Negro Baptists

MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

—OF THE—

Old Eastern Missionary Baptist Association,

HELD WITH THE

FIRST BAPTIST CHURCH,

WILSON, N. C.,

October 3rd, 4th, 5th and 6th,

1895.

C. C. FORBES, - - - Cor. Secretary.

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HARRELL'S PRINTING HOUSE,
WELDON, N. C.

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OFFICERS.

REV. T. S. EVANS, MODERATOR. ____Morehead City, N. C.
REV. J. G. HILL, VICE MODERATOR.__Scotland Neck, "
C. C. FORBES, REC. SECRETARY._____Greenville, "
W. A. BRIDGES, ASS'T. SECRETARY.__Washington, "
W. J. ROUNTREE, AUDITOR._____GASPER, "
REV. W. H. CULLEY, TREASURER.____Harlowe, "

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REV. C. C. LAWSON_____Washington, "
REV. W. D. MOORE,_____Durham Creek, "

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ROLL OF DELEGATES.

Bro. L. W. Williams,
" J. H. Ferrell,
" A. R. Robinson,
" H. W. Hyman,
" Miles Little,
" N. C. Rountree,
" S. T. Staten,
" F. J. Jenkins,
" Israel Adams,
" W. A. Bridges,
" W. A. Blount,
" Simon Gatling,
" John Warren,
" C. G. Williams,
" J. L. Rawls,
" Eli Moore,
" W. J. Rountree,
" I. S. Bennett,
" M. Spruill,
" I. A. Little,
" H. Rountree,
" E. G. Garland,
" M. D. Mathewson,
" S. W. Williams,
" B. H. Whimberly,

Bro. M. J. Jones,
" A. J. Townsend,
" J. G. Hill,
" W. D. Moore,
" H. Foreman,
" E. P. Reese,
" George Foreman,
" James Mitchel,
" S. P. Davis,
" Amos Butts,
" Dempsy Pittman,
" W. H. Culley,
" Frank Dickens.
" Lewis Williams,
" John Cornie,
" I. J. Smith,
" Joshua Bunn,
" Allen Murrel,
" L. D. Jones.
" I. E. Little,
" Oliver Grimes,
" Ned Ellerson,
" Eli Gillard,
" A. Nelson,
" J. R. Holland,

ROLL OF ORDAINED MINISTERS.

Rev. J. T. Clark,
" A. R. Robinson,
" M. D. Mathewson,
" J. G. Hill,
" H. H. Hall,
" C. Baker,
" C. G. Williams,
" T. Ebron,
" H. Rountree,
" A. Hyman,
" E. F. Farrow,
" T. S. Evans,
" Riley Williams,
" A. T. Kenedy,
" Washington Drew,
" W. Hardy,
" L. H. Hays,
" H. Foreman,

Rev. W. H. Culley,
" N. Ward,
" S. E. Ellison,
" S. A. Davis,
" C. C. Lawson,
" T. M. Davis,
" J. Scarborough,
" W. A. Bryant,
" A. Boone,
" E. C. Cooper,
" B. Austin,
" S. Gatlin,
" T. J. Johnson,
" E. J. Johnson,
" H. N. Hyman,
" W. R. Slade,
" M. Spruil.
" J. L. Rawls,

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NOTICE TO PREACHERS.

Every preacher belonging to this Asssociation is requested to join the Ministerial Union, and bring or send one dollar ($1.00) annually, to the Union, to aid the old ministers. This Union is connected with the Association, and is called to order by its President just after the adjournment of the Association, each year. So, also, each preacher is expected to meet the Association each year, especially those who are not ordained and have no regular work.

Rev. T. S. Evans, President of the O. E. M. B. A.
Rev. A. R. Robinson, President of the M. Union.
C. C. Forbes, Clerk of the O. E. M. B. A.

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OFFICE OF T. S. EVANS.

MOREHEAD CITY, N. C.

President of the O. E. M. Baptist Association and Vice President of the Baptist State Convention, to Pastors, Deacons and Sunday School workers of the above Association:

BROTHERS,—The co-operation plan for N. C. was adopted by the Convention. So you are requested to look out for our State Missionaries, Rev. J. A. Whitted and C. S. Brown. They will visit you and work in the interest of souls, prepare your pockets as well as your tables and souls; so that they may do an everlasting work among men. I am yours,

T. S. EVANS, President.

ROLL OF LICENSED MINISTERS.

Bro. Hampton Taylor,
" Thomas Webb,
" Edward Karney,
" Henry Allen,
" Jerry Harris,
" Whitmael Williams,
" Toney Wells,
" George Foreman,
" William Knight,
" Lewis King,
" Isaiah Clark,
" G. L. Williams,
" Virgil Lynch,
" J. Yates,
" James Harris,
" H. B. Anthony.
" Jesse Peyton,
" H. Williams,

Bro. H. Sparrow,
" T. Blount,
" W. C. Howard,
" Henry Graham,
" Nelson Smith,
" Henderson Johnson,
" John Fenner,
" W. D. Moore,
" A. Walden,
" Anthony Wells,
" M. Strickland,
" J. T. Deans,
" Eli Galaylard,
" Thomas Blount,
" Silas Yelowdy,
" Moses Jones,
" S. Taylor,
" R. Flemings.

W. A. Anthony,

PROCEEDINGS

—OF THE—

Old Eastern Missionary Baptist Association.

Twenty-ninth Annual Session.

WILSON, N. C., Oct. 3rd, 1895.

THURSDAY—MORNING SESSION.

In accordance with the adopted report of the committee on time and place of meeting,

The Old Eastern Missionary Baptist Association convened with Jackson Chapel in Wilson, N. C. in its Twenty-Ninth Annual Session.

Rev. M. Spruill, Vice Moderator, ascended the rostrum and opened services by lining hymn 640, "Blessed be the tide that binds." Rev. T. S. Evans, Moderator, then read 3rd chapter of James. Invocation by Rev. Simon Gatlin. Rev. M. Spruill then lined Hymn 805, "Let Zion all awake," which was sung with great enthusiasm. Rev. W. T. H. Woodward, pastor of Jackson Chapel, came forward and delivered an address of welcome on part of the church; he said he was glad to welcome the Association here in the town of Wilson and in Jackson Chapel. You come as representative men under the most favorable auspices. Instead of coming as a band of lynchers, you come in the name of God.

Rev. Woodward spoke with great enthusiasm: his address was full of felicitation. Rev. M. Spruill, vice-Moderator, made a brief, though powerful response. Invocation by Rev. R. A. Smyer, of New-Berne. "Jesus, lover of my soul," was then sung. The Constitution and Rules of Order were then read. Rev. T. S. Evans, Moderator, made his address. He said:

"Brethren, we are here to day, I trust, in the name of the Lord. There are many associations, but none so important as this. Think of it, brethren: an association for the advancement of the Lord's Kingdom. Listen, my brethren. and hear the blessed message of our Lord as we hear him say, in Mark 16:15: "Go ye into all the world and preach the gospel to every creature." We would advise the ministers to confer often with each other in reference to the doc-

trines of the bible, the principles of faith apopted by the Church of Christ, church polity, the cause of missions, and our work in general, so that all shall see eye to eye, and speak the same thing in Christ Jesus. This is all-important, in order to create harmony in ministerial labor and the propagation of the truth as it is in Jesus; to correct erroneous views and false impressions, and to build all up in a more holy and precious faith. To a careful study of the scriptures as the rule of our faith and practice—the standard of truth. It is the pure, unadulterated Word of God—read it as such, and be governed by it. Recieve or endorse no doctrine or principle of faith unless it is plainly taught in the bible, for it contains all that God requires us to believe or do, and there is neither precept nor example given in the oracles of God under the gospel dispensation but are given for our obedience and strict observance. If so, it becomes the duty of every faithful minister to declare the whole counsel of God, just as it is set forth in the sacred word, making no compromise with error or the doctrines and traditions of men, but to enforce the doctrines of the bible; to hold them up before the world in all simplicity so the most ignorant can understand the way of salvation wrought out by the blood of Christ, and is found only in the path of obedience. Then teach all that God requires: the commands, ordinances, and examples of Christ and the apostles, and teach the churches the important fact that all his people are one in him, as he is one in the Father; are in aim, effort, desire, and practice, each a member one of another. Thus instruct the churches, and enforce the truths of the bible by your own example, and very soon all faithful servants of the most high God will work and live in harmony. Ministers should exhibit in all their ministrations and associations amongst the people of God an affectionate and special regard for their interests and prosperity, both in temporal and spiritual matters. Show the Church that it is not your purpose to lord it over God's heritage, but to counsel, advise, guide and direct them into the way of life, peace and prosperity; that you love the Church; that you labor for its good, and the glory of God, and that you wish to engage the cooperation of each and every member as a co laborer in the vineyard of the Lord. Endeavor to prove to them that you are their friend and brother—children of the same father—that your interests are one; that your labor with and for them is to help them glorify God, and save lost souls. You will then gain their confidence, love and cooperation in your labors as pastor, and an harmonious spirit will permeate all the efforts of church and pastor in building up the Redeemer's Kingdom. Then

the same principles of faith will be embraced, the same doctrine adhered to, the same Lord will be recognized as lawgiver in Zion; one spirit of love, peace and harmony pervade every heart who loves and serves the Lord Jesus Christ. Then the world will be evangelized; the gospel preached in all nations; sinners will be convicted and converted to God; infidelity and skepticism be known no more, and the kingdom of our Lord Jesus Christ will come, and over all prevail. Even so, Lord Jesus, come quickly."

Rev. N. C. Rountree spoke a few words to eulogize the Moderator's address.

A committee on hours of meeting was appointed: Rev. W. T. H. Woodward, S. W. Williams and A. J. Townsend. Rev. Milton Wyche, Tarboro Rodgers, J. H. Houston, E. P. Peassaw were introduced to the Association. The Secretary proceeded to enroll the names of delegates, after which the committee on hours of meeting came forward and made their report: That we meet at 9:00 a. m.; adjourn at 12:00. Meet at 2:30 p. m.; adjourn at 5:00 p. m. Meet at 8:00 p. m; adjourn at pleasure. On motion, the report was adopted. Long metre praise was sung. The Association adjourned until 2:30 p. m. Benediction by Rev. W. D. Moore.

THURSDAY—AFTERNOON SESSION.

October 3rd, 1895.

At 2:30 the Association assembled and was opened with devotional exercises by Rev. H. W. Hyman and J. R. Clagor, singing hymn 904, "Try us, Oh! God, and search the ground." H. W. Hyman read scripture lesson, Psalm 37; invocation by J. H. Ferrell. J. R. Clagor lined hymn 650, "Am I a soldier of the cross." The Moderator then announced the Association ready for the transaction of such business as may properly come before it. The minutes of the forenoon session were read and adopted.

The Secretary then proceeded to read church letters. Rev. O. B. Austin was introduced to the Association. Rev. F. J. Jenkins raised the point as to what would become of the money sent up for the State Convention. Would his church get credit for it or not. There was much discussion along that line. The Moderator announced that the matter would be settled before the Association adjourned.

On motion, that we will have a short session to-night after the sermon.

Brother Fisher came before the Association with his religious literature, asking the Association and brethren for their patronage. Brother Rodgers, the traveling agent for the Raleigh Gazette, addressed the Association pertaining

to his paper, the leading newspaper of the race in the State. He said he hoped to solicit the patronage of your deliberative body.

The Association then adjourned.

Benediction by the Moderator, T. S. Evans.

THURSDAY—NIGHT SESSION.

October 3d, 1895.

At 8:00 p. m. the Association assembled. Rev. H. W. Hyman introduced the devotional exercises, lining hymn 962, "And will the Judge descend, And must the dead arise." Rev. H. W. Hyman read scripture lesson 12 chap. Heb. Invocation by Rev. J. L. Rawls. H. W. Hyman lined hymn 228 "Alas! and did my Savior bleed." The Moderator then introduced Rev. C. G. Williams, who was appointed to preach the introductory sermon. Rev. C. G. Williams preached from the 3rd chap. II Cor. and the 10th verse. which was listened to with much care. Invocation by H. W. Hyman. "When peace, like a river" was sung, and a collection of $4.07 was taken up. Miss E. M. Rand who is traveling with orphans from the Oxford Asylum was introduced to the Association, and made some very touching remarks as to the necessity for aid for the poor orphans. One of the little orphans came forward and made a very touching speech. A collection of $2.22 was taken up for the orphans. After which the congregation was dismissed.

The Association was called to order by the Moderator. The question was then discussed pertaining to the Association representing in the Baptist State Convention. The subject was discussed very forcibly by the brethren, after which the Moderator ruled the question out.

The applicants for ordination were ordered to meet the Committee on Ordination to-morrow morning at 8 o'clock, a. m. Long meter praise was sung.

The Association adjourned, to meet to-morrow morning at 9:00 a. m.

Benediction by Rev. W. T. H. Woodward.

FRIDAY—MORNING SESSION.

October 4th, 1895.

At 9 a. m. the Association assembled. Devotional exercises were introduced by Rev. A. R. Robinson lining Hymn 264, "In all my Lord's appointed ways." Rev. C. Baker read scripture lesson, 13 chap. I Cor. After which offered invocation. A. R. Robinson lined Hymn 560, "My God, the spring of all my joys." The Moderator announced the Association ready for business.

On motion the minutes of the afternoon and evening sessions were read and adopted. Petitionary Letters were called for. One from St. James Chapel was read, asking to become a member of our deliberative body. On motion the church was received. On motion, a committee of three was appointed to investigate all petitionary letters. J. G. Hill, H. W. Hyman and E. F. Farrow were appointed. A letter was read from Cedar Grove church, which had lost its membership. On motion, the church was restored to membership.

The Committee on Ordination made their report, which was adopted, (see report).

The Corresponding Delegates to the various Associations were then appointed:

Rev. W. H. Culley to the New-Berne Association; Rev. J. L. Rawls to the Eastern Roanoke Association; Rev. C. C. Lawson to the West Roanoke Association; Rev. M. D. Mathewson to the Neuse River Association; Rev. A. T. Kenedy to the Bear Creek Association; Rev. W. D. Moore to the Pamlico Association; Rev. A. R. Robinson to the White Oak Association; Rev. Simon Pugh to the Reedy Creek Association.

Prof. A. B. Vincent, our State Missionary, and Rev. W. T. H. Woodward spoke very forcibly as to the large number which the Baptists represent, and the number of Associations which are now in the State. Rev. O. L. W. Smith, of the Zion connection, was then introduced to the Association, Their remarks were very instructive. The committee on Petitionary Letters made its report which was adopted. —See report.

The committee on Temperance submitted its report, which was adopted.—See report.

Rev. W. T. H. Woodward, A. B. Vincent, M. D. Mathewson spoke very forcibly on the subject of temperance. Before its adoption, Rev. O. L. W. Smith was asked to speak on the subject. He said the report was right and should be adopted, and he was glad to have the chance to speak before your deliberative body. He was very much impressed with the report.

Rev. Milton, the Presbyterian minister, was asked to speak on the subject. He said, I am glad to be with you. We differ in name, but we all have one aim, and we all must be born again. He said "we were the light of the world." He was very much enthused over the subject. N. C. Rountree also spoke very forcibly on the subject of Temperance. Miss Jennie G. Whitfield, of Smithfield, N. C., came forward and read the following essay on intemperance:

THE SIN OF INTEMPERANCE.—"In the discussion of this subject it is our intention and indisputable duty to hew to the line and let the chips fall where they will. The dread demon, Intemperance, presents itself not only in the despicable form of drunkards, but tobacco users and snuff dippers. I regard it as the greatest curse of the age—the one agency that is doing more to make invalids, paupers and criminals, and is filling our graveyards, poor-houses and jails to-day more than all other things combined. But chief of all other vicious and abominable habits, is that of intemperance. I mean whiskey drinking. The whiskey bottle is the devil's right bower; and the man who distils the poisonous drug is his best friend.

"Read the papers of to-day, and note carefully the many accounts telling of crimes against humanity and humanity's God, and you will find that three-fourths of these are directly traceable to the use of alcoholic stimulants. The infernal drug is virtually the germinator of all misery and crime. The serpent that entered Eden, it has dragged its slimy way from Eden's gate and wrapped its cold and poisonous coil around about the earth. Every home it has entered has been blighted. Its fangs have sunk deep into the hearts of loving mothers, fathers, and sisters, and brothers. Every life it has touched has been ruined. Its record is one of shame, its form is a blasphemy, and its birthplace is hell. The scars left by this fell destroyer are seen on every hand. It causes more ills than it soothes, causes more suffering than it alleviates, and is responsible for more disease than all other evils combined. Alcohol also paralyzes ambition, weakens the instinct of gratitude and the sense of honor, arouses vindictive passions and begets a hankering longing after a constant increase of the stimulating drug. Have you ever noticed the little baby boy of a drunkard? See that tender infant, the object of the mother's care and constant solicitude, see how she guards it from summer's heat and winter's cold, how she protects it from noxious insects and unwholsome exhalations; but with all this, she cannot secure it from the evil that lurks within itself. Can a corrupt tree bring forth good fruit? Mark the rapid growth of that child into manhood, yet even more rapidly than the increase of the body, is the development of that corrupt nature within. The beauteous tint of that soft cheek is deepened and suffused with passion, that eye just opening to notice

the brightness of a *terra incognita*, flashes with anger, that hand in puny, impotent rage, strikes and would kill if its strength allowed. That mouth, to a mother, only made to kiss, will bite the hand that feeds and the breast that cherishes. Deep down into the very soul of this yet innocent babe, has sunk the demon of intemperance, inherited from a drunken father. Follow that infant through life: he leaves behind him on the sands of time footprints of sin and vice. Oh! mothers and fathers, have you been guilty of transferring to your sons and daughters germs of a disease that shall eventually land them in a drunkard's grave, and before the judgment seat of a righteous God? Do you not know that a stream can rise no higher than its source? If you make drunkards of your children before they are born, do you not know that drunkards and tipplers they must and will be? Come with me to some of the vile dens in our great cities. Barrooms stand open day and night. The doors of these man-traps and licensed dens swing wide at every corner, inviting victims into the terrible grasp of the most deadly disease that ever entered the realm of earth. Some years ago in a certain city there was a marriage feast. The wine cup passed from lip to lip, one gentleman refused. "Can't you pledge friendship in a social glass?" pleaded the bridegroom. The young man replied, "I dare not, I cannot." Then the beautiful bride with bewitching smiles held out the poison to him, saying, surely you will not refuse me? The color mounted his cheek, he faltered, he yielded. The first taste fired his brain and from that day he took the downward start. A few years afterwards, one summer evening a wretched outcast reeled into the open door of a pleasant home when a mother was drinking a glass of wine and allowing her little baby to sip. The vagabond sprang forward, raised his arm and dashed the cup to the floor, shouting, "Murder him if you will, but not with that. Look at me—you made me what I am. I was respected and honored, you tempted me at your wedding and now there is not a reptile I would not gladly change places with. I must soon stand before the bar of God. On your head rests my blood." A low, gugling sound was heard in his throat. He fell at her feet, dead! Have you, brothers and sisters, brought upon you the blood of a fellow-being by the offer of a drop of the poisonous drug?

Have you brought starvation and degradation into a brother's home, poverty to his family by the offer of a glass of wine or a bottle of poison? Search closely! Young women, stand out and tell your young men that "the lips that touch whiskey can never touch mine." Young man beware! beware! beware! wine is a mocker, strong drink is raging."

On motion, the Association returned Sister Whitfield a vote of thanks, and that the essay be adopted and spread upon the face of the minutes.

The Association then adjourned.

Benediction by Rev. M. D. Mathewson.

FRIDAY—AFTERNOON SESSION.

October 4th, 1895.

At 2:30, p m., the Association assembled. Rev. A. T. Kenedy introduced the devotional exercises, lining hymn 433, "Jesus, lover of my soul." G. F. Foreman read scripture lesson, I Cor. 3d chapter, after which invocation was offered. Rev. A. T. Kenedy lined hymn 656, "Am I a soldier of the cross." The Moderator announced the Association ready for business. The minutes of the forenoon session were read and adopted. Rev. N. H. Arrington, of Halifax, was introduced to the Association. On motion, that our state missionary, A. B. Vincent, be allowed twenty minutes to address the Association tonight after the sermon. Special committees were called for. Rev. Williams, of the Zion connection, was introduced to the Association. The committee on Education submitted its report, which was adopted.—See report. The Treasurer's report was called for. On motion, a committee of three was appointed to examine the Treasurer's and Auditor's reports. The Committee on Time and Place submitted their report, which was adopted.—See report. The committee appointed to investigate the Treasurer's and Auditor's reports submitted their report, which was adopted.—See report.

Brethren Samuel Davis, George Foreman, H. W. Hyman, Oliver Grimes, F. J. Jenkins and Saul Adams were granted leave of absence from the Association. The Association adjourned until 8:00 p. m. Benediction by Rev. C. C. Lawson.

FRIDAY—NIGHT SESSION.

October 4th, 1895.

At 8:00 p. m., the Association assembled. The choir sang "Alas! and did my Savior bleed?" Rev. H. W. Hyman, who was appointed to preach the doctrinal sermon, ascended the rostrum and read scripture lesson II Cor. 4th chapter. Invocation by Rev. E. F. Farrow. The choir sang "O, for a faith that will not shrink!" after which the Moderator introduced Rev. H. W. Hyman, who selected for his text II Tim. 4:2: "Reprove, rebuke, exhort with all long-suffering and doctrine." Rev. Hyman preached with much power of the Spirit. He held the audience spell-bound for twenty minutes. Invocation by Rev. N. C. Rountree. The choir sang hymn 174, "Who can heal a troubled soul." A collection of $4.05 was taken up. A. B. Vincent, our state missionary, ascended the rostrum and delivered a stirring address. He said we as Baptists represent about 150,000 Baptists in the state. He said we need light because we are a free people. He held the attention of the audience until he had finished his address. On motion, the collection of $4.05 was donated to our state missionary, Rev. A. B. Vincent. Rev. W. T. H. Woodward then gave notice as to the opening of his Theological and Preparatory School, which would open next Wednesday. The long metre praise was sung and the Association then adjourned. Benediction by Rev. O. B. Austin.

SATURDAY—MORNING SESSION.

October 5th, 1895.

At 9:00 a. m., the Association re-assembled. Rev. W. A. Blount introduced the devotional exercises by lining hymn 240, "Oh! Jesus, sweet the tears I shed." Rev. W. M. Howell read as a scripture lesson the 4th chapter of Collossians, after which invocation was offered. W. A. Blount lined hymn 577, "Behold the throne of grace." The Moderator announced the Association ready for business. The minutes of the afternoon and night sessions were read, and, on motion, adopted. Reports of committees were called for, and the Executive Committee submitted its report, which was adopted.—See report. Our missionary, J. G. Hill, submitted his report, which was adopted—which see. Rev. A. B. Vincent offered a resolu-

tion, which was adopted. Rev. S. H. Vick was introduced to the Association. Rev. W. T. H. Woodward offered a resolution which was adopted.—See resolutions.

Rev. N. C. Rountree offered a resolution, which was adopted.

On motion, the Association then went into the election of officers, and the following brethren were elected as officers of the Association: Rev. T. S. Evans, Moderator; Rev. J. G. Hill, Vice Moderator; C. C. Forbes, Recording Secretary; W. A. Bridges, Assistant Secretary; Rev. W. H. Culley, Treasurer; W. J. Rountree, Auditor. The Executive Board was then elected. The finance committee submitted its report, which was adopted.—See report. Delegates to the State Convention were then elected: Rev. T. S. Evans, M. D. Mathewson, C. C. Lawson, J. G. Hill, and N. G. Rountree. On motion, the Treasurer was allowed five per cent. On motion, it was decided to have two thousand Minutes printed. On motion, the Sexton was paid $2.50 for his services. The following named brethren were appointed to preach at the various churches to-morrow: Rev. W. D. Moore, at Zion Church, 11 a. m.

Rev. A. T. Kenedy, at Zion Church, 8:00 p. m.
Rev. C. C. Lawson, at Presbyterian Church, 11:00 a. m.
Rev. N. C. Rountree, at " " 8:00 p. m.
Rev. A. R. Robinson, at Jackson Chapel, 11:00 a. m.
Rev. E. T. Farrow, at " " 3:00 p. m.
Rev. M. Spruill, at " " 8:00 p. m.

On motion, the Clerk was allowed 70 cents for books.

On motion, the thanks of the Association were tendered the pastor and members, and the citizens of the Town of Wilson, N. C., for their kind hospitality.

The Association adjourned until 2:30 p. m. Benediction by Rev. Simon Pugh.

SATURDAY—AFTERNOON SESSION.

October 5th, 1895.

At 2:30, the Association assembled. Rev. M. Spruill introduced devotional exercises. Rev. C. C. Lawson lined hymn 623, "Oh, for a heart to praise my God!" Rev. M. Spruill read, for a scripture lesson, St John, 15. Invocation by Bro. E. P. Wood. Hymn 604, "My soul, be on thy guard," was sung. The Moderator then announced the Association ready for business. The minutes of the forenoon session were adopted. On motion,

that we will have preaching to-night. A letter was then read from Rev. J. T. Clark, stating his gratitude, and warmest well-wishes to the Association, which was spread upon the face of the minutes. On motion, the Recording Secretary was allowed twelve dollars ($12.00) for revising the minutes. Assistant Secretary four dollars ($4.00) for his service. Auditor two dollars ($2.00), Moderator five dollars ($5 00), Vice-Moderator three dollars ($3.00). The Association then adjourned. Benediction by Rev. C. C. Lawson.

SATURDAY—NIGHT SESSION.

October 5th, 1895.

At 8:00 p. m., the Association assembled. Rev. W. H. Culley, who was appointed to preach ascended the rostrum. R. M. Spruill lined Hymn 577, "Behold the throne of grace," then read for scripture lesson 1st chap. Mark. Invocation by Rev. A. R. Robinson. Rev. Spruill lined Hymn 516, "My God, the spring of all my joys." The Moderator then introduced Rev. W. H. Culley, who preached from 1st Mark, 14 and 15 verses. His sermon was powerful, full of the Spirit, amens were heard from every direction over the church. Invocation by Rev. Simon Pugh. The congregation then sang, and a collection of $1.60 was taken up and given to Rev. W. H. Culley. The following named ministers were appointed to preach the various sermons at the 30th annual session of the Association: The Introductory sermon by Rev. W. H. Culley; Temperance sermon by A. T. Kenedy; the Doctrinal sermon by N. C. Rountree: Educational sermon by M. D. Mathewson; Missionary sermon by W. D. Moore.

On motion, Rev. A. T. Kenedy was appointed our Missionary.

On motion of Rev. C. C. Lawson, that the Association now adjourn until Thursday before the first Lord's day in October, 1896. "Shall we meet again" was then sung. Benediction by T. S. Evans, Moderator.

C. C. Forbes, Clerk.

SUNDAY—MORNING SESSION.

October 6th, 1895.

Rev. A. T. Kenedy introduced devotional exercises by lining Hymn 938, "Come let us join our friends above." Rev. T. S. Evans read for scripture lesson II Tim., and

the 2nd, chap. Invocation by the Rev. W. Hardy. Rev. Kenedy lined Hymn 762, "In all my Lord's appointed ways." Rev. T. S. Evans introduced A. R. Robinson, who was appointed to preach the Educational sermon—text, II Tim., 2nd, chap. and 15th verse, "Study to show thyself approved unto God, a workman that needeth not to be ashamed." The congregation gave their most earnest attention and they were greatly aroused by the Spirit. Invocation by Brother Moses Jones. The congregation sang, and a collection of $3.15 was taken up. The choir sang long metre praise. Benediction by E. F. Farrow.

SUNDAY—AFTERNOON.

October 6th, 1895.

Rev. E. F. Farrow conducted devotional exercises by lining Hymn 987, "A few more years shall roll." Rev. W. A. Blount read for scripture lesson 2nd, chap. Heb Invocation by A. Mason. Rev. W. Hardy lined Hymn 182, "Plunged in a gulf of dark despair." Rev. T. S. Evans then introduced E. F. Farrow, who was appointed to preach the Temperance sermon, who preached from 13th, chap. of Job, 13th, verse, "Hold your peace and let me alone, that I may speak, and let come on me what will." He spoke very forcibly on the subject, after which Rev. W. Hardy arose and sang, "We will walk through the valley of peace." Then spoke to the text. When he arose he attracted the attention of the congregation and he held it until he finished. Invocation by W. A. Blount. A collection of $4.58 was taken up. The congregation then sang, "Blessed be the tie that binds." Benediction by Rev. W. Hardy.

SUNDAY—EVENING.

October 6th, 1895.

Rev. C. C. Lawson introduced devotional exercises, lining Hymn 800, "Go, preach my gospel, saith the Lord." Then read 16th, chap. Luke. Invocation by Rev. Scarboro. Rev. Lawson lined Hymn 805, "Let Zion's watchmen all awake," after which was introduced, Rev. M. Spruill, who was appointed to preach the Missionary sermon, ascending the pulpit, announced for his text, 16th chap. Mark, 15th verse, "Go ye into all the world and preach the gospel to every creature." He quoted his text very forcibly. Invocation by Rev. Lawson. The

congregation then sang, "Shall we meet." A collection of $7.79 was taken up. Miss Rand then asked for a collection for the orphans, and $4.10 was taken up for the orphans. The congregation sang long metre praise. Benediction by Rev. Simon Pugh.

WASHINGTON, D. C., October 2nd, 1895.

Dear Brethren, of the Old Eastern M. Baptist Association, Greeting: It affords me no little pleasure to pen you these lines, to let you hear from me, as it has been some time since I have met with you in your annual gathering. I cannot forget the pleasant meetings. You, I hope, will have a grand meeting. It was my purpose to be with you at this sitting of the Association. I had arranged to attend the National Baptist Convention at Atlanta, Ga., and from thence to meet you all. It would have been a pleasure to me. Dear Brethren—though I am in the great city of the nation doing the same work that you are, yet I cannot forget you. Providentially hindered by sickness in my family so I cannot leave. I am glad the Session will be held in my once good old home, and with my good people whom I will never forget. I only wish the next Session could be held in the Providence Baptist church in this city. I have worked very hard in this city, much harder than many of you. I to-day have gotten my deed to begin erecting my church, that will cost $15.000. I hope to be in it by December, '95. I desire the prayers of the Association. I am doing as well as I can expect—a very good people. I was a delegate to the Baltimore and Washington State Convention at large, from the First Washington Association. At the last session of the Association, I, your humble servant, had the honor of preaching the Educational sermon at the Mt. Moriah Baptist church. The papers commented much on it. They said the Norto needed more North Carolina preachers. Now Brethren, I only ask that the spirit of God be with you all. Young brethren, don't forget our old fathers. I am sorry I cannot be with you all. May the blessing of God be with you all always. If nothing happens I will be in the State in November, at which time I hope to see some of the brethren. I cant't forget my old mother Association. If any of you feel to come to Washington, come and see me. You will not find me hid in the barrack; I have a splendid congregation. We will make it pleasant for you. Young men, spread out and make yourself known. I might say more, but write this to let you know I have not forgotten you because I am in the city.

I remain yours Fraternally,
(as ever)
J. T. CLARK Ex-Officer.
Of the O. E. M. B. A.
839—2nd St., N. W.

APPENDIX.

Names of the Members of the various Committees.

HOURS OF MEETING: W T H Woodward, S W Williams, A J Townsend.
RELIGIOUS EXERCISES: I Little, H W Hyman, W A Blount.
FINANCE: N C Rountree, J. T Deans C G Williams.
GRIEVANCES: J L Rawls, W H Culley, P P Ward.
TEMPERANCE: A R Robinson, J G Hill. C C Lawson.
ORDINATION: W T H Woodward, A T Kenedy, H Rountree.
REVISION OF CONSTITUTION: N C Rountree. W A Bridges, Dempsey Pittman.
EDUCATION: J H Ferrell, W J Rountree. I S Bennett.
TIME AND PLACE: S P Davis. W R Williams, I J Smith.

EXECUTIVE BOARD.

Rev. T S Evans, ...	Morehead City, N. C.
Rev. M D Mathewson,...	Tarboro, N. C.
Rev. A R Robinson, ...	Grimesland, N. C.
Rev. Fred. M Davis, ...	Wilson. N. C.
Rev. H W Hyman, ...	Pactolus, N. C.
Rev. W D Moore, ...	Durham Creek, N. C.

RESOLUTIONS.

Whereas, we believe the bible teaches nothing but truth, and that wine is a mocker strong drink is raging, and whosoever is deceived thereby, is not wise. Prov 20th, chap 1st, verse. Therefore, condemning intemperance in the light of the bible, we deem it man's greatest curse It is a menace to human society, impairs memory, hinders reason, diminishes strength, destrovs character, and produces even death. We firmly believe that intemperance, as applied to the use of strong drink, is the most gigantic and baneful evil of this age. It has done more than all other evils combined to hinder the extension of Christianity. Therefore, we recommend that every preacher be a total abstainer from all that intoxicates, and enter an everlasting protest against

its sale as a beverage. Futhermore, let every minister preach not only temperance, but also, anti-whiskeyism. We entreat all church members to discourage its use and sale, both by precept and example. *Amended*—by A. B. Vincent. That we also condemn church excursions, excessive use of tobacco and other destructive and intemperate habits and secular tendencies, which are frequently advertised through, and approved of by the church of God. COMMITTEE ON TEMPERANCE.

Whereas, Christian training is one of the prime elements in the development of the Christian church, and, whereas, the government of the Baptist church requires an intelligent and bible reading membership for its safeguard and permanent success, Therefore, be it resolved, that we fully endorse and encourage Baptist parents to educate and train their children in Baptist schools, such as Shaw University, the Woodwaid School at Wilson, N. C., Winston Academy, and Pactolus Institute, by Prof. Johnson, and similar institutions everywhere. COMMITTEE ON EDUCATION.

The Committee on Ordination made the followiug report: We have taken into consideration the applications of Bro. Eli Gaylord and William Howell, and after due deliberation we do not find them intelligently prepared or worthy for the laying on of hands and the setting apart to the gospel iminstry. COMMITTEE ON ORDINATION.

We, your Committee on Newly Constituted Churches, make the following report, We have investigated the letter from Lester's Chapel, and find it in gospel order: organized by Rev. J. L. Rawls, Rev. C. G. Williams, and Rev. E. F Farrow.
COMMITTEE ON NEWLY CONSTITUTED CHURCHES.

Whereas, The interest and welfare of the churches of our Association are being tampered with and injured by some illiterate preachers of other Assiciations, and thereby destroying the harmony, prosperity and peace of the old E M. B. A.: Be it resolved, that all the pastors and members of this Association condemn such, and encourage our churches to close their doors against such men, and that the force of the above apply to brothers of this Association. F. M. DAVIS.

Whereas, The financial work comes in so short of the needs of our Association, and whereas, the call for money is so great, Be it resolved, that each pastor encourage the members to pay five cents per member for our Association fund. N. C. ROUNTREE.

Since Rev. A. B. Vincent, our worthy and efficient State Missionary. has proven such a potent factor in the development and furtherance of the cause of the Kingdom, and through him the Lord has blessed the Baptist cause in North Carolina, until the state is stirred from center to circumference for a better and more glorious day. Therefore, be it Resolved, That the Association indorse Brother Vincent for re-appointment at the State Convention, as General Missionary. W. T. H. WOODWARD.

The Executive Board met at St. Paul church, Tarboro, N. C, with the Union meeting combined, and carefully examined Brother H. H. Keel, and found him worthy of being ordained. Therefore, he was ordained. Money was then raised for the minutes. T. S. Evans, $1.00; M. D. Mathewson, $1 00; G. N. Williams, 25 cents; V. L. Lanch. 50 cents. We examined the rumor against Rev W. Hardy, and we find him in good standing before the O. E. M. B. A. The trouble between Cedar Grove Church and Guildfield has been settled. The case against Rev. N. C. Rountree was considered, after which Brother Rountree was forgiven for violating the ordinance of the Baptists THE EXECUTIVE BOARD.

We have examined letters from fifty different churches and find enclosed:

For Association fund	$66.19
By collection	5.07
Balance on hand from last session	5.77
Total	$77.03

FINANCE COMMITTEE;

Committee on Constitution recommend article 3rd, to read as follows: This Association shall be composed of ministers and churches. Each church shall be entitled to two delegates In article 5th, insert Clerk. COMMITTEE ON CONSTITUTION.

Committee on Hours of Meeting, submitted the following: Meet at 9 a. m., adjourn at 12 m., meet at 2:30, adjourn at 5 p. m., meet at 8 p. m. adjourn at pleasure.
COMMITTEE ON TIME AND PLACE.

TREASURER'S REPORT.

The following is the report of the Treasurer: Amount received from the Association at Guilfield Chapel 1894, was $56.09

State Convention,	11.50
Orphan Asylum	6.80
Total,	$73.39

DISBURSEMENTS.

Registration of one letter	$ 10
J A Cotton, return church fund	28
W A Bridges services as Secretary	10.00
Rev. W H Culley, money overpaid	9.90
" C C Lawson services as Vice-Moderator	8.00
" A T Kenedy, services as Vice-Moderator	4.00
" M Spruill, donation for Guilfield Chapel	2.00
" M D Mathewson services as Moderator for 1894	6.00
" A W Pegues, donation for Foreign Mission	5 00
Orphan Asylum	5.86
Rev. T S Evans, for State Convention	11.50
" C C Forbes, services as Recording Secretary	5.00
Total,	$67.64
Balance on hand	$5.75

Rev. J. G. Hill, our Missionary, submitted the following report: Dear Brethren—

Number of Churches visited	15	
" " visits made	27	
" " Associations visited	1	Roanoke.
" " S. S. Conventions visited	1	District
" " Sick Rooms visited	14	
" " S. S. Lectures made	30	
" " weeks worked in revival	9	
" " Souls Converted	70	
Traveling expenses		$5 00
Amount received by collection		$11.25

Brethren, I feel the Lord has blessed my labors. J. G. Hill.

NOTICE.

We received some church letters failing to have the name of the church on them. Therefore, the names of the said churches will fail to appear in the statistical table.

ORDER OF BUSINESS.

1. Devotional exercises. 2. Enrolling the Delegates. 3. Appointment of Committees. 4. Reception of Corresponding Delegates and visitors. 5. Reading of Church Letters. 6. Call for Petitionary Letters. 7. Appointment of Corresponding Delegates. 8. Reports of Standing Committees. 9. Reports of Special Committees. 10. Report of the Institute Trustees. 11. Report of the Treasurer. 12. Motions and Resolutions. 13. Miscellaneous Business. 14. Organization. 15. Adjournment.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside. 2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name. 3. At each daily session, previous to proceeding to business, the roll shall be called, and the Minutes of the previous day read. 4. The members shall observe toward the officers, and each other, christian courtesy. 5. Any member wishing to speak, shall rise and address the presiding officer. He shall confine himself strictly to the subject under consideration, and avoid personalities. 6. No member shall speak more than twice on the same question without permission. 7. All motions seconded shall be definitely stated by the presiding officer before discussed. 8. No motion shall be withdrawn after its discussion. 9. When a question is under discussion, no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or indefinitely postpone; which motion shall have preference, and be in the order in which it is stated. 10. After a motion has been decided, any member who voted in the majority may move for a reconsideration. 11. No member shall absent himself during the session of the Association without permission of the presiding officer. If any should do so, their absence shall be noted in the minutes. 12. All questions except such as relate to the constitution, shall be decided by a majority of votes. 13. The Association shall have the right to decide what subject shall be admitted to its consideration. 14. The rules of order may be altered or amended at any session of the Association, by a majority of votes. 15. Any member refusing to obey the Moderator, when called, shall be excused from the Association for the day.

RULES OF DECORUM FOR THE CHURCHES.

1. We will hold at least four Conference Meetings in the year for the transaction of business; also special meetings whenever requisite. 2. The names of members shall be called at every regular meeting, and there shall be due notice taken of those who evince a disposition to absent themselves. 3. At every Conference, the pastor, in right of his office, shall preside as Moderator, and in case of his absence, the Conference shall appoint a Moderator *pro tem*, who shall open the Conference by devotional exercises. 4. The Clerk shall keep a church book in which all proceedings of the Conference shall

be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called. 5. An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all privileges of the meeting, except that of voting. 6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by the Moderator. 7. Every speaker shall rise, and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject, except by permission of the church. 8. No member shall withdraw from the Conference without the permission of the Moderator. 9. It shall be required that in matters of difference between members, before complaint is made to the church, the aggrieved party shall have duly attended to the instruction of our Lord ☞(Matthew 18th chapter; 16th, 17th and 18th verses.) Public offences, such as operate against the peace of the church, shall be subject to discipline. 10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative. 11. The Moderator shall propound all questions for vote, shall keep the speakers to the subject under debate, may express his views after others have spoken, and see that the Rules are strictly observed. 12. The Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

CONSTITUTION.

ARTICLE 1. This Association shall be known and named: The Old Eastern Missionary Baptist Association. 2 Its object shall be the promotion of Christ's Kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament. Its object, secondly, is the fostering of an Institution of Learning for the better training of the race. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association, who shall be entitled to seats therein, each church being entitled to two delegates. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. 5. The officers of this Association shall be a Moderator, Vice Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members, by a majority vote of its members, and shall continue in office until their successors are elected. 6. It is the duty of the Moderator to enforce an observance of the constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken, and to give the deciding vote in case of a tie; but if dissatisfied with his decision an appeal may be taken therefrom. 7. It is the duty of the Clerk to record the proceedings of each annual session, and supervise the printing and distribution of the same among the churches. 8. It is the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition the Treasury. 9. This Association shall have an Executive Committee consisting of not less than five, nor more than seven members, which committee shall have supervision of the associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body, to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the Association. It shall have power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among the other Associations of the aame faith and order. 10. Any church that is a member of this body, and corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her, and she still persists in her course, shall no longer be a member of this body; and the reasons in full shall be puublished in the minutes Furthermore, any church failing to be represented by letter, delegate or delegates, two successive years, shall be visited with a suitable admonition, and if she fails to attend the third year she shall be dropped from the Association. 11. No difficulty existing between churches, or a church, shall be heard by this Association until gospel steps have been fully taken outside this body to settle the difficulty. 12. The Association may invite visiting and corresponding brethren to seats in the Association. 13. By appointment of the Association, there shall be preached at each annual meeting, an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons. 14. When a church of this Association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him into their pulpits to preach. ☞ 15. Hiscox's Parliamentary Practice shall govern this body. 16. This constitution may be amended at any annual session of this body by a vote of two-thirds of the present members.

AMENDMENT to Art. 3 of the Constitution: To read, And that each church pay fifty cents Convention Tax, for representation fee in the Baptist State Convention.

AMENDMENT to Art. 12. That this Association may invite visiting and corresponding brethren to seats in the Association.

AMENDMENT to Art. 5. Between the words "Clerk and Treasurer" insert "Auditor."

AMENDMENT to Art. 3. This Association shall be omposed of ministers and churches. Each church shall be entitled to two delegates.

NAMES OF CHURCHES.	PASTORS IN CHARGE.	CLERKS.	POST OFFICE ADDRESS.	NAMES OF DELEGATES.	No. Baptized.	No. Received by Letter.	No. Restored.	No. by Experience.	No. dismissed by Letter.	No. Excluded.	No. of Deaths.	No. of Males.	No. of Females.	Total Membership.	Pastor's Salary.	Incidental Expenses.	Associational Funds.	Building Expenses.	Value of Church Property	For Orphan Asylum.	Baptist State Convention.	Seating Capacity.
Sycamore Hill	S. P. Knight	C. C. Forbes	Greenville	F. J. Jenkins, Israel Adams	95	0	5	95	2	10	8	155	328	483	$200 00	$50 00	$5 00	$ 0	$1500 00	$ 10	$ 1 00	450
Kehukee	C. Smith	R. J. Watson	Scotland Neck	J. H. Ferrell, I. F. Little	24	2	9	26	6	11	6	238	374	612		45 60	7 00	10 60	1000 00			1200
Free Union Chapel	J. L. Rawls	Napolia Cauel	Lawrence	Frank Dickeus	1	1	4	1	1	0	1	10	20	30			90		150 00			
Phillipi	A. R. Robinson	S. L. Godly	Grimesland	A R. Robiuson, Moses Jones	6	0	6	6	0	4	1	23	24	117	75 00		2 00	45 00	500 00		50	400
St. John		Jas. Foreman	Falkland	George Foreman	5	4		5	0	8	0	19	42	61	0		1 00	42 75	275 00			175
Cherry Chapel	Thomas Yokin	Thomas Bryant	Hobgood	J. M. Mitchell	7	0	2	7	0	2	1	45	88	120	60 00	25 00	2 50	0	175 00		0	300
Piney Grove	H Rountree	Manuel Whitfield	Stokes	H. Rountree	3	0	0	3	0	0	0	4	5	9		0	50	30 00	85 00		0	100
Jackson Chapel	W T. H. Woodward	J. W. Rogers	Wilson	S. W. Williams, A J. Townsend	12	3	4	12	0	8	3			143		203 98	2 90	0	1500 00	5 00	50	
Guilfield Chapel		H. L. Cox	New-Berne	John Warren	10	5	0	10	0	0	4			338			1 75	165 25	1500 00		50	
Jones Chapel	J. L. Rawls	Collin Green	Palmyra	Ned Ebson	0	0	0	0	1	0	4	43	104	147			2 00					
St. Elizabeth	Hayward Foreman	B F. Moore	Pantego	H Foreman	1	0	2	10	0	9	0	16	17	33			75	60 00	200 00		50	250
Spring Garden	S P. Knight	W. A Bridges	Washington	W. A. Bridges	17	1	2	17	0	0	2			156	200 00	75 00	2 50		700 00		50	250
Rock Peter	Simon Gatlin	D. D. Bryant	Grifton	Simon Gatlin	0	0	0	1	0	3	0			95	20 00							
St Paul	M. D. Mathewson	Robert Loyd	Tarboro	Joshua Bunn	2	0	0	2	2	8	2			269			2 50		1200 00		50	
White Oak Chapel	Samuel P. Davis	George W. Bector	Grimesland	Samuel P. Davis	3	0	6	3	0	1	1	8	10	18	60 00		1 00		150 00			150
Lesters Chapel	William Howell	Edward Bullock	Tarboro	Frank Dickens	2	4		4				6	7	13			50					
St Mary's Chapel	W. R. Slade	Nixon Cox	Perfection		6				1	5				61			1 00					
Ebenezer	W D. Moore	Joseph Warner	South Creek	W. D Moore	2			2		1	1	10	6	16			50		200 00			150
Williams Chapel	J J. Thompson	Alfred Moore	Norfleet			2	5		5	17		40	57	97	91 00	10 00	1 00	34 00	400 00		50	300
Mt. Shiloh Reformed	Miles Spruill	Lewis Williams	James City	Lewis Williams, M. Spruill	7		1	7		3	2	22	66	88	120 00	33 73	1 00		850 00	50		275
Waro Creek	Ell L. Moore	Isaac Willis	Blounts Creek	W. D. Moore	4	1		4	0	1		18	30	48	62 40	6 00	1 00	25 00	70 00			150
Macedonia	C. C. Lawson	M. A. Cotten	Farmville	I. S. Benuett	18		3	13	0	3	1	5	28	33	40 00	10 00	66	35 00	60 00			
St. Mark	A. Hyman	Oliver Grimes	Conetoe	John Carney		1						8	5	13	15 00		25					150
St. James Temple	H. H. Hull	R. H. Wimberly	Tarboro	H. A. Wimberly	1			3		1				44			50					
Green Chapel	Solomon Spencer	Geo. W. Benjamin	Havelock	Rnos Butts	12	2	4	2	1	1	1	44	77	121			1 00		300 00		50	
Mooresville Chapel	W. D. Moore	David Moore	Durham Creek	W. D. Moore				2				4	3	7			20	15 00	125 00			125
Mt. Gilbert	J. G. Hill	W. Wiger	Spring Hill	Dempsey Pittman	14	2	6	2	1	5		49	87	136	80 00	5 00	1 50		1500 00			500
Little Witness	W. H. Culley	Samuel Nelson	Norfleet	W H. Cullev, A. Nelson	5	2		12	2		5			55			1 50					
Craven Corner	Miles Spruill	E C. Bell	Harlowe	Miles Spruill, J. R. Holland	12	1	2	28	1	2	1	47	69	116	75 00	4 00	1 00	12 00	450 00			250
Hays Chapel	H. W. Hyman	Hoyt Wilson	Pactolus	H. W. Hyman	28				1		1	14	46	60	70 00		1 20		225 00			800
Ezil	W. D. Moore	A. A Moore	Aurora	W. D. Moore		1	1		1		1	14	15	29			50	10 00	500 00			250
Union Chapel	A. Hyman	Oliver Grimes	Hill	Oliver Grimes	8	2					2	5	15	20	30 00		60	25 00	500 00			100
Marys Chapel S. N	M. D. Mathewson	Nelson Smith	Scotland Neck	M. D. Mathewson	15		10		1	5	6	154	275	429	120 00		2 00		900 00		50	800
Black Creek	W. H. Culley	Dennis Cauel	Newport	W. H. Culley					2	2	14	23	37	22	20		1 00		300 00		50	
Spring Hill	King Jacob	C. F. Foreman	Rich Square		1	4		4				2	2	4			75		400 00			350
White Oak	A. R. Robinson	Hoyett Stevenson	Grimesland	A. R. Robinson, Eli Gaylord	26	1	12	26	0	1	2	48	100	148	75 00	26 00	2 00	50 00	700 00		50	600
Corlnth	N. C. Rountree	Jones Hargett	Raruwell	Allen Murrell		1	3				2	10	27	37		5 00	50		200 00			350
Davis Chapel	W. A. Blount	Daley Hodges	Washington	W. A. Blount				3		3		8	12	20	20 00		50					300
St. Luke		L. D Jones	Tarboro	L D Jones							1	4	10	14			30		25 00			
Mt. Zion	N C Rountree	H. C. Irving	Beaufort	N. C. Rountree	7		8		2		24	46	70		2 00	1 00	2 00	1000 00			50	
St. Marys Chapel	W. R Slade	Nixon Cox	Perfection		6				1	5				61		2 00	1 00					
Mt. Zion	S Pew	William F. Plummer	Old Sparta											18			1 45					
Battls Chapel	G W. Drew	James Dolberry			7		2		3	1				40	50 00		50					
												7	6	13			1 00					
John Andrews	H. W. Hyman		Scotland Neck														66	5 00	125 00			350
Triumph	W. A. Blount			Parlpha	H. W. Hyman, C. C Williams	3		1	3			1	9	21	83	30 00		1 00		850 00			500
Bond	M. Spruill		ountree	Lima	Miles Little	14		3			2	1	49	86	135	65 00	5 00	2 00	50 00	400 00			300
Pilgrim	J. C. Hill		Hyman	Palmyra	Wm. J. Rountree	6			6		1	2	32	44	76		5 50	1 50	8 00	500 00			500
	A. R. Robi		tewart	Pactolus	J. G. Hill	9					1	1	18	47	65	35 00		1 00	1 50	500 00			
	N. C. Roun		Jenkins	House	E. P. Reaves	2		1			1	1	7	42	49	40 00		1 50		300 00			
					N C Rountree	26		10	2		3	1	34	74	104	80 00	5 00	1 25	20 00	450 00			500

C286.06 Frann. C.C. Forbes

MINUTES

OF THE

Thirty-first Annual Session

OF THE

OLD EASTERN

Missionary Baptist Association

HELD WITH THE

Spring Garden Baptist Church

WASHINGTON, N. C.

September 30 and October 1, 2, and 3

1897

OFFICERS

Moderator, Rev. T. S. Evans
Vice-Moderator, Rev. J. G. Hill
Rec. Secretary, Bro. C. C. Forbes
Cor. Secretary, Bro. W. A. Bridges
Treasurer, Rev. W. H. Culley
Auditor, Bro. W. J. Rountree

Next session to be held near New Berne, at Rio Grand Church, Thursday before the first Lord's Day in October 1898

Vedder's Report 13/24/97

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The Denominational Sunday-school Society:
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American Baptist Publication Society

MINUTES

—OF THE—

THIRTY-FIRST ANNUAL SESSION

— OF THE—

OLD EASTERN

MISSIONARY BAPTIST ASSOCIATION,

—HELD WITH THE—

Spring Garden Baptist Church,

AT WASHINGTON, N. C.,

September 30th, October 1st, 2nd and 3rd, 1897.

MOREHEAD CITY, N. C.
E. C. DISPATCH JOB PRINT.
1897.

OFFICERS.

Rev. T. S. Evans, Moderator.....Morehead City, N. C.
Rev. J. G. Hill, Vice Moderator .....Scotland Neck, N. C.
C. C. Forbes, Recording Secretary.....Greenville, N. C.
W. A. Bridgers, Corresponding Secretary.....Washington, N. C.
W. J. Rountree, Auditor.....Jasper, N. C.
Rev. W. H. Culley, Treasurer.....Havelock, N. C.

MEMBERS OF THE EXECUTIVE BOARD.

Rev. T. S. Evans.....Morehead City, N. C.
Rev. M. D. Matthewson.....Tarboro, N. C.
Rev. A. R. Robinson.....Grimesland, N. C.
Rev. F. M. Davis.....Wilson, N. C.
Rev. H. W. Hyman.....Pactolus, N. C.
Rev. C. C. Lawson.....Washington, N. C.
Rev. W. D. Moore.....Durham Creek, N. C.

ROLL OF DELEGATES.

S. D. Humphrey,
S. D. Knight,
J. H. Ferrell,
R. J. Watson,
Esic Dunn,
Thomas Hicks,
M. J. Jones,
A. R. Robinson.
W. H. Stephenson,
W. D. Moore,
W. H. Culley,
J. G. Hill,
D. Pittman,
S. D. Shields,
S. M. Dunn,
I. J. Smith,
General Williams,
Collen Green,
Thadeus Knight,
S. S. Staten,
W. H. Guilham

J. H. Moore,
W. D. Moore,
W. W. Moore,
A. A. Moore,
Dempsy Ebsom,
C. G. Williams,
J. T. Deans,
M. Spruel,
L. Williams,
J. M. Clark,
H. M. Moore,
S. J. Spencer,
Thomas Jones,
J. L. Rawls,
James Foreman,
Richard Little,
C. C. Little,
W. D. Moore,
J. R. Holland,
A. Gooden,
W. J. Rountree,

J. A. Lawson,
J. H. Williams,
Joseph Warren,
Peter Whitley,
Oliver Grimes,
H. H. Hall,
J. A. Cotton,
J. A. Carris,
Sharper Staten,
E. Rease,
James Boyd,
W. A. Bridges,
James Peel,
D. D. Bryant.
Seymore Pelham,
F. D. Dickens,
H. H. Hall,
S. Pugh,
John Warren,
W. A. Blount,

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ROLL OF ORDAINED MINISTERS.

Rev. W. H. Cully.....Havelock, N. C.
Rev. Charles Smith.....Scotland Neck
Rev. Thomas Erket.....Hob Good.
Rev. A. R. Robinson.....Grimesland,
Rev. N. Ward.....Scotland Neck,
Rev. M. D. Mathewson.....Tarboro.
Rev. E. S. Ellerson.....Falkland,
Rev. C. C. Lawson.....Washington,
Rev. Eli Moore.....Durham Creek
Rev. A. T. Kennedy.....Washington,
Rev. W. A. Blount.....Washington,
Rev. S. Gatling.....Grifton,
Rev. L. M. Davis.....Wilson,
Rev. J. Scarborough.....Wilson,
Rev. P. J. Johnson.....Scotland Neck
Rev. H. W. Hyman.....Pactolus
Rev. W. R. Slader.....Wilmington,
Rev. M. Sprurel.....New Bern,
Rev. J. L. Rawls.....Palmyra
Rev. J. T. Clark.....Washington, D. C.
Rev. J. G. Hill.....Scotland Neck, N. C.
Rev. H. H. Hall.....Scotland Neck
Rev. C. Baker.....Oakletts, Va.
Rev. C. G. Williams.....Hamilton, N. C.
Rev. A. Hyman.....Hill,
Rev. E. F. Farrow.....Tarboro,
Rev. T. S. Evans.....Morehead City,
Rev. Wiley Williams.....Hamilton,
Rev. Walter Hardy.....
Rev. L. H. Hays.....Pactolus,
Rev. H. Foreman.....
Rev. J. S. Sills.....Tarboro,
Rev. W. D. Moore.....Durham Creek,
Rev. W. C. Howell.....
Rev. S. P. Davis.....Grimesland
Rev. A. Boon.....Jackson,
Rev. R. W. Williams.....Hamilton,
Rev. Simon Pugh.....Spring Hill.
Rev. Thomas Williams.....Williamston,
Rev. W. H. Howard.....Idalia,
Rev. S. S. Spencer.....New Berne,
Rev. James Harris.....Falkland,
Rev. W. M. Howell.....Tarboro

NcC
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ROLL OF LICENSED MINISTERS.

Bro. Hamilton Tyson, N. C.
Bro. Thomas Webb, Scotland Neck
Bro. Abram Peters,
Bro. Edward Kerney,
Bro. Henry Allen,
Bro. Jerry Harris.
Bro. Whitmal Williams, Hamilton.
Bro. Toney Wells,
Bro. George Foreman,
Bro. William M. Knight,
Bro. Isaac Clark,
Bro. G. L. Williams,
Bro. Virgil Lynch.
Bro. J. Yathes,
Bro. James Harris,
Bro. H. B. Anthony, Norfleet.
Bro. Jesse Peyton, Grimesland,
Bro, H. Williams,
Bro, T. Blount.
Bro. Henry Gorham,
Bro. Nelson Smith, Scotland Neck.
Bro. John Fenner, Enfield.
Bro. A. Walden, Norfleet.
Bro. Anthony Wells.
Bro. Eli Galayard, Grimesland.
Bro, Moses Jones.
Bro. S. Taylor.
Bro. R Fleming.
Bro, H. A. Anthony. Scotland Neck.
Bro. Allen Murrill, Ft. Barnwell.
Bro. J, D. Barnhill, Greenville.
Bro. P. Flynn, Pantego.
Bro. J. J. Hays, Pactolus.
Bro. Hamilton Smith, Rich Square.
Bro. L. Sanders, Neals.
Bro. S. H. Hyman, Hob Gocd.
Bro. H. W. Williams, Gold Point.
Bro. Jesse Smith, Scotland Neck.
Bro. G. W. Carpenter.
Bro. Lotte Sanders, Neals.
Bro. Henry Lockhart, Scotland Neck.
Bro. Edward Carney, Pactolus.
Bro. Josiah Clark, Neals,
Bro. Zack Spruill, Palmyra.
Bro. Samuel Carson,
Bro. Virgil Larkes.
Bro. Baker Knight, Lawrence.
Bro. Willie Williams, Kinites.
Bro. Virgil Lynch, Palmyra,
Bro. Gen. Williams.
Bro. Davis Suggs, Lawrence.
Bro. Welden Rawls, Palmyra.
Bro. J. J. Donelson, Greenville.
Bro. W. J. Rountree, Jasper.
Bro. Willie Wiggins, Spring Hill.
Bro. S. J. Shields,
Bro. C. R. Register, Wilson.
Bro. J. T. Hawkins, Washington.
Bro. Steven Baxter, Beaufort.

DEAR BROTHER MINISTERS IN THIS OUR THIRTY-FIRST SESSION:

We find that a great many of our Ministers paid their $1 in the Ministerial Union. now we hope in our next session that every Minister will remember his promise and pay up what they owe the Union. You will find below a list of those who paid at this session.

REV. A. R. ROBINSON,
President of the M. Union.

THE MINISTERS WHO PAID IN THE M. UNION.

Bro. J. H. Ferrell	50	Rev. M. D. Mathewson	$1.00
Bro. J. H. Harris	50	E. D. Carney	1.00
Bro. F. R. Williams	$1.00	Rev. T. S. Evans	1.00
Rev. W. H. Howard	1.00	Rev. Simon Pugh	1.00
Rev. H. W. Hyman	1.00	M. J. Jones	1.00
Gen. Williams	1.00	Rev. H. H. Hall	1.00
Rev. Peter Wilson	50	Rev. J. T. Deans	1.00
Bro. S. S. Staten	25	Rev. J. G. Hill	50
J. L. Foreman	25	S. P. Davis	50

Rev. Walter Hardy	25	L. H. Hays	55
Bro. J. T. Hawkins	50	Isaiah Clark	1.00
N. S. Dunn	55	George Becktor	25
Bro. S. J. Spencer	1.00	S. P. Sheild	25
Bro. L. Saunders	1.00	Rev. W. H. Blount	25
Bro. Jesse Peyton	50	Abram Pevton	25
Rev. M. Spurel	1.00	C. G. Williams	25

Now. Brothers, you that have not paid anything, please pay up by the next session. let me hear from you. Yours for the Union.

A. R. ROBINSON, President.
H. H. HALL, Secretary.
M. D. MATHEWSON, Treasurer.

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PROCEEDINGS

——OF THE——

Old Eastern Missionary Baptist Association,

THIRTY-FIRST ANNUAL SESSION, HELD AT

Washington, N. C., Sept. 30th, 1897.

THURSDAY—MORNING SESSION.

In accordance with the adopted report of the committee on time and place of meeting, the Old Eastern Missionary Baptist Association convened with Spring Garden Baptist Church in its Thirty-First Annual Session. Rev. H. Foreman introduced devotional exercises by lining hymn 642, "Soldiers of Christ arise," &c. Rev. S. P. Knight then read for Scripture lesson, 8th chapter of Proverbs.

Invocation by Rev. A. R. Robinson. H. Foreman then lined hymn 2nd, "Oh, God, our help in ages pass." Rev. B. J. Lynox, pastor in charge, then delivered the welcome address on part of the church.

DEAR BROTHER MINISTERS AND DELEGATES OF THE OLD EASTERN ASSOCIATION:

By previous notice that you would assemble here on this date for the great important object that awaits your attention. We thank God for the preservation of our lives and the opportunity to meet for His great cause. We, the pastor, deacons and members of Spring Garden Church, cor-

dially welcome you to our house of worship, our barns and baskets, and assure you that you are in the circle of our hospitality and love of the brotherhood. May the God of peace crown your labors with abundance of success and whatsoever you do may be done to the glory and honor of his great name, and the excellency of the Baptists be shown in this part of the vineyard that will not soon be forgotten.

J. B. Lynox, Pastor.

Rev. J. T. Clark responded on part of the Association. His response-were worthy productions, brimfull of eloquence and displayed superior scholarly attainments.

Invocation by Rev. J. G. Hill. The Moderator then introduced Rev. S. D. Knight to the Association who made a few timely remarks. In his remarks he said that we as Baptists are a band of Baptist believers, and that he felt that there is no territory beyond the meridian sun, and there is no equal of ours only in heaven and there alone.

Rev. A. R. Robinson then spoke on the subject of the Baptists, he said he felt highly gratified of the cause in which he was a representative, and that he felt that our equal were only in heaven and there alone.

Rev. M. D. Mathewson spoke on the subject, he said amen to what has been said, and that he felt that he was apart of the brothers, and he hope that they all feel the same,

Rev. W. A. Plount spoke on the subject, he said he felt more determining in the cause and that he should continue to work on that line.

Rev. S. Pugh also spoke on the subject. Bro. A. J. Rodgers, the traveling agent for the Raleigh Gazette, made a few timely remarks, he said it was his greatest pleasure to meet a christian body of Baptists, and that he felt himself at home, and that he would do all he could through the columns of his paper to show the world what you are doing.

Bro. Holland spoke, he said he was one of the old members of this body. Thirty years ago he was one of its leaders, but now he felt that she had left him, yet he was with her. Rev. J. G. Hill spoke and made some very instructive remarks.

Rev. T. S. Evans, Moderator, had the Secretary to read in the minutes the notice to ministers, pertaining to their duty which they had promised the brothers and the Ministerial Union, he then made some very instructive remarks as to the brother's duty while here in the town of Washington. The Moderator then ordered the Secretary to call the names

of churches and the delegates responded to the call. A committee on hours of meeting was then appointed.

The President of the Ministerial Union, Rev. A. R. Robinson, then asked the ministers to come forward all those who had not paid for last year and this year. The ministers came forward in answer to the call. (Elsewhere you will see names of the brothers who paid.)

On motion, Rev. C. C. Lawson, Rev. A. T. Kenedy, J. T. Clark and J. G. Hill were exempted from paying their one dollar for year 1897.

The committee on hours of meeting made their report. (See report.) On motion the report was adopted. Invocation by Rev. W. H. Cully, the Association then adjourned.

THURSDAY—Afternoon Session.

The Association re-assembled at 2 o'clock p. m. Rev. J. G. Hill introduced devotional exercises by lining hymn 730. Rev. J. T. Clark then read Scripture lesson 4th chapter of Phillipians, also led in invocation. The congregation then sang, "Nearer my God to Thee." The Secretary then read the Constitution and Rules of Order. Rev. Satchel was then introduced to the Association. On motion the seats near the stove was chosen as the line for the bar. The minutes of the forenoon session was read and adopted. Bro. Cotton, from Roanoke Association, was introduced and seated in the bar. The Moderator then appointed the various committees.

The Secretary then proceeded to call the names of churches and read their letters. Bro. W. H. Pender was introduced and seated in the bar. Also Rev. Marshall who was a corresponding delegate from the New Berne Association. Bro. Moore was also introduced.

Invocation by Rev. Marshall, the Association adjourned.

THURSDAY—Night Session.

At 7:30 p. m., the Association re-convened. Rev. H. Foreman introduced devotional exercises by lining hymn 947; then read for Scripture lesson 5th chapter Galatians. Invocation by Bro. James Foreman. Rev. M. D. Mathewson lined hymn 409.

The Moderator then introduced Rev. W. D. Moore, who was appointed to preach the introductory sermon, he selected for his text 2nd chapter of Job and the 1st verse. He had before him a large audience who gave him their undivided

attention, his sermon was short but plain and simple. Invocation by Rev. C. C. Sumerville. The congregation then sang, "All hail the power of Jesus name."

The Moderator then appointed Rev. B. J. Lynox and Rev. M. D. Mathewson to lift a collection; the amount of $5.10 was taken up. The Moderator then introduced Rev. Roberts of the C. M. E. Church, of Washington, N. C., also our State Missionary, C. C. Summerville, who made a short address which was listened to with marked attention and received the approval of the Association. Many good things were said which, if strictly adhered to, would prove a great leaver in he elevation of the race and the christian family.

Rev. S. P. Knight followed Rev. Sumerville, and in thunder tones clinched the nails previously driven. Rev. R. Sheppard made a few timely remarks on the line of education and the necessity of the young people educating the heart. The audience was very much impressed over his remarks, pertaining to the poor orphans. Invocation by Rev. Roberts, the Association then adjourned.

FRIDAY—Morning Session.

At 9 a. m. the Association re-convened. Rev. Virgin Lynch introduced the devotional exercises by lining Hymn 574. Rev. M Spurell then read for Scripture lesson 28th chapter Matthew, also led in invocation. Rev. Lynch then lined Hymn 745.

The Vice Moderator then pronounced the Association open and ready for the transaction of business. The minutes of the evening session were read and adopted. On motion the delegates were excused for their absence. On motion Lester Chapel was excused of her representative fee.

The Secretary then proceeded to read the church letters. On motion Rock Peter church was represented by paying the Association fee, and Bro. D. D. Bryant was responsible for the convention tax. The Secretary then read a letter from Bro. Nelson Ward. Rev. A. J. Marshall, a corresponding delegate from the New Berne Association, was introduced; also Rev. Moore from Trent River, Oakey Grove Association; also Rev. J. A. Forbes, from Eastern Roanoke Association. On motion no money shall be donated from the Association until the indebtedness is paid.

The appointment of delegates to the various Associations were in order. The following brothers were appointed:

Rev. M. Spurell, to the New Berne Association.
" J. G. Hill, to the Eastern Roanoke Association.
" H. H. Hall, to the Neuse River "
" T. S. Evans, to the Bear Creek "
" S. Pugh, to the Reeder Creek "
" S. J. Spencer, to the Oaky Grove "
" M. D. Mathewson, to the Western Roanoke Asso'n.

The Moderator then had the Secretary to read on page 17 in the minutes. The Executive Board then made their report; on motion the report was adopted.

The reports of special committees were in order. The committee on Ordination made their report; on motion the report was adopted.

The committee on Literature made their report. A motion to adopt the report was made, but the time having arrived to adjourn the matter was left open to be taken up in the afternoon session. Invocation by Rev. C. C. Sumerville. Benediction by Rev. C. Smith.

FRIDAY—Afternoon Session.

At 2 p. m., the Association re-assembled. Bro. J. H. Ferrell introduced the devotional exercises by lining Hymn 641. Rev. J. S. Sills then led in invocation. The congregation then sang, "Alas and did my Saviour bleed."

The minutes of the forenoon session were read. The discussion then continued on the report of the committee on Literature, Rev. C. C. Sumerville, J. S. Sills, A. J. Marshall and J. T. Clark all spoke very lengthy. Rev. J. T. Clark held that the time had come when the colored Baptists should furnish their own literature. Rev. C. C. Sumerville advocated the cause of the American Baptist Publication Society. On motion the report was adopted.

Ths Secretary then read a letter which he had received from the American Baptist Publication Society.

The committee on Obituary made their report. (See report.) On motion the report was adopted.

The committee on Religious Exercises made their report. On motion the report was adopted. The committee on Petitionary Letters made their report. (See report.) On motion the report was adopted.

The committee on Time and Place made their report. On motion to adopt the report, Rev. M. D. Mathewson offered an amendment to strike out the word Hob Good and insert

Rio Grand. On motion the report was then adopted with the amendment.

The committee on Education made their report. On motion the report was adopted.

Bro. L. R. Randolph and Bro. Gregory were introduced to the Association and seated in the bar. The time of adjournment having arrived, on motion the time was extended ten minutes longer. Bro. L. R. Randolph made some well chosen timely remarks on the line of education. Invocation by Rev. H. H. Hall. Benediction by Rev. Robt. Sheppard.

FRIDAY—Night Session.

At 7:30 p. m. the Association re-convened. Rev. C. C. Sumerville introduced the devotional exercises by lining Hymn 442. Rev. J. T. Clark read for Scripture lesson 20th chapter Proverbs, also led in invocation. Rev. C. C. Sumerville then lined Hymn 163.

The Moderator then introduced Rev. W. H. Culley, who was appointed to preach a Temperance Sermon, who selected for his text the 9th chapter of 1st Corinthians and the 25th verse. Before him seated a packed audience, and in every sense of the word it was a spiritual and temperance treat. The congregation then sang, "Jesus keep me near the Cross." The Moderator then introduced Rev. Chas. Smith, who was one of the founders of the Association. His remarks was quite enthusing on the line of duty, he made quite an impression on the audience, that he was still on the road for Zion. After which Rev. J. S. Sills and Rev. M. Strickland lifted a collection to the amount of $4.52.

The Moderator then introduced Rev. Robert Sheppard, of the Orphan Asylum. In a few chosen remarks he laid before the audience his labor with the orphans and the necessity of caring and doing more for the orphans in the State, he then asked for a collection and the amount of $5.16 was taken up; from the Association $.1.70; total amount raised $6.86. Benediction by Rev. Charles Smith.

SATURDAY—Morning Session.

At 9 a. m., the Association re-convened. Rev. S. P. Shields introduced devotional exercises by lining Hymn No. 2. Rev. H. H. Johnson then read for Scripture lesson 19th Psalm. Invocation by Bro. General Williams. The congregation sang, "Yield not to temptation."

The Moderator then announced the Association open and ready for the transaction of business. The minutes of the afternoon and evening session were read.

Rev. M. D. Mathewson then called the brothers attention to the temperance sermon which they listened so attentively to last night and warned them to abstain from the use of intoxicate drink, also the danger there is in it. Rev. C. C. Sumerville, Rev. A. J. Marshall and W. H. Culley all made some touching remarks on the subject of Temperance. After which, on motion, the minutes was adopted.

Rev. C. C. Sumerville, M. D. Mathewson and W. D. Moore, were appointed as a committee on Ways and Means. A letter was then read from Rev. Thomas Erket, also Rev. Fred M. Davis. The committee on Ways and Means made their report. (See report.) On motion the report was adopted. The committee on Temperance made their report. On motion the report was adopted.

Mrs. J. W. Roberts, a Missionary, was introduced to the Association, she made some well chosen remarks on the subject of Temperance. The necessity of using prayer rather than whiskey, as the use thereof, is a damnation to our souls. The committee on Constitution made their report. (See report.) On motion the report was adopted by sections.

Motion to extend the time 30 minntes for discussion was lost, quite a discussion came up as to the ministers salary; time for adjournment having arrived the remainder of the sections was left to be adopted in the afternoon session. Invocation by Rev. A. T. Kenedy. Benediction by Rev. A. R. Robinson.

SATURDAY—Afternoon Session.

At 2 p. m., the Association re-convened. Rev. Frank R. Williams introduced the devotional exercises by lining Hymn 1178. Rev. M. Spurell then read for Scripture lesson 13th chapter 1st Corinthians. Invocation by Rev. Eli Moore. Rev. Frank R Williams then lined Hymn 1285.

The minutes of the forenoon session was read. On motion to adopt the minutes Rev. M. D. Mathewson objected, he thought that part of the report of the committee on Constitution pertaining to the minister's salary should be reconsidered; on motion that section was reconsidered. After some discussion the above mentioned section was adopted.

The Treasurer then made his report; on motion the report was adopted. The committee on Ordination made their re-

port; on motion the report was adopted. The committee on Ministerial Union made their report; on motion the report was adopted.

Rev. John Moore, of the A. M. E. Z., was called upon, he made some well chosen spiritual remarks. The committee on Religious Exercises made their report. (See report. On motion the report was adopted. The Finance committee made their report. (See report.) On motion the report was adopted. On motion a vote of thanks were tendered the Spring Garden Church and the citizens of Washington for their kind hospitality. Bishop J. A. Beebe was introduced and seated in the bar. On motion the present officers of the Association was retained. On motion the Executive Board was retained.

The election of delegates to the State Convention was then in order; on motion Revs. M. D. Mathewson, C. C. Lawson, T. S. Evans, M. Spruel and H. H. Hall were elected as delegates. Bishop J. A. Beebe, of the C. M. E. Church, made a strong and able lecture on the subject of Education, his remarks was quite inspiring and brimfull of enthusiasm, he was quite explanatory in his remarks.

C. C. Sumerville, our State Missionary, was introduced, his remarks was on the line of co-operation, he failed to leave a stone unturned; for a short while he held the audience spell bound from beginning to end.

Rev. J. W. Roberts of the C. M. E. Church, was introduced, he expressed his gratulatory in the manner in which the meeting had been conducted during the session. On motion a vote of thanks was tendered the above mentioned brothers for their timely remarks.

On motion the various sermons to be preached at the next annual session were left in the hands of the Executive Board. The time to adjourn having arrived the Association adjourned. Benediction by Rev. C. C. Lawson.

SATURDAY—Night Session.

At 7:30 p. m., the Association re-convened. Rev. W. A. Blount introduced the devotional exercises by lining Hymn 475. Rev. C. C. Lawson read for Scripture lesson 25th Psalm. Invocation by Rev. Eli Moore. Rev. W. A. Blount then lined Hymn 639. The minutes of the evening session were read and adopted.

The eulogy of the death of Rev. H. Rouutree and Rev. Elias Nichols, was then in order. Rev. W. H. Culley, C. C. Lawson, A. R. Robinson, Eli Moore and Bro. S. P. Hum-

phrey, were appointed as speakers. Rev. Culley in his remarks seem to have been caught up in the spirit while speaking of the labor of those two old soldiers who had labored in our Lord's vineyard. They all spoke well of the two brothers who had finished their work here and gone to dwell with Jesus forevermore. The congregation sang, "We are passing away;" a collection was then taken up to the amount of $1.96. The following named brothers were appointed to preach the various sermons at the next annual session.

Rev. H. H. Hall, introductory sermon; Rev. W. H. Hardy educational sermon; Rev. H. W. Howard, doctrinal sermon; Rev. F. M. Davis, temperance sermon; Rev. A. R. Robinson missionary sermon. The Association then adjourned. Benediction by Rev. M. D. Mathewson.

SUNDAY—Morning Session.

At 11:30 a. m., Rev. M. D. Mathewson introduced the devotional exercises by lining Hymn 442. Rev. J. T. Clark read for Scripture lesson 8th chapter of Proverbs. Invocation by Rev. W. H. Culley. Rev. M. D. Mathewson lined Hymn 334.

The Moderator then made an appeal to the ministers and delegates to come as christian brothers as they had promised to support co-operation, then come and contribute to the cause, the amount of $11.60 was taken up.

Rev. M. D. Mathewson then introduced Rev. C. C. Sumerville who was appointed by the Moderator to preach the Educational Sermon in the absence of Rev. W. R. Slader; his text was the 14th chapter of 1st Corinthians and 20th verse. The subject wrs handled with force of argument; he ably sustained his reputation as a pulpit orator; the audience was held spell bound from beginning to end. Invocation by Rev. A. R. Robinson; the congregation then sang, "Bless be the tie that binds." A collection was then taken to the amount of $9.27. The congregation then sang the Doxology. Benediction by Rev. C. C. Lawson.

SUNDAY—Evening Session.

At 3 p. m., Rev. C. C. Sumerville introduced devotional exercises by lining Hymn 434, then read for Scripture lesson 7th chapter of St. John, invocation by Rev. W. Moore. Rev. C. C. Sumerville then lined Hymn 682,

Rev. M. D. Mathewson was introduced, who was appointed to preach the Doctrinal Sermon. He selected for his text

the 7th chapter of St. John, 16th and 17th verses. He handled the subject with much force and power, the church was filled with an anxious but lively audience. With much power he dwelt upon the doctrine of our Lord and Saviour Jesus Christ. With much force and with the spirit did he stamp the impression that the doctrine was not his, but his that sent him. Invocation by Rev. J. T. Clark. A collection was then taken amounting to $6.12. Benediction by Rev. J. T. Clark.

SUNDAY—NIGHT SESSION.

At 7:30 p. m., Rev. C. C. Sumerville introduced devotional exercises by lining Hymn 450, then read for Scripture lesson 16th chapter of Mark, invocation by Rev. M. D. Mathewson. Rev. C. C. Sumerville lined Hymn 947.

The Moderator then introduced Rev. J. S. Sills, who was to preach the Missionary Sermon; he selected for his text the 1st chapter of Romans and 14th verse. He was very powerful in discourse, his sermon was powerful and explanatory, he was full of the spirit, while the spirit was upon him the Holy Ghost must to have come on mission of which caused many souls to rejoice. Invocation by Rev. H. Foreman. A collection was then taken to the amount of $10.10. The amount taken up for Rev. C. C. Sumerville, our Missionary, was $20.00.

The Association then adjourned to meet with RIO GRAND BAPTIST CHURCH, Thursday before the first Lords Day in October, 1898. Benediction by Rev. M. D. Mathewson.

———:o:———

APPENDIX.

NAMES OF THE MEMBERS OF VARIOUS COMMITTEES.

Hours of Meeting—Rev. B. J. Lynox, W. A. Bridges and Jas. Peel.

Religious Exercises—Rev. W. A. Blount, W. A. Bridges, Esic Dunn.

Finance—Rev. J. H. Ferrell, Rev. J. T. Deans and John Holland.

Temperance—W. J. Rountree, I. J. Smith and Rev. C. G. Williams.

Ordination—Rev. J. T. Clark, H. W. Hyman, M. Strickland, J. G. Hill and W. H. Cully.

Constitution—C. C. Lawson, S. P. Spencer, I. S. Clark, S. P. Shields and A. T. Kenedy.

Education—Cotton Green, W. D. Moore, M. D. Mathewson, A. J. Rodges and B. J. Lynox.

Petitionary Letters—J. H. Williams, S. P. Humphrey, S. P. Davis.

Literature—C. C. Williams, G. T. Hill, F. Dickens.

Obituary—James Harris, H. Harris, R. J. Watson.

Time and Place—D. Pittman, A. Goodin, S. S. Staten, Thadeus Knight, C. G. Williams.

Ways and Means—C. C. Sumerville, W. D. Moore, M. D. Mathewson.

RESOLUTIONS.

WHEREAS, Whiskey is demoralizing quite a number of our preachers and deacons, and thereby weakening the influence of our churches; Be it

Resolved, That we will not fellowship any preacher or deacon who is guilty of drunkenness; Be it further

Resolved, That all the churches composing the Old Eastern Association, denounce all such, and have no fellowship with such as are guilty of drunkenness.

FRED M. DAVIS.

To The Old Eastern Missionary Baptist Association, Washington, N. C.

Dear Bro. Moderator and Brothers, Greeting:—I regret it very much to not be able to meet with you this time, but circumstances over which I have no control, prevents. I am in love and union with you and will support any of your actions, and abide by your laws. I pray the blessing of God upon you now and evermore.

Rev. FRED M. DAVIS, Wilson, N. C.

WHEREAS, The sentiment to arouse our people to united efforts along Missionary lines has been growing for many years, and until the 1895 was not fully developed and carried forth, And Whereas, effectual co-operation between the two races is now an assured fact in the State, and the two races are working so harmoniously in the great field of Missions; And Whereas, by the medium of the New Era Institute, many of our ministers have made a more systematic study of Biblical Theology, and have been stimulated to greater investigation and study of God's word; And Whereas, the liberality of the church has been quenched, for all purposes that set forth the objects of a gospel church; therefore be it

Resolved, That we do hereby renew our allegiance to the Baptist State Convention, and very cordially endorse co operation, and pledge ourselves and hearty co-operation to the Missionaries, district and State, regularly appointed, and shall do all in our power to help them in this work.

Resolved further, That we endorse our present Grand and District Missionaries, Rev. J. A. Whithead and Rev. C. C. Sumerville.

W. J. ROUNTREE.

:o:

REPORTS.

We your Committee on Literature submit the following report:

Whereas, the Baptist organization is based upon the apostolic doctrine and we believe it to be the only true doctrine; Whereas every Baptist should read and acquaint himself with pure Baptist literature;

Resolved, That each pastor and deacon throughout the bounds of this Grand Association shall see that this Church and Sunday School use nothing but pure Baptist literature.

Resolved further, That each pastor and deacon shall recommend to each Church and Sunday School to purchase any and all literature

from the American Baptist Publication Society, Philadelphia, as we believe it to be the duty of every Baptist to support and sustain that great Baptist Publication Society.

Committee on Literature.

We your Committee on time and place submit the following report: That the Old Eastern Missionary Baptist Association convene in its thirty second annual session with Rio Grand Baptist Church in Craven county, N. C., on Thursday before the first Lord's day in October, 1898.

Committee on Time and Place.

We your Committee on ordination submit the following report: We have examined Bro. V. Lynch and Bro. A. N. Gooding; we find them, after a fair and careful examination, deficient. We therefore recommend them to further study.

Committee on Ordination.

We your Committee on hours of meeting submit the following report: That we convene at 9 a. m., adjourn at 12 m., reconvene at 2 p. m., adjourn at 5 p. m., reconvene at 7:30 p. m., adjourn at pleasure.

Committee on Hours of Meeting.

We your Committee on petitionary letters submit the following report:

We hereby recommend Shiloah Baptist Church, of Black Creek, to full fellowship. We also recommend Cedar Street Baptist Church to full fellowship.

Committee on Petitionary Letters.

We your Committee on education submit, 1st, That each minister of every Baptist Church, be requested to preach at least one sermon on education annually. 2nd, That it is the duty of every Baptist who loves his church, race and country, to use every laudable means to induce our young men and women to educate themselves. 3d, We recommend to the thoughtful consideration of our brethren and sisters throughout this Association,the advantages offered by Shaw University, this Institution being established for the benefit of our youth. It becomes a duty of every loyal Baptiat to let no opportunity pass to encourage our young men and women to attend Shaw University, the Industrial and Training School, Scotland Neck; Warters Institute, Winton; the Woodward High School, Wilson; the Shiloh Institute, Warrenton, and other such schools. 4th, We commend to our people the maintainance and loyal support of these schools,which are doing a local, and much needed work among our people. These schools should be friends to Shaw University.

Committee on Education.

We your Committee on education submit the following report:

Whereas, it ia a matter of impossibility for any people to become

great, or compete with surrounding circumstances of life, unless they are familiar with the science and useful arts of civilized Christian life, and whereas. it has been so often falsely alleged that Baptists are low in ideas, scrupulous in practice, ignorant and superstitious; and whereas, it is the highest aim of the Old Eastern Missionary Baptist Association to refute all these untrue appellations; therefore be it

Resolved, That we, the ministers and messengers composing this Association, concentrate all our forces to support a school of high grade in the boundaries of our Association, where our pious young men and women can be morally and religiously trained.

Resolved, That as there is a school of high grade in the town of Scotland Neck, which has been doing the needed work for our young people for the past two years, we will highly endorse and support said school by sending our young men and women there for higher training, and endorse it furthermore as our Associational School.

Resolved, That we will assist in making said school equal to that of any denomination by raising the necessary funds to accomplish the desired end.

Endorsed by the Eastern Roanoke Union, August 29th, 1897.

We, your Committee on obituary, submit the following report:

Since the last session of our Association it has pleased Almighty God to take from our ranks Brother Henry Rountree who departed this life February, 1897; and Brother Elias Nichols who departed this life March, 1897. Brother Rountree and Brother Nichols were ordained to preach the Gospel of Christ soon after the emancipation, and in discharge of the great and important duty, regardless of this circumstance in life, they lived worthy of the great calling and earnestly contended for the faith that was first delivered to the Saints. They have left bereaved families to mourn their loss, with the great membership of the Old Eastern Association to contribute their sympathies, and humbly submit to the will of our Heavnly Father.

"Servants of God, well done,
Rest from thy loved employ."

Committee on Obituary.

We, your Committee on Temperance, submit the following report:

Whereas, Intemperance is abusive to both society and religion—it abases all mankind who become victims to its degradation, and whereas, it has caused the suffering of so many mothers and children in this enlightened age, be it

Resolved, That we, the ministers and delegates of the Old Eastern Missionary Baptist Association, put forth every effort within our power to debar the use of liquor in our families and among our people generally. We know from observation that if there is any vice that tends to degrade our churches and our young men of this land, it is intoxicating liquors. The statistics show that the liquor drinking bill of this

country costs more than the bread bill. Also that thousands of premature graves are annually filled by this accursed vice. Be it again

Resolved, Brethren, that we impress its condemnation in our pulpit, at our fireside and in our daily life.

Committee on Temperance.

We, your Committee on Religious Exercises, submit the following report of the sermons to be preached on Sunday:

Rev. J. L. Rawls, at Bethel Church, 11, a. m.
Rev. Simon Ellerson, at Bethel Church, 7:30, p. m.
Rev. N. C. Rountree, at C. M. E. 11, a. m.
Rev. Walter Hardy, at C. M. E. 7:30 p. m.
Rev. W. H. Howard, at Freewill, 7:30, p. m.
Rev. H. H Hall, at Freewill, 11, a. m.
Rev. S. J. Spencer, at St. John Raptist, 11, a. m.
Rev. H. W. Hyman, St. John Baptist, 7:30, p. m.
Rev. C. C. Sumerville, Spring Garden, 11, a. m.
Rev. M. D. Matthewson, Spring Garden, 3, p. m.
Rev. J. S. Sills, Spring Garden, 7:30, p. m.

We, your Committee on Constitution, submit the following report: The Rules of Order be amended, Article 10th, the word consideration to read, reconsideration. Article 8th be amended by adding the word, Except by the unanimous consent of this Body.

RULES OF DECORUM.

Article 6th be amended by striking out the word Moderator, and inserting the words, by the consent of the Body.

AMENDMENT TO THE CONSTITUTION.

Article 1st be amended by adding, That this Association have printed letters of dismission and letters of notification which shall be sent to each church. Any church or churches belonging to this Association using any other save the blanks furnished by this Association, shall be illegal. And that each member belonging to the churches of this Association shall pay as representation fee in this Association each year three cents to be urged by the pastors. Article 2nd, and that any church belonging to this Association desiring to elect as their pastor any man who is not morally known to them, he shall present to the church a recommendation, and if unable to do so, they shall refer him to the Executive Board for investigation before receiving him as their pastor. That whereas churches electing any man as their pastor for any definite term, shall at his termination make final settlement before electing any one to fill his vacancy.

Committee on Constitution.

We your committee on Finance submit the following: We find in close for Association funds $76.91; Baptist State Convention funds $25.00; Orphan Asylum $1.70. Total $103.61.

Committee on Finance.

REPORT OF THE EXECUTIVE BOARD.

We submit the following report: We have recognized Guilfield chapel and recommend her to be in Gospel order. The charge against Rev. M. Spruell was taken up, he acknowledged the charge and asked pardon which was granted. Rev. H. H. Johnson is recognized by the O. E. M. B. A. as being in Gospel order. We have also withdrawn from Rev. P. P. Ward the right hand of fellowship. We also recommend the following accounts to be paid: To Rev. T. S. Evans for church letters and blanks and for expenses for 1896, $9.50; C. C. Lawson expense for 1895, $1.50; J. G. Hill for service 1896, $3.00; C. C. Forbes service 1894, $10.00; for service and express charges on minutes and postage 1895 and 1896, $14.90. Total $38.90.

Dear Brethren, I have received from the Ministers who have paid in the Ministerial Union the sum of $22.00.

A. R. ROBINSON, President.
H. H. HALL, Secretary.
M. D. MATHEWSON, Treasurer.

The amount received at the Association at Scotland Neck, N. C., 1896, was $132.23.

To Amount Paid	W. D. Moore	$ 6.00
	A. Boone	2.25
	C. C. Forbes	5.00
	W. H. Culley	6.00
	A. R. Robinson	4.50
	N. C. Rountree	8.00
	M. D. Mathewson	12.30
	T. S. Evans for Del. State Convention	10.00
	T. S. Evans for State Convent.on	23.00
	W. A. Bridges	5.00
	T. S. Eyans	3.50
	J. G. Hill	4.70
	T. S. Evans	4.00
	T. J. Bridges	2.00
	C. C. Forbes for Stationery	10
	C. C. Lawson	2.80
	I. S. Burnett	2.00
	Clerk for Printing Minutes and Postage	30.00
	Amount disbursed	$131.15
	Balance on hand	1.08

W. H. CULLEY, Treasurer.

APPLICANTS FOR ORDINATION

MUST STUDY AND BE READY TO ANSWER THESE QUESTIONS:

1.—Who is God.
2.—The beginning of God.
3.—The attributes of God.
4.—The Trinity.
5.—The Divinity of Christ.
6.—The Personality and Divinity of the Holy Ghost.
7.—The purposes of God.
8.—Creation.
9.—The person of Christ.
10.—The office of Christ.
11.—The Atonement of Christ.
12.—Religion and Repentance.
13.—Justification and Sanctification.
14.—What is a Church.
15.—What is the Gospel.
16.—What is the Law of God.
17.—By what is the Church Governed.

NOTICE TO PREACHERS.

Every preacher belonging to this Association is requested to join the Ministerial Union, and bring or send one dollar ($1.00) annually to the Union to aid the old ministers. This Union is connected with the Association, and is called to order by its President just after the adjournment of the Association each year. So each preacher is expected to meet the Association each year, especially those who are not ordained and have no regular work.

REV. T. S. EVANS,
President of the O. E. M. B. A.

REV. A. R. ROBINSON,
President of the Ministerial Union.

C. C. FORBES,
Clerk of the O. E. M. B. A.

TO THE PASTORS, DEACONS, CHURCHES AND SUNDAY SCHOOLS OF THE O. E. M. B. A.

You are requested to observe Children's and Bible Days, and take up collections for the same. Also you will celebrate the 4th Sunday in November as Shaw Day and take up collection for Shaw University to fit up the Theological department for the improvement of our Ministers, and urge the young Ministers to attend Shaw to prepare for the great work that is before them.

Brethren, the State Conventions have done a good work this year through its four Missionaries, Rev. J. A, Whitted, C. C. Sumerville, A. B. Vincent and P. F. Maloy, with your aid, so please try and do more this coming year. You must encourage your people to give more for Missions in North Carolina and Africa. Brethren, you should feel glad to know we are in the front line with our Sister Associations in management. So you must catch up with them in giving for the poor orphans, the heathens and for Missions in general. Pastors should your people to help themselves, also be sure to help others.

Rev. C. C. Sumerville will visit you during the year and hold Institutes in your reach, so you will please attend them and get eeery friend of the church to join in with you and help to carry on the great work for the Master. We need more money sent to the Association so that we may do more real work for our Master. The future is very bright before us, so let us do our best this coming year. In another place you will find a few questions that any applicant for ordination will be required to answer. Yours,

T. S. EVANS, MODERATOR,
of the O. E. M. B. A., and Vice President of the State Convention and member of the Board of Managers of the State S. S. Convention.

ORDER OF BUSINESS.

1. Devotional exercises. 2. Enrolling the Delegates. 3. Appointment of Committees. 4. Reception of Corresponding and visitors. 5. Reading of Church Letters. 6. Call for Petitionary Letters. 7. Appointment of Corresponding Delegates. 8. Reports of Standing Committees. 9. Reports of Special Committees. 10. Report of the Treasurer. 11. Motions and Resolutions. 12. Miscellaneous. 13. Organization. 14. Adjournment.

RULES OE ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside. 2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name. 3. At each daily session, previous to proceeding to business, the roll shall be called, and the minutes of the previous day read. 4. The members shall observe toward the officers, and each other, Christian courtesy. 5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the subject under consideration, and avoid personalities. 6. No member shall speak more than twice on the same quotation without permission. 7. All motions seconed shall be definitely stated by the presiding officer before discussed. 8. No motion shall be withdrawn after its discussion, excep by unanimous consent of this Body. 9. When a question is under discussion, no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or definitely postpone: which motion shall have preference, and be in the order in which it is stated. 10. After a motion has been decided, any member who voted in the majority may move a reconsideration. 11. No member shall absent himself during the session of the Associon without permission of the presiding officer. If any shall do so, their absence shall be noted in the minutes. 12. All questions, except such as relate to the constitution, shall be decided by a majority of votes. 13. The Association shall have the right to decide what subject shall be admitted to its consideration. 14. The rules of order may be alterd or amended at any session of the Association by a majority of votes. 15 Any member refusing to obey the Moderator, when called, shall be excused from the Association for the day.

RULES OF DECORUM FOR THE CHURCHES.

1. We will hold at least four Conference Meetings during the year for the transaction of business; also special meetings whenever requisite. 2. The names of members shall be called at every regular meeting, and there shall be due notice taken of those who evince a disposition to absent themselves. 3. At every Conference, the pastor, in right of his office, shall preside as Moderator, and in case of his absence, the Conference shall appoint a Moderator protem, who shall open the Conference by devotional exercise. 4. The Clerk shall keep a church book in which all proceedings of the Conference shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called. 5. An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all privileges of the meeting, except that of voting. 6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconed, shall be debated and acted upon, unless withdrawn by the consent of the Body. 7. Every

speaker shall rise, and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject, except by permission of the church. 8. No member shall withdraw from the Conference without the permission of the Moderator. 9. It shall be required that in matters of difference between members, before complaint is made to the church the aggrieved party shall have duly attended to the instruction of our Lord ☞(Matthew 18th chapter; 16th 17th and 18th verses.) Public offences, such as operating against the peace of the church, shall be subject to discipline. 10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative. 11. The Moderator shall propound all questions for vote, shall keep the speaker to the subject under debate, may expres his views after others hate spoken, and see that the rules are strictly observed. 12. The Rules of Decorum may be altered or amended by a vote of two thirds of the whole church.

CONSTITUTION.

Article 1. This Association shall be known and named: The Old Eastern Missionary Baptist Association. Its object shall be the promotion of Christs Kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament. 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race. 3. This Association shall be composed of pastors and churches represented by delegate and ministers of said Association, who shall be entitled to seats therein, each church being entitled to two delegates. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the shurch. 5. The officers of this Association shall be, a Moderator, Vice Moderator, Clerk, Assistant Clerk, Auditor, and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected. 6. It is the duty of the Moderator to enforce an observance of the constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken, and to give the deciding vote in case of a tie; but if dissatisfied with his decision an appeal may be taken therefrom. 7. It is the duty of the Clerk to record the proceedings of each annual session, and supervise the printing and distribution of same among the churches. 8. It is the duty of the Treasurer to receive all funds sent us by the churches or collected during the session of this this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury. 9. This Association shall have an Executive Committee consisting of not less than five, nor more than seven members, which committee shall have supervision of the Associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body, to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the Association. It shall power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among the other Associations of

the same faith and order. 10. Any church that is a member of this body and corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her, and she still persists in her course, shall no longer be a member of this body; and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter, delegate or delegates, two successive years shall be visited with a suitable admonition, and if she fails to attend the third year she shall be dropped from the Association. 11. No difficults existing between churches, or a church, shall be heard by this Association until gospel sters have been fully taken outside this body to settle the difficulty. 12. The Associatin may invite visiting and corresponding brethren to seats in the Association. 13. By appointment of the Association, there shall be preached, at each annual meeting, an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons. 14. When a church of this Association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him into their pulpits to preach. ☞ 15. Hiscox's Parliamentary Practice shall govern this body. 16. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members.

AMENDMENT to Art. 3 of the Constitution: To read, And that each church pay fifty cents Convention Tax, for representation fee in the Baptist State Convention.

AMENDMENT to Art. 12. That this Association may invite visiting and corresponding brethren to seats in the Association.

AMENDMENT to Art. 5. Between the words Clerk and Treasurer insert Auditor.

AMENDMENT to Art. 3. This Association shall be composed of ministers and churches. Each church shall be entitled to two delegates.

STATISTICAL TABLE

NAMES OF CHURCHES.	PASTOR IN CHARGE.	CLERKS.	POST OFFICE ADDRESS.	NAMES OF DELEGATES.	Baptized.	Received by Let'r.	Received.	By Experience.	Restored.	Dismissed by Let'r	Excluded.	Deaths.	No. of Males.	No. of Females.	Total Membership.	Pastor's Salary.	Incidental Expen's	Association Funds.	Building Expenses.	Value Church Property.	Orphan Asylum.	Baptist State Con.	Seating Capacity.
Sycamore Hill	S. P. Knight	C. C. Forbes	Greenville, S. C.	S P Knight, S P Humphrey	3	3		4	1	4	8		92	303	395	$250 00	$ 75 00	$1 00	$ 5 00	$ 20 00		50	1000
Kehukee	C. Smith	R. J. Watson	Scotland Neck	R J Watson, J H Terrell	36	2	12	26	2	18	8		224	406	630	150 00	17 50	6 00		1200 00	50	500	1200
St. Paul	M. D. Mathewson	Robert Clark	Turboro, N. C.	Esic Dunn	24	1	3	32	1	1	1		132	178	310	175 00	45 00	3 00	35 00	900 00		50	350
White Oak Chapel	S. P. Davis	George W. Beckton	Grimesland	Thomas Hicks							1		7	8	15	80 00		75		150 00		50	153
Phillipi	A. R. Robinson	J. L. King	Grimesland	Moses Jones, A R Robinson	5			5				2	32	126	148	75 00	12 00	2 00	20 00	700 00	25	50	100
White Oak	W. D. Moore	W. H. Stephenson	Grimesland	W D Moore, W H Steyenson	6		2	5	6	1	2	3	76	98	174	85 00	6 00	2 50	50 00	750 00		50	150
Mt. Zion	B. A. Boyd	Nick Lee	Scotland Neck	Fail to represent 1897.																			
Little Witness	W. H. Culley	N. B. Nelson	Hurdeleck	W. H. Culley	7		7			1	1		25	35	60	30 00	5 00	1 00	75 00	350 00		50	200
Williams Chapel	J. G. Hill	S. L. Baker	Northcut	J. G. Hill	35		4	35	1	14	2		45	73	118	45 00		2 30		500 00		50	150
Mt. Perry				Fail to represent.																			
Mt. Gilbert	J. G. Hill	C. H. Baker	Spring Hill	D. Pittman, S. P. Shields	8		3	3		4	4		58	98	156	80 00		2 00		700 00		50	500
Cherry Hill	M. D. Mathewson	Cal Dunn	Cookley	N. S. Dunn	2		4	12		2	1		15	29	44			2 20		150 00		50	300
Davis Chapel	S. R. Reddick	Dally Hodges	Minootin		3			1					18	12	30	45 00		1 50		200 00	25	50	300
Marys Chapel	M. D. Mathewson	Nelson Smith	Scotland Neck	I. G. Smith	20		5	20		4	2		205	453	125 00	45 00	5 50	7 00		700 00		50	800
St. Luke			Tarboro		1			1					153	3	6			30	15 00	25 00		50	775
Enulstreet	J. S. Sills	J. D. Hyman	Halifax	J. S. Sills	6	1	1	6					3	45	68			1 00				50	
Jones Chapel	J. L. Rowls	Collen Green	Hamilton	G. Williams, Calvin Green	2	1	6	2	1	1	2		28	92	132	60 00	2 50	3 00		200 00		50	800
Cherry Chapel	Thomas Eskot	Frank D. Watson	Hob Good	Thad Knight		1	3			5	3		39	82	123	35 87		3 46		125 00		50	500
Corinth	J. R. Respass	W. H. Gilliam	Washington	S. Staten, W. H. Gilliam	6			6					11	35	50	60 00		1 00	20 00	350 00		50	
Ware Creek	W. D. Moore	Isaac Willis	Blounts Creek	W. D. Moore, J. H. Hooker			1						15	31	50	71 40		1 55		75 00		50	150
Ezll Chapel	W. Hardy	A. A. Moore	Aurora	W. Warrick, A. A. Moore	5	1	1	3		3			19	12	29	32 40		75		275 00		50	200
John Andrews	H. W. Hyman	H. S. Williams	Hamilton	D. Ebron, C. G. Williams	3		2	3		3			17	24	37		10 00	1 25		150 00		50	400
Jackson Chapel	W. T. H. Woodward	J. W. Rogers	Wilson	J. T. Deans	15	1		1		27	2		13	99	140	250 00	71 54	2 20		1500 00		50	350
Mt. Shiloh Reform	M. Sprull	Lewis Williams	James City	M. Sprull, L. Williams	2	1	6	1	1	4	3		41	60	82	120 00	32 24	1 50	20 75	750 00		50	350
St. Mary		S. Jenkins	Houses	J. M. Clark, A. M. Moore	16	3			1	3	3		32	85	110	84 00	20 00	1 00		700 00		50	175
Greens Chapel	S. J. Spencer	Geo. W. Benjamin	Havelock	Thos. Jones, S. J. Spence						2	1		25	83	120	38 10		2 00		300 50		50	200
Mt. Zion	John A. Cotton	Samuel Bailey	Gold Point	John A. Cotton	3		2	2	1	3	1		37	14	22	20 00	5 00	50		50 00	20	50	100
St. John	H. W. Hyman	Henry White	Falkland	James Foreman	3		3	3		2			8	13	57	54 00	1 00	1 00		100 00		50	200
Triumph	" "	Peter Little	Pactolus	R. Little, E. C. Little	9	1	8	9	1	8	1		12	73	108	70 00	1 50	1 80	60 00	800 00		50	500
Mooresville	W. D. Moore	David Moore	Durham Creek	W. D. Moore						1			35	4	7			20		50 00		50	75
Craven Corner	M. Sprull	E. C. Bell	North Harlowe	J. R. Holland, A. Gooding	4		4	4		3	2		3	68	109	60 00	1 00	1 00	10 00	100 00	50	50	300
Rio Grand	M. Sprull	W. H. Rasbury	Lima	J A Lawson, W J Rountree	8		1	8		5			44	50	82	60 00	7 00	1 50	21 00	625 00		50	300
St. Elizabeth		Sarah E. Lewgins	Pantego	Fail to represent 1897.					1				32										
Hays Chapel	H. W. Hyman	H. G. Wilson	Pactolus	J. H. Williams	3		7	3		9	2			30	52	70 00	5 94	1 25	20 00	500 00		50	400
Ebenezer	W. D. Moore	Joseph Warren	South Creek	Joseph Warren		3							13	9	17			50		100 00		50	125
Zion Chapel	A. Hyman	Della Thigpen	Hill	O. Grimes, P. Whitley			1			3			8	15	21	25 00		1 05		150 00		50	125
Corinth	John Hargett	John Hargett	Fort Barnwell	Chas. Cobb	2	1	2	3	1	3			6	27	44	3 00	2 00	1 50		150 00		50	200
Antioch	H. H. Hall	R. D. Religns	Scotland Neck	H. H. Hall	1			1		1	1		17	25	44	24 00	1 00	75	1 00	300 00		50	300
James Mt. Pilgrim	J. G. Hill	H. Hyman	Palmyra	J. G. Hill	11		4	11		2	1		19	57	79	35 00	2 00	1 00		200 00		50	250
St. Mark	A. Hyman	Oliver Grimes	Cornetta	A. H. Hyman									22	3	7			1 15				50	
Macedonia	James Harris	M. A. Cotton	Farmville	James Harris	12	1	3	3		8			4	40	50	60 00	20 00	1 50	150 00	400 00		50	300
Oakey Grove	W. H. Culley	Robert Campbell	Newport	W. H. Culley			1				1		10	20	30	25 80	3 0	1 00	12 00	150 00		50	150
St. Peter	A. R. Robinson	E. P. Reese	Pactolus	Sharper Staten			3	5		3	1		10	44	55	40 00	12 00	2 00	48 00	500 00		50	600
Mt. Arie	E. J. Boyd	E. R. Lawrence	Spring Hill	James Boyd		1							13	2	5	25 00		2 25	150 00	500 00		50	300
Spring Garden	B. J. Lynox	E. Langly	Washington	W A Bridges, Jas Peel						10	2		3	108	143	200 00	50 00	2 25	75 00	500 00		50	300
Rock Peter	S. Gatlin	Green McDussity	Gritton	D. D. Bryant, S. Gatlin	1			1					35	11	19	50 00		50				50	
Little Macedonia	S. J. Spencer	P. E. Pelham	Riverdale	P. E. Pelham		2		6		2	1		8	12	21	25 00	5 00	50	12 00	300 00		50	200
Vaughns Chapel	Fred M. Davis	Priscilla Farmer	Wilson		2	1		2		2			9	10	16		1 50	30		75 00		50	175
Free Union Chapel	J. L. Rawls	Nepollon Carmell	Lawrence	Frank Dickens	4	2	4	2					6	39	55	35 00	10 00	50	18 00	150 00		50	500
St. James Temple	H. H. Hall	R. H. Wemberly	Tarboro	H. H. Hall	4					1			16	2	37			50	8 00			50	200
Lesters Chapel	W. M. Howel	Frank Dickins	Tarboro	Frank Dickens			1			1			9	9	15	15 00	10 00					50	
Battis Chapel	J. G. Hill	W. H. Hays	Tarboro	J. G. Hall	1	2	6	1		1	1		6	23	29			25		50 00		50	150
Cedar Grove	S. Pough	Wm. Plummer	Sparta	S. Pough	2			2					6	12	17	25 60		75				50	
Guilfield Chapel	H. H. Johnson	H. L. Cox	New Berne	John Warren	2	2	45	2		2	1		5		340	1 00 00	5 00	1 05	40 60	160 00		50	500
Shiloh	M. Strickland	W. S. Mitchell	Black Creek	M. Strickland	7			12					3	9	12	30 00		60		100 00		50	
Cedar St. Chapel	W. A. Blount	W. A. Blount	Woodstock	W. A. Blount									3	2	5			25					
White Chapel	J. L. Rawls	Nepollon Carmell	Speads	J. L. Rowls	3	1	2	3		2			6	15	21	35 00	28 00	50	52 00	75 00		50	350
Mt. Zion		John Ellson	Beaufort		7	2	1	7		6	4		23	64	87	125 00	12 00	1 50	6 00	75 00		50	300

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Minutes

of the

Thirty-Ninth Annual Session

of the

Old Eastern

Missionary Baptist

Association

held with

St. Mary's Church, Pitt County,
North Carolina,

Sept. 28th to Oct. 1st, 1905.

Minutes

of the

Thirty-Ninth Annual Session

of the

Old Eastern

Missionary Baptist

Association

held with

St. Mary's Baptist Church, near Greenville, N.C.

Sept. 28th to Oct. 1st, 1905.

Next session will convene with the Cherry's Chapel Baptist church, Halifax county, beginning Thursday after the fourth Sunday in September, 1906.

Compiled by W. A. Taylor, Recording Secretary.

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Hours of Service—Bro. A. Briley, Bro. I. H. Williams, Bro. H. F. Fleming.

Moderator's Address—Rev. J. T. Clark, Rev. Simon Moore, Rev. J. H. Ferrell, Rev. H. W. Hyman, Bro. E. A. Taylor.

New Churches—Rev. C. G. Williams, Rev. T. W. Williams, Rev. S. J. Spencer, Bro. D. D. Harrell, Bro. G. T. Hill.

Temperance—Rev. J. T. Clark, Rev. C. C. Lawson, Rev. Thomas Jones.

ORDER OF BUSINESS.

1. Fraternal Greetings.
2. Welcome Addresses and Responses.
   Introductory Sermon.
3. Enrollment of Delegates.
4. Appointment of Committees.
5. Introduction of Visitors and Fraternal Delegates.
6. Call of Ministers' Roll and Payment of Educational Fund.
7. Reports of Committees.
8. Report of Trustee Board.
9. Report of Principal of Tar River Institute.
10. Report of Treasurer and Auditor.
11. Report of Executive Board.
12. Miscellaneous.
13. Adjournment with Hand-Shaking.

PROCEEDINGS.

Thursday—Morning Session.

The thirty-ninth annual session of the Old Eastern Association met with the St. Mary's Baptist church, Pitt county, N. C., Thursday, Sept. 28, 1905.

Long before the hour for opening many delegates and visitors had gathered on the grounds, shook glad hands, and exchanged fraternal greetings.

Promptly at 10 o'clock Rev. H. H. Hall, the vice moderator, called the Association to order, and after making some very touching remarks, introduced Aevs. M. Spruil and S. J. Spencer to conduct the devotionals.

Rev. Spruil lined hymn No. 225 P. C.: "Blest be the tie, etc."

Rev. Spencer read Hebrews, 12th chapter.

Prayer was offered by Bro. C. C. Baker.

Congregation then sang "O, for a heart to praise my God."

The Moderator then announced the thirty-ninth annual session of the Old Eastern Association opened and ready for business.

Rev. William Wiggins, the pastor of the church, then came forward and extended to the brethren a very hearty and cordial welcome.

Rev. J. T. Clark, in a few well-chosen words, responded to the address of welcome on behalf of the Association.

He, among other things, insisted that the general demeanor of the brtheren during the session prove themselves worthy of the welcome xtended.

A few minutes were used in exchanging fraternal greetings.

The following brethren made remarks: Revs. E. N. Ward, A. R. Robinson, old veterans, both of whom rejoiced to see the day when God had raised up so many active young men in the field.

Deacon J. R. Holland, Revs. M. Spruil and E. F. Farrer also made remarks.

All these talks were interspersed with appropriate singing.

In the event of the death of Rev. W. A. Blount, Rev. S. P. Shields was appointed to preach the introductory. He was accompanied by Rev. Spruil, who sang, "Am I a Soldier of the Cross?"

Rev. J. T. Clark then led in prayer. Rev. Shields read his text from Songs of Solomon, 6th chapter, 10th verse.

He spoke very earnestly on the overcoming power of the

church. At the conclusion of the sermon, a hymn was sung and prayer was offered by Rev. M. Spruil.

The roll of churches was then called and delgates enrolled.

The constitution and by-laws were read.

Committee on Hours of Service reported as follows: Meet 9:30 a. m., adjourn at 12:30 p. m.; re-assemble at 2 p. m., adjourn at 4:30 p, m,; night session meet at 7:30 p. m., adjourn at pleasure. Report adopted.

A collection of $2.20 was taken.

Benediction by Rev. H. H. Hall.

Thursday—Afternoon Session.

The body was called to order at 2:30 p. m. Devotionals were conducted by Revs. Simon Moore and A. F. Wright. Rev. Moore sang "The Lord my shepherd is." Rev. Wright read 23d Psalm. Prayer was offered by Bro. G. W. Williams.

The Moderator then announced the house in order for business.

Minutes of the forenoon session were read and approved.

Roll of delegates was called.

The Vice Moderator then took the chair and the Moderator delivered his annual address.

The address was full of helpful suggestions. It referred to the general work of the Association. He spoke in the highest terms of the Tar River Institute and asked that the Association rally to its support. He asked for peace and harmony among the brethren.

At the conclusion of the address, Rev. Shields led in singing "We'll work, etc."

The address was referred to a committee.

The various committees were then appointed. Rev. Avery was granted privilege to address the Association after the sermon at night.

Brother E. A. Taylor read the report of Committee on Moderator's Address. Report adpoted.

It was ordered that the address appear in the minutes.

A collection of $1.50 was taken and the benediction was announced by Rev. P. S. Sachwell.

Thursday—Night Session.

The meeting was called to order at 7:30 p. m. Rev. H. Foreman sang "I love thy Kingdom, Lord," and read Eph. 5th chapter.

Rev. Franklin Wright led in prayer. After singing another hymn the Moderator introduced to preach the temperance sermon, Rev. P. S. Sachwell.

Rev. Sachwell read his text, I Cor. 3:16, "Know ye not that

ye are the temple of God, etc." His sermon was full of wholesome food and thoughts and was much enjoyed by all who heart it.

Following the sermon, Rev. Foreman sang "Jesus keep me near the cross." Rev. Simon Moore led in prayer.

The principal of the Tar River Institute delivered a short address on the educational work of the Association, setting forth some of the many needs and demands of the school and its dependence upon the pastors and churches for life and support.

Dr. Jas. A. Whitted, the State money raiser, came forward and took a collection for the Institute.

The following gave one dollar each: Dr. J. A. Whitted, Revs. W. A. Taylor, P. S. Sachwell, W. A. Bridges, W. D. Moore, A. R. Robinson, J. H. Ferrell, M. Spruil, H. W. Hyman, C. E. Askew, W. M. Wiggins, J. C. Pearson, Simon Moore, A. F. Wright, J. S. Sills D. J. Avery, A. Peyton, J. T. Clark, H. H. Hall, H. Foreman, C. C. Lawson, T. Jones, T. S. Evans, Geo. M. James, Archer Taylor, J. H. Williams, Roscoe Conner.

The following gave fifty cents each: G. W. Williams, Deacon Culley.

The following twenty-five cents each: Collin Green, David Clark, E. A. Taylor, Mrs. Williams, F. D. Mumford, Annie Perkins, Jesse Peyton, Caroline Smith, Carrie Hyman, Nellie Harris, J. Daniel, Annie Carr. Total, $33.65.

The Moderator then introduced to the Association Rev. D. J. Avery, district missionary, to speak on the work of the State convention. Rev. Avery was at his best and made a very able and telling speech.

Following the speech, a collection of $8.51 was taken for the work.

Rev. J. T. Clark referred to the presence of the ex-Moderator, Rev. M. D. Mathewson.

Dr. Whitted suggested that a few minutes be spent in prayer, thanking God for sparing Rev. Mathewson to meet with us again.

Father A. R. Robinson led in a very touching and soul-stirring prayer.

Revs. S. P. Shields, J. H. Ferrell and J. T. Hawkins were given the hand of fellowship and recognized as ordained ministers.

Benediction by Bro. G. T. Hill.

Friday—Morning Session.

The session was called to order at 9:30 o'clock.

Devotionals were conducted by Revs. W. Hardee, H. Foreman. After the opening exercises the Moderator announced the house opened and rady for business.

Minutes of Thursday afternoon and night sessions were read and approved.

Rev. J. T. Clark read a very interesting report on temperance. (See reports).

Many remarks were made on the report after which it was adopted.

The roll of ministers was called for the purpose of collecting educational fund. The brothers responded very willingly and paid in $69.70.

Rev. D. J. Avery spoke of the Baptist Sentinel; Mrs. Mebane of the National Baptist Union.

Benediction by Rev Avery.

Friday—Afternoon Session.

The Association re-assembled at 2:30 p. m.

Devotionals were led by Dr. J. A. Whitted and Rev. J. W. Faulk.

The minutes of morning session were read and approved.

Committee reported to preach in the grove Rev. J. S. Sills; alternate, Rev. T. W. Williams.

Rev. H. H. Hall reported collections from several churches and also turned over $5 for the Institute from the O. E. Union. His report showed much earnest work for the Institute.

Rev. A. R. Robinson stated that he had in hand for the Institute $5 from the other union, which he would turn over later.

Rev. C. C. Lawson made his report as traveling agent for the Institute and turned over $10. Half of many of his collections had been left with the churches. His report was very creditable and showed that much work had been done.

Bro. W. A. Bridges reported as follows:

Sunday school convention	$15.00
West Roanoke Union	5.00
Moore's Chapel	1.50
Ware Creek	2.60
White Oak	1.80
Spring Garden	2.70
Total	$28.60

All these contributions were gratefully received and a vote of thanks given for the same.

Rev. T. S. Evans read a very interesting report on education. Report was adopted.

Many encouraging remarks were made in regard to the Tar River Institute.

Time was extended and the Association was given a treat in the form of a very strong address from Dr. J. A. Whitted, who never fails to say things that are helpful.

Friday—Night Session.

The Association re-assembled at 7:30 p. m.

Devotional exercises were conducted by Bro. A. F. Wright and Rev. J. W. Faulk.

After reading and singing, prayer was offered by Rev. Rawles.

Rev. J. J. Scarlet being absent, the sermon for the evening was preached by Rev. J. W. Faulk. Rev. Faulk read his text from I Cor. 16th chapter. His sermon was interesting and helpful.

At the end of the sermon a collection was taken for Rev. M. D. Mathewson, amounting to $11.10.

An address was delivered by Mrs. L. V. Mebane, a representative of the woman's work of the national convention. A collection of $2.09 was taken for the work.

Benediction was announced by Rev. A. R. Robinson.

Saturday—Morning Session.

The session was called to order at 10 o'clock.

Opening exercises were conducted by Revs. P. S. Sachwell and M. Spruil. After reading and singing, prayer was offered by Bro. F. D. Mumford.

The minutes of Friday afternoon and night sessions, were read and approved..

Several brethren who had just arrived, paid their annual contributions.

Bro. G. T. Hill offered a very helpful resolntion (see Resoldtions) which was adopted.

The committee reported to preach in the grove, Rev. H. A. Anthony; alternate, Rev. N. Ward.

The Auditor and Treasurer made their reports. The Treasurer's report showed on hand a balance of $20.67.

Bro. Smith, of the Mt. Zion church, Scotland Neck, gave excuse for his church's not representing for several years and asked for help. A contribution of $3.05 was taken to assist the church in representing in the present session.

Committee on place reported the next sssion to meet at Cherry's Chapel, near Hobgood, Halifax county, Thursday before the first Sunday in October, 1906.

The committee on new churches reported two new churches joining, viz.: Little Rock, Newbern, N. C., and Riddick's Chapel, Bethel, N. C. Both above reports adopted.

Trustee board of the Tar River Institute made its annual report. The report showed that much work had been done with little expense; that Prof. W. A. Taylor, of Greenville, had been elected principal, tand that the school would begiin its first session Monday, October 2, 1905. After many questions, explanations and encouraging remarks, the report was unanimously adopted.

Revs. M. Spruil and T. S. Evans, delegates to the State convention, made their reports.

Rev. W. A. Taylor turned over $3 from the convention for Tar River Institute. The report was adopted.

Rev. H. H. Hall reported as messenger from the Neuse River Association, bringng the greetings of that body.

Rev. S. R. Riddicks, of the Middle Ground Association, was introduced and welcomed to a seat in our midst.

Rev. J. J. Scarlet, Sunday school missionary, made his report, which showed some work done and some money raised for the Institute, $3.15 from one church—Sycamore Hill. He was instructed by Bro. James to withhold his collection for the present and report to the Sunday school convention.

Collection brought in from the grove, $1.56. Benediction by Rev. J. S. Sills.

Saturday—Afternoon Session.

The session was called to order at 1:30 o'clock.

Devotionals were conducted by Revs. J. T. Hawkins and Simon Moore.

Minutes of the forenoon session were read and approved.

Appointed to preach in the grove, Rev. Walter Hardee; alternate, Rev. J. C. Pearson.

The following were appointed corresponding messengers: To Baptist State convention, Revs. T. S. Evans and W. D. Moore; to Newbern Eastern Association, Rev. A. R. Robinson; Middle Ground, Rev. C. G. Williams: Oakey Grove, Rev. M. Spruil: Neuse River. Rev. G. T. Hill; West Roanoke, Revs. J. S. Sills and W. A. Taylor.

The Executive Board made its report, which was adopted.

Rev. James May, having been recommended by the board, paid one dollar and became a member of the Association.

The committee on officers made its report. With some slight changes the report was adopted. With the most of the committee out, and the most of the brethren out, the little change in the committee's report was followed with much dissatisfaction, misunderstanding and disapproval, not because of the change, but because of the manner in which the change was made.

Revs. C. C. Lawson and H. Foreman were appointed as missionairies for Tar River Institute.

The Saturday night session consisted of a sermon, short talks, etc.

Sunday was the big day. Preaching in the grove by Rev. J. S. Sills, in church by Rev. W. Hardee.

After many hearty hand-shakes the parting ode was sung and the Association adjourned to meet with Cherry's Chapel,

Halifay county, beginning at 10 o'clock, Thursday before the first Sunday in October, 1906.

REV. W. D. MOORE, Moderator.
W. A. TAYLOR, Recording Secretary.

Special Sermons for Next Ssssion:

Introductory—Rev. A. F. Wright.
Temperance—Rev. S. J. Spencer.
Educational—Rev. J. T. Clark.
Doctrinal—Rev. C. E. Askew.
Missionary—Rev. Henry Dudley.

COMMITTEE REPORTS.

On Moderator's Address.

We, your Committee on Moderator's Address beg leave to report:

Having carefully examined the Moderator's Address, we find it to be filled with timely suggestions which should be accepted by all the ministers, churches and members of our Association.

We recommend that every minister and church heed the suggestions of our honored Moderator and rally to the support of Tar River Institute.

J. T. CLARK,
J. H. FERRELL,
H. W. HYMAN,
SIMON MOORE,
E. A. TAYLOR,
Committee.

Officers.

We, your Committee on Officers, submit the following report:

Moderator—Rev. W. D. Moore.
Vice Moderator—Rev. H. H. Hall.
Recording Secretary—Rev. W. A. Taylor.
Assistant Secretary—Bro. W. A. Bridges.
Auditor—Rev. R. L. Kearney.
Treasurer—Rev. T. S. Evans.

Executive Board.

T. S. Evans, W. D. Moore, A. R. Robinson, J. T. Clark, C. G. Williams, W. M. Wiggins, H. W. Hyman, J. S. Sills, C. C. Lawson, E. F. Farrer, M. Spruil, W. A. Taylor.

Trustee Board.

W. D. Moore, W. A. Bridges, M. Spruil, J. S. Sills, W. A. Taylor, A. R. Robinson, P. S. Sachwell, E. A. Taylor, W. M. Wiggins.

REV. T. S. EVANS, Chairman Committee.

We, your Committee on Temperance, beg leave to make the following report:

The law of love requires us not to drink intoxicating liquors because they injure ourselves and whatever injures ourselves injures others.

(2) The law of love requires us not to sell to others intoxicating drinks and to aid others in the sale by furnishing capital or renting buildings for the purpose; the law of love requires us to do all we can to put down intemperance by our own examples, oy temperance societies, by efforts for the suppression of the traffic, by contributing our money and our influence, by personal consecration, by temperance teaching in day schools and Sunday schools. Brethren, it is time for all to awake to the terrible evil of intemperance to the peril it brings to the family, to the young, to the nation, to the crimes it incites, to the property it wastes, to the immorality it encourages, to the sickness it engenders. It is time to awake to the great power of the saloon, to the effect it has on politics to its unscrupulous energy. It is time to awake to the influence of some good men whose examples favor intemperance, whose buildings are left for the sale of intoxicating drinks. It is time to awake to the duty of the hour, the power of the united temperance work. It is easy to get hold of the liquor, the difficulty is in letting go. We have seen some terrible wrecks caused by the drink habit. Men with red nose, bloated faces, bleared eyes, ragged coats, bad hats, and general wretchedness are keeping close to the bars and holding on. My friends, do not hold to the devil whiskey. He has set up at almost every corner. He is working them with all his might. Stand off, there is danger, is our warning to old and young. There is danger there; it biteth like a serpent. Keep clear of the bottle and th bars.

Rspectfully your for temperance,
J. T. CLARK,
C. C. LAWSON,
T. JONES.

Resolution.

Where as, The good people of St. Mary's have so well cared for the Association, throwing wide their doors and bidding all of us welcome.

Whereas, Our stay here during the now closing session of this most progressive Association, has been such a pleasant one

and that our success was due largely to the hospitality of the good people here, and their loving Christianly pastor: be it

Resolved, That we, the members of this grand Old Eastern Missionary Baptist Association extend our thanks to the good people here and also to Rev. Wiggins, their pastor, for the hearty reception tendered us.

Resolved, We extend our appreciation to the Moderator, secretaries, and treasurer for their good service and impartial manner in treating us.

Resloved, We extend our appreciation to the various railroads for favors accorded us during this meeting.

GEORGE T. HILL.

We, your Committee on Newly Instituted Churches, beg to report as follows:

We have thoroughly examined the letters and delegates from the following churches:

Little Rock, Newbern, Rev. H. Dudley, pastor.

Riddick Chapel, Bethel, Rev. S. R. Riddick, pastor.

To their knowledge, your committee find them in gospel order and therefore recommend them to this body for membership.

Little Rock has paid $5: Riddick Chapel, $1.

C. G. WILLIAMS,
T. W. WILLIAMS,
D. D HARRELL,
S. J. SPENCER,
GEO. T. HILL, Secretary,
Committee.

We, your Committee on Place of Meeting, beg to submit the following reports:

We have carefully examined the request of three churches asking for the Association. We, therefore, recommend to the Association that we will convene the next session Thursday before the first Sunday in October, 1906, at 10 a. m. with the Cherry's Chapel Baptist church at Hobgood, Halifax county, N. C.

THADDEUS SHIELDS,
D. C. CLARK,
NOAH WHITEHEAD,
REV. E. F. FARRER,
REV. A. PEYTON,
Committee.

St. Mary Baptist Church, Staten, Pitt Co., N. C., Sept. 30, 1905.

To the O. E. M. S. Association, in the Thirty-ninth Annual Session Assembled:

This is to certify that I have examined the accounts of Benecdition was then given by Rev. T. S. Evans.

the Treasurer of the said Association and have pleasure in reporting that according to my knowledge the same is correct.

Your humble servant,
GEO. M. JAMES, Auditor.

On Education.

We, your Committee on Education, recommend:

First, That the young men aspiring to the ministry, shall take advantage of the opportunity offered in the Tar River Institute to prepare themselves for the same, by laying a literary foundation.

Second, That each pastor and church keep the school before their people and urge their young men and women to attend.

Third, That each church shall hold an educational day for the benefit of the Institute at least once a year, and send the amount to the principal, the same to be read out in his annual report before the Association.

T. S. EVANS,
S. P. SHIELDS,
ISRAEL ADAMS,
Committee.

Report of Trustee Board.

To the O. E. Association, whose servants we are, we submit the following report of our work for the past associational year:

A meeting was called in Washington, October 26, 1904. At this meeting a special committee of three, viz., Revs. A. R. Robinson, W. A. Taylor and W. A. Bridges, was appointed to fit up the rooms of the Institute for opening school. Prof. W. A. Taylor was elected principal. These steps were taken with a view to open school in January, but after further investigation of conditions it was seen better to defer the opening until the fall.

Financial statement from October 1, 1905:

Receipts—

Oct.	1	Brought forward	$ 57.09
Oct.	1	Received from last Association	283.59
Oct.	26	Received from Ministers	3.20

Disbursements—

Dec.	5	School seats	$24.14	
Jan.	11	W. B. Brown sint)	13.50	
July	14	Heaters and pipe	7.40	
July	14	Circulars, etc	2.00	
			$47.04	
Balance on hand Sept. 30				$296.84

Respectfully submitted,
W. A. TAYLOR, Secretary of Board.

Report of moneys collected from the various churches for the Institute Fund for the year 1905, one-half remaining with the churches:

St. Peters's church	$5.00
White Oak church	3.70
Phillippi church	1.68
Spring Garden church	5.60
Moore's Chapel church	3.00
Ware Creek church	5.20
Davis Chapel church	1.20
Corinth church	1.20
Cedar Grove church	.70
St. Mary's church	2.00
Winterville church	2.00
Bethel church	2.00
St. Moniter church	2.00
White Oak Reform church	.50
St. Elizabeth church	.40
Sycamore Hill church	1.09
John Anderson church	2.00
St. John's church	5.00
Hayes Chapel church	2.65

REV. C. C. LAWSON, Missionary.

Rev H. H. Hall's report:

Received from End Street Church		$ 3.25
From David Suggs		.50
From Mary's Chapel		2.20
From St. James' Temple		.65
From Cherry Hill		.75
From L. R. Jones		.p5
From Cherry Chapel		.72
From Old Eastern Union		5.00
From B. K. Knight		.50
From H. B. Bullock		.50
From N. V. Davis		1.00
		$15.32
Sent to Rev. T. S. Evans	$3.50	
Expenses	.25	
Turned over	5.00	
Paid for Bro. Bullock	.50	
Paid for Bro. Knight	.50	
		$ 9.75
Balance in hand		5 5.57

Treasurer's report from Oct. 1, 1904, to Oct. 1, 1905:

1904.

Oct. 1	Received from Finance Committee	$427.11
Oct. 28	From A. M. Jones	20.00
Dec. 9	From Rev. S. A. Spencer	2.50
Dec. 12	From Rev. H. H. Hall	3.50

1905.

Oct 1	Paid out to G. M. James, for com	$ 7.75
Oct. 1	Rev. J. S. Sills	16.00
Oct. 1	Rev. W. D. Moore	7.60
Oct. 1	Rev. C. C. Lawson	6.30
Oct. 1	Rev. C. G. Williams	2.90
Oct. 1	Sarah Foy	2.00
Oct. 1	Rev. H. H. Hall	1.50
Oct. 1	Rev. W. J. Rountree	1.50
Oct. 1	Rev. T. S. Evans	6.50
Oct. 1	Rev. W. A. Taylor	5.00
Oct. 1	Rev. J. T. Clark	1.50
Oct. 1	Rev. H. W. Hyman	1.25
Oct. 1	Rev. A. R. Robinson	4.05
Oct. 1	Rev. J. A. Whitehead	10.10
Oct. 1	Rev. A. B. Rodgers	3.25
Oct. 1	Rev. M. D. Mathewson	11.25
Oct. 1	Tar River Institute	285.59
Oct. 1	Orphan Asylum	4.00
Oct. 1	Rev. W. A. Taylor	12.00
Oct. 1	Rev. W. A. Bridges	4.41
Dec. 7	Rev. W. A. Taylor	35.00
Aug. 19	Dr. J. A. Whitehead	5.00
	Total paid out	$432.44
	Balance in hand Oct. 1, 1905	20.67

D. S. EVANS, Treasurer.

Finance Committee:—

Association funds (from churches)	$143.10
Collected for Orphan Asylum	4.50
From churches for Tar River Institute	198.77
From public collections	8.21
From ministerial funds for Institute	108.83
From Sunday School convention for Institute	15.00
From churches for State convention	18.25
From Rev. C. C. Lawson, missionary for Institute	10.00
From Rev. H. H. Hall, work for Institute	5.00
From West Roanoke Union	5.00
From various churches	11.54

For Rev. M. W. Mathewson	11.10
For Sister L. V. Mebane	2.15
From State convention for Institute	3.00
For Rev. D. J. Avery, missionary	8.51
Cash	6.00
Total	$558.96

Financial statement:—

Brought forward	$ 20.67
Paid in at present session	558.96
Total	$579.63

Disbursements:—

To Tar River Institute	$366.30	
To Moderator, for services, etc	8.00	
To Clerk, for services	5.00	
Rev. H. H. Hall	10.90	
Rev. C. C. Lawson	2.40	
Rev. C. G. Williams	2.00	
Rev. W. M. Wiggins	3.00	
Rev. E. F. Farrer	2.00	
Rev. A. R. Robinson	2.00	
Rev. W. A. Bridges	4.00	
Rev. T. S. Evans	6.50	
Bro. J. R. Holland	2.00	
Bro. C. C. Baker	1.50	
Rev. M. Spruil	2.00	
John May, sexton	1.50	
Rev. D. J. Avery, for State convention	8.51	
Ed. and Mis. conventions	15.50	
New Conventions	12.75	
National convention	5.00	
Mt. Zion church	3.00	
Rev. Walter Hardee	1.50	
Corner stone, Institute	3.50	
Rev. J. W. Faulk, Sunday school convention	5.06	
Rev. W. A. Taylor, compiling minutes	15.00	
		$488.92
Balance in treasury		$ 90.71

Statements.

1. Omission of names or names appearing wrong is generally due to bad writing, which the secretary could not make out.

2. The following brethren are so much interested in the Tar River Institute that they have pledged to carry up to the

Association, next session, the amounts opposite to their names: Rev. M. Spruil leads with $50; Rev. W. A. Taylor, $50; Rev. W. D. Moore, $50. We hope others will fall in line with whatever amounts they feel they acn carry from their fields.

4. Every church is expected to send a special contribution to Association for the Tar River Institute.

5. Every church is asked to hold an Institute day as early as possible and forward the amount to the principal, Rev. W. A. Taylor, Greenville, N. C , the same to be read out in s nual report to Association in its next session.

RULES OF ORDER.

1. On the meeting of the Association the Moderator of the preceding session shall preside.
2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name.
3. At each daily session, previous to proceeding to business, the roll shall be called and the minutes of the previous day read.
4. The members shall observe toward the officers and each other Christian courtesy.
5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the subject under consideration and avoid personalities.
6. No member shall speak more than twice on the same question without permission.
7. All motions seconded shall be definitely stated by the presiding officer before discussed.
8. No motion shall be withdrawn after its discussion, except by unanimous consent of this body.
9. When a question is under discussion, no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or definitely postpone; which motion shall have preference, and be in order in which it is stated.
10. After a motion has been decided, any member who voted in the majority may move a reconsideration.
11. No member shall absent himself during the session of the Association without permission of the presiding officer. If any shall do so their absence shall be noted in the minutes.
12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
13. The Association shall have the right to decide what subject shall be admitted to its consideration.
14. The rules of order may be altered or amended at any session of the Association by a majority of votes.
15. Any member refusing to obey the Moderator when called, shall be excused from the Association for the day.

RULES OF DECORUM FOR THE CHURCHES.

1. We will hold at least four Conference Meetings during the year for the transaction of business; also special meetings whenever requisite.
2. The names of members shall be called at every regular meeting; and there shall be due notice taken of those who evince a disposition to absent themselves.
3. At every Conference the pastor, in the right of his office, shall preside as Moderator, and in case of his absence the

Conference shall appoint a Moderator pro tem., who shall open the Conference by devotional exercises.

4. The Clerk shall keep a church book in which all proceedings of the Conference shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all privileges of the meeting, except that of voting.

6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by consent of the body.

7. Every speaker shall rise and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject, except by permission of the church.

8. No member shall withdraw from the Conference without the permission of the Moderator.

9. It shall be required that in matters of difference between members, before complaint is made to the church the aggrieved party shall have duly attended the instruction of our Lord (Matthew 18th chapter, 16, 17 and 18 verses). Public offenses, such as operating against the peace of the church, shall be subject to discipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote, shall keep the speakers to the subject under debate, may express his views after others have spoken, and see that the rules are strictly observed.

12. The Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

CONSTITUTION.

Article 1. This Association shall be known and named "The Old Eastern Missionary Baptist Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Asso-

ciation, who shall be entitled to seats therein, each church being entitled to two delegates.

4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

5. The officers of this Association shall be a Moderator, Vice Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, and give his opinion on questions under discussion, after others have spoken, and to give the deciding vote in case of a tie; but, if dissatisfied with his decision, an appeal may be taken therefrom. It is the duty of the Clerk to record the proceedings of each annual session, and supervise the printing and distribution of same among the churches.

8. It is the duty of the Treasurer to receive all funds sent us by the churches, or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury.

9. This Association shall have an Executive Committee consisting of not less than five nor more than nine members, which committee shall have supervision of this associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body, to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings, to the Association. It shall have power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among other Associations of the same faith and order.

10. Any church that is a member of this body and corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim, and she still persists in her course, shall no longer be a member of this body, and the reason in full shall be published in the minutes. Futhermore, any church failing to be represented by letter, delegate or delegates, two successive years shall be visited with a suitable admonition, and if she fails to attend the third year, she shall be dropped from the Association.

11. No difficulties existing between churches, or a church,

shall be heard by this Association until gospel steps have been fully taken outside this body to settle the difficulty.

12. Any brother who comes to this Association as an ambassador of another Association, bearing a certificate of the same, shall be considered as a prime representative of that body, and shall be accorded the right that belongs to him as plenipotentiary who shall represent his executive to this excellency.

13. By an appointment of the Association, there shall be preached at each annual meeting an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons.

14. When a church of this Association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach.

15. Hiscox's Parliamentary Practice shall govern this body.

16. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members.

17. That each church shall pay for every one hundred members fifteen dollars, and all under one hundred in proportion, as the case may be.

18. That any minister when finding a contention in any brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty, shall be dealt with according to the 9th Article of the Constitution.

19. The next session of Tar River Institute will begin Monday, October 1, 1906.

For further information address

W. A. TAYLOR, Principal,

Greenville, N. C.

Name of Church.	Pastor.	Address.	Clerk.	Address.	Delegates.	Baptised.	Rec'd by Letter.	Restored.	by Experience.	Dismissed by Let.	No. Males.	No. Females.	Total Memb'rh'p	Pastor's Salary.	Ass'n Fund.	Tar R. Inst.	State Convention.	Orphan Asylum.
Sycamore Hill	W. A. Taylor	Greenville	A. B. Jenkins	Greenville	Israel Adams, Moses King	46	14	4	6	b	157	393	550	$420	$ 2.00	$30.00	$0.50	$0.50
Kchukee	J. T. Clark	Washington, D. C.			E. A. Taylor, D. C. Clark													
White Oak	W. D. Moore	Bonnerton	W. H. Williams	Grimesland	W. D. Moore, W. H. Williams	26	3		6	4	51	88	139		4.41	9.82	.50	
St. Peter	A. R. Robinson	Grimesland	S. E. Ward	Greenville	S. E. Staten	4	5		2		13	65	78	50	12.00		.50	
Antioch	J. R. Stanburg	Halifax	R. D. Raign	Scotland Neck	D. D. Harrell		1			1	21	28	49	48	1.50	2.00	.50	
End Street	Thomas Jones	Tarboro	Welden Anthony	Scotland Neck	Willie Williams	5	5			2	34	56	90	60	1.50	7.50	.50	.50
Ezel	A. A. Jones		A. A. Moore		John Porter		2				10	9	19		2.70	2.50	.50	
Corinth (Wash.)	J. R. Respass								3		12	22	34	32	3.00		.50	
St. John	Jas. Harris	Greenville	Frank Jenkins	Falkland	James Harris	8	3		2	1	22	54	76	66	1.40			.50
Phillipi	A. R. Robinson	Grimesland	Charley Canley	Greenville	D. J. Gorham, A. R. Robinson	7	4	2	4	3	62	63	125	75	12.15		.50	
Cherry Hill	J. H. Ferrell	Scotland Neck	L. R. Jones	Tarboro	Israel Faison		9	2	1	2	15	28	43	50	3.20	3.00	.50	
St. Paul	F. M. Davis	Wilson	Y. D. Garret	Tarboro	"Mac" Lloyd	1	3		5	3			160	120	10.00		.50	.50
Hayes' Chapel	Jas. Harris	Greenville	H. G. Wilson	Pactolus	John Williams	3	11	1	2	1	20	70	80	70	13.50		.50	
Mt. Pilgrim	W. M. Williams	Spring Hill	Wm. Shaw	Hobgood	L. G. Rug	3	6		1	3	40	60	100	75	6.50			
Mt. Zion, Martin	C. G. Williams	Oak City	Anna Coppin	Gold Point	C. G. Williams				4	2	5	6	11		.30	.60		
Jones' Chapel	D. M. Early	Aulanda	Collin Green	Hamilton	Collin Green, Willie Baker	7	8		3		52	82	134		6.00			
Spring Garden	C. E. Askew	Washington	Daniel Robinson	Washington	W. A. Bridges	27	21	1	3	1	75	128	203	300	29.10		.50	
Cherry's Chapel	H. H. Hall	Hobgood	Noah Whitehead	Hobgood	Noah Whitehead	6	3		4	1	51	78	149	80	8.75		.50	
Rock Peter	J. C. Baird	Greenville	D. D. Bryant	Grifton	J. C. Baird, D. D. Bryant						2	8	10		1.00	.50		
Triumph	W. M. Wiggins	Spring Hill	Matilda Little	Pactolus	Dennis Little, Joe Williams	19	24	1	3	3	47	105	152	125	22.80		.50	.50
Cedar Grove	A. Peyton	Greenville			N. T. Tucker	2	3				5	4	9	40	1.35		.25	
Free Union																		
John Andrews	H. W. Hyman	Pactolus	Mary E. Green	Oak City	Thomas Williams	2	3		3		16	21	37		5.50			
White Oak Chapel	J. T. Hawkins	Grimesland	S. P. Davis	Grimesland	J. T. Hawkins			1			1	4	5		.75			
Mt. Gilbert	N. V. Davis	Weldon	C. H. Baker	Spring Hill	Dennis Pittman	5	8			1	30	35	65	50	9.75			.50
Jackson Chapel																		
Mt. Shiloh	W. H. Hyman	Pactolus	John Sparkman	Winterville	W. H. Worthington	3	10		7		6	19	25	66	4.00			
Green's Chapel	S. J. Spencer	Newbern	Geo. W. Chance	Tancock	Amos Batts	1	2	2	5	1	25	38	63	84	9.52		.50	
Batt's Chapel		Scotland Neck																
St. James' Temple	H. H. Hall	Aurora	R. H. Wimberly	Tarboro	R. H. Wimberly	5			1		10	30	40		6.00		.50	.50
St. Mary, Craven	W. Hardee	Newbern	Emanuel Lee	Fort Barnwell	J. W. White		1				6	5	11		1.15	1.10	.50	
Guilfield	H. H. Johnson	Spring Hill	D. D. Burden	Newbern	F. D. Mumford		11	1	1	1	46	98	144	168	11.30		.50	
St. Mary, Pitt	W. M. Wiggins		E. D. Pratt	HHouse	J. H. Briley	13	17		4	3	48	70	118	100	13.20			
Mt. Airy		Newbern																
Little Witness	S. J. Spencer	Newbern	W. B. Fisher	Havelock	G. W. Culley		3		3	4	20	25	45	85	1.75			
Mt. Shiloh, R'f'd	M. Spruil		Lewis Williams	James City	M. Spruil, Lewis Williams	1	3			3	22	48	70	120	10.50		.50	.50
Ebenezer	W. D. Moore	Bonnerton	S. P. Saunders	South Creek	W. D. Moore, Shade Cappo			1	1		8	9	17		.85	1.70		
Moore's Chapel	W. D. Moore	Scotland Neck	G. A. Moore	Bonnerton	W. D. Moore, G. A. Moore			1	1		7	8	15		.75	1.50		

Name of Church.	Pastor.	Address.	Clerk.	Address.	Delegates.	Baptised.	Rec'd by Letter.	Restored.	By Experience.	Dismissed by Let.	No. Males.	No. Females.	Total Memb'rh'p	Pastor's Salary.	Ass'n Fund.	Tar R. Inst.	State Convention.	Orphan Asylum.
Williams' Chapel	J. H. Ferrell	Newbern	U. W. Turner	Neal	J. H. Ferrell	5	1	1	2	1	18	29	47	50	3.00	3.50	.50	
Oakey Grove	S. J. Spencer	Greenville	Beadie Hargret	Newbern	Henry Styles, S. J. Spencer		2		4	3	7	16	23	50	.50	1.00		
Bethel	L. W. Williams					1	1		5		4	12	16	40	2.00			
Little Macedonia		Bonnerton					2	1			5	11	16	40	2.40			
Ware Creek	W. D. Moore	Newbern	Isaac Willis	Blount's Creek	W. D. Moore, G. W. Williams						32	40	72			7.20	.50	
Rio Grande	M. Sprull		J. A. Loson	Newbern	S. W. Wiliams, M. Spruil	2	5		1		20	40	60	90	3.00	6.00	.50	
St. Luke		Greenville	L. D. Jones	Tarboro	R. H. Wimberly						3	7	10		1.50		.50	
St. Elizabeth	James Harris	Newbern	Sarah E. Fagan	Belhaven	M. S. Windley			2		1	12	13	25	84	3.75		.50	
Craven Corner	M. Sprull		E. C. Bell		J. R. Holland, M. Spruil	16	19		12		47	53	100	100	8.00		.50	.50
Grimes' Chapel	S. P. Davis	Williamston			Lee Hunter										.50	.75		
Corner Stone	T. W. Williams	Pactolus	Daniel Roscoe	Williamston	T. W. Williams	2	4		5		4	4	8		.50	.25		
Macedonia	W. W. Hyman	Scotland Neck	A. L. Joyner	Farmville	A. L. Joyner		1		1		6	19	25		3.05			
Mary's Chapel	H. H. Hall		W. H. Reynolds	Scotland Neck	C. C. Baker, Thaddeus Shields	39	7	1		7	150	302	452	150	3.60	7.59	.50	
Corinth, Craven					Allen Murrell													
Mt. Zion, Carteret		Greenville																
St. Matthew	J. J. Donaldson	Hill	Geo. Harper	Shelmerdine	J. J. Donaldson		3	1	1		6	12	18	72	1.50		.50	
Zion's Chapel	A. Hyman	Greenville	Josephine Whitly	Hill	Oliver Grimes, A. Hyman					2	4	9	13	50			.50	
Davis' Chapel	James Harris	Newbern	—— Cobb	Washington	James Harris	14	3		2		16	30	46	60	6.90			
Little Rock	H. Dudley	Williamston	Shade Walker	Newbern	Daniel Holloway	4	12		10	3	15	20	35	120	5.00			
Riddick's Chapel	S. R. Riddick		R. D. Bess	Bethel	A. J. Jones	4	6		2				40	75		1.00		
Mt. Zion, Halifax		Stokes	Ed James	Scotland Neck		1	3		6	1	10	16	26		3.00			
Sycamore Chapel	J. D. Barnwell, a.	Hobgood	Addie Norfleet	Stokes	David Norfleet	2					4	5	9		1.00	1.00		
White's Chapel	J. L. Rawles		Cornellus Brown	Brown (Bethel)	Cornelius Brown	9	4		1		8	21	29		2.85	.50	.50	.50

W H Green 5
W H Gillian 5
Ashley Jones 2
Martha Jones 5
Mary S[illegible] 5
Rule Fox 5
Monroe Fox 5
J S Tipton 5

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association,

HELD WITH THE

Spring Garden Baptist Church,

WASHINGTON, N. C.,

October 3rd, 4th, 5th and 6th, 1907.

E. A. TAYLOR, Compiler, - - Scotland Neck. N. C.

Next session to be held with Sycamore Hill Baptist Church, Greenville, N. C., October 1st, 2nd, 3rd and 4th 1908.

1908.
HARRELL'S PRINTING HOUSE,
Weldon, N. C.

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HARRELL'S PRINTING HOUSE,
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Officers for the Year 1907-'08.

Moderator—Rev. W. D. Moore,.....Bonnerton, N. C.
Vice-Moderator—Rev. H. H. Hall,..Scotland Neck, "
Sec'y—Bro. E. A. Taylor,.....Scotland Neck, "
Asst. Sec.—Bro. W. A. Bridges,....Washington, "
Treasurer—Rev. S. Evans,.....Raleigh, "
Auditor—Rev. A. F. Wright,.....Newbern, "

Executive Board for Year 1907-'08.

Rev. W. D. Moore,.....Rev. J. H. Ferrell,
Dr. J. T. Clark,.....Rev. T. S. Evans,
Rev. H. W. Hyman,.....Rev. M. Spruil,
Rev. Wm. Wiggins,.....Rev. E. F. Farrow,
Rev. A. R. Robinson,.....Rev. C. G. Williams,
C. C. Lawson.

Trustee Board for Tar River Institute for year 1907-'08.

Rev. W. D. Moore, Chairman,....Rev. A. R. Robinson,
Rev. Wm. Wiggins, Sec'y,.....Rev. R. S. Sachwell,
Bro. W. A. Bridges, Treas.....Rev. S. J. Spencer,
Rev. J. S. Sills,.....Rev. S. P. Shields,
Rev. M. Spruill.

Missionaries for Tar River Institute for 1907-'08.

Rev. Simon Moore,.....Rev. H. Dodley,
Rev. S. P. Shields,.....E. A. Taylor,
Rev. L. H. Jones,.....Rev. C. G. Williams.

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ORDAINED MINISTERS

WHO PAID ONE DOLLAR AS EDUCATIONAL FUND EXCEPT OTHERWISE MARKED.

S P Davis, Grimesland, ------ ------$1 00
W D Moore, Bonnerton,------ ------ 1 00
Elias Moore, Newbern, ------ ------ 1 00
L H Jones,---- ------ ------ 1 00
T S Evans, Raleigh,---- ------ ------ 1 00
M D Matthewson, Tarboro,--- ------ 1 00
A R Robinson, Grimesland, ------ ------ 1 00
C C Lawson, Washington,---- ------ 1 00
C E Askew, Washington, ------ ------ 1 00
G W Bookran, Wilson, ------ ------ 1 00
Henry Allen, Grimesland ------ ------ 1 00
H W Hyman, Pactolas,------ ------ 1 00
M Spruil, Newbern,--- ------ ------ 1 00
P S Sachwell, Washington,--- ------ 1 00
H Foreman, Haslin,---- ------ ------ 1 00
E F Farrow, Tarboro, ------ ------ 1 00
H H Hall, Scotland Neck, ------ ------ 1 00
T W Williams, Williamston, (unpaid)------
J S Sills, Ahoskie, (unpaid) ------ ------
W A Taylor, Greenville,----- ------ 1 00
S J Spencer, Newbern, ------ ------ 1 00
Wm Wiggins, Spring Hill,---- ------ 1 00
A Peyton, Grimesland, ------ ------ 1 00
E G Gaylord, Grimesland,---- ------ 1 00
F R Williams, Gilliard, ------ ------ 1 00
J H May, Sr., Farmville,------ ------ 1 00
A H Hyman, (unpaid) ------ ------
Walter Hardie, ------ ------ 1 00
J P Clark, Washington, D C, ------ ------ 1 00
S Grimes, James City, (unpaid) ------

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H Dudley, Newbern,--- ------ ------ 1 00
J J Scarlet, Kinston, ------ ------ 1 00
L W Williams, Greenville, (unpaid) ------
B J Moore, Bellhaven, (unpaid) ------
James Harris, Greenville, ------ ------ 1 00
L R Kearney, Greenville (unpaid) ------
J H Ferrell, Scotland Neck,- ------ ------ 1 00
S P Shields, Spring Hill,---- ------ 1 00
Simon Moore, Blount's Creek,------ ------ 1 00
Charles Moore, Bonnerton,---- ------ 1 00
C G Williams, Hamilton, ------ ------ 1 00
N V Davis, Weldon, ------ ------ 1 00
J T Hawkins, Grimesland, ------ ------ 1 00
A F Wright, Newbern,------ ------ 1 00
N W Ward, Spring Hill, ------ ------ 1 00
Thomas Jones, Tarboro, (unpaid) ------
L H Hays, (unpaid)---- ------ ------
J L Rawls, Hobgood, (unpaid) ------
Joseph May, Greenville, ------ ------ 1 00
H T Thomas, Wilson, (unpaid) ------
Jessie Smith, Scotland Neck (unpaid) ------
M W Wyn, Newbern, ------ ------ 1 00
J C Pearson, Grimesland, ------ ------ 1 00
D W Early, ---- ------ ------ 1 00
J D Barnhill, Greenville, ------ ------ 1 00
J H Houston, (unpaid) ------ ------
Hugh M Stoval, Newbern, ------ ------ 1 00
J N Rispas, Washington,----- ------ 1 00
John A Ister, Newbern, ------ ------ 1 00
Allen Murrell, ------ ------ 1 00
J T Jones, Newbern,--- ------ ------ I 00
A S Shields, Newbern, ------ ------ 1 00
A Hyman, Hill, (unpaid) ------ ------
Frank Williams, Rover, (unpaid) ------

LIST OF LICENTIATES

WHO PAID FIFTY CENTS AS EDUCATIONAL FUND EXCEPT OTHERWISE MARKED.

Isaiah Clark, Norfleets, (unpaid)
N T Tucker, Greenville, 50
W W Webb, 50
N S Dunn, Conetoe, 50
J G Oden, Tarboro, 50
Clenton Ellison, Newbern, 50
E J Bourroughs, Bayboro, (unpaid)
John A Smith, Thurman, 50
I H Willis, (unpaid)
C W Brown, Speed, 50
L R Jones, Tarboro, 50
E A Taylor, Scotland Neck, 50
D D Harrell, Hobgood, 50
H B Bullock, Enfield, 50
Benjamin Jones, Newbern, 50
G W Webb, Scotland Neck, 50
Nelson Smith, Scotland Neck, 50
H A Anthony, Scotland Neck, 50
Oliver Grimes, Grifton, 50
H B Anthony, Norfleets, 50
Z L Powell, 50
G L Foreman, Farmville, 50
Samuel Carson, Hamilton, 50
Jessie White, Newbern, 50
Virgil Lynch, Oak City, 50
John O Benson, (unpaid)
Louis King, Newbern, 50
Willie Williams, Hassels, (unpaid)
W H Williams, Grimesland, 50
Elias Wimberley, Tarboro, (unpaid)
Wm Whitley, Greenville, 50
Edmond Alston, Norfleets, (unpaid)
Jessie Payton, Grimesville, (unpaid)

B J Tyson, Princeville, ---- ---- ---- 50
G N Williams, Oak City, ---- ---- ---- 50
T W Harris, Scotland Neck,-- ---- ---- 50
Caesar Sheppard, New Port, ---- ---- ---- 50
N W Smith, Grimesland, ---- ---- ---- 50
J H Williams, Thurman, ---- ---- ---- 50
David Suggs, Tarboro, ---- ---- ---- 50
Charlie Peyton,Greenville, ---- ---- ---- 50
Louis Swindel, Washington,-- ---- ---- 50
J S Tillery, Bethel, ---- ---- ---- ---- 50
Weldon Bowers, Scotland Neck, (unpaid) ----
A Carr, (unpaid) ---- ---- ---- ----
Allen Murrell, ---- ---- ---- ---- 50
Zack Spruil, Tarboro, (unpaid) ---- ----
Exiom Walden, Scotland Neck, (unpaid)--- ----

LIST OF DEACONS AND LAYMEN

WHO PAID 25 AND 50 CENTS EDUCATIONAL FUND.

H K Keel,----J B Johnson,
D A Holloway,----Sear Smith,
G W Williams,----Israel Adams,
John N Jears,----T B Barnhill,
M B Bryant,----S O Staten,
John Mayor.----Rev J T Tillit,
W H Green.----Archie Taylor,
J C Smith,----Sister Jane Bryant,
John White,----Dr R Sheppard,
Collin Green,----W D Williams,
Joseph Warner, ----Sister Jennie Epps,
Sister Sira Hooper,---- Sister Eliza Williams,
Sister Josephine Moal,---- ---- D L Brown,
Allen Wyley, ---- W A Bridges,
Sister Liddie Nilee, ---- John Sheppard,
S P Green, ----Sister Olivia Snead,
Sister Charlott Snead, ----N A Rispas,
Sister Dorah Cooper, ----J W Tate,

A A Moore,.....A P Parker,
W H Peterson,.....Henry White,
Sister E A Burt,.....D C Clark,
Federic Baker,.....Sister Hattie Willis,
Sister Salerah J Chaplin,.....Jonas Harget,
W N Stills,.....Rev J L Rawls,
P T Detsinger,.....Sister Gracy Dartha,
Richard Smith,.....Rev H H Hall,
Rev W A Taylor,.....Rev R Sheppard,
Rev H M Stovall.....

NAMES OF COMMITTEES.

On Hours of Meeting—Daniel Roberson, John White, Joe May.

On Finance—J. R. Holland, Richard Anthony Daniel Roberson.

On Temperance—H. W. Hyman, S. P. Shields, A. F. Wright.

On Education—Geo. M James, S. P. Shields, H. M. Stoval, Joseph May, M. W. Wyn.

On Place—J. H. Stephenson, R. H. Wimberley, M. Spruil, O. P. Parker, Mc Loyd.

On Obituaries—C. C. Lawson, N. W. Ward, G. L. Foreman.

On Pulpit Supplies—A. F. Wright, P. S. Sachwell, C. E. Askew.

On New Bodies—C. G. Williams, D. D. Harrell, W. H. Williams.

On Addition to Committee on History of Association—Elias Moore, E. F. Farrow, Nelson Ward, J. R. Holland.

On Donations—A. R. Roberson, Cullin Green, H Foreman.

On Officers—Simon Moore, Wm. Wiggin, J. H. Ferrell, W. D. Williams, C. E. Askew, E. G. Garford, H. L. Jones, H. Dudley, S. J. Spencer, Elias Moore, A. F. Wright.

SPECIAL SERMONS FOR 1908.

Introductory,----------Rev T S Evans,
Temperance,----------S P Shields,
Educational,----------Dr J P Clark,
Doctrinal,----------Rev M Spruil,
Missionary,----------Dr H M Stoval.

ORDER OF BUSINESS.

1. Fraternal Greetings.
2. Welcome Addresses and Responses.
3. Introductory Sermon.
4. Enrollment of Delegates.
5. Appointment of Committees.
6. Introduction of Visitors and Fraternal Delegates.
7. Call of Ministers' Roll and Payment of Educational Fund.
8. Reports of Committees.
9. Report of Trustee Board.
10. Report of Principal of Tar River Institute.
11. Report of Treasurer and Auditor.
12. Report of Executive Board.
13. Miscellaneous.
14. Adjournment with Hand-Shaking.

PROCEEDINGS.

THURSDAY—MORNING SESSION.

According to unanimous vote cast at Cherry's Chapel, Hobgood, Halifax County, N. C., the forty second annual session of the Old Eastern Missionary Association was held with the Spring Garden Baptist church, Washington, Beaufort County, N. C.

In contrast to the beauty of nature which we beheld at Hobgood, Halifax County, the previous session, we found ourselves surrrounded by the beauty of art in this hustling little city by the sea.

At 10 o'clock A. M. Moderator Moore sounded the gavel for business. Rev. H. W. Hyman and H. L. Jones ascended to rostrum, hymn No. 764 was led by Rev. Jones, Rev. Hyman read 34th Psalm, prayer was offered by Rev. J. W. Buckram, second hymn No. 692 "I worship thee sweet will of God," etc. The Moderator then announced the house ready for business. He stated among other things, that we should be thankful to God for His many blessings. He also asked the brethren to avoid everything which tend to give rise to dissentions. He entreated them to look to grand and noble things.

After a short praise service, led by Father Robinson and other elder brethren, which give courage to the weak and inspiration to the strong. The Pastor, Rev. C. E. Askew, came forth and in an eloquent manner delivered the welcome address. To say that Rev. Askew delivered this address is enough. Rev. S. P. Shields responded on behalf of the Association.

The Committee on Hours of Meeting made its report. (See report.) At this hour it was made known that Dr. H. M. Stoval, pastor of Guildfield Baptist church,

Newberne, N. C., and Rev. John Israel, pastor of Mt. Shiloh Reformed, were in the building, Rev. Israel and Dr. Stoval were invited to the bar and introduced to the Association. Deacon J. R. Holland having recently arrived came forward and gave encouraging remarks. The Moderator entreated the Brethren to stand together for the upbuilding of Christ's Kingdom and the Baptist cause.

Collection $305.

After the assignment of homes the benediction was given by Rev. H. H. Hall.

THURSDAY—Afternoon Session.

Association re-assembled at 2:30. p. m. The devotionals were conducted by Rev. R. S. Sachwell and Rev. H .M. Stoval,D.D. Rev.Sachwell lined hymn 738, "A sure foundation storm," etc. Rev. Stoval read 116th Psalm. Prayer by Rev. M. W. Wyn. 2nd hymn, "Did Christ over sinners weep," etc., lead by Rev. H. M. Stoval. Minutes of the forenoon session read and adopted. The roll of delegates was called and most of the churches responded.

The Moderator announced the following committees, viz: Finance, New Bodies and Education. The appointment of committees was suspended and Rev. Thomas, of the C. M. E. church, and Rev Stellie, of the Disciple church, were introduced to the Association.

The following committees were then concluded, viz: Temperance, Place of next Sitting, Donation, Officers, Obituary and Pulpit Supplies. After the conclusion of appointments Rev. A. B. Vincent, District Missionary, came forward in fine style and said many things elevating. Rev. J. T. Tillit, of Elizabeth City, gave a few pointed remarks worthy of heeding. Collection was taken by Rev. H. M. Stoval, D. D., amount collected $3.00. The assignment of homes. Benediction by Father A. R. Robinson.

THURSDAY—Evening Session.

The Moderator called the house to order at 7:30 o'clock. Devotional exercises were conducted by Rev. A. R. Robinson and Elias Moore. Rev. Robinson lined hymn 835, "Once more we meet to pray," etc. 4th Chapter of Eph. read by Rev. Moore. Prayer by Rev. S. P. Shields, second hymn 153 lined by Rev. Nelson, was saug by choir.

The Moderator then introduced Rev. Elias Moore the regular appointee to preach the Introductory Sermon. Rev Moore selected as text Ephesians IV Chapter, 4th verse. Rev. Moore did honor to himself and to the denomination. He set forth the truths of Baptist faith in strong and convincing terms. At the conclusion Rev. A. B. Vincent offered prayer, following was a beautiful anthem sang by the choir. Rev. W. A. Taylor was asked to raise a collection. Amount collected $8 20.

Dr. R. Sheppard, father of the Orphan Asylum, was introduced. He spoke in the interest of the Asylum. Accompanying him was a little orphan girl which delivered a few touching recitations relative to an orphan's condition. Dr. Sheppard was asked to take offering for the Asylum. Amount given $9.00.

Benediction was announced by Dr. Vincent.

FRIDAY—Morning Session.

Association re assembled at 9:30 o'clock a m. Devotionals were conducted by Revs. T. S Evans and M. Spruil. Rev. Spruil lined hymn 640, "Blest be the tie that binds," etc. A part of the II Chapter of James was read by Rev. T. S. Evans. "I'll be present when the roll is called (473 new song of the Gospel,) lead by Rev. M. Spruil. Minutes of previous session read, received and adopted. The Moderator then introduced Revs. J. C. Beard and A. C. Merrit to the Association. Rev. Beard made some encouraging remarks. Reception of corresponding delegates was ordered. Revs. T. S. Evans, W.

D. Moore and H. H. Hall had no reports. Rev. M. Spruil, corresponding delegate to Trent River Oaky Grove Association represented by letter. Rev. A. F. Wright,corresponding delegate to West Roanoke Association had no report. A motion prevailed that the same messengers be retained for the year 1908 to represent the Association in same bodies to which were elected in 1907.

Revs. J. R. Rispas, H. D. Albritain and D. L. Grady were introduced to the Association.

The Ministers, Deacons and Laymen's Educational roll was called. Suffice it to say this was an interesting feature of the Association. During the roll call $66 25 was collected as Educational fund. Rev. A. B. Vincent was called to the rostrum. He made a lasting impression for good as usual, his chart showing routs of apostolic travels of the New Testament was an interesting feature. Appreciation of his work was shown by laying $8 40 on the table for mission purposes.

Benediction by Rev. A. B. Vincent.

FRIDAY—Afternoon Session.

Association was called to order at 2 p. m. Devotional exercises were conducted by Dr. J. T. Clark and S. P. Shields. Rev. Clark lined hymn 543, "Amazing grace how sweet the sound," etc. Eph. VI Chapter was read by Rev. Shields. Invocation by Dr. Clark. Second hymn "My hope is built on nothing less," etc.

Rev. H. F. Bell was introduced to the Association. Rev. G. W. Pate, Corresponding Messenger from Trent River, Oaky Grove Association, brought greetings.

The Moderator introduced Rev. H. W. Hyman, the regular appointee, to preach the Temperance Sermon. Rev. Hyman selected as text Eph. 6:4. In well chosen words he plainly set forth the importance of our adherence to that cause for which all christendom is pleading. He deserves credit for the strong and manly manner in which he responded. Prayer was offered by Rev. H. M.

Stoval, D. D. "I'll overcome some day," sang by Rev. H. L. Jones.

An educational collection was taken by Rev W. A. Taylor. Amount collected $24.00. Corresponding Messengers from other bodies was accepted. By motion the greetings of Rev. Tate was accepted.

Prof. Smith, General Manager of the Baptist Sentinel, was introduced. Prof. Smith made a strong plea for an educational ministry. He also gave plausible reasons why the Baptist of the State should support the Sentinel. Vice Moderator, Rev. H. H. Hall, was asked to take a collection for the paper. Amount collected $7.00. Several subscriptions were solicited.

Benediction by Rev. W. D. Moore,

FRIDAY—Evening Session.

Association reassembled at 7:30 o'clock p. m. Devotional exercises were conducted by Revs. S. P. Shields and H. H. Hall. Rev. Shields lined hymn 155, "Trust alone in Jesus," etc. 3rd Chapter of St. John was read by Rev. S. P. Shields. Prayer by Rev. M. Spruil. 2nd hymn 627, lead by Rev. S. P. Shields, acting Moderator. Dr. J. T. Clark, arose and introduced Vice Moderator, Rev H. H. Hall, the regular appointee, to preach the educational sermon. Rev. Hall announced as text John 3:2. His sermon was forceful and practical, yet high toned in its manner. It was one of the master pieces of the occasion. At the conclusion the chair rendered a beautiful selection. Dr. Clark then arose and introduced the Moderator, Rev. W. D. Moore, who delivered his annual address. Rev. Moore in his usual dignified manner came forward and delivered one of the strongest addresses of its kind. A few worthy comments by Dr. Clark, then Rev. W. A. Taylor submitted his annual report. His report as principal of Tar River Institute, was indeed excellent. It showed strenuous efforts on his part as principal, it also showed excellent execu-

tive ability on the part of the Trustee Board. The report was adopted. Miss M. Brown, one of the teachers of our Institute, was introduced. She made a few pleasing remarks. Rev. M. Spruil rendered a very practical selection. An educational collection was taken up by Dr. Clark and Rev. Taylor. Amount collected $26.00. Amount collected during the day as educational fund $116.10. Dr J. T. Clark introduced the National Union, a very worthy paper, into which he is associated. He solicited some subscriptions.

Benediction by Rev. H. H. Hall.

SATURDAY—Morning Session.

The Moderator called the meeting to order at 9:15 a. m. Revs. J. C. Person and G. W. Buckram conducted the devotional exercises. Rev. Person lined hymn 648, "Blest be the tie that binds our hearts in Christain love," etc. Rev. Buckram read John 3rd Chapter. Prayer by Rev. G. L. Foreman. Minutes of previous session read and adopted. Dr. Clark spoke in the interest of the National Union, a very worthy paper. Rev. A. B. Vincent made a strong appeal for clean living. Prof. S. E. Baker delivered a very strong and able address in the interest of the Carolina World, a very able paper published at Elizabeth City. Rev. J. J. Scarlet spoke concerning brethren making statements ignoring intelligence simply to reach the pockets of our people. Committee on Temperance submitted its report. (See report). Committees on New Bodies, Place and Education made their reports. (See report.) The Executive Board made its report. (See report). The new church, Roanoke Zion, sent 50 cents as donation. Dr. J. T. Clark made a very able appeal to the Association for the support of our Educational Institute at Greenville, N. C. From the effect of this speech came the $5.00 pledge each by practically the whole association.

Rev. Witherspoon, Secretary of Educational and Missionary Convention, was introduced. He made a lasting impression on the association, a Christian gentleman and an able man in the right place. At the conclusion of this address the congregation gave $12.00. to the cause ot missions.

There being ordination services for the evening session a program was briefly formed by the Executive Board

Benediction by Rev. Witherspoon.

SATURDAY—Afternoon Session.

The meeting was called to order at 2:30 o'clock p. m. Devotional exercises was conducted by Revs. M. Spruil and John Israel. Rev. Spruil sang hymn "Blest be the tie that binds," etc., and read 5th Chapter of Romans. Prayer by Rev. John Israel. 2nd hymn 674, "Oh for a faith that will not shrink," etc.

Minutes ot last meeting read and adopted. Resolution was offered by the Committee on History of the Association By motion the resolution was adopted. Reports of the various committees and boards were concluded, viz: Trustee Board, Treasurer's, Missionary's, Treasurer of Trustee Board, Committee on Appropriations. Their reports were adopted. (See reports). Rev. M. W. Wyn, of Newbern, reported $3.00 collected in the interest of the Tar River Institute· Rev. Wyn was appointed missionary in that section to raise funds for the Institute.

A collection was taken for two blind brethren. Amount collected for them was $2.74.

Benediction by Rev W. D. Moore.

SATURDAY—Evening Session.

The Association re-assembled at 3:30 o'clock p. m. according to program. Rev. C. C. Lawson lined hymn 800, "Go preach my gospel," etc. Rev. T. S. Evans read 2nd Timothy, 2nd Chapter. Prayer by Rev A. R. Robin·

son. 2nd hymn 704 lined by Rev. H. W. Hyman, lead by choir. Rev. H. H. Hall arose and introduced Dr. J. T. Clark, of Washington, D. C., to preach the Ordination Sermon. Dr. Clark announced his text Acts 2.22. Dr. Clark in his fine oratorical style delivered the charge to Bro. J. C. Saunders, the applicant for ordination. When he had concluded it seemed as if there was nothing more need be said. Prayer was offered by Rev. M. Spruil. "Life is a mountain railroad," sang by Dr H. M. Stoval. A few preliminary remarks by different brethren. Thus concluded the ordination.

Rev A. M. Martin, of the A. M. E. Z. church, was introduced to the Association.

Collection was taken by Rev. M. Spruil. Amount collected $18.00.

A resolution of thanks was then tendered the people of Washington for their hospitality by Dr. H. M. Stoval. Benediction was given by Dr. H. M. Stoval.

SUNDAY—Morning Session.

Sunday was the final day and our hearts were glad yet sad. Glad because of the homing, the earnestness, the presence of the Holy Spirit which had been manifested during the meeting. Sad because of the parting which must inevitably follow.

The Association was re-assembled at 11 o'clock, but between sunrise and this hour they had convened two enthusiastic services, the sunrise meeting and Sunday School.

Devotionals were conducted by Dr. J. T. Clark and Rev. A. R. Robinson. Dr. Clark lined hymn 553 "Amazing grace how sweet the sound," lead by the choir. Read as Scripture lesson the 5th Chapter of St. Matthew. Prayer was offered by Dr. H. M. Stoval. 2nd hymn 748, "Zion stands with hills surrounded," etc. Vice Moderator, Rev. H. H. Hall introduced Rev. W.

D. Moore, Moderator of the Association, the regular appointee to preach the Doctrinal sermon. Rev. Moore selected as text Dan. 2:4. We do not exaggerate when we say that it was one of the strongest and most able sermons on Baptist doctrine ever listened to by a body of Baptist or any other denomination. By motion sermon referred to the Executive Board for publication. At the conclusion of this masterpiece, prayer was offered by Rev. W. A. Taylor, with music by the choir. At this point it was announced that Rev. H. L. Jones would preach at C. M. E. church 7:30 o'clock p. m.

Dr. H. M. Stoval was asked to take collection. Amount collected $18.56.

Benediction by Rev. Dr. J. T. Clark.

SUNDAY—Afternoon Session.

Session opened at 3 o'clock p. m. Prof. Sterling E. Baker delivered a very fine address on this subject: "What is the matter with Ham?" Devotionals were conducted by Revs. M. Spruil and P. S. Sachwell. Rev. Spruil followed by the choir, sang hymn, "In all my Lord's appointed ways," etc. He read 148 Psalm. Prayer by Rev. Sachwell. Choir sang "Blest be the tie that binds," etc. The Moderator introduced Rev. G. W. Buckram who was appointed to preach at this hour. He selected Gal. 4:4. His sermon was strong and spiritual. Prayer was offered by Dr. J. T. Clark. Rev. S. P. Shields was asked to take a collection for Rev. M. D. Matthewson Ex-Moderator who is now suffering a severe case of Paralysis. Amount collected $8.01.

Benediction by Dr. J. T. Clark.

SUNDAY—Evening Session.

Long before the hour for service, the house was filled to overflowing. At 7:30 o'clock Rev. M. Spruil and H. Dudley ascended the rostrum and conducted devotional exercises. Rev. Spruil lined hymn 271, "All

hail the power of Jesus' name," etc. He read as Scripture lesson 81st Psalm. Prayer by Rev. Dudley. 2nd hymn 483, "How sweet the name of Jesus sounds," etc., lead by Choir. Dr. J. T. Clark introduced Rev. W. A. Taylor to preach the Missionary Sermon. He selected as text Psalm 87:3. It may well be said that this was one of the most scholarly, yet spiritual sermons of the session. He was sound in his logic, beautiful in his illustration, fully setting forth the idea of missions. Prayer was offered by Rev. M. Spruil.

Collection was taken by Dr. J. T. Clark. Amount collected $18.01.

After a glorious hand shaking the O. E. M. Baptist Association closed one of the most successful sessions yet held.

W. D. Moore, Moderator.
E. A. Taylor, Secretary.

REPORTS.

Report of Committee on Place.

Brother Moderator:—We your Committee of Place beg leave to submit the following:

After having considered applications from five different churches, we deem it most appropaiate and do recommend that we hold our next annual session with the Sycamore Hill Baptist church, Greenville, N. C.

J. H. STEPHENSON,
For Committee.

Report of Committee on Hours of Meeting.

Brother Moderator and Brethren:—We your Committee beg leave to submit the following report:

That we meet at 9 o'clock a. m., adjourn at 12:30 p. m.; re-assemble at 2 o'clock p. m., adjourn at 5 p. m.; re-assemble at 7:30 p. m., adjourn at pleasure.

BRO. DANIEL ROBINSON,
BRO. JOHN WHITE,
REV. JOSEPH MAY,
Committee.

Report of Committee on Education.

We beg leave to report that we re-affirm our pledge to the general support of the Tar River Institute and in doing so reiterate the report submitted and published as a part of our last session's proceedings which reads as follows:

We your Committee on Education, submit the following:

WHEREAS, Education is the lever by which the people

of the world are raised; and, whereas, men are more and more each year being measured by the power of their mind rather than the power of muscle; and, whereas Christian education is necessary to any people in order that they may reach that standard of morality that must be reached before they can take their proper places in the great battle of life. Therefore be it

Resolved 1. That we renew our pledge to the support of Tar River Institute, located at Greenville, N. C.

2. That we recommend to the parents of the youths of this Association and to all the colored people this school as one where they may secure the best of training.

3. That we recommend that young men aspiring to the ministry attend Tar River Institute and thus prepare themselves to better do the Master's work.

4. That we unhesitatingly endorse the management of the institution by the Trustee Board of this Association.

5. That we recommend Rev. W. A. Taylor, the principal of the school, to the people of the State as a Christian gentleman and a man who is well qualified for the position.

Respectfully submitted,

GEO. M. JAMES,
REV. S. P. SHIELDS,
REV. H. M. STOVAL,
JOSEPH MAY,
REV. M. W. WYN,
Committee.

Report of Ordination Board.

We the Ordination Board of the Old Eastern Missionary Baptist Association have taken under consideration the complaint that came to us by our churches that comprise this body. As to the intellectual qualifications of the young men who are seeking license and ordination, that

they need a better qualification. The standard should be raised, seeing it is necessary that they should be prepared before the church license or ordain him. As we have a school located in Greenville, that they attend it. That we further recommend that this Association will not ordain any brother who is not prepared or acquainted with Baptist polity, nor the Executive Board in none of its districts, when a brother fails, until he has made prepations to the satisfaction of the entire Board, and should he get ordained in any clandestined way this Association will not recognize him, nor the council that participated. This we feel is necessary because we do not help the cause or the brother that we ordain, he is helplessly weighted down with a weight he can not carry, and lower the ministry. By this we hope to have a better prepared ministry to defend the cause of Jesus Chsist. All of which we submit.

Fraternally yours,

H. W. Hyman, T. S. Evans,
M. Spruil, E. Farrior,
S. P. Shields, A. Robinson,
C. C Lawson, W. M. Wiggins,
J. T. Clark, D. D., Chairman.

Report of Committee on Temperance.

Whereas, The use of whiskey has destroyed so many lives, robbed so many homes, caused so many wives and children to be without food or raiment, and has so many of our young men in the chain gang, be it

Resolved, That its great evil should be taught by the fireside and the gospel gun from the pulpit be turned on this great enemy.

Whereas, We the colored people need to make improvement along all lines, and taught from the schools to practice economy. Be it

Resolved, That the money we pay on excursions be turned into homes, schools and foreign missions.

Rev. P. S. Sachwell,
Rev. A. F. Wright,
H. W. Hyman,
Committee.

Report of Executive Board.

At the call of the Chairman the Board met at Newbern, N. C., June 5th, 1907, to consider the differences between the following churches, viz: Little Witness, Craven Corner, Green Chapel and Oaky Grove. After being made welcome by the pastor of the church, Rev. H. Dudley, the Board proceeded to examine grievances. The above named churches came forward, explained themselves, and seemingly all grievances were obliterated.

W. D. Moore, Moderator.
Wm. Wiggins, Sec. of Board.

The Board met again Sept. 1st, 1907 to consider differences between Rev. J. E. Boyd, pastor of the newly organized church (Roanoke Zion) Palmyra, N. C., and Kohokie Baptist church. They were made to understand each other and all troubles removed.

H. H. Hall, Acting Moderator.
Wm. Wiggins, Secretary.

Washington, N. C., Oct. 4th, 1907.

Executive Board of O. E. M. Baptist Association in meeting assembled.

The following brethren were recommended for membership in the O. E. M. Baptist Association, viz: Rev. H. M. Stoval, D. D., Rev. G. W. Merret and Rev. J. A. Isler. They having come highly recommended were admitted to membership. Brother L. Swendell came before us for examination. He having been recommended by

Rev. C. E. Askew was admitted to examination, and was afterwards recommended to the Association for ordination. Bro. John Oden was recommended and examined, but was recommended to the Association for future study.

Dr. J. T. Clark, Acting Moderator.
Rev. Wm. Wiggins, Secretary.

Treasurer's Report for 1907.

Received at the Association at Hobgood October 6th, 1906, and had in hand $538 17

PAID OUT AS FOLLOWS:

To T. S. Evans,	$ 14 05	
" H. W. Hyman,	4 00	
" W. A. Taylor,	4 08	
" E. F. Farrer,	2 50	
" H. H. Hall,	3 50	
" C. G. Williams,	2 90	
" W. M. Wiggins,	2 00	
" M. Spruil,	2 00	
" A. R. Robinson,	4 00	
" C. C. Lawson,	2 00	
" Anthony, Shields (loaned)	50	
" W. D. Moore,	6 98	
" E. A. Taylor,	15 00	
" Tar River Institute,	312 75	
" Orphan Asylum (Oxford)	9 85	
" New Convention,	1 50	
" State Convention,	15 00	
" E. A. Taylor for printing March 30	36 00	
" T. S. Evans,	2 00	
" W. A. Bridgers,	2 50	
" W. D. Moore,	8 00	
" H. H. Hall,	5 00	
" E A. Taylor,	5 00	
Carried forward,	$461 11	$538 17

Brought forward,	$461 11	$538 17
" W. A. Bridgers,	4 00	
" T. S. Evans,	2 00	
" M. Mebane,	3 00	
" A. B. Vincent,	2 50	
" E. A. Taylor,	1 65	
" M. D. Mathewson,	4 15	
" J. R. Holland,	1 50	
" Church Sexton,	1 00	
" J. J. Scarlett,	1 00	
" T. S. Evans, Board Meeting,	5 90	
" H. W. Hyman,	4 95	
" W. D. Moore,	5 00	
" C. C. Lawson,	7 80	
" A. R. Robinson,	4 50	
" W. M. Wiggins,	4 45	
" H. Dudley,	3 30	
		$538 17
Total paid out,	$517 81	
Balance in hand Oct. 1st,		$ 20 36
Oct. 4th by order of Board to T. S. Evans for value received,	$ 6 50	
Balance on hand,		$ 13 86

Auditor's Certificate.

Brother Moderator and Brethren:—I have carefully examined the Treasurer's report, and found it correct.

Respectfully submitted,

JAMES J. SCARLETT.

Report of Finance Committee.

Association funds from churches.	$ 118 00
From Tar River Institute from churches,	300 13
From Ministers as ministerial funds,	135 06
Public collections,	104 30
Received from Rev. Witherspoon for missions,	12 00
" " Rev. A. B. Vincent,	8 40
" " Smith for Baptist Sentinel,	7 00
" " N. C. Baptist State Convention,	3 25
" " District S. S. Convention per W. A. Bridges,	20 00
" " E. A. Taylor missionary for Inst.,	20 10
" " C. C. Lawson " " "	3 00
" " M. W. Wyn " " "	3 00
" " Rev. M. D. Mathewson,	8 10
Total amount,	$ 694 76

FINANCIAL STATEMENT.

Brought forward,	$ 13 00
Paid in at present session,	694 76
Pledges subscribed,	335 00
Total amount of cash and pledges,	$1059 76

DISBURSEMENTS.

Tar River Institute,	$ 484 13
Moderator for services,	8 00
Vice Moderator for services,	5 00
E. A. Taylor, recording proceedings.	5 00
W. A. Bridges, Assistant Secretary,	4 50
T. S. Evans, Treasurer,	2 50
Auditor,	1 50
W. D. Moore,	2 00
H. H. Hall,	2 00
Carried forward,	$ 516 63

Brought forward,	$ 516 63
J. T. Clark,	2 00
A. R. Robinson,	2 00
T. S. Evans,	2 00
M. Spruil,	2 00
H. W. Hyman,	2 00
C. C. Lawson,	2 00
C. G. Williams,	2 00
Wm. Wiggins,	2 00
E. T. Farrow,	2 00
S. P. Shields,	2 00
Balance on minutes,	18 98
Mr. Smith for Baptist Sentinel,	7 00
Rev. Witherspoon for missions,	12 00
Rev. A. B. Vincent for missions,	4 40
Clerk for compiling minutes,	15 00
N. C. Baptist State Convention,	3 25
Dr. R. Sheppard for Orphan Asylum,	10 00
For the blind,	2 74
Total,	$ 605 00

Those who Subscribed $5.00 and $2.50 to Tar River Inst.

W. A. Taylor,	$5 00
W. D. Moore,	5 00
J. T. Clark,	5 00
A. R. Robinson,	5 00
M. Spruil,	5 00
Collin Green,	5 00
H. Foreman,	5 00
E. A. Taylor,	5 00
W. A. Bridges,	5 00
B. J. Bridges,	5 00
T. S. Evans,	5 00
H. H. Hall,	5 00
H. W. Hyman,	5 00
H. A. Anthony,	5 00
J. J. Tillet,	5 00
G. W. Buckram,	5 00
J. J. Scarlett,	5 00
M. W. Wyn,	5 00
J. C. Pierson,	5 00
W. H. Williams,	5 00
L. W. Williams,	5 00
E. F. Farrer,	5 00
J. A. Oden,	5 00
Geo. M. James,	5 00
Jas. A. Harris,	5 00
Z. R. Powell,	5 00
J. D. Barnhill,	5 00
S. P. Shields,	5 00
Jesse Smith,	5 00
F. B. Barnhill,	5 00
J. C. Carney,	5 00
S. J. Spencer,	5 00
A. F. Wright,	5 00

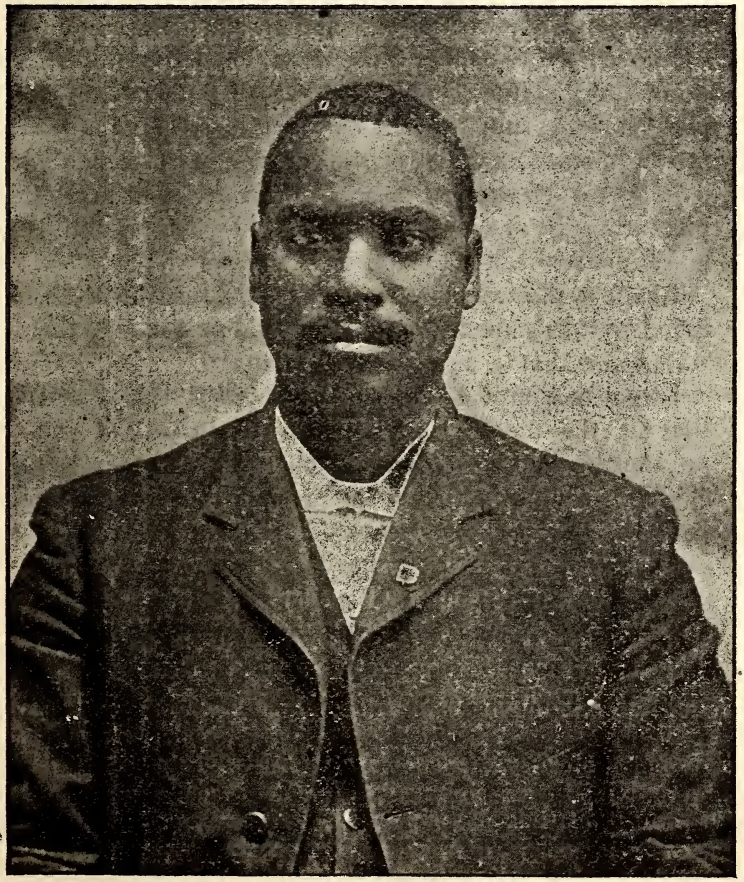
E. G. Gaylor, ---- ---- ---- ---- 5 00
J. H. Ferrell, ---- ---- ---- ---- 5 00
D. D. Harrell, ---- ---- ---- ---- 5 00
N. W. Smith, ---- ---- ---- ---- 5 00
H. M. Stoval, ---- ---- ---- ---- 5 00
Mary Reeves, ---- ---- ---- ---- 5 00
O. Grimes, ---- ---- ---- ---- 5 00
C. C. Lawson, ---- ---- ---- ---- 5 00
Alfred Coneway, ---- ---- ---- 5 00
Allen Mabry, ---- ---- ---- ---- 5 00
J. H. May, ---- ---- ---- ---- 5 00
Henry White, ---- ---- ---- ---- 5 00
A. H. Foreman, ---- ---- ---- 5 00
J. W. White, ---- ---- ---- ---- 5 00
Jas. A. Peton, ---- ---- ---- ---- 5 00
Daniel Spruil, ---- ---- ---- ---- 5 00
Simon Moore, ---- ---- ---- ---- 5 00
Virgin Lynch, ---- ---- ---- ---- 2 50
N. R. Cofield, ---- ---- ---- ---- 2 50
O. G. Grimes, ---- ---- ---- ---- 2 50
Joseph Warner, ---- ---- ---- 2 50
G. R. Holland, ---- ---- ---- ---- 5 00
Israel Adams, ---- ---- ---- ---- 5 00
Jesse Peyton, ---- ---- ---- ---- 5 00
J. L. Rawles, ---- ---- ---- ---- 5 00
C. H. Baker, ---- ---- ---- ---- 5 00
N. B. Bryan. ---- ---- ---- ---- 5 00
C. E. Askew. ---- ---- ---- ---- 5 00
S. P. Green, ---- ---- ---- ---- 5 00
C. G. Williams, ---- ---- ---- ---- 5 00
A. Briley, ---- ---- ---- ---- 5 00
D. C. Clark, ---- ---- ---- ---- 5 00
W. M. Wiggins, ---- ---- ---- 5 00
Mac Loyd, ---- ---- ---- ---- 5 00
G. L. Foreman, ---- ---- ---- 5 00
Archer Taylor, ---- ---- ---- ---- 5 00
Jerry Edwards, ---- ---- ---- ---- 5 00

Principal's Report.

ANNUAL REPORT OF THE PRINCIPAL OF TAR RIVER INSTITUTE TO THE OLD EASTERN ASSOCIATION.

Brother Moderator, delegates and members of the Old Eastern Association:

Dear Brethren:—It is with peculiar pride that I as your humble servant submit to you my second annual



REV. W. A. TAYLOR, B. Th.,
Principal Tar River Institute, Greenville, N. C.

report of the doings of your educational plant, the Tar River Institute, of Greenville, N. C.

Inspired by the many kind things said and done by you in the last session of the Association, encouraged by the manifest increase of interest on the part of the pastors and churches in general, with confidence in your loyal support, and with faith in God who looks with favor on every worthy enterprise, we began the second session with renewed energy and greater determination.

I have tried to bend all the energies within me to the up-building of the school. I want to congratuəqɟ əɹɐ[founders and supporters of this institution for the spirit of self-reliance exhibited in the running of the school,not a dollar for its support has been given by a northern philanthropist or outside friend. It has been established and supported solely by your own efforts.

I believe that we all have begun to realize that the best help,is self-help, and that God helps those who help themselves, and that in union there is strength.

I want to commend the brotherhood of this Association for the united zeal with which you—all of you—rally to the support of the school. This is seen in the cheerful manner in which our preachers,deacons,laymen, sisters and even visitors contribute in the collections for our work.

He who does nothing for it, wishes us well.

The second session began Monday, Oct. 8, 1906.

Our opening doubled that of the previous session.

After classification, enrollment and assignment, we began another voyage of eight months which ended May 15, 1907.

Miss A. M. Hill, who rendered such excellent service during the previous session, began with us, but it was soon seen that she must yield to the merciless hand of tuberculosis, and gave up her work.

In her death, which occurred July 5, 1907, we lost a very faithful teacher.

We were very fortunate in securing in her place Miss L. M. Brown of Newbern, N. C. Miss Brown is a graduate of one of the best schools of the State and has taught several sessions in the Elizabeth City public school.

We found in Miss Brown an excellant assistant, fully prepared to do the work assigned her.

Our attendance increased so, that in January, we found it necessary to add another teacher to our force. Mrs. Hannah M. Bryan, of Kenansville, N. C., was employed.

During the same month arrangement was made to give instrumental music. Miss Emma Foreman, of Greenville, a student of Shaw University, was placed in charge of this department.

Thus organized, our school took on the appearance of a business like institution.

The courses of Tar River Institute are arranged as follows:

Preparatory, beginning with third reader grade and covering two years.

English beginning with fifth reader grade and covering four years.

Academic covering two years.

The academic course is optional.

Students who finish the English course may be awarded certificates of graduation.

So few of us are able to send our children that we have tried to arrange our course that those who graduate may be prepared for business life, to teach in the public schools or to enter college if they desire.

During the last session we purchased an organ for the school and were thereby prepared to give instruction in instrumental music.

Quite a number of the students last year took advantage of this opportunity.

We cherish the hope that in the near future we shall

be able to add some industrial features to our work, especially a sewing department for the girls.

During the last session we enrolled students from the following counties: Pitt, Beaufort, Martin, Halifax, Green and Perquimans.

The best of feelings obtained at all times between students and teachers.

Boarding students are placed in the best families who are requested to see after them as their parents would. They are also looked after and cared for by the principal and teachers.

Students are required to keep study hours at night and not to be out without excuse from the principal. They are also required to attend at least one religious service on each Sunday unless providentially hindered.

We believe in Christian as well as secular training.

Our closing exercises were a decided success.

Our annual address was delivered by Rev. J. E. Ascue, pastor of the white Baptist church, Greenville, N. C.

Our annual sermon was preached by the cultured and scholarly Christian gentleman Rev. J. J. Scarlett.

Both these gentlemen gave much encouragement to our work.

We were also inspired by the presence of the Board of Trustees. I want to congratulate the Association for the election of such noble hearted Christian gentlemen as comprise your board.

As in the previous session, I felt it my duty to do whatever I could to help the treasure, realizing that every dollar collected from other sources would make our orders on the treasurer that much less.

The following statement will show how much we helped the treasurer each month:

October expenses	$ 62 75	Drew	$ 57 75
November	"	69 25	"	60 25
December	"	57 35	"	37 35
January	"	96 55	"	81 05
February	"	95 75	"	80 25
March	"	73 75	"	49 25
April	"	66 75	"	38 75
May	"	64 00	"	
Total	"	$586 15	Total	"	$404 65

This will show that $183 15 was collected during the session by the Principal which did not have to come out of the treasury.

COLLECTIONS.

From students	$ 98 75
Entertainment Mrs. W. A. Taylor	8 00
Thanksgiving exercises	3 00
Middle District Union	12 50
Students' Literary	5 00
Closing exercises	55 90
Total	$183 15

Of the above amount the following individuals contributed 25 cents each at St. Mary's:

J. H. Williams	Mack Jenkins
A. Briley	Z. R. Powell
Matilda Daniel	Allen Murrill
Della Pitts	J. H. Peal
John Mays.	

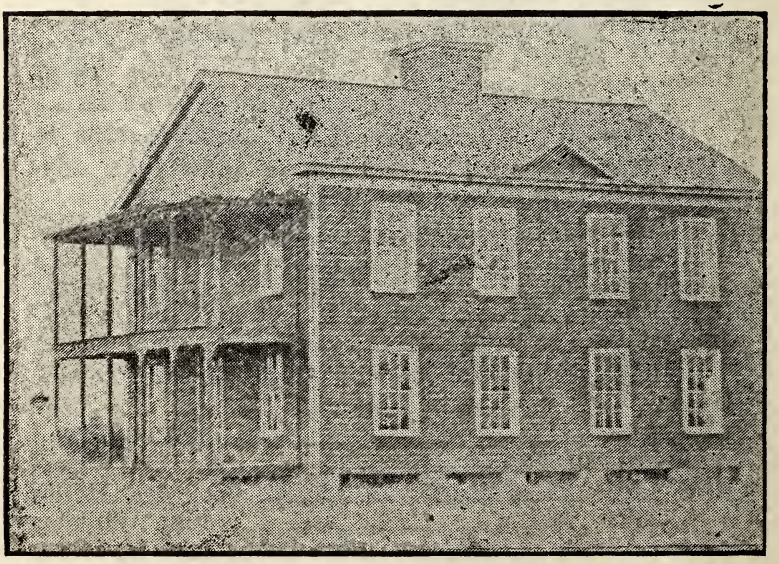
Individuals that contributed 25 cents each at Pactolus Union:

Lucy Perry	Bell Ballard
Allen Murrill	W. H. Williams
E. C. Little	Jas. Harris
J. S. Sills	John Williams
Israel Adams	J. R. Green
S. E. Ward	M. S. Staten
Robert Clements	R. Pelfer
A. P. Person	Mrs. Hyman
Mrs. Barker Wilson.	

EXPENDITURES.

Paid to Teachers	$497 00
" For Organ,	25 00
" " School Seats,	10 00
" " Chairs,	6 00
" " Stove,	3 50
" " Black-board,	2 50
" " Hall rent,	5 00
" " Wood,	20 00
" " Tables,	1 50
" " Axe,	50
" " Incidentals,	15 15
Total,	$586 15

We have had many calls for catalogues. We have been waiting to see our work well established before getting out a catalogue.



TAR RIVER INSTITUTE BUILDING,
1905,
GREENVILLE, N. C.

If we shall succeed during the coming session as in the previous one, we shall endeavor to get out a catalogue.

After looking over our work, the Board expressed themselves as being well pleased and therefore asked that I continue at the head of the school.

Thanking you for the support and encouragement already given and praying your hearty co-operation for the future, with confidence in your loyalty and promising to do whatever lies in my power to bring success to the work.

I retain the honor of ascribing myself your

Humble servant,

W. A. TAYLOR.

Report of Trustee Board of Tar River Institute.

Sept. 30.	To balance,		$266 14
Oct. 1.	Received from Asso.,		462 42
	Paid at Asso.,	$ 22 13	
Nov. 6.	Repairs on building,	19 72	
Nov. 6.	Teachers,	57 75	
Nov. 19.	Lumber,	41 76	
Dec. 10.	Teachers,	60 25	
Jan. 11.	Teachers,	37 35	
Feb. 7.	Teachers,	81 05	
Mar. 13.	Teachers,	80 25	
Apr. 12.	Teachers,	49 25	
May 8.		38 75	$728 56
	Total,	$488 26	
May 15.	To balance 1907,		$240 30
	Rec. from closing,		1 65
May 15.	Board expenses,	$ 19 98	
Aug. 7.	Organ,	6 00	$241 95
	Total,	$ 25 98	
	Sept. 30, 1907, to balance,		$215 97

Respectfully submitted,

W. A. TAYLOR,

Report of G. G. Lawson Missionary for Tar River Institute.

Craven Corner church,	$ 3 50	
Little Rock Church,	2 75	
St. Paul, Tarboro,	1 20	
St. Peters Church,	2 30	
Ware Creek Bethel Church,	2 20	
Ayden Church,	1 00	
White Oak Church,	1 20	
Bethel Church,	1 25	
Total amount collected,		$13 40
Expenses,	$ 7 40	
Paid to Association,	3 00	
Total amount paid out.		$10 40
Balance due,		$ 3 70

Missionary's Report for Tar River Inst., Western District.

Brother Moderator and Brethren:—We your Missionary in the Western District beg leave to submit the following:

Received of St. Paul's Baptist church, Rev. G. W. Buckram, pastor,	$ 4 96	
" " James Mt. Pilgrim church, Rev. Wm. Wiggins pastor,	5 00	
" " Kohukie Baptist church, Dr. J. T. Clark pastor,	6 00	
" " Rev. G. M. James for Kohukie church	1 50	
" " Jones Chapel, Rev. D. W. Early pastor	4 05	
" " John Andrews, Rev. H. W. Hyman pastor,	3 05	
" " Cherry's Chapel, Rev. H. H, Hall pastor,	2 33	
" " Mary's Chapel, Rev. H. H. Hall pastor	1 50	
Total amount received,		$28 39
Expenses,	8 29	
Amt. for Tar River Institute,		$20 10

Respectfully submitted,

E. A. Taylor.

Report of Committee on Moderator's Address.

Brother Moderator and Brethren:—We your Committee on Moderator's Address beg leave to make the following report:

Having listened to the excellent and instructive address of the Moderator, we recommend that all the important thought in it be spread on the face of the minutes.

Respectfully submitted,

JAS. J. SCARLETT,
G. M. JAMES,
M. SPRUIL,
T. S. EVANS,
W. M. WIGGINS,
Committee.

Historical Report.

WHEREAS, It is the duty of the Historical Committee to collect, preserve and arrange records, statistics, proceedings, minutes, accounts, "write ups," cuts, photos, engravings, etc. which will give in successive, continuous and orderly steps the plain facts concerning this, the Old Eastern Missionary Baptist Association, together with brief sketches of the lives of prominent ministers, deacons and laymen connected with the incipiency and growth of the same, from the day when the race crossed, as it was, the Red Sea of America to the present time.

Resolved, That a liberal collection be taken to assist the Committee in gathering these prerequisites. That the size of the history to which this reference is made be such as will easily sell for not less than twenty-five cents per copy.

That the said history and the proceeds realized from the sale of the same shall be the property or belongings of this Association.

That this Committee be considered permanent, at least until the work assigned it shall have been satisfactorily completed.

NAMES AND ADDRESS OF HISTORICAL COMMITTEE.

Geo. M. James, Secretary,.....Scotland Neck, N. C.
Bro. W. A. Bridges,.....Washington, "
" G. T. Hill,.....Scotland Neck, "
Rev. W. A. Taylor,.....Greenville, "
" A. R. Roberson, Treasurer,.....Grimesland. "
" E. F. Farror, ...Tarboro, "
" Elias Moore,.....New Berne, "
" C. C. Lawson, Chairman,.....Washington, "
Dea. John R. Holland,.....
" Collin Greene,.....Hamilton, "

Resolutions of Thanks.

WHEREAS, The choir of the Spring Garden Baptist church has so liberally contributed to our musical necessity, and

WHEREAS, We feel ourselves indebted to them for their extraordinary service. Therefore be it

Resolved, That this the O. E. M. Baptist Association tender them our heartfelt thanks.

E. A. TAYLOR.

Resolved, We are thankful first to God to be spared to see this time. We are thankful second to the good people of Spring Garden Baptist church who have so well cared for the Association, throwing wide their doors and bidding all of us welcome.

WHEREAS, Our stay here during the now closing session of this most progressive Association, has been such a pleasant one and that our success was due largely to

the hospitality of the good people here, and their loving Christianly pastor. Be it

Resolved, That we, the members of this grand Old Eastern Baptist Association extend our thanks to the good people here and also to Rev. Askew, their pastor, for the hearty reception tendered us.

Resolved, We extend our appreciation to the officers for their good service and impartial manner in treating us.

Respectfully submitted,

HUGH M. STOVAL.

Rules of Order.

1. On the meeting of the Association the Moderator of the preceding session shall preside.

2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name.

3. At each daily session, previous to preceding to business, the roll shall be called and the minutes of the previous day read.

4. The members shall observe toward the officers and each other Christian courtesy.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the subject under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussed.

8. No motion shall be withdrawn after its discussion except by unanimous consent of this body.

9. When a question is under discussion no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or definitely postpone, which motion shall have preference and be in order in which it is stated.

10. After a motion has been decided any member who voted in the majority may move a reconsideration.

11. No member shall absent himself during the session of this Association without permssion of the presid-

ing officer, If any shall do so their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. The rules of order may be altered or amended at any session of the Association by a majority of votes.

15 Any member refusing to obey the Moderator when called shall be excused from the Association for the day.

Rules of Decorum for the Churches.

1. We will hold at least four conference meetings during the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting; and there shall be due notice taken of those who evinced a disposition to absent themselves.

3. At every Conference the pastor, in the right of his office, shall preside as Moderator, and in case of his absence the conference shall appoint a Moderator pro tem.; who shall open the Conference by devotional exercises.

4. The Clerk shall keep a church book in which all proceedings of the Conference shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5 An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all privileges of the meeting except that of voting.

6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by consent of the body.

7. Every speaker shall rise and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject except by permission of the church.

8. No member shall withdraw from the Conference without, the permission of the Moderator.

9. It shall be required that in matters of difference between members, before complaint is made to the church the aggrieved party shall have duly attended the instruction of our Lord (Matthew 18th Chapter, 16th, 17th and 18th verses). Public offenses, such as operating against the peace of the church, shall be subject to discipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote, shall keep the speakers to the subject under debate, may express his views after others have spoken, and see that the rules are strictly observed.

12. The rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Constitution.

Article 1. This Association shall be known and named "The Old Eastern Missionary Baptist Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association, who shall be entitled to seats therein, each church being entitled to two delegates.

4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, and give his opinion on questions under discussion after others have spoken, and to give the deciding vote in case of a tie; but, if dissatisfied with his decision, an appeal may be taken therefrom. It is the duty of the Clerk to record the proceedings of each annual session and supervise the printing and distribution of same among the churches.

7. It is the duty of the Treasurer to receive all funds sent us by the churches, or collected during the session of this body, and disburse the same by order of the Asso-

ciation. He shall also make to the Association an annual report of the condition of the treasury.

8. This Association shall have an Executive Committee consisting of not less than five nor more than nine members, which committee shall have supervision of this associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body, to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings, to the Association. It shall have power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among other Associations of the same faith and order.

9. Any church that is a member of this body and corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim, and she still persists in her course, shall no longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter, delegate or delegates two successive years shall be visited with a suitable admonition, and if she fails to attend the third year, she shall be dropped from the Association.

10. No difficulties existing between churches, or a church, shall be heard by this Association until gospel steps have been fully taken outside this body to settle the difficulty.

11. Any brother who comes to this Association as an ambassador of another Association, bearing a certificate of the same, shall be considered as a prime representative of that body and shall be accorded the right that belongs to him as a plenipotentiary who shall represent his executive to his excellency.

12. By an appointment of the Association, there shall be preached at each annual meeting an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons.

13. When a church of this Association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach.

14. Hiscox's Parliamentary Practice shall govern this body.

15. This Constitution may be amended at any annual session of this body by a vote of two thirds of the present members.

16. That each church pay for every one hundred members fifteen dollars, and all under one hundred in proportion, as the case may be.

17. That any minister when finding a contention in any brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the 9th Article of the Constitution.

THE TAR RIVER INSTITUTE,

GREENVILLE, N. C.

A High School under the Auspices of The Old Eastern Association, prepares Young Men and Women for Business, for Teachers, for College and for Life.

COURSES.

1. Preparatory—beginning with Third Reader grade—two years.

2. English—begins with Fifth Reader grade—covers four years.

3. Academic Course—covers two years.

Students who graduate from the English Course will be prepared to teach in the Public Schools of the State.

Those who take the two year's Academic Course will be prepared to make the Freshman year in College.

Next Session Begins Monday, Oct. 5th, 1908.

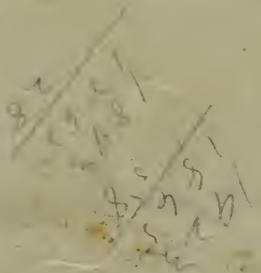
For further information address the principal,

W. A. TAYLOR, B. Th.,

Greenville, N. C.

STATISTICAL TABLE.

CHURCHES.	PASTOR.	ADDRESS	CLERKS	ADDRESS	DELEGATES	Baptized	Rec'd of Letter	Restored	By Experience	Disd by Letter	Male Members	Female Members	Total Membership	Pastors Salary	Association Fund	Tar River Institute	State Convention	Orphan Asylum	Total Amount sent to Association	Number S S Scholars	Sabbath of Preaching
Sycamore Hill	W A Taylor	Greenville,	Joseph Donaldson	Greenville	Israel Adams and Josh May	20	2	3	..	..	156	396	552	....	3 50	35 00	50	1 00	$40 00	211	2-4
Kohokle	J T Clark	Washington, D. C.	R J Watson	Scotland Neck	D C Clark and G M James	5	2	10	..	..	188	243	531	$ 250 00	66	....	50	50	....	60	3
Sprlug Garden	C E Askew	Washington	S R Ventes	Washington	J W White and Daniel Roberson	5	..	10	4	..	73	166	239	420 00	5 00	20 95	..	50	26 45	..	2-4
Marys Chapel	H H Hall	Scotland Neck	W H Reynolds	Scotland Neck	Richard Anthony	8	1	4	..	..	150	313	463	160 00	....	....	50	..	24 05	50	1
St. Paul	G W Buckram	Wilson	Robert Floyd	Tarboro	Mack Loyd	7	..	4	6	..	50	100	150	200 00	....	....	0	50	13 00	78	2-4
Mt. Gilbart	N V Davis	Weldon	H B Smith	Spring Hill	Charlie Baker	..	..	3	3	..	23	37	60	80 00	8 00	6 00	..	..	9 00	47	3
Enstreet	H H Hall	Scotland Neck	Weldon Anthony	Scotland Neck	John W Smith	2	..	2	2	2	36	68	104	.... ..	9 00	2 00	50	50	2 00	90	2
John Andrews	H W Hyman	Pactolus	Miss Mary E Green	Oak City	S P Green	..	..	2	..	..	17	27	44	100 00	1 00	3 00	25	25	4 50	40	1
Cherry's Chapel	H H Hall	Scotland Neck	N W Whitehead	Hobgood	N B Bryant	6	..	2	..	..	44	95	139	100 00	....	....	..	..	9 29	..	4
St Peter	A R Roberson	Grimesland	S Edwards	Greenville	S S Staten	..	..	..	..	..	..	..	..	75	60 00	7 30	5 00	50	12 80	..	4
Antioch	Rev. Stansberry	Halifax	Richard Reigan	Scotland Neck	D D Harrell	13	1	..	4	..	27	42	69	60 00	1 50	2 00	..	..	3 50	46	1
Cedar Grove	A Peyton	Greenville	Dennis Morris	Greenville	N T Tucker	7	..	1	4	..	9	15	24	35 00	1 20	2 40	..	..	3 60	..	2
Free Union	S P Shields	Spring Hill	Katie L Dickens	Speed	S P Shields	..	..	..	..	..	19	26	45	50 00	1 00	1 75	50	25	3 50	..	1
St. Elizabeth	James Harris	Pantego	Sarah E Fagans	Bellhaven	N R Cofield	2	..	..	5	..	19	19	38	96 00	2 00	2 70	50	50	5 70	..	4
St. Mary (Craven)	H Dudley	Newbern	S A Allen	Coal	S E Allen	..	3	1	..	..	12	14	26	....	1 00	50	50	25	2 00	13	4
Mt. Pilgrim	Wm Wiggins	Spring Hill	W M Shaw	Hobgood	D L Brown	10	2	1	10	..	50	70	120	100 00	3 19	7 56	..	..	11 35	30	2
South Crook	W D Moore	Bonerton	Eliza Sibbs	South Creek	Joseph Warner	..	..	..	..	..	8	10	18	.... ..	1 60	....	50	..	2 10	..	..
Zion Chapel	A H Hyman	Hill	Josephene Whitley	Hill	O J Grimes	3	..	..	..	5	7	4	11	50 00	23	42	..	..	63	15	4
Gulldfield	H M Stovall	Newbern	D D Burden	Newbern	W H Peterson and H M Stovall	16	1	4	16	..	62	104	166	420 00	12 15	50	..	..	12 65	..	..
Sycamore Chapel	J D Barnhill	Stokes	Mrs Addie Norfleet	Stokes	J D Barnhill	8	..	..	4	..	8	16	24	....	1 00	1 25	..	25	2 50	67	3
Phillippi	A R Robinson	Grimesland	C D Canady	Greenville	B J Gorham	1	..	3	..	..	40	85	125	100 00	5 00	9 50	50	....	15 00	15	1
Mt. Zion (Beaufort)	M T Gaskel	Beaufort	Susie Davis	Beaufort	C P Parker	..	..	..	..	..	6	39	45	140 00	1 50	3 00	..	..	4 50	25	3-4
Mt, Arle	C C Webb	Scotland Neck	Gracy Smith	Spring Hill	Jerry Edmonds	6	..	..	..	..	9	6	15	35 00	75	1 00	..	50	2 25	....	4
White Oak	W D Moore	Bonerton	W H Williams	Grimesland	W D. Moore and W H Williame	1	..	3	1	..	43	71	114	120 00	3 55	7 10	..	..	10 65	50	2
Batts Chapel	L R Jones	Torboro	Willis Hughes	Tarboro	Rev. J H Ferrell	..	..	..	..	..	5	11	16	.... ..	50	50	50	..	1 50	..	4
St. James Temple	H H Hall	Scotland Neck	R H Wimberley	Torboro	R H Wimberley	8	..	1	8	..	12	40	50	75 00	7 50	50	..	50	8 50	40	2
Jones Chapel	D M Early	Aulander	Collin Green	Hamilton	Collin Green and Cary Wilson	6	..	..	..	..	65	65	130	.... ..	3 00	5 00	..	..	8 00	....	4
Cherry Hill	J H Ferrell	Scotland Neck	Charlie Harris	Tarboro	J H Ferrell and L R Jones	21	1	7	24	..	36	70	106	75 00	3 00	3 00	50	50	7 00	50	3
Moores Chapel	W D Moore	Bonerton	J H Stephson	Grimesland	J H Stephenson and G L Bryant	5	..	..	6	1	12	13	25	....	1 00	2 00	25	....	3 25	30	5
Corinth	H W Hyman	Pactolus	Jarvas Harget	Ft Bonwell	Jonss Harget	2	..	..	..	..	12	26	38	100 00	2 00	50	25	25	3 00	25	....
Bethel	L W Williams	Greenville	Jasper Grant	Ayden	L W Williams	2	..	1	3	..	6	13	19	50 00	94	1 85	..	..	2 79	..	4
Craven Corner	W H Pender	Newbern	E C Bell	North Harlem	J R Harland and W H Pender	..	..	..	..	..	45	55	100	90 00	2 25	....	50	50	3 25	40	3
Mt. Shiloh Reform	John A Isler	Newbern	Louie Williams	James City	John A Isler and Louis Williams	..	1	2	..	3	18	50	68	96 00	60	1 25	50	50	2 35	..	....
Huys Chapel	James Harris	Greenville	R M R White	Pactolus	Henry Keel	8	..	1	8	..	27	92	119	125 00	11 90	5 95	..	..	17 85	27	2
Triumph	Wm Wiggins	Spring Hill	Joseph Little	Pactolus	J B Johnson	6	2	5	1	..	53	118	171	125 00	5 65	11 30	50	50	16 95	25	4
Ware Creek	W D Moore	Bonerton	Isaac Willis	Blunts Creek	W D Moore and W D Williams	2	..	1	2	..	27	41	68	125 00	3 40	6 80	50	....	10 70	50	4
St Mary's (Pitt)	Wm Wiggins	Spring Hill	E C Prall	House	A Bryley	25	2	4	25	..	56	134	190	100 00	5 15	10 30	..	50	15 50	35	1
Little Witness	S J Speocer	Newbern	W B Fisher	Havelock	G W Culley and S J Spencer	4	..	2	4	..	20	40	60	85 00	1 60	4 00	50	50	6 60	18	1
Green Chapel	S J Spencer	Newbern	G W Chance	Havelock	Amos Batts	9	2	..	2	2	12	62	94	84 00	14 10	7 50	..	..	15 35	40	....
Rock Poter	E J Flannuling	Grindool	D D Bryant	Grifton	D D Bryant	1	1	1	..	..	2	5	7	....	....	....	..	..	1 50	....	2
Macedonia	G W Buckram	Wilson	A L Joyner	Farmville	A L Joyner	12	..	1	4	..	12	28	40	120 00	2 00	4 00	..	..	6 00	58	1
Little Rock	....	....	John A Gooding	Newbern	Daniel Holloway	1	2	2	1	8	15	25	40	140 00	3 50	....	..	..	3 50	25	....
Riddiok's Chapel	W G Edmonds	Spring Hill	C L Purvis	Bethel	A J Jones	24	..	3	2	..	25	29	74	120 00	....	....	..	..	7 00	40	3
Ezsl Chapel	H L Joues	Aurora	A A Moore	Auroro	H L Jones	..	1	..	4	..	10	15	25	120 00	1 50	1 20	50	....	3 30	28	2
St. John	James Harris	Greenville	Sue Revise	Falkland	Henry White	9	..	4	1	..	20	60	80	100 00	4 00	8 00	..	25	12 00	15	4
Mt. Zion (Halifax)	Jessie Suith	Scotland Neck	Bolling Manning	Scotland Neck	Lear Smith	12	1	9	1	2	10	14	24	18 00	....	....	..	..	2 40	33	2
Ellis Chapel	Carter Petaway	Tarboro	Charlotte Staten	Tarboro	William Parker	1	..	..	..	..	3	10	13	....	....	....	..	..	1 95	....	1
Rio Graud	W H Pender	Newbern	J A Lawson	Newbern	J A Lawson	1	..	..	..	..	17	37	54	72 00	1 50	2 50	50	50	5 00	28	1
Williams Chapel	J H Ferrell	Scotland Neck	C W Turner	Norfleets	J H Ferrell	4	4	5	2	..	32	55	87	.... ..	1 35	1 35	50	50	3 70	50	1
Grimes Chapel	S P Davis	....	Carrie Daniel	....	O Grines	2	..	..	2	..	4	4	8	80 00	2 40	....	..	..	2 40	....	....
Davis Chapel	James Harris	Greenville	Amos Betts	....	James Harris	..	..	..	..	..	..	..	4	.. ..	2 10	4 20	..	..	6 30	....	....
Mt. Shiloh	H W Hyman	Pactolus	Q E Worthington	Winterville	I S Richardson	7	..	2	7	..	12	23	35	125 00	1 75	3 50	50	25	5 25	50	2
St Mathew	Walter Hardy	Aurora	Geo H Harper	Shelmerdine	By Letter	..	..	2	10	..	16	15	31	....	....	....	..	..	4 10	25	4
Oaky Grove	S J Spencer	Newbern	Beadie Hogsett	New	S J Spencer	1	1	2	1	..	10	15	25	60 00	70	1 40	50	40	3 00	12	4
Mt. Zion (Martin)	....	....	Willie Wilhams	Oak City	By Letter	..	..	..	..	..	2	3	5	....	75	....	..	..	75	....	1
Roanoke Zion	J E Boyd	Hobgood	....	....	J E Boyd	13	5	3	13	..	14	19	33	....	50	....	..	..	50	....	1
Jackson's Chapel	F M Davis	Wilsou	C C Forrister	Wilson	....	..	..	..	..	..	..	..	..	....	....	....	..	..	....	....	....
St. Mark	A H Hyman	Conetoe	J Whitley	Conetoe	....	..	..	..	..	..	..	..	..	....	....	....	..	..	....	....	....



MINUTES

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association

HELD WITH

Sycamore Hill Baptist Church

GREENVILLE, N. C.

OCTOBER 1, 1908.

THURSDAY—Morning Session.

The Old Eastern Missionary Baptist Association met with the Sycamore Hill Baptist Church, at 10 o'clock, A. M., Rev. W. A. Taylor, B.Th., Pastor. The Moderator Rev. W. D. Moore called the Association to order and invited Revs. G. W. Bockram and H. Dudley to conduct devotianal exercises. Rev. G. W. Bockram lined Hymn 631 C.M. "In all my Lord's appointed ways," etc. The 9th Chapter of St. Matthew was read by Rev. H. Dudley, who offered a fervent prayer, after which the Moderator made a brief statement to the Association in giving God thanks for allowing him, in the midst of the many conflicts of life, our Heavenly Father has

spared him to meet the brethren in this grand old Association, in its 42nd annual session, for which he felt grateful to the Heavenly Father. Rev. W. A. Taylor, B.Th., stated tha the turned the church over to the Association. Praised serviced were conducted by Rev. H. H. Hall, the Vice-Moderator, by singing "What a Fellowship." Father A. R. Robinson had a grand experience to give the brethren, and said that he praised God for allowing him to meet this body again after a prolonged illness; he praised God for the kind remembrance of the sons in the ministry. Father Robinson is 73 years old and has been a member of this association thirty-five years. The Old Eastern will always honor their old fathers. Rev. H. Foreman followed in short and pithy remarks in giving his experience during the year past. Deacon G. R. Holland, the old veteran of the cross, a consistent christian, gave as he always does a good and helpful instruction; praised God for all he had done for us. Rev. T. S. Evans also made a glorious talk on the success of the Association and the brotherhood. Rev. H. W. Hyman praised God that he was spared to meet the brethren and is on the warpath against sin. Rev. C. G. Williams gave his experience for the goodness of his Heavenly Father to him for the year past. Rev. H. Dudley gave his reason why he had a right to praise the Lord. It was quite helpful. Rev. A. Hyman made his report as what the good Lord had done for him. Rev. J. J. Scarlett also said many good things that he is doing to build up the kingdom of Christ. J. C. Love, M. N. Newson, Dr. S. H. Witherspoon, L. F. Christmas. Dr. Witherspoon spoke very encouragingly; he is the representative of N. C. E. B. State Convention. Rev. W. A. Newsome, the State Missionary, Rev. W. A. Taylor, B.Th., also praised God that the Lord had spared him to live to be

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able to entertain the Association; also Rev. J. C. Love. Rev. M. N. Newsome, B.D. was asked by Moderator to lift the collection—amount collected $2.50.

The pastor arranged homes for the visitors.

Benediction by Dr. Witherspoon.

THURSDAY—Afternoon Session.

The Association re-convened, according to adjournment, at 2 o'clock P. M. with Rev. W. D. Moore, Moderator, presiding. Rev. P. S. Satchell lined Hymn 492, C. M., the Association joining in the praise. Rev. C. G. Williams read the 15th Chapter of St. John. Rev. P. S. Satchell offered a fervent prayer. Rev. C. G. Williams lined Hymn 439, C. M.—"Must Jesus bear the Cross alone," etc. The Moderator then announced the Association opened for business. First was the reading of the morning session, which was read and adopted. Committees: on Finance, Bros. J. R. Holland, Richard Anthony, Daniel Robinson; on Temperance, Rev. M. Spuill, C. H. Boker, J. W. Smith; on Place, W. D. Williams, McLord, Rev. C, G. Williams, H. B. Bullock, Rev. A. Hyman, W. H. Green, D. C. Clark; on New Bodies, Rev. P. S. Satchell, Thadius Knight, Archer Taylor; on Pulpit Supplies, Rev. R. L. Kerney, Charles Peyton, Rev. Joseph May. After the appointment of the various committees, Rev. T. S. Evans, who had been appointed to preach the introductory sermon, ascended the pulpit and Rev. J. J. Scarlett read the 3rd chapter Colossians and was taken to the throne of grace by Rev. A. R. Robinson. After prayer, the Moderator introduced Rev. T. S. Evans to preach the sermon. H. M. Stoval, D.D., was asked to read Isaiah 28,24: 6v. subject, "God and his ploughman." Rev. Evans preached a very instructive sermon. After the sermon, Rev. S. H.

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Witherspoon, D.D., was introduced and made a good speech on the State work of the N. C. Educational Convention. Dr. Witherspoon was at his best, and held the Association's attention with pleasure and delight to the Association. A collection was taken by Rev. Witherspoon to the amount of $7.00 for his work. Rev. L. T. Christmas made announcement as to the work of the State of the N. C. Convention. A collection was taken for the Association to the amount of $2.00.

Benediction by Rev. M. N. Newsome.

W. D. Moore, Moderator.

J. T. Clark, Acting Secretary.

THURSDAY—Night Session.

The meeting was called to order by the moderator, W. D. Moore. Song from the Gospel No. 43, by Rev. S. P. Shield, "No dying there." Second Hymn 34. Prayer was offered by Rev. A. B. Vincent, A.M. The choir rendered a beautiful strain which was inspiring to the Association. Rev. H. W. Hymon read the 35th Ps. Invocation by Rev. S. P. Shields, after which the choir sang another beautiful anthem with basso solo and chorus. The Moderator announced the Association open for business. He then introduced Rev. W. A. Taylor, B.Th., pastor of the church to make the welcome address to the Association on behalf of the church. Miss Novella E. Bryant made the Association welcome on behalf of the Sunday-shool. On behalf of the Tar River Institute, Brother Joseph Donaldson made the Association welcome. Response by Rev. W. M. Wiggins and Rev. C. E. Askew. A lovely song was rendered by the choir, tittle, "Praise the Lord." A solo was sung by Mrs. Anna Mason, that caught the ear of the saints and caused their hearts to rejoice. Rev. H. Sawyer, of the A. M. E. Zion Church, cordially welcomed

the Association on the part of his church. Rev. G. W. Buckram, of the Second Baptist Church also welcomed the messengers on behalf of his church and congregation, etc.

Rev. P. F. Morris, D.D., of Thaw University, was introduced to the Association and made an able address. Rev. Sawyer lifted the collection which amounted to $5.70. Benediction by Rev. A. R. Vincent.

W. D. Moore, Moderator.
J. T. Clark, D.D., Acting Clerk.

FRIDAY—Morning Session.

At the appointed hour Rev. Lewis Swindell lined Hymn 375 "Oh, for a closer walk with God," etc. Rev. John Isler read Ezk. 18 ch. and offered a fervent prayer, after which the Association sang Hymn "Oh, for a faith that will not shrink," etc. Moderator W. D. Moore then announced the Association ready for business and called for the afternoon and evening sessions, which were read and adopted; then the roll of churches was called, and enrollment of delegates, as follows :

DELEGATES

Sycamore Hill—I. Adams, S. P. Williams.
Kahuka—A. Taylor, D. C. Clark.
Spring Garden—J. W. White, D. Robinson.
Mary Chapel—W. H. Reynolds, Richard Anthony.
St. Paul—Marck Loyd.
Mt. Gilbert—C. H. Baker.
End Street—J. W. Smith.
John Andrew—S. P. Green.
Cherry Chapel—Thaddeus Knight.
St. Peter—Moses Stobn.
Antiarch—H. D. Bullock.
Cedar Grove—M. Wringo.
Free Union—N. A. Campbell.
Moore Chapel—W. D. Moore, J. H. Stevenson.
Corinth—A. Peyton.
Bethel—R. M. Johnson.
Croon Corner—J. R. Holland, W. H. Pender.
Mt. Shiloh Reformed—J. Isler.
Hayes Chapel—Henry Kell.
Triumph — Jessie Floyd, Norton Crandle.
Ware Creek—W. D. Moore, W. D. Williams.
St. Mary—Joseph Brily, Joseph Pratt.
Eittle Witness—G. W. Cully.
Green Chapel—Amos Batts.

DELEGATES—Cont.

St. Elizabeth—James Harris.
St. Mary—Lewis Warren, David Brock.
Mt. Pilgrim—L. G. Ruff.
Tbenezer—W. D. Moore, Shodel Capp.
Zion Chapel—A. H. Hyman.
Guildfield—W. H. Green, H. M. Stoval.
Sycamore Chapel—C. H. Spain.
Philippi—A. Robinson, Fred Bullock.
Mt. Zion—T. M. Gaskins.
Mt. Airy—Jerry Edmonds.
White Oak—W. D. Moore, J. S. Stevenson.
Botts Chapel—J. H. Ferrell.
St. James Temple—Preston Hodison
Jones Chapel—Collins Green, William Baker.
Cherry Hill—Isaac Farson.
Rock Peters—D. D. Bryant, John Garver.
Macedonia—George L. Foreman.
Little Rock—J. A. Gooding.
Riddick Chapel — Andrew Jones General Purvis.
Ezel Chapel—H. L. Jones.
St. John—J. L. Foseman.
Mt. Zion—
St. Luke—S. E. Pettiway.
Riogrande—J. T. Cherry.
Williams Chapel—J. H. Ferreli.
Grimes Chapel—Owen Grimes.
Davis Chapel—M. C. Goreham.
Mt. Shiloh—W. H. Willington.
St. Matthew—
St. Mary — David Brock, Lewis Warren.
Oaky Grove—S. J. Spencer.
Mt. Zion—W. A. Williams.
Roanke Zion—J. A. Boyd.

Ordained Ministers:—St. Marks, A. Hyman, O. Grimes; Little Macedonia; Little Corinth, W. H. Winget; New Bethel, A. S. Shields.

On Education:—Revs. H. M. Stoval, J. T. Cherry, W. M. Wiggins, T. S. Evans, C. C. Lawson.

On Obituary:—H. Foreman, M. Spruel, N. W. Ward.

On Donation:—A. R. Robinson, D. C. Clark, W. H. Reynolds.

On Officers:—C. E. Askew, H. Foreman, S. J. Spencer, J. H. Terrell, A. R. Robinson, C. G. Williams, W. D. Williams, J. H. Stevenson, J. H. Harris, Mac Lord.

Delegates Pledge of 1907.

W. A. Taylor	$5 00	Allen Mabry	
W. D. Moore	5 00	J. H. May	
J. T. Clark	5 00	Henry White	
A. R. Robinson		A. H. Foreman	
M. Spuil	5 00	J. W. White	2 50
Collin Green	5 00	J. A. Peyton	
H. Foreman	5 00	Simon Moore	
E. A. Taylor		V. Lynch	
W. A. Bridgers	5 00	N. R. Corfield	
B. J. Bridgers		O. G. Goines	
T. S. Evans	5 00	J. Warner	
H. H. Hall	5 00	J. R. Holland	
H. W. Hymon		Israel Adams	5 00
H. A. Anthony		Jessie Peyton	
J. J. Tiller		J. L. Roues	50
G. W. Burkram	5 00	C. H. Baker	5 00

DELEGATES PLEDGE OF 1907—Cont.

J. J. Scarlett	5 00	N. B. Bryant	
W. W. Wynn		C. E. Askew	5 00
J. C. Pearson	2 00	S. P. Green	5 00
W. H. Williams	1 C0	C. G. Williams	1 00
L. W. Williams		A. Brylie	5 00
E. F. Farrior	5 00	D. C. Clark	5 00
J. A. Oldam	5 00	W. M. Wiggins	5 00
G. M. James	5 00	Mac Loyd	5 00
J. A. Harris		G. L. Foreman	
Z. R. Powell		A. Taylor	5 00
J. D. Barnhill		F. P. Barnhill	5 00
S. P. Shields	5 00	Jessie Edwards	
Jessie Smith		P. S. Satchel	5 00
J. C. Corney		Nellie Harris	50
S. J. Spencer	5 00	J. A. Isler	2 00
A. F. Wright		W. H. Willington	1 50
E. G. Gailor		R. L King	1 00
J. H. Terrell	5 00	J. H. Pell	50
J. D. Harroll		D. D. Bryant	1·00
N. W. Smith	2 00	L. Sundal	1 00
H. M. Stoval	5 00	J. A. Purvis	25
Mary Reevis	1 00	L. Person	50
O. Grimes		T. M. Gaskins	75
C. C. Lawson	1 50	J. Garrette	50
A. Conoway		S. G. Newsome	25

Rev. P. T. Morris, D.D., was introduced and made a great speach to the Association. After Dr. Morris had spoken Rev. M. N. Newsome was introduced and spoke on the work of the State.

A collection was taken for the work; amount $9.00.

Educational collection, $1.50.

Dismissed by T. S. Evans.

W. D. MOORE, Moderator.

J. T. CLARK, Acting Secretary.

FOR THE THAW UNIVERSITY.

W. A. Taylor	50	Ferdy Joiner	25
C. E. Askew	50	Morina Corny	25
W. D. Moon	25	Sylvester Williams	25
P. F. Morris	50	Sopha Tillery	50
M. A. Newsome	50	Emma Williams	25
D. D. Sunt	50	Lee Ruff	25
J. T. Clark	25		

FRIDAY—Afternoon Session.

Rev. W. D. Moore, Moderator, in the chair.

Rev. N V. Davis lined Hymn 422 and read the 20th Chapter of Proverbs. Dr. J. H. Thomas lead in fervent prayer, Hymn Second 425, "Stand up for Jesus," etc., after which Rev. S. P. Shield was appointed to preach the annual sermon on Temperance, Text Prov., 20th Chap. 1st verse, Wine is a mocker, strong drink is raging and whomsoever is deceived thereby is not wise, which was soul stirring and was logically expounded, after which Hymn 44, was sung "I will be present when the roll is called," etc.. After Rev. W. H. Moore of New Berne, N. C., Rev. Tillery of Tarboro, N. C., Dr. J. H. Thompson, Rev. David B. Mordana, a collection of $3.35 by Rev. Stovall.

Benediction by Rev. S. P. Shields.

FRIDAY—Evening Session.

Moderator Moore in the Chair.

Rev. W. M. Stovall. D. D., lined Hymn 68, "Sweet Hour of Prayer" was beautifully chanted by the choir. Rev. Stovall then read the 15th Chapter of St. John. Rev. H. Foreman addressed the throne in prayer. The choir then rendered another beautiful anthem. The Vice-Moderator then introduced Rev. W. A. Taylor, B. Th., principal of Tar River Institute and pastor of Sycamore Hill Baptist Church, to submit to the Association his annual report of the Institute, who came forward and after some very timely remarks, submitted the same. [See Report.] Without any objection the report was adopted; the Vice-Moderator then introduced the Moderator, Rev. W. D. Moore, who came forward and delivered his annual address in his usual dignified and logical way—an able and strong address. Following

the very pointed address the choir sang a beautiful anthem then, without any objection, the address was adopted. Rev. J. T. Clark, D.D., was also introduced to preach the annual educational sermon, who came forward and said some very good things and announced as his text, 51st and 52nd verse of the 2nd Chapter of Luke. Dr. Clark was in his wit humor and held the audience spellbound with strong and logical arguments, which was soul stirring and inspiring.

Rev. A. B. Vincent was asked by the Moderator to lift a collection, who reported $9.07.

Amount raised for educational purposes, $42. 75.

W. D. Moore, Moderator.
J. T. Clark, Acting Secretary.

EDUCATIONAL FUND—1908.

ORDAINED MINISTERS.

C. E. Askew	$1 00	A. H. Hyman	$1 00
H. W. Hyman	1 00	J. T. Clark	1 00
A. F. Wright	1 00	S. Grimes	
W. D. Moore	1 00	H. Dudley	1 00
T. S. Evans	1 00	J. J. Scarlett	
S. P. Davis	1 00	L. W. Williams	
J. H. Harris	1 00	B. J. Moore	
M. D. Mathewson	1 00	S. P. Shields	1 00
A. R. Robinson	1 00	Simon Moore	1 00
C. C. Lawson	1 00	Charles Moore	
G. W. Buckrnm	1 00	C. G. Williams	1 00
Allen Murrell	1 00	N. V. Davis	1 00
H. W. Hyman	1 00	J. T. Hawkins	1 00
M. Spuil	1 00	N. W. Ward	1 00
P. S. Satchel	1 00	Thomas Jones	
H. Foreman	1 00	L. H. Hoys	
E. F. Farrar	1 00	Joseph May	
H. H. Hall	1 00	H. T. Thomas	
T. W. Williams		Jessie Smith	1 00
J. H. Ferrall	5 00	M. W. Wynn	
W. A. Taylor	5 00	J. C. Pearson	1 00
J. S. Sills		D. W. Early	
S. J. Spencer	50	J. D. Barnhill	
W. M. Wiggins	1 00	H. M. Stoval	1 00
A. Peyton	1 00	John R. Rispass	1 00
E. G. Gaylord	1 00	J. A. Isler	1 00
J. H. Mays, Sr.		J. T. Jones	

ORDAINED MINISTERS—CONT.

A. S. Shields	$1 00	F. R. Williams	$1 00
T. Williams	1 00	J. L. Rawls	1 00
W. A. Williams	1 00	J. J. Donaldson	1 00
E. Moore	1 00	C. H. Williamson	1 00
Louis Swinndell	1 00	L. T. Christmas	1 00
H. Allen	1 00		

LICENTIATES.

Isaiah Clarke	50	Jesse White	
N. T. Tucker	50	Vergie Lynch	50
W. W. Webb	50	Louis King	
Clenton Ellison		W. H. Williams	50
H. A. Anthony	50	I. M. Whitley	
J. A. Oden	50	Edmond Austin	50
L. R. Jones	50	Jesse Peyton	50
C. W. Brown	50	Ceasor Shepherd	
E. J. Bauroughs		N. W. Smith	50
John A. Smith		J. H. Williams	
I. H. Willis		David Suggs	
E. A. Taylor	50	Charley Payton	1 00
D. D. Harrell		J. S. Tillery	50
J. L. Foreman	25	W. B. Bowers	50
John O. Benson	50	A. Carr	
Preston Harrison	50	E. Walden	50
H. B. Bullock	50	J. H. Williams	50
B. J. Tyson	50	Louise King	50
T. W. Harris	50	Willie Baker	50
Benjamin Jones	50	Oliver Grimes	50
G. W. Webb	50	John O. Benson	
Nelson Smith		W. A. Bridges	50
H. B. Anthony	50	Isaiah Moore	50
Z. L. Powell		Frank Worsley	50
G. L. Foreman	50	Tom Whitley	50
Samuel Carson	50	Lott Saunders	50

DEACONS.

J. R. Holland	50	Charlott Snead	
H. K. Keel	25	Dora Cooper	
D. A. Holloway		J. B. Johnson	
G. W. Williams		Sarah Smith	
John N. Jears		Isreral Adams	50
M. B. Bryant		Sear Smith	50
John Major		T. B. Barnhill	
W. H. Greene	50	Moses Staton	25
J. C. Smith		Archie Taylor	25
John White	50	Jane Bryant	
Callin Greene	25	W. D. Williams	25
Joseph Warner		Jennie Epps	
Sina Hooker		Eliza Williams	25
Josephine Moore		D. L. Brown	
Allen Wylie		John Shepherd	
Liddie Niliee		Mac Loyd	
S. P. Greene		Olivia Snead	

LAYMEN.

N. A. Respass		Diniel Robinson	25
J. W. Tate		R. A. Anthony	25
D. Bryant	50	Moses Chase	25
A. J. Jones	25	J. C. Staton	25
Marcellus Ringo	25	Isaiah Hilliard	50
Sallian Burnett	25	Thaddeus Knight	25
W. H. Reynolds	25	Ferribee Jones	25
Ellen Grice	25	Enna Williams	25
Mimie Taft	25	Genevia Savages	25
Esther Forbis		Belle Ballard	25
Mary Jane Williams	25	C. S. Smith	25
Catherine Rowe	25	Joseph Brantley	25
Isreal Rowe	25	Allen Murrell	25
Martha Barrett	25	Esther Savage	25
Estella Wellington	25	Annie Staton	25
Charlott Hynes	25	N. C. Kranball	25
J. D. Longley	25	Winnie Hyman	25

OTHER SOURCES.

J. H. Brylie	25	Rev. Charlie Payton	50
Wilson Parker	25	Rosa Alston	25
Charlie Spain	25	G. L. Stancil	25

SATURDAY—Morning Session.

Rev. W. D. Moore, presiding in the chair. Rev. H. Dudley lined Hymn No. 61. Rev. J. A. Isler read the 89th Division of Psalms. Rev. C. E. Askew offered prayer. Hymn 490 was sung: "I am not ashamed to own my Lord," etc. The Moderator then called for the reading of the afternoon and evening sessions. The same was adopted with all needful corrections. The Corresponding Messengers were received, and the call of the Ministers Roll and Deacons and general educational collection amounted to $29.50. The Committee on Officers made their report. On motion, the report was adopted [see Report.] The Moderator then announced Rev. L. T. Christmas to come before the Association and represent his work. He was laden with a burning message which received hearty applause.

A collection was taken which amounted to $7.15.
Benediction by Rev. M. Spruil.

W. D. Moore, Moderator.
L. P. Shields, Acting Sesretary.

SATURDAY—Afternoon Session.

Rev. W. D. Moore, Moderator, presiding in the chair. W. H. Williams lined Hymn 34. Rev. M. Spruil read the 8th Chapter of the Epistle of Paul the Apostle to Romans and offered prayer. Hymn 492, "My soul wants something that's new" was sung and the Vice-Moderator announced the Association ready for the transaction of business. The minutes were read and adopted after which the Moderator called for the report of Missionaries for Tar River Institute. A motion by Rev. J. T. Clark, D. D., of Washington, D. C., that we make the last day of our session for the reception of Corresponding Missionaries was adopted. Report of Rev. H. Dudley, accompanied with $7.40 was adopted. [See Report] On motion, Rev. H. Dudley was reappointed missonary for the ensuing year. Rev. S. P. Shields reported with $3.25. A motion that the minutes be printed in sixty days after adjournment of the Assaciation was unanimously adopted. On motion the report of S. P. Shields was adopted. Rev. T. S. Evans made his annual report of the treasure. [See Report] The Auditor also made his report, and upon motion, the reports of the Treasurer and Auditor were adopted. The report of the Committee on Temperance was adopted. [See report.] The report of the Committee on Obituary was also adopted. [See Report] A motion that we use (30) thirty minutes prior to the ordination services as a memorial service, each speaker to use no more than (3) three minutes (Rev. S. P. Davis offered a resolution and

moved that the said resolution be received.) Committee on Education reported which, upon motion, was adopted. [See Report] Bro. M. Do Dono, B.Th., the man from South Africa came before us and said many things concerning his condition and calling, after which Rev. C. H. Williamson addressed the meeting. Rev. C. E. Asksw offered a resolution. Upon motion the resolution was received and adopted. Bro. M. Do Dono sang one of his African songs. A collection was taken which amounted to $8.10. The sum of $5.00 was donated to Br. M. DoDano by the Association. Educational Convention, $3.10. Bro. E. A. Taylor, missionary for Tar River Institute reported with $10.45; Rev. Simon Moore, missionary, reported with $2.51, which was adopted. The Executive Board made its report, which was adopted. [See Report] Committee on Place of Meeting made its report, which was adopted.

Benediction by Rev. T. S. Evans.

W. D. Moore, Moderator.

S. P. Shields, Acting Secretary.

SATURDAY—Evening Session.

Rev. W. D. Moore, Moderator, in the chair. Rev. Simon Moore lined Hymn No. 97, "Oh, for a heart praise, my God" etc. The Scripture was read by Rev. C. H. Williamson, of Raleigh, 37th Ps. Prayer was offered by Rev. Simon Moore. No. 196 was sung "Come holy spirit," etc. Report of Rev. C. C. Lawson, missionary for Tar River Institute was accompanied by $2.00. The Committee on Finance made their report, which was adopted. Bro. W. A. Bridges submitted his report from the Sunday-school Convention held at Pactolus, N. C., July, 1908, accompanied by $40.00.

Committee on Pulpit rendered its report, which was adopted. [See Report.] The Historical Committee submitted their report, and upon motion, the same were adopted. Memorial services were conducted for Rev. W. Hardy, Rev. W. J. Roundtree and Bro. N. S. Dunn, which stirred the multitude. Rev. E. F. Farrar lined Hymn 55, "Go preach my gospel, says the Lord," etc. Rev. J. T. Clark read 1st Chap. Acts of the Apostle. Rev. C. G. Williams offered prayer. Rev. W. M. Wiggins was announced to preach the ordination sermon, who took for his text Matt. 28: 19-20 v., "Go ye, therefore to all the world and preach the gospel," etc.; the sermon was filled with logical truths. Rev. M. Spruil offered a fervent prayer. Rev. A. R. Robinson charged Bro. L. R. Jones in well chosen words. Rev. H. W. Hyman presented the Bible. Rev. W. D. Moore gave the hand of fellowship and asked a collection which amounted to $7.00, $5.00 to Rev. H. Williamson, and $2.00 to the Church. The Committee on Donations made its report.

Benediction by Rev. N. Ward.

W. D. Moore, Moderator.
S. P. Shields, Acting Secretary.

SUNDAY—Morning Session.

Vice-Moderator in the chair. "Holly, Holy, God Almighty" was sung by the choir. Invocation by Rev. T. S. Evans. Rev. Wm. Wiggins lined Hymn No. 65, and read a portion of the 3rd Chap. of St. John. The choir chanted the Lord's prayer. Rev. E. F. Farrar invoked God's blessings upon us. The choir rendered another beautiful anthem, after which Moderator W. D. Moore then introduced the regular appointee to preach the annual doctrinal sermon, who came forward and

used as his text 4 John: 3-16—"For God so loved the world that he gave his only begotten son," etc. Rev. Spruil was fired with the doctrine and its plans. The choir rendered another beautiful anthem—"Praise ye the Lord." The Moderator asked Bro. J. H. Stephenson to take up a collection which amounted to $21.20.

Benediction by Rev. C. H. Wilson.

W. D. Moore, Moderator.

S. P. Shields, Acting Secretary.

DIBURSEMENTS AND COLLECTIONS.

Disbursements:	
Minutes	$15 00
Rev. T. S. Evans, Services	6 00
W. D. Moore	4 60
H. H. Hall	2 00
C. G. Williams	2 00
E. F. Parroid	2 00
J. H. Ferrell	2 00
W. M. Wiggins	2 00
A. R. Robinson	2 00
J. T. Clark	2 00
T. S. Evans	2 00
M. Spruil	2 00
H. W. Hyman	2 00
C. C. Lawson	2 00
Mod. W. D. Moore	8 00
V.-Mod. H. H. Hall	5 00
Rec. Sec. J. T. Clark	5 00
Asst. Sec. W. Bridgers	4 50
Treas. T. S. Evans	2 50
Auditor A. F. Wright	1 50
J. R. Holland	2 50
R. Anthony	1 50
Dan Robinson	1 50
Exec. Bd. J. T. Clark	2 00
H. W. Hymon	2 00
W. M. Wiggins	2 00
A. R. Robinson	2 00
J. H. Fennel	2 00
T. S. Evans	2 00
M. Spuil	2 00
E. T. Farrar	2 00
C. G. Williams	2 00
C. C. Lawson	2 00

Collections:	
For Association funds	$127 28
Institute	255 02
N. E. State Convention	5 00
Orphanage	10 45
N. C. Convention	3 05

Balance	$46 48
On Minutes to J. T. Clark	30 00

SUNDAY—Afternoon Session.

Moderator W. D. Moore, presiding. Rev. W. A. Taylor lined hymn No. 146—"Be still and know that our God," etc. Rev. H. W. Hyman read the 6th Chapter of Daniel. The choir then chanted the Lord's prayer. Rev. A. R. Robinson offered a fervent prayer. Rev. W. A. Taylor, by permission of the Moderator, introduced Rev. J. T. Clark, D. D. of Washington, D. C., who came forward and after making remarks, took for text the 7th verse of the 6th Chapter of Daniel. Dr. Clark did credit to the subject and in his usual way swayed the audience at will. The choir then rendered a beautiful anthem. Moderator Moore then asked Dr. Avant of Newbern, N. C. to lift the collection, assisted by Bro. Thurston, of Kingston, N. C., who soon reported $6.60 raised.

Benediction by Dr. Avant.

W. D. Moore, Moderator.
S. P. Shields, Acting Secretary.

Donated to Blind Man No. 1	$1 60
" " " 2	50
Rev. W. D. Matthewson	3 50
Rev. J. T. Clarke, D. D.	1 00

SUNDAY—Evening Session.

Rev. W. D. Moore, Moderator, presiding. Rev. J. T. Clark, D. D., lined Hymn No. 23, "Gospel voices early in the morning," etc., and read the 139 Ps. and offered a fervent prayer. The choir then rendered a beautiful chant. The Moderator then introduced to the association the regular appointee to preach the annual Missionary sermon in the person of Rev. H. M. Stoval, D.D. of Newbern, N. C., who sang "I dreamed that great

judgment morning had dawned and the trumpet had blown," etc., after which he chose for text 34-35th verses of the 10th chapter of acts of the Apostles. Rev. Stoval was fired with missionary doctrine that seemed to catch the hearts of the audience. Rev. C. H. Williamson offered praper, The choir then rendered another beautiful chant. The Moderator then asked a collection which amounted to $19.52. Benediction by Rev.. J. T. Clark, D. D., of Washington, D. C. The Convention then adjourned to meet in its next annual session with the Guildfield Baptist Church, Newberne, N. C., Rev. H. M. Stoval, D. D. pastor, Tuesday before the first Lord's day in October 1909.

W. D. Moore, Moderotor.
S. P. Shields, Acting Clerk.

MODERATOR'S ADDRESS.

Dear Brethren of the Association, Ladies and Gentlemen:

It is by the grace of God that we are permitted to meet in this the Forty-second Annual Session of the O. E. M. B. Association. Our purpose in gathering here as representatives of a great church organization is of great importance. The eyes of the people are upon us, and as the leaders of our people we are expected to do something for the betterment of their condition from a viewpoint of morality and religion. It becomes every one of us, and especially as leaders, to do all in our power to restrain the lawless element in our race and if possible to develop an entire race of law-abiding citizens.

Dear pastors and delegates of this association, our motto is in keeping with all things that are noble and good for the extending of the visible Church of Christ. I would not do my duty at this time if I should fail to call your attention to the important position which you occupy in this country and the place you are expected to fill in the building of our race. No class of professional men has such responsibilities resting upon them as we preachers. I advise and urge that you be law-abiding and submit yourselves to ordinance of man for the Lord's sake, and in the mean time let me advise that you as leaders lose no time in training the masses to fit themselves for every duty devolving upon American citizens, and here let me remind you of the statement made by St. Paul: "Again take heed unto yourselves." I take this to mean that the ministers are to be watchful and guardful of their characters and reputation, for if the salt have lost its savor it is good for nothing, and the preacher without a good character and a good report of them without, should be forced to the rear; the time to give prominence to immoral or drunken preachers is past with us.

Others may tolerate them and send them from one people to another, but Baptists maintain that you must have standing at home. The precious souls of our children, the sacredness of our homes are to be preserved, and the preacher who defiles them must be put out from among us; the very fact that ministers are trusted and followed as no other class of men, makes it the more important that they be men of honor and purity of character.

OUR OBJECTS.

We must stand for and by the great Baptist family in the world, in heart and money book cooperate with them. The object and origin of this Association were to foster an institution of learning for the better training of our race. Some of us have striven to carry out this object, while some of us have not, but God be praised, we are here in this magnificent town where onr institution of learning is erected (the Tar River Institute) whose doors are now open for the fourth session; let us all cheerfully rally to its needs financially.

Again, let us not neglect home and foreign mission. As we are commissioned go ye therefore in all the world and preach the gospel to every creature; it is as much the preacher's duty to give the Gospel to the world as it is his duty to pastor his local Church. (Ye shall be witness unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the world) let us not forget the poor orphans and the orphan asylum.

Dear Brethren, let us organize and attend Sabbath-schools in all of our Churches and have our children and others, especially Baptist families attend them, and have them to use only Baptist literature. They must know there is but one Lord, one faith and one baptism, one God and father of all, who is above all, and through all, and in you all.

REPORTS.

COMMITTEE ON EDUCATION.

We beg leave to report that we reaffirm our pledge to the general support of the Tar River Institute and in doing so reiterate the report submitted and published as a part of our last session's proceedings which reads as follows:

We, your Committee on Edncation, submit the following: Whereas, education is the lever by which the people of the world are raised; and Whereas, men are more and more each year being measured by the power of their mind rather than the power of muscle; and Whereas, Christian education is necessary to any people in order that they may reach that standard of morality that must be reached before they can take their proper place in the great battle of life. While the clouds above our heads are dark and ominous, yet the thoughtful must say with Tom Whitcomb Riley, "God has Lots of Sunshine way up Among the Clouds." The yell of the midnight southern mob, wrapped in the hyppocritical of the unconvicted and often innocent victim of mob violence, make us some time feel that Tom Moore made a mistake when he said that "Earth has no sorrows which Heaven cannot heal." Yet the child of God who takes a telescopic rather than a microscopic view of these things is compelled to see and say that God is providentially preparing this world to be the preparatory school in which He is gettlng ready for the glories which are beyond.

Resolved, That we renew our pledge to the support of Tar River Institute located at Greenville, N. C. 2. That we recommend to the parents of the youths of this Association and to all the colored people, this school as one where they may secure the best of training. 3. That we recommend that young men aspiring to the ministry attend Tar River Institute and there prepare themselves to better do the Master's work. 4. That we unhesitatingly endorse the management of the Institution by the Trustee Board of this Association. 5. That we recommend Rev. W. A. Taylor, the principal of the School to the people of the State as a Christian gentleman and a man who is well qualified for the position. 6. That the great head of the Church support and uphold this Association and Institute until it has marshaled its forces to the great height of intelligence and to God.

Respectfully submitted through your Committee on Education.

Rev. H. M. Stovall, D.D., J. T. Cherry.
Rev. W. M. Wiggins, T, S. Evans, C. C. Lawson.

THIRD ANNUAL REPORT TAR RIVER INSTITUTE.

Brother Moderator, Delegates and Members of the Old Eastern Association.

Dear Brethren:—It gives me pleasure to submit to you my annual report of the workings of your educational plant, the Tar River Institute, for its third session.

With greater aims and a stronger determination, fired by your zeal and increased interest exhibited in the Washington meeting, and being somewhat influenced by the great tidal wave that was sweeping over the State in favor of education, we entered upon the work of the third session.

We had hoped great things for the session. Many of our hopes were realized and everything being considered, we have nothing of which to complain. Many, in fact the most of our patrons are poor and must make hay while the sun shines, hence our attendance through the fall was not so large, and yet larger than might have been expected. Each month, our attendance increased until in January, we were forced to put on another teacher. Miss Eulala Jernigan, of Winston, N. C., a graduate of Water's Normal Institute, was employed and rendered very satisfactory service, very greatly endearing herself to the student body.

From January onward we were somewhat pushed for room, our rooms being not large enough. It is earnestly hoped that for the coming session more room can be provided. We have not been taking children under the third grade, but we have had so many requests from parents of children in the primary grades that we have decided to take a limited number in the first and second grades, provided they enter during the first or second month; we should not like to take any after Christmas.

It is encouraging to note each year the increase of interest on the part of all the people, especially our pastors, deacons and many laymen. This was seen last year when quite a number pledged $5.00 each to be sent up during the session to aid in running the school.

Course of Study.

We have made just a little change in our course of study, making our Englise course one year higher. Our course now stands as follows:

Primary (2nd and 3rd grades), Intermediate, Preparatory, Four years Normal (beginning with 6th grade work).

During the last session, we enrolled students from the following counties, viz: Pitt, Beaufort, Martin, Edgecomb, Craven and Halifax.

Our closing exercises were a decided success The annual address was delivered by Prof. B. J. Burnett of Oak City, N. C. The annual sermon was preached by Rev. H. W. Hyman of Pactolus, N. C.

The Trustee Board met on the day after school closed and had a general straightening up for the year.

FINANCIAL STATEMENT.

	EXPENSES	COLLECTED	DRAWN
October	$70 85	$10 00	$60 85
November	66 50	12 50	54 00
December	72 85	14 50	58 35
January	103 35	26 00	77 35
February	94 25	21 50	72 75
March	94 50	29 40	65 10
April	144 25	84 55	59 70
May, June, July, August, September	------	------	------
	$646 55	$198 45	$448 10

This will show that the collection was larger than last year. The following amounts have been received during the vacation:

Aug. 7, Sunday-school Convention	$3 00
" 30, Mid. Dist. Union	3 00
Sept. 18, Bro. Collin Green	5 00
	$11 00

So, for the year from Oct. 1st, 1907 to Oct. 1, 1908, the receipts were as follows:

Received at the Association	$484 13
" During session	198 45
" During Vacation	11 00
Total	$693 58

We earnestly hope that for the coming school year we shall be able to report one thousand dollars for our school work. We see no reason why it should not be done. If every member of every church would just pay the very small amount required, we should go far beyond the thousand dollar mark.

The following is an itemized statement:

RECEIPTS.		EXPENDITURES.	
Tuition from students	$133 75	Paid to teachers	$578 25
Sycamore Hill Bapt. Ch	3 25	Cleaning building	1 25
Closing exercises	58 55	School register	1 25
Mid. Dist. Union	2 90	Work on wood-house, etc. rep.	3 85
Bro. Collin Green	5 00	Brooms	50
Individuals	6 00	Crayon	40
		Wood	14 50
		Expenses Trustee Board	11 25
		Exp. Closing and incidentals	35 30
Total	$211 45	Total,	$646 55

We shall begin our fourth season on Monday, Oct. 5, 1908, and shall endeavor to run until May 13, 1909, during which time we shall ask the prayerful support of all concerned that our work shall be crowned with success.

Rev. W. A. TAYLOR, B. Th.
PRINCIPAL TAR RIVER INSTITUTE.

Thanking your honorable Trustee Board for their confidence in me, and their cooperation in bringing success to the work, and thanking the pastors, deacons and churches and friends for your liberal support,

I beg to remain,

Humbly and faithfully yours,

W. A. TAYLOR, Principal.

Sept. 30, 1908.

Those who have pledged $5.00 for Tar River Institute, to be paid at the next Association meeting at Newbern, 1909:

Rev. W. A. Taylor	$5 00	Rev. W. H. Wiggins	5 00
W. D. Moore	5 00	S. P. Shields	5 00
Dr. J. T. Clark	5 00	H. H. Hall	5 00
Rev. M. D. Matthewson	5 00	J. C. Pierson	5 00
G. W. Buckrum	5 00	W. H. Williams	5 00
T. S. Evans	5 00	Dea. W. H. Worthington	5 00
P. S. Sachwell	5 00	W. H. Green	5 00
C. H. Williamson	5 00	Bro. Simeon Hatch	5 00
C. E. Askew	5 00	D. D. Bryan	5 00
M. Spruil	5 00	Allen Murrell	5 00
H. M. Stoval	5 00	Isaac McGown	5 00
A. S. Shields	5 00	Dea. A. Briley	5 00
W. A. Bridgers	5 00	H. Foreman	5 00
Daniel Roberson	5 00	Rev. L. R. Jones	5 00
A. Hyman	5 00	Bro. J. L. King	5 00
H. W. Hyman	5 00	Rev. E. F. Farrer	5 00
Charlie Peyton	5 00	W. Geo. Avant	5 00

The Historical Committee respectfully submits the following: That it is impossible to make any real progress in the work of compiling, printing and publishing a history of this Association without some money to pay for correspondence, and for collecting, preserving and arranging records, statistics, proceedings, minutes, accounts, "write-ups," cuts, photos, engravings, etc., which will give in successive, continuous and orderly steps the plain facts concerning this the O. E. M. B. Association, together with brief sketches of the lives of ministers, deacons and laymen connected with the incipiency and growth of same from its beginning to the present time.

Resolved, That a reasonable sum in cash be placed at the disposal of the committee to assist them in collecting these prerequisites; That the size of said history be such as will easily sell for not less than twenty-five cents per copy; That said history and the proceeds realized from the sale of it shall be the property or belongings of this Association; That this committee be permanent, at least, until the work assigned to it shall have been satisfactorily completed.

Names and address of Historical Committee:

Rev. C. C. Lawson, Chairman, Washington, D. C.
Bro. Geo. M. James, Secretary, Scotland Neck, N. C.
Rev. A. R. Roberson, Treasurer, Grimland, N. C.

Bro. W. A. Bridges, Wash., D. C.	Rev. Eli Moore, New Berne, N. C.
Rev. G. T. Hill, Scot. Neck, N. C.	Dea. J. R. Holland Hovelock, N.C.
Rev. W. S. Taylor, Greenville, N. C.	Bro. Collin Greene, Hamilton, N.C.
	Rev. E. F. Farrar, Tarboro, N. C.

Respectfully,

GEO. M. JAMES,
For the Committee.

We, your Committee on Temperance, beg leave to submit the following report:

Whereas, The great evil of intemperance has destroyed so many of our young men and women of our race, Be it Resolved, That the sense of this Committee is to offer the following resolution: That we put forth every effort to destroy the great evil among us by preaching the Gospel in its purity, and that we begin at our firesides to train our children to keep them out of the chain gang and off the county roads in order that they may become fit subjects for the future life.

Whereas, Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise,

Rev. M. Spruil, Bro. J. W. Smith, C. H. Baker,
Committee.

We, your Committee on Pulpit Supply beg leave to submit the following report of services in the churches:

For Sunday, October 4, 1908, York Temple A. M. E. Zion Church, Rev. J. R. Sawyer, Pastor; at 11 o'clock a. m. Rev. J. T. Clark, D. D.; 3 o'clock, p. m., Rev. M. Spruill. Rev. J. T. Clark preach at Sycamore Hill at 3 p. m. Second Baptist Church, Rev. G. W. Buckram, pastor; at 11 o'clock a. m. Rev. A. R. Robertson; 3 o'clock p. m. Rev. J. C. Pierson; 7.30 p. m. Rev. C. D. Williams. Disciples Church, Rev. B. M. Gregory, pastor; 3 o'clock, p. m. Rev. Wm. Wiggins.

Respectfully submitted,
R. L. Kearney, Charlie Peyton, Jos. May,
Committee.

We, your Committee on Obituary beg leave to report the following:

We find that since the last sitting of this Association, Revs. Walter Hardy, W. J. Roundtree and Bro. S. N. Dunn have departed this life.

Rev. H. Foreman, Chairman.
Rev. M. Spruil; Rev. N. Ward.
Committee.

We, your Committee on Place beg leave to submit the following:

After having considered applications from two different churches, we deem it most appropriate and do recommend that we hold our next annual session with the Guildfield Chapel Baptist Church, Newbern, N. C., Tuesday before the first Lord's day in October, 1909.

W. D. Williams, Chairman,
H. B. Bullock, Secretary.
Committee.

We, your Finance Committee submit the following report: We have received letters from fifty-five churches.

Association funds	$127 28
Tar River Institute	255 02
State Convention	5 00
Orphan Asylum	10 60
N. C. Convention	3 05
Total	$397 45

J. R. Hollin, Richard Anthony
Daniel Robinson, Secy.
Committee.

Bro. Moderator and Brothers:

I, your humble servant, submit the following: As Missionary in the East, have collected from White Oak Church, $2.30; from St. Monitor Sunday-school, 50c.; from Ware Creek Church, $1.40; from Moors Chapel Church, $1.50; Total, $5.70. For Institute, $2.85.

SIMON MOORE, Missionary.

Missionary for Tar River Institute reports as follows:

Received from St. Peters Church, $1.00; from Spring Garden Church, 60c.; from Hayes Chapel Church, 40c.; money to Institute, $2.00.

C. C. LAWSON, Missionary.

To the O. E. M. B. A.

Brethren: Allow me to make my report as your missionary fer Eastern N. C. Collscted from Little Witness, $7.80; Mt. Zion, Beaufort, $885; after expenses taken out, I bring you with pleasure, $7.40.

H. DUDLEY.

Bro. Moderator and Brethren:

I have carefully examined the Treasurers Report and find it correct.

Respectfully submitted,

A. F. WRIGHT.

CHURCH LETTER.

SOUTH CREEK, 1908.

The Shady Grove Baptist Church to O. E. M. B. Association, Greenville, sendeth Christian salutations.

Our statistics are as follows: G. W. Merrit, pastor, Washington, D. C.; N. W. Colton, clerk, South Creek, N. C.; delegates, Henry Ward and N. W. Colton; baptized, 1; received by experience, 1; restored, 2; number of Sunday-school pupils, 20; Superintendent of Sunday-school, N. W. Colton; total amount sent to the Association, $1.35; Association funds, 30; Tar River Institute, $1.00. Preaching, 4th Sunday.

The above is the best information I could gather from the messenger.

W. D. M.

NEW BERNE, N. C., Sept. 25, 1908.

The St Mary Baptist Church of New Berne, N. C. to the 42nd Annual Session of the Old Eastern M. B. Association at Greenville, N. C. Greeting:

Dear Brethren: This certifies that we, the members of St. Mary Baptist Church, of New Berne, N. C., were organized a year ago in the Baptist faith, and take this method of petitioning to you for membership in your body. If you receive us we shall endeavor to be governed by the rules and regulations of the body.

Done by order of the Church this September. 1908.

REV. A. SHIELDS, Pastor.
Bro. HENRY NEWTON, Clerk.

MILDRED, N. C., Sept. 26, 1908.

The Mildred Chapel Baptist Church of Mildred, N. C., to the O. E. M. B. Association, in its 42nd Annual Session at Greenville, N. C., Greeting:

Dear Brethren:—This is to inform you that we, the members of Mildred Chapel Baptist Church at Mildred, N. C., desire to unite with you, and to become a part of your body whereby we may be better enabled to carry out our mission of promoting the kingdom of God among mankind. This is our humble petition, and if you receive us we shall endeavor to be governed by the rules and regulations of the body. We were organized in February, 1908, in the presence and with the assistance of several other brethren of the denomination. Our acting pastor at organization was Rev. Joseph H. Ferrill. Our clerk is Thamas Chase.

We append herewith our statistics.

VISITS AND AMOUNTS COLLECTED.

December, 1907, from the Old Eastern Missionary Baptist Union, held with the Mary Chapel, $4.06; July 5, a visit to Mary Chapel Baptist Church collection, $1.10; on August 29, collected from the Old Eastern Missionary Baptist Union, $1.25; Total, $6.41. Brought forward $3.25.

Whereas we are Baptists and are bound by obligation to supporf that organ, THE BAPTIST SENTINEL as the only medium of communication, and understanding the abjects and aims of our great denomination; and Whereas, we get no recognition for general donations, Resolved, that we take up a collection to buy one share of stock in that organ which will cost $10.00 and will allow us a voice and share in that paper.

Respectfully submitted,

C. E. ASKEW.

Since we the Old Eastern Missionary Baptist Association has been so royally entertained in the town of Greenville, N. C. by the Sycamore Hill Baptist Church and the good people of the town, Rev. W. A. Taylor leading the host in entertaining us, Resolved that we tender our heartfelt thanks to the same for their generous hospitality.

By S. P. SHIELDS.

Rules of Order.

1. On the meeting of the Association the Moderator of the preceeding session shall preside.

2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name.

3. At each daily session, previous to proceeding to business, the roll shall be called and the minutes of the previous day read.

4. The members shall observe toward the officers and each other Christian courtesy.

5. Any member wishing to speak shall rise and address the presiding officer He shall confine himself strictly to the subject under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussed.

8. No motion shall be withdrawn after its discussion except by unanimous consent of this body.

9. When a question is under discussion no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or definitely postpone, which motion shall have preference and be in order in which it is stated.

10. After a motion has been decided any member who voted in the minority may move a reconsideration.

11. No member shall absent himself during the session of this Association without permission of the presiding officer, if any shall do so their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. The rules of order may be altered or amended at any session of the Association by a majority of votes.

15. Any member refusing to obey the Moderator when called shall be excused from the Association for the day.

Rules of Decorum for the Churches.

1. We will hold at least four conference meetings during the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of those who evinced a disposition to absent themselves.

3. At every Conference the pastor, in the right of his office, shall preside as Moderator, and in case of his absence the conference shall appoint a Moderator pro tem, who shall open the Conference by devotional exercises.

4. The Clerk shall keep a church book in which all proceedings of the Conference shall be faithfully transcribed, and at every regular meeting the minutes of the preceeding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order or sit with us in Conference, who shall enjoy all privileges of the meeting except that of voting.

6. Every subject for the consideration of the Conference shall be introduced by a motion, which, when seconded, shall be debated and acted upon, unless withdrawn by consent of the body.

7. Every speaker shall rise and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject except by permission of the church.

8. No member shall withdraw from the Conference without, the permission of the Moderator.

9. It shall be required that in matters of difference between members before complaint is made to the church the aggrieved party shall have duly attended the instruction of our Lord (Matthew 18th Chapter, 16th, 17th and 18th verses). Public offenses, such as operating against the peace of the church, shall be subject to discipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except receiving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote, shall keep the speakers to the subject under debate, may express his views after others have spoken, and see that the rules are strictly observed.

12. The rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Constitution.

ARTICLE 1. This Association shall be known and named "The Old Eastern Missionary Baptist Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association, who shall be entitled to seats therein, each church being entitled to two delegates.

4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, and give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but, if dissatisfied with his decision, an appeal may be taken therefrom. It is the duty of the Clerk to record the proceedings of each annual session and supervise the printing and distribution of same among the churches.

7. It is the duty of the Treasurer to receive all funds sent us by the churches, or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury.

8. This Association shall have an Executive Committee consisting of not less than five nor more than nine members, which committee shall have supervision of this associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body to receive and disburse funds for the same and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings, to the Association. It shall have power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among other Associations of the same faith and order.

9. Any church that is a member of this body and corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim, and she still persists in her course, shall no longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any chureh failing to be represented by letter, delegate or delegates two successive years shall be visited with a suitable admonition, and if she fails to atted the third year, she shall be dropped from the Association.

10. No difficulties existing between churches, or a church, shall be heard by this Association until gospel steps have been fully taken outside this body to settle the difficulty.

11. Any brother who comes to this Association as an ambassador of another Association, bearing a certificate of the same, shall be considered as a prime representative of that body and shall be accorded the right that belongs to him as a plenipotentiary who shall represent his executive to his excellency.

12. By an appointment of the Association, there shall be preached at each annual meeting an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons.

13. When church of this association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach.

14. Hiscox's Parliamentary Practice shall govern this body.

15. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members.

16. That each church pay for every one hundred members fifteen dollars, and all under one hundred in proportion, as the case may be.

17. That any minister when finding a contention in any brothers church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the 9th Article of the Constitution.

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

OLD EASTERN

Missionary Baptist Association

HELD WITH THE

TRIUMPH BAPTIST CHURCH,

PITT COUNTY, N. C.,

From September 29, to October 2, 1910.

Next Session will Convene at Scotland Neck, N. C. with Kehika Baptist Church, Commencing on Thursday before the First Lord's Day in October 1911.

1911.
HARRELL'S PRINTING HOUSE,
Weldon, N. C.

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1910
HARRELL'S PRINTING HOUSE,
Weldon, N. C.

Officers of Association.

Rev. W. D. Moore, Moderator, ... Bonnerton, N. C.
" H. H. Hall, Vice-President, ... Scotland Neck, "
Daniel Robinson, Secretary, ... Washington, "
W. A. Bridges, Assistant Secretary, ... Washington, "
Rev. T. S. Evans, Treasurer, ... Raleigh, "
Rev. A. F. Right, Auditor, ... Washington, "

TRUSTEE BOARD.

Rev. W. D. Moore, ... Rev. A. R. Robinson,
Rev. Wm. Wiggins, ... Rev. P. S. Satchell,
Rev. M. Spruell, ... Rev. S. J. Spencer,
Rev. F. D. Barnhill, ... Rev. T. S. Shields,
W. A. Bridges.

EXECUTIVE BOARD.

Rev. W. D. Moore, ... Rev. J. T. Clark, D. D.,
Rev. H. W. Hyman, ... Rev. Wm. Wiggins,
Rev. A. R. Robinson, ... Rev. C. C. Lawson,
Rev. J. H. Ferrell, ... Rev. T. S. Evans,
Rev. M. Spruell, ... Rev. E. F. Farran,
Rev. C. G. Williams.

MISSIONARIES.

Rev. C. G. Williams, ... Rev. H. Anthony
Rev. Simon Moore, ... Rev. S. P. Shields,
Rev. Lewis Swindell, ... Rev. W. H. Williams,
Rev. L. R. Jones, ... Rev. John H. Williams.

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Ordained Ministers.

WHO PAID ONE DOLLAR FOR EDUCATIONAL FUND.

H W Hyman	E Winibley
C E Askew	W D Moore
J H Harris	P S Satchell
H H Hall	T W Williams
S J Spencer	Wm Wiggins
A Peyton	E J Gaylord
A H Hyman	L W Williams
S P Shields	M W Wynn
J C Person	J A Isler
Lewis Swindell	Henry Allen
F R Wiliams	L R Jones
T S Evans	J H Ferrell
A R Robinson	C G Williams
M Spruell	J T Clark
Joseph May	S P Davis
E F Farren	C C Lawson
Jessie Smith	W H Pender
A F Wright	N F Brooks
J H Mays	N Ward
W A Williams	H Forman
N V Davis	W G Miller
A S Shields (unpaid)	Simon Moore
J H Williams	J H Houston
J J Tillet 50 cents	Thos Williams
J T Hawkins	T W Thurston

H C Pope.

ROLL OF LICENTIATES.

WHO PAID FIFTY CENTS AS EDUCATIONAL FUND.

E D Telfare	Chas Payton
N T Tucker	H A Anthony
Isiah Clark	Lot Saunders
Osten Dancey	Weldon Bowells
D D Harrell	John O Brenson
H B Bullock	B J Tysen

NcC
NcU

Samuel Corsen ..... Virgia Lynch
W H Williams ..... Jessie Payton
N W Smith ..... Wm Whitley
Preston Harrison ..... J S Tillery
E N Staten ..... Isiah Moore
Dennis Collins ..... G A Johnson
H B Anthony ..... David Suggs
E A Taylor ..... Z R Powell
J H Coppage ..... Isiah Moore
Henry Allen ..... S C Petiway
D H Hodges ..... Lewis King
G A Johnson ..... H B Anthony
G W Webb ..... W B Blunt

ROLL OF DEACONS

WHO PAID TWENTY-FIVE AND FIFTY CENTS.

Leroy Moore 50 cents ..... J H Aldridge
J A Mayo 50 cents ..... R L Rings 50 cents
J N Geralds ..... General Purvis
J W White ..... D J Dickens
J R Hollen 50 cents ..... R A Anthony
Moses Chase ..... R Talfare
W D Williams ..... A Briley
S P Green ..... J T Cherry
J C Staten ..... Tom Mills
Allen D Whitehurst ..... Daily Hodges
D D Bryant ..... Henry Keel
Archie Taylor 50 cents ..... G L Jones

Israel Adams.

PLEDGES RECEIVED FOR 1910.

Rev. J T Clark	$ 5 00
" T S Evans	5 00
" M Spruell	2 50
" P S Satchell	3 00
Prof G M James	5 00
Rev H H Hull	1 00
D C Clark	5 00
J A Isler	1 00
Master William A Blunt	1 00
Caroline Franks	1 00
Rev G L Jones	2 00
" Wm Wiggin	5 00
" A F Wright	1 00
" E F Farren	1 00
" E G Gaylord	75
" J C Person	25
" S P Davis	1 00
Archie Taylor	2 00
Jennie Elks	5 00

THOSE PLEDGED IN 1907 WHO PAID IN 1910.

Rev A R Robinson	$ 1 00
H Forman	2 50
M W Wynn	1 50

ROLL OF HONOR.

THE FOLLOWING WHO PAID TWENTY-FIVE CENTS EACH.

Martha A Hardy ..... Mariah Watson
Cattie Hardy ..... Mrs A W Wynn
Gracey Latham ..... J J Tillet
W D Moore ..... J T Clark
T W Thurston ..... Annie E Week
L T Christmas ..... G L Jones
P R Cobb ..... J Redden
M Spruell ..... T S Evans
J C Corney ..... John Avery
I S Bennett ..... J R Hollen,
D G Williams ..... J H Ferrel
Mercelus Ringo ..... Leaner Osten
Etta Johnson ..... Leroy Moore
N Ward ..... Samuel Little
Reama Talfare ..... C C Clark
Isiah Moore ..... D C Clark
Henry Keel ..... Tinne Little
C W Turney ..... Sabrie Chatman
Joseph Moore ..... Hattie Young
E E Brantley ..... Sallie Mitchell
H L Jones ..... Oddus Hawkins
G A Johnson ..... Mamie Hawkins
Silveria Burnwell ..... Osten Gaylord
Matthew Boyd ..... Allen People
Maud Odum ..... M N Wiggins
John Cosmor ..... Addie Hodges
Menie Taft.

ORDER OF BUSINESS.

1. Fraternal Greetings.
2. Welcome Addresses and Responses.
3. Introductory Sermon.
4. Enrollment of Delegates.
5. Appointment of Committees.
6. Introduction of Visitors and Fraternal Delegates.
7. Call of Ministers' Roll and Payment of Educationla Fund.
8. Reports of Committees.
9. Report of Trustee Board.
10. Report of Principal of Tar River Institute.
11. Report of Treasurer and Auditor.
12. Report of Executive Board.
13. Miscellaneous.
14. Adjournment with Hand-Shaking.

PROCEEDINGS.

The Forty Fourth Annual Session of the Old Eastern Missionary Baptist Association met with Triumph Baptist Church, Pitt County, Rev. Wm. Wiggins, Pastor, 10 a m. Sept. 29th. The distinguished Moderator in the person of W. D, Moore, called the house to order. First hymn No. 463, "Are we yet alone," etc. The throne of grace was approached by J. T Clark, D. D. Second hymn, "Am I a soldier," etc. As usual there was time given for expressions. W. D. Moore began to thank God for the preservance of our Association individually and collectively, Father Robinson resounded the same. Rev. C. C. Lawson praised God for his divine graces, Rev. M. Spruell joined the throng of praises, Rev. T. S. Evans also joined the van, J. T. Clark D D praised him through affliction still his name is to be praised. Rev. C. G. Williams, Rev. L. R. Jones, Rev. H. W. Hyman re-echoed the strain of praises. Rev. N. F. Brooks, Rev. P. S. Satchell, Rev. J, Isler encouraged us much. Bro. Generalds, Rev. Wynn, Rev. Hyman, Rev. Houston, all joined the above service. The regular routine of business was resorted to. Committee on Hours of Meeting were appointed and the Committee on Religious Services were chosen as follows: Henry Kelly, Sharper Staten, Robert Taft, Leroy Moore. Rev. J. C. Kerruggel of Trent River Oaky Grove Association was introduced, he in a very brief way brought the greeting of same. The Committee on Hours of Meeting reported as follows: Meet 9:30, adjourn 12:30; re assemble 2 p. m., adjourn 4:30 p. m; meet at 7:30 p. m., adjourn at pleasure. Committee; Wm. Wiggins, Rev. H. W. Hyman, Winsor Price. Adjournment being in order Rev. J. E. Kerruggel raised the amount $1.60 first collection, $1.00 Wednesday night. Benediction by Rev. A. R. Robinson. H. D. Moore, Moderator.

FIRST DAY—Afternoon Session.

Re-assembled 2:30, Moderator in the chair, Devotional Exercises by Rev. M. Spruell. First hymn No. 299, "Come Holy Spirit," etc. Read for lesson Romans 10. Prayer by Rev. H. H. Hall. Second hymn. The house was open for

business. Minutes were read and adopted. Mrs. S. A. Mailes being introduced was seated, then enrollment of delegates and appointment of various committees.

On Finance: Deacon J. R. Hollen, R. A. Anthony, W. D. Williams, Rev. B. W. Dance of Edenton.

Rev. N. V. Davis was introduced and seated. T. W. Thurston, D. D., was presented with those recently connected. He assured us of his loyalty to the cause for which we stand. Rev. Dance regained attention and the meeting was much benefitted by his remarks.

Committee on Education were as follows: Prof. G. M. James, C. H. Baker, B. W. Dance. Rev. C. E. Askew assured the visiting brothers of our support.

Committee on Temperance: Rev. P. S. Satchell, W .A. Bridges, Rev. N. F. Brooks. Rev. N. V. Davis was given preference here and we were glad to have him with us.

Committee on Obituaries: J. T. Clark, D. D., Rev. E. F. Farran, Rev. C. G. Williams.

Committee on Place: B. J. Tyson, E. E. Brantley, Leroy Moore, Rev. R. A. Shields, D. C. Clark, Chairman. Mrs. Mailes presented her work. At 3 o'clock Rev. Lot Saunders preached in the grove. Collection 25 cents, by H. Foreman. Raised the amount of $1.35 in church here by C. C. Lawson. W. D. Moore Moderator.

FIRST DAY—Evening Session.

Praise service by Rev. M. Spruell, first hymn No. 114, "A charge to keep I have," etc. Selection of Scripture from Psalms 16th. Invocation by Rev. W. H. Bryant. Second Hymn, "Did our Saviour bleed," etc. The Moderator introduced the regular appointee Rev. Simon Moore, text from Ecclesiastes 7:29. He was prepared for the task that caused us to rejoice. Prayer by Deacon Hollen. Music by congregation. W. D. Moore introduced Rev. Wm. Wiggins to extend the welcome on the part of the church and people. Response by Rev. T. W. Thurston. Rev. N. V. Davis raised the amount of $5.15. The assigning of homes. Benediction by Rev. W. H. Bryant. W. D. Moore, Moderator.

SECOND DAY—Morning Session.

Convened at 9:30 a. m. Devotional exercises by Rev. W. H. Pender. First hymn No. 6:53, "And did Christ over sinners weep," etc. 144 Psalm by Rev. M. W. Wynn. Invocation

by Rev. W. H. Pender. Second Hymn, "I love thy kingdom Lord," etc. W. D. Moore declared the house open for business. Minutes of afternoon and evening sessions adopted, after which the Committee on New Bodies were appointed as follows. Rev. T. R. Jones, Rev. A. F. Wright, Rev. Simon Moore. The Committee on Obituaries reported. (See report.) Mrs. Annie L. Week, Rev W. H. Bryant and Prof. C. C. Clark were introduced and seated. After some timely remarks from the above person, Rev. J. T. Clark foreshadowed the future to us, whose sayings are very promising. The Educational Rally was the interest of the hour. The amount of $61.25 was realized. Public collections 75 cents. Benediction by Rev. S. P. Shields

W. D. Moore, Moderator.
Daniel Robinson, Sec.

SECOND DAY—Afternoon Session.

Services began 2:30 p. m. Devotional exercises by Rev. Eli Gaylord. First hymn No. 410, "There is a fountain," etc. Read Matt 7th Chapter by Rev. Henry Allen. Prayer by Bro. C. C. Baker. Second hymn No. 230 by Rev. W. H. Williams, "Oh for a heart to praise my God," etc. The house being open for business minutes of morning session were read and adopted. The Committee on New Bodies submitted their report. (See Appendix.) Rev. W. T. Askew was introduced. In a brief way he reiterated the principal for which we stand. The educational fever was still rising until the amount of $58.00 had been given. Benediction by C. E. Askew. W. D. Moore, Moderator.

SECOND DAY—Evening Session.

Re assembled 7:30. Praise services by Rev. J. J. Tillet. First hymn No. 462, "Blow ye the trumpet," etc. Read 78th Psalm. Prayer by Bro. Israel Adam. Second hymn No. 196. The house was declared open for business. The Committee on Education reported, and the same was adopted. Rev. T. W. Thurston and Mrs. Week helped to impress the same. The Moderator's address claims the attention here, the same was a composition of good for all who chanced to hear him. The Committee on Officers are as follows: Rev. M. W. Wynn, Leroy Moore, C. C. Baker, Thudus Knight, Isiah Moore, D. C. Clark, Romeo Talfare, J. W. Smith, Rev. N. V. Davis. Motion the Moderator's address be placed in the

minutes, also Rev. T. W. Thurston's declaration be placed in the minutes. Rev. N. F. Brooks was introduced to preach an educational sermon; he selected as his text Matt. 11:29, Take my yoke and learn of me, and in his energetic way he mastered the above subject. Collection $16.25 by J. J. Tillet. Benediction by S. P. Shields. W. D. Moore, Moderator.

THIRD DAY—Morning Session.

Convened 10 a. m. Moderator in the chair. Devotional exercises by Rev. P. S. Satchell. First hymn No. 674, "Oh for a faith," etc. Read 105 Psalm by Rev. Simon Moore. prayer by Bro. David Williams. Second Hymn No. 626. Minutes read and adopted. Committee on Place reported. (See report.) Committee on Temperance reported. (See appendix.) Missionaries submitted their report. Mrs. S. A. Mailes being introduced came forward as Missionary for Home and Foreign Missions, the amount of $5.75 was raised for same. Father N. W. Ward asked for the Divine blessings on the offering. Motion the contribution of $30.00 from Sunday School Convention be received with gratitude. Motion the general rule for ordination be suspended favoring the ordination of T. W. Thurston. Prayer by Rev. M. Spruell. Extending of the right hand of fellowship by Rev. W. D. Moore. Collection $1.25 by A. S. Bennett. Benediction by C. E. Askew.

W. D. Moore, Moderator.

THIRD DAY—Afternoon Session.

Re-assembled 2:30. Praise service by Rev. C. D. Talfare. First hymn No. 644. Read for lesson the 27th Chapter of Gen. Prayer by Rev. W. H. Williams. Second hymn No. 626, "Oh for a closer walk," etc. Minutes read and adopted. Committee on officers reported after some discussion. Motion the present officers be retained. The Executive Board reported, the same were adopted. Motion the resolution offered by Rev. C. E. Askew be adopted. Middle District Union brought to the Association $35.00, the same was highly esteemed and shows what good can be realized by our continual efforts. The Principal of Tar River Institute reported, the same was referred to the Trustee Board. O. E. M. Bunion brought forward $5.00. Motion a vote of thanks be extended both Unions for their financial aid. Collection $5.42. Benediction by J. T. Clark. W. D. Moore, Moderator.

THIRD DAY—Evening Session.

The Association re-assembled at 7 p. m. Devotional exercises by Rev. A. Peyton. First hymn No. 626. Read 142 Psalm by Rev. Cornelius Staten. Prayer by Rev. J. J. Tillet. Second hymn No. 988. The meeting was opened for business. Mrs. Annie Week was introduced in the interest of the High School, Newberne, N. C. Sister Lucy Ford of above place favoring Old Saint Home. Rev. L. T. Christmas, Field Missionary for the National Convention, after a presentation of works the amount of $8.80 was collected. Ordination being in order first hymn No. 640, "Blest be the tie," etc. Read 1st Timothy 2nd Chapter by Rev. C C. Lawson. Second hymn No. 762 by Rev. T. S. Evans. Ordination sermon by Rev. J. S. Clark, D. D. He selected 2nd Kings. 6th Chapter, They that be with us are more than they that be with them. The same was forcible and instructive, being filled with inspiration. Collection $1 30 by Rev. M. Spruell. Memorial services were held here in honor of the deceased for the past year, and various brethren participated in the services.

W. D. Moore, Moderator,
Daniel Robinson, Sec.

FOURTH DAY—Morning Session.

The Association convened at 11 a. m. Devotional exercises by Rev. M. Spruell. First hymn No. 213 from Gospel Hymn Book. Read Matt. 16th by J. T. Clark, D. D. Invocation by Rev. A. R. Robinson. Second hymn No. 197. W. D. Moore introduced Rev. H. W. Hyman to preach the Doctrinal Sermon, text from Matt. 16:18; subject, Founded on the Rock. He did his duty trying to instil the teaching of the Bible. The congregation was so numerous that accommodations could not be had. Dr. J. T. Clark was invited to stand in the grove. Both services were so intensely warm that it caught the hearts of all. Prayer by Rev. M. Spruell. $11.04 collected by Rev. N. W. Spencer, from grove $5.55. Benediction by H. W. Hyman.

FOURTH DAY—Afternoon Session.

The Association re-assembled at 3 p. m. Praise service by Rev. P. S. Satchell. First hymn No. 401. Lesson from Prov. 20th by Rev. S. P. Shields. Prayer by Rev. N. W. Spencer. Second hymn No. 143, "Blest be the tie," etc. Rev. W. D. Moore presented Rev. S. P. Shields to preach the

Temperance Sermon, his text was from 1st Cor., 6:10. The subject was well rendered and if adhered to would bless the Christians in every sphere for service and prosperity. Collection $2.80. Benediction by Rev. S. P. Shields.

W. D. Moore, Moderator.

FOURTH DAY—Evening Session.

The Association re-assembled at 7:30 p. m. Devotional exercises by Rev. S. P. Shields. First hymn No. 800. Read Matt. 28th, Go preach the Gospel, etc. Prayer by Rev. M. W. Wynn. Second hymn Rev. H. M. Wiggins introduced Rev. M. Spruell for the Missionary Sermon, text from Matthew 28:19, 20, Go ye therefore teach all nations, baptizing them in the name of the Father, Son and Holy Ghost. He was endued with the spirit that stirred the hearts of the people and also impressed our mission. Prayer by Rev. N. W. Ward. Collection $10.25. Time for adjournment being in order, after a spiritual feast in service and a hospitable reception at homes, motion we adjourned to meet 1911 with Kehuka Baptist church, Scotland Neck, N. C. Benediction by M. Spruell.

W. D. Moore, Moderator.

D. Robinson, Secretary.

Moderator's Address.

Dear Brethren of the Old Eastern Missionary Association and co-workers of Jesus, ladies and gentlemen, permit me to say that I consider this one of the proudest moments of my life to stand before this august body in an Association assembled, in the 44th annual sitting, gathering here as representatives of a great organization. The eyes of the people are upon us, and as the leaders of our race, we are expected to do something for the betterment of their condition, morally and religiously, it becomes every one of us, and especially leaders, to do all in their power to restrain the lawless element in our race and if possible to develop our entire race law abiding citizens. Dear pastor, preachers and delegates, again I will say our motto is in keeping with the great and grand efforts for the extension of the glorious visible church of Christ. I would not do my duty at this critical age if I should fail to call your attention to the important position which you occupy in this country, and the place you are supposed to fill in the building of our race. I don't think any class of professional men has such responsibilities resting upon them as we preachers. The very fact they are trusted and followed as no other class of men; therefore they should be men of honor and purity of character. I further ask that you be law-abiding and submit yourself to the ordinance of man for the Lord's sake. In the meantime let me advise that you spare no time in training the masses for every duty devolving upon American citizenship. Dear co-workers, let us be watchful and guardful of our character and reputation, for if the salt loose its savor it is good for nothing. The preacher without a good character and a good report of them should be forced to the rear. The time for given prominence to immoral or drink preachers is past with us. Others may tolerate them and send them from one people to another. We as Baptist requires that you must stand well at home. The precious souls of our people, the sacredness of our homes are to be preserved, and the preachers who defiles them must be put from among us. Our object: We must stand for and by the great Baptist family, who are taking such gigantic steps and making such wonderful strides over this broad land converting antagonism of society to the faith and practice of the New Testament church. The ob-

ject and origin of this Association is to foster an institute of learning for the better training of the race. Some of us have striven hard, others have not, for all, God is to be praised, for the future, every one is expected to do his or her whole duty. When our building was wrecked by a cyclone our school had to discontinue. We thought it was against us, I believe it was one of heaven's benedictions that we should prepare for a larger sphere of usefulness. We all have to labor under adverse conditions or calamities, even afflictions or bereavement, these are not against us as we imagine. Very soon they yield the blessed fruit of righteousness to those that love him. Weeping may endure for a night, but joy cometh in the morning, so let us pay our fees and our pledges until one thousand dollars has been raised for the erection of our building, the Tar River Institute. Let us make it second to none in the State. Again, let us not forget Home and Foreign Missions, as our missions are to the whole world. It is as much the preacher's duty to give the gospel as to pastor his local church. Ye shall be witness unto me both in Jerusalem and Judea and in Samaria unto the uttermost parts of the earth. Let us not forget the poor orphans at Oxford and Winston-Salem, also remember our organ, the Sentinel; our paper, the man who we employ to tell the world about us, and tell us about others, pay up service and subscribe for it. The progress we are making come to you through your paper, the Sentinel.

REPORTS.

Educational Report.

Never before was the opportunity ot the educated man so great as to-day, never before was there such a demand for the trained man, the man who can do things superbly well. In the door of every vocation there are signs out: Man wanted. However many there may be idle,the trained man who can do things better than they have ever been done before, it is the educated man whose natural habits has been enlarged and enhanced a hundred fold by superior training that is in demand. On all sides we see men with small minds, but who are well educated pushing ahead of those who have greater capacity though not well trained. Never before was ignorance placed at such disauvantages as to-day, therefore we recommend that we the members and friends of this Association renew our hearty pledges and support, especially in a financial way to strengthen our institute of learning, the Tar River Institute, situated at Greenville, N. C.

Respectfully,

Geo. M. James
Rev. B. W. Dance, B. T. A.
C. H. Baker,

Committee.

Those who made Pledges for 1911 to be paid at Kehuka Church.

Rev W D Moore	$ 5 00
" J T Clark	5 00
" Wm Wiggins	5 00
" T W Thurston	5 00
" J C Person	2 00
" J H Coppage	1 00
" J H Ferrell	5 00
" H Foreman	5 00
N W Smith	2 00
Rev T S Evans	5 00

Rev. M Spruell	$ 5 00
W A Blunt, Jr	1 00
Mrs A W Wynn	1 00
G L Jones	5 00
Preston Harrison	2 00
E N Staten	1 00
Rev C C Lawson	2 00
D D Harrell	5 00
J N Jerold	2 00
Rev A R Robinson	2 00
Prof G M James	5 00
Rev P S Satchell	2 50
" W H Williams	2 00
E D Talfare	2 00
N T Tucker	2 00
Isiah Moore	1 00
D C Clark	5 00
Archer Taylor	5 00
Mrs A E Weeks	1 00
Rev L Swindell	5 00
C C Baker	5 00
Rev C G Williams	2 50
" J A Isler	5 00
" C E Askew	5 00
Mrs S A Mailes	1 00
Rev E Winibley	2 00
J C Carney	2 50
D Suggs	2 00
Rev H A Anthony	2 00
" N Ward	1 00
" T W Williams	1 00
Israel Adams	1 00
Rev J H Harris	2 00
Mrs Lucy Ford	1 00
Rev A H Hyman	1 00
Thadeus Knight	4 00
John Smith	2 00
Rev E F Farrior	1 00
Moses Chase	2 00
Robert Taft	50
Lydia L Foreman	1 00
J O Brinson	1 00
Mrs E J Johnson	1 00
Lewis Warren	2 00

Ben High Smith	$ 2 00
J A Mayo	2 00
Prof C C Clark	5 00
Sam Little	1 00
Frances Redding	1 00
Ellen Peel	50
Jessie Peyton	1 00
S E Petteway	2 50
Prof S E Baker	5 00
B A Foreman	1 00
B J Tysen	2 50
Rev E G Gailor	1 50
" H Allen	1 00
" H H Hall	5 00
" E E Brantley	1 00
D Robinson	2 50
W A Bridges	5 00
Rev N T Brooks	5 00
S W Williams	2 50
R A Anthony	5 00
D D Bryant	2 50
LeRoy Moore	1 00

TEMPERANCE REPORT.

We your Committee on Temperance submit the following: Intemperance in any form is a curse, both to the soul and body. The use of tobacco, snuff and other poisonous substance, especially wines and strong drink, are demoralizing to the soul, destructive to the health and degrading to the race, therefore it is the opinion of this Committee that this Association denounce the manufacturing, sale and use of everything made for the degrading of the races.

Respectfully submitted,

Rev P S Satchell,
W A Bridges,
Rev N F Brooks,
Committee.

OBITUARY REPORT.

DearBrethren of the O E M B A in this the forty-fourth annual session, we your Committee submit the following after looking over the Association: We find that since our last meeting death has taken from us our beloved, Rev M D

Matherson, while he lived was always faithful; also Rev J E Boyd, associate pastor, has been called from labor to reward. My Brother thou shall be missed because thy seats will be empty. Our loss is your eternal gain. We the O E M B A will cherish your memory, though dead yet speakest. Sleep on my Brothers and take thy rest, servants of God well done, etc.

Respectfully submitted,

Rev C G Williams,
Rev E F Farran,
J T Clark, D D.
Committee.

REPORT ON NEW BODIES.

We your Committee on New Churches submit the following: Mt. Olive Baptist represented by Rev. H. W. Hyman, located at Pactolus, N. C. Second represented by Rev. E. Winibley, known as Union Baptist church, located at Tarboro, N. C. Third by Bro. Cornelius Purvis, known as Calvary Baptist, located at Princeton, N. C. Fourth, Rev. A. S. Shields, known as Zion Baptist church at Newbern, N. C. After careful examination we recommend the same for membership.

L. R. Jones,
A. F. Wright,
Simond Moore,
Committee.

MISSIONARIES REPORT FOR 1910.

The following churches responded:

Antioch	$ 55	
Mt. Gilbert	1 00	
Cherry Hill	1 75	
St. Luke	1 60	
St. James Temple	70	
Union Meeting	1 25	
Williams Chapel	50	
Mary's Chapel	1 05	
Brought forward to Association		$ 4 20

Rev. H. A. Anthony, Missionary.

Rev. C. G. Williams reported as follows from the west:

John Andrews	75
Jones Chapel	80
Brought forward	77

Whereas the Eastern District M. B. Sunday School Convention in its last annual session at New Berne. N. C., Little Rock Baptist Sunday School and Church, Rev. N. F. Brooks pastor, has contributed $30 00 to this Association. Resolved we extend thanks to all who contributed to same.

Respectfully submitted,

Prof. Geo. W. James.

Union Meeting reports to the O. E. M. B. A., Moderator and Brethren, the Middle District Union having labored very hard this year for the Tar River Institute, bring to you the following salutation on Oct. 28, 1909.

To Treasurer of Institute	$10 00
February 13, 1910	10 00
August 29, 1910	15 00
Total	$35 00

Rev. J. H. Williams, Moderator.
Rev. W. H. Williams, Secretary.

O. E. B. Union turn over through Secretary of Executive Board $5.00.

Rev. H. H. Hall, Moderator.
S. P. Shields, Secretary.

REPORT OF COMMITTEE ON PLACE OF MEETING.

We your Committee recommends the following place for our next sitting or 45th session to be held with Kehuka Baptist church, near Scotland Neck, Halifax County, beginning Thursday before the first Sabbath in October, 1911.

Respectfully submitted,

D. C. Clark, B. J. Tysen,
E. E. Brantley, LeRoy Moore,
A. S. Shields, Committee.

AUDITOR'S REPORT.

I beg to report the following: I have examined the account of Treasurer and find the same correct to my knowledge.

Respectfully, A. F. Wright.

EXECUTIVE BOARD REPORT.

We the Executive Board met. First Hymn by Rev. Spruell. Prayer by Rev. J. H. Ferrell Rev A. R. Robinson presiding. The following applicants came before us: Bro. L. Saunders recommended Big Kehuka. After careful and prayerful examination, on motion we recommend for ordination. Bro. W. H. Williams from White Oak, Bro. Henry Coppage from Riddick Chapel, Rev. T. W.

Thurston from Kehuka, Bro. S. W. Williams from Rio Grand. After prayerful examination the above names were recommended for ordination, also Bro. E. D. Talfare came before us and after examination he was advised to further study. Program for ordination. First, hymn by Rev. J. H. Ferrell, 2nd, Scripture lesson by Rev. C. C. Lawson. 3rd, prayer by Rev. C. G. Williams. 4th, hymn by T. S. Evans. 5th, sermon by Dr. J. T. Clark. 6th, prayer by Rev. H. H. Hall. 7th, charge by W. D. Moore. 8th, presentation of Bible by Rev. S. P. Shields 9th, Right hand of fellowship by Rev. H. W. Hyman. Done by order of the Board.

We further recommend that Dr. J. T. Clark preach the ordination sermon at night, Rev. H. W. Hyman Doctrinal Sermon Sunday 11 a. m., Rev. S. P. Shields the Temperance at 3 p. m.

MEMORIAL PROGRAM.

Deceased: Rev. M. D. Matherson, J. E. Boyd, Bro. Moses Jones, Bro. Lewis Williams Led by Rev. E. F. Farrow, followed by A. R. Robinson and others.

Rev. A. R. Robinson, Chairman.
Rev. Wm. Wiggins, Secretary.

RESOLUTIONS.

Whereas there is an urgent need for a better literary preparation of our ministry, and whereas there is no prescribed course to be followed and pursued by those applying for ordination, Resolved that there be a literary course mapped out by the Executive Board on which applicants may depend for examination. The same be placed in the minutes.

Continuously submitted by Rev. C. E, Askew.

Whereas the Triumph Baptist church, led by her beloved pastor, W. M. Wiggins, together with his members and neighbors in general, have spared no expense to entertain the ministers, delegates and visitors to this Association, Resolved that we extend our heartfelt thanks to the pastors and members and sister churches for their kindness towards us which has not been measured, but poured upon us as it were countless copious showers.

Submitted by Dr. J. T. Clark.

VARIOUS SERMONS FOR 1911.

Introductory Rev. P. S. Satchell. Temperance, Rev. Joseph May. Educational, W. M. Wiggins. Doctrinal, W. D. Moore. Missionary, A. R. Robinson.

DELEGATES TO VARIOUS ASSOCIATIONS AND CONVENTIONS.

Neuse River Association, W. M. Wiggins.
Middleground Association, S. P. Shields.
West Roanoke Association, H. H. Hall.
New Berne Eastern Association, Simon Moore.
East Roanoke Association, C. C. Lawson.
Educational Convention, W. D. Moore.

HISTORICAL SKETCH OF O. E. M. B. ASSOCIATION.

The Old Eastern Missionary Baptist Association was organized at James City, New Berne, N. C., in the church then known as Slade Chapel, but since changed to Pilgrim Chapel, its first moderator was Rev. Samuel Peterson, Secretary Fred Long. Hull Grimes, Nat Benten, Elias Brown, Henry Simons, Emanual Reynolds, Thad Wilson, Thos. Erkett, and John Washington were in the organization which took place in the fall of 1865–1866, met at Shiloh Baptist church, New Berne, Rev H. Grimes Moderator, Rev. J. Basemore Secretary. 1867 Cedar Grove, Rev. S. A. Davis Moderator, the above Secretary, 1868 Sladeville, Hyde County. There being in nomination for Moderator Revs. Davis and Grimes caused much confusion. Rev. Davis was retained, Rev. Grimes and the New Berne Brothers drew out to organize the New Berne Association. 1869 we met in Greenville. 1870 Spring Garden, Washington, N. C. 1871 Beaufort, N. C., Mt. Zion church. 1872 Green Chapel, Haverlock, N. C. 1873 Kehuka, Scotland Neck, Hesikiah Foster Secretary. 1874 St. Mary, Greenville, N. C. 1875 St. Paul, Tarboro, N. C. 1876. White Oak, Grimesland, N. C. 1877 Philippi, Grimesland, N. C. 1878 Beaufort, N. C. 1879 Tarboro, N. C. 1880 Sycamore Hill, Greenville, N. C. 1881 Mary's Chapel, Scotland Neck, N. C. 1882 St. Paul, Tarboro, N. C. with W. H. Culley Moderator, G. C. Grimes* Secretary. 1883 Philippi. 1884 Mt. Gilbert, Scotland Neck, N. C. 1885 Green Chapel, Haverlock, N. C, M. D. Matherson Moderator, G. C. Cain Secretary. 1886 Spring Garden, Washington, N. C. 1887 Kehuka, Scotland Neck, N. C., A. B. Williams, Secretary. 1888 James† Chapel, Palmyra, N. C. 1889 Mary's Chapel, Scotland Neck, N. C. 1890 Rio Grand, Newberne, N. C. 1891 St. Paul, Tarboro, N. C. 1892 Mary's Chapel, Scotland Neck, N. C., Dr. J. T. Clark, Moderator. 1893 Philippi, Grimesland, N. C. 1894 Jackson Chapel, Wilson, N. C., T. S. Evans Moderator.

* Caine ?
† Jones

1895 Guilfield, Newberne, N. C 1896 Mary's Chapel, Scotland Neck, N. C. 1897 Spring Garden, Washington, N. C. 1898 Rio Grand, Newberne, N. C. 1899 Sycamore Hill, Greenville, N. C. 1900 Kehuka. 1901 Mary's Chapel. 1902 White Oak. 1903 Tarboro, N. C. 1904 Reform Shiloh, W. D. Moore Moderator. 1905 St. Mary's. 1906 Cherry Chapel. 1907 Spring Garden. 1908 Greenville, N. C., D. Robinson Secretary. 1909 Guilfield. 1910 Triumph.

Dear Brethren I hope the attached data may be of some service to you, it being the production of memory that has long served me, and am growing weary of many years, I hope this will be your beginning for history. We acknowledge that there may be some correction, this I leave to you as a body.

I remain yours faithfully,

C. C. Lawson,
Assisted by Dr. J. T. Clark.

FINANCIAL RECEIPTS FOR 1910.

Brought forward	$ 25 00
Public collection	247 51
By letter Association funds	154 36
For Institute	241 00
Orphan Asylum	13 50
Conventions	11 60
Total	$ 692 97
From Unions	40 00
	$732 97

DISBURSEMENTS.

Executive Board meeting at Washington		$ 27	75
" " Greenville, N. C.		38	85
" " Sept. 29th to Oct. 1st		36	00
Paid to officers	W. D. Moore	8	00
	H. H. Hall	5	00
	W. A. Bridges	4	00
	D. Robinson	18	00
	A. F. Wright	1	50
	T. S. Evans	3	15
	R. A. Anthony	1	50
	W. D. Williams	1	50
	J. R. Hollen	2	00
Lucy Ford for Saints' Home		2	25
Mrs. Weeks		4	00
L. T. Christmas		2	25
Orphan Asylum		13	50
N. C. Convention		8	35
State Educational Convention		5	75
To sick		2	80
Foreign Mission		5	75
To Triumph Church		10	25
Total paid out			202 15
Balance in Treasury			$ 530 82

Rules of Order.

1. On the meeting of the Association the Moderator of the preceeding session shall preside.

2. Each session shall be opened by religious exercises, conducted by whomsoever the President may name.

3. At each daily session, previous to proceeding to business, the roll shall be called and the minutes of the previous day read.

4 The members shall observe toward the officers and each other Christian courtesy.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the subject under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussed.

8. No motion shall be withdrawn after its discussion except by unanimous consent of this body.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or definitely postpone, which motion shall have preference and be in order in which it is stated.

10. After a motion has been decided any member who voted in the minority may move a reconsideration.

11. No member shall absent himself during the session of this Association without permission of the presiding officer; if any shall do so their absence shall be noted in the minutes.

12. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. The rules of order may be altered or amended at any session of the Association by a majority of votes.

15. Any member refusing to obey the Moderator when called shall be excused from the Association for the day.

Rules of Decorum for the Churches.

1. We will hold at least four conference meetings during the year for the transaction of business; also special meetings whenever requisite.

2 The names of members shall be called at every regular meeting, and there shall be due notice taken of those who evinced a disposition to absent themselves.

3. At every Conference the pastor, in the right of his office, shall preside as Moderator, and in case of his absence the conference shall appoint a Moderator pro tem, who shall open the Conference by devotional exercises.

4 The Clerk shall keep a church book in which all proceedings of the Conference shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to brethren of our faith and order to sit with us in Conference, who shall enjoy all privileges of the meeting except that of voting.

6. Every subject for consideration of the Conference shall be introduced by motion which, when seconded, shall be debated and acted upon, unless withdrawn by consent of the body.

7. Every speaker shall rise and address the Moderator by the appellation of "Brother," and shall confine his remarks to the subject under debate, and shall not be allowed to speak more than twice on the same subject except by permission of the church.

8 No member shall withdraw from the Conference without the permission of the Moderator.

9 It shall be required that in matters of difference between members before complaint is made to the church the aggrieved party shall have duly attended the instruction of our Lord. (Matthew 18:16, 17, 18). Public offenses, such as operating against the peace of the church, shall be subject to discipline.

10. All questions submitted to the Conference shall be decided by a majority of votes, except reviving members to fellowship, and any question can be reconsidered upon the motion of any one who voted in the affirmative.

11. The Moderator shall propound all questions for vote, shall keep the speakers to the subject under debate, may express his views after others have spoken, and see that the rules are strictly observed.

12. The rules of Decorum may be altered or amended by a vote of two thirds of the whole church.

Constitution.

Article 1. This Association shall be known and named "The Old Eastern Missionary Baptist Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

Art. 2 Its object, secondly, is the fostering of an institution of learning for the better training of the race.

Art. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association, who shall be entitled to seats therein, each church being entitled to two delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art. 5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

Art. 6 It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order and give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but if dissatisfied with his decision an appeal may be taken therefrom. It is the duty of the Clerk to record the proceedings of each annual session and supervise the printing and distribution of same among the churches.

Art. 7. It is the duty of the Treasurer to receive all funds sent us by the churches or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 8. This Association shall have an Executive Committee consisting of not less than five nor more than nine

members, which committee shall have supervision of this associational mission and colportage. It shall also have power to disburse all sums paid to the Treasurer for the objects under its charge, and during the intervals between the meetings of this body to receive and disburse funds for the same and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the Association. It shall have power to revoke the credentials of any elder of this Association who is found out of gospel order, and shall cause the same to be published among other Associations of the same faith and order.

Art. 9. Any church that is a member of this body and corrupt in practice or doctrine, after gospel steps have been legally taken to reclaim, and she still persists in her course, shall no longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter, delegate or delegates two successive years shall be visited with a suitable ad monition, and if she fails to attend the third year she shall be dropped from the Association.

Art. 10. No difficulties existing between churches or a church shall be heard by this Association until gospel steps have been fully taken outside this body to settle the difficulty.

Art. 11. Any brother who comes to this Association as an ambassador of another Association, bearing a certificate of the same, shall be considered as prime represantative of that body and shall be accorded the right that belongs to him as a plenipotentiary who shall represent his executive to his excellency.

Art. 12. By an appointment of the Association there shall be preached at each annual meeting an introductory sermon of a denominational character, also missionary, temperance and doctrinal sermons.

Art. 13. When a church of this Association grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach.

Art. 14. Hiscox's Parlimentary Practice shall govern this body.

Art. 15. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members,

Art. 16. That each church pay for every one hundred members fifteen dollars, and all under one hundred in proportion, as the case may be.

Art. 17. That any minister when finding a contention in any brother's church, and attempts to go there without his consent to create a further disturbance. shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the ninth article of the Constitution.

Art. 18. No minister having applied for ordination and failed to be received, but obtained it in some clandestine or independent way, shall not be recognized by this Association as having been lawfully done.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND POST OFFICE.	CLERKS AND POST OFFICE.	DELEGATES.	Baptized.	Rec'd by Letter.	Restored.	By Experience.	Dis'd by Letter.	Male Members.	Female Members.	Total Membership.	Pastors Salary	Association Fund	Tar River Institute.	State Convention	Sunday School Scholars.	Orphan Asylum.	Pastors Day.
Corner Stone	Thomas Williams, Williamston	Hattie Evett, Williamston	Thomas Williams	6		2			8	12	20	$ 75 00	$ 2 00			20		1
Jones Chapel	D W Early, Aulander	Collin Green, Hamilton	Carter F Green	10		2			59	99	158		4 00	$ 6 65				4
St Elizabeth	J H Harris, Greenville	J W Griffin, Pantego	P N Flynn	3					25	24	49	136 00	2 45	4 90		46		4
Hayes Chapel	J H Harris, Greenville	Jno R White, Whichards	Henry Kiell	4		2		1	36	100	136		6 80	13 60		30		2
Riddicks Chapel		Cornelius Purvis, Bethel	General Purvis	2		3	3		24	56	80		1 00	5 00	50	42	50	1
Little Rock	N F Brooks, New Berne	J A Goodins, New Berne	J M Geralds		1		3	1	14	38	52	156 00	1 18	2 17		61		1-3
Cedar Grove	A Peyton, Greenville	Dennis Morris, Greenville	Marcellus Ringo			1		1	9	13	22	50 00	1 00	1 80	50			2
St James Temple	H H Hall, Scotland Neck	R H Wimberley, Tarboro	G D Jones	9	1	1	1	1	20	33	53	10 00	2 00	4 00		50	1 00	2
St Luke	S C Petiway, Penelo	Luler Barlow, Tarboro	D J Dickens				1		8	15	23	25 00	3 45		50	30		1
Green Chapel	S J Spencer, New Berne	D F Mills, Croatan	Amos Batts	8		2	1	1	35	62	91	100 00	5 00	1 00		50		3
Shiloh Reform	J A Isler, New Berne	Samuel Riddick, James City	J A Isler	1		2	1		25	36	61	96 00	1 50	3 00	50	40	50	2 4
St John	James Harris, Greenville	S S Foreman, Falkland	James Harris	7			8		25	59	84		4 20	8 40				3
Sycamore Chapel	James Harris, Greenville	Hattie Lynch, Greenville	W O Moore	25		1	2		24	46	72		4 66	2 38		25		3
Philippi	A R Robinson, Grimesland	C D Canady, Greenville	R F Tift	18	1	8	10		45	111	156		6 17	12 33	50	15		
Spring Garden	C E Askew, Washington	S R Venters, Washington	J White, B A Foreman	2		2	4	2	73	185	258	420 00	4 60	20 00	50	2 50		2 4
Kehuka	J T Clark, Washington D C	Willie R Taylor, Scotland Neck	D C Carke, G M James	17	3	5	4	1	208	330	538	25 00	10 00	14 00	50	60	50	3
Oaky Grove	S J Spencer, New Berne	Willie Sims, Newport	S J Spencer		1	1		1	3	10	13	60 00	65	1 35		10		4
Guilfield		J D Blunt, New Berne	M Spruell	3		5	22	1	72	170	242	300 00	8 75	4 00			50	3
St Peter	A R Robinson, Grimesland	S E Ward, Greenville R F D No 5	Moses Staten	26	1	1	26		26	74	100		5 00	10 00	50	35		4
Zion Chapel	A Hyman, Hills	Robert Curney, Hills	O L Grimes	1		1			8	9	17	36 00	1 00	75	45		25	1
White Oak	W D Moore, Bonnerton	W H Williams, Grimesland	Rome Talfare, W D Moore	1	1	1	1		38	48	127	120 00	3 73	7 46	50	64		2
Mt Shiloh	H W Hyman, Pactolus	H L Dixon, Winterville	E L Dixon						8	19	27	87 25	1 19	2 36	50	26		
Cherry Hill	J H Ferrell, Scotland Neck	Casey Jones, Tarboro	J H Ferrell	1	3	2	2		37	77	114	100 00	4 00	5 00	50	30	50	1
Batts Chapel	J H Ferrell, Scotland Neck	David Lee, Mildred	J H Ferrell	2		2		1	9	11	25	50 00	1 50		25	25	25	1
Rio Grand	W H Pender, New Berne	J A Lawson, New Berne R F D No 2	F W Williams			3	1		17	37	53	72 00	1 00		25	25	50	4
Ware Creek	W D Moore, Bonnerton	Isaac Williams, Blunt's Creek	W D Moore, W D Williams	3		1			27	43	73	120 00	3 11	5 73	50	59	32	1
Mt Gilbert	N V Davis, Weldon	H B Smith, Spring Hill	C H Baker	21		3			64	78	142	90 00	3 08	6 17		38		4
Union Baptist	J P Vann, Ahoskie	Y D Garrett, Tarboro	E Winbley	1			3		15	31	49	150 00	1 60	2 00		50	50	3
End Street	S P Shields, Spring Hill	Weldon Anthony	J W Smith	14				1	36	8	94		3 00	6 00	50	35		1 2
Cherry Chapel	H H Hall, Scotland Neck	W W Whitehead, Hobgood	Thadius Knight	3	1				45	96	141	100 00	8 00			20		4
Williams Chapel	J H Ferrell, Scotland Neck	C W Turner, Scotland Neck R F D No 3	C W Turner			5	8	1	25	45	70	50 00	1 85	2 00	50	30	25	1
Triumph	Wm Wiggins, Spring Hill	Joe Little, Pactolus	Winso Price, Wm Wiggins	2	2	2	2		62	119	181	125 00	4 45	8 90		50	50	4
St Marys, Pitt County	Wm Wiggins, Spring Hill	E D Pratt, Greenville	John A Mayo	3		3	3		69	181	250	125 00	6 35	12 70		25		1
Marys Chapel	H H Hall, Scotland Neck	W B Smith, Scotland Neck	R A Anthony, C C Baker	16	2	4			154	325	479	150 00	5 93	11 86		50	50	1
Spring Green	J C Person, Grimesland	Laura Tucker, Grimesland	J C Person		2				2	2	4			50		25		4
Roanoke Zion	Lott Saunders, Scotland Neck	Belle Rhodes, Palmyra	Lott Saunders	6		1	1		10	25	35		1 00	45	25	20	25	1
Sycamore Hill	B W Dance, Edenton	Wm Redmond, Greenville	Israel Adams	3	2	6	12	3	123	310	433	40 00	4 00	16 00		2 00	5 00	2 4
Little Witness	S J Spencer, New Berne	E Wilibery, New Berne	J R Hillen	5		3			8	28	36	85 00	1 30		50	25	80	1
St Mary		W M D Lee, Coe City R F D No 5	Lewis Warren, W M Lee	1					19	21	40		1 25	1 25		20	50	1 3
Davis Chapel	J H Harris, Greenville	P R Cobbs, Washington	P R Cobbs			2	8	2	18	43	61		2 50	5 00	50			1
John Andrews	H W Hyman, Pactolus	Mary E James, Oak City	S J Green						21	27	48	96 00	1 50	3 00		25		1
Mt Olive	H W Hyman, Pactolus	Lula Staten, Pactolus	H W Eyman	4	1		4		3	4	7		50	50		8		3
Rock Peter	R Fleming, Hassell	Mary Bryan, Grifton	D D Bryant	1	3		3		5	6	11	25 00	50	75			25	2
Grimes Chapel	R Fleming, Hassell		D D Bryant		1				5	6	11		50	1 25			25	3
Macedonia	John Williams, Pactolus	A L Joyner, Farmville	I S Burnett	2	1		2		10	27	37		1 39	2 76		50		1
Carrion	J H Coppage, Bethel	C L Purvis, Bethel	T W Williams, C L Furvis	1	3		3		3	4	7		25					3 1
Antioch	J R Standsberry		E E Bantley, D D Harrell						42	27	69	60 00	1 00	3 00	50	40	50	1
Mildred Chapel	L B Jones Tarboro	Thomas Chase, Mildred	L R Jones, Moses Chase	1	1		1		5	8	13	50 00	1 00	1 00	95	30		2
Mt Zion	A S Shields, New Berne	Nero Spates, New Berne	A S Shields	8	4				4	21	32		1 00			25		1-4
Mt Pilgrim	Wm Wiggins Spring Hill	W M Shaw, Hobgood	Wm Wiggins	4		5	5		58	82	140	125 00	3 80	6 90		30		2
St Paul	G W Bucknam, Wilson	A Lawrence, Tarboro	B J Tisen	10	2	4	3		50	60	110	275 00	5 00	2 00		75		4
White Chapel		J H Hall, Speeds	J L Rawls	2	1				6	10	16		1 50	50		24		2
Free Union Baptist	J L Rawls, Williamston	Margarett Mitchell, R F D No 3	J L Rawls	2			1		19	30	49		50	1 00	50	40		
Mt Zion	Jessie Smith, Scotland Neck R F D No 3	Bowling Murrell	Jessie Smith				1		13	19	32	50 00	50	50				2
Ebenezer	W D Moore, Bonnerton	N W Cotton, South Creek	W D Moore	4	1	1	4	2	15	20	35		1 00	3 00		50		3
Moore's Chapel	W D Moore, Bonnerton	G A Moore, Bonnerton	W D Moore, Eller Bryant			1		1	8	8	26		80	1 60		40		5
Craven Corner		E C Bell, North Harlow	J B Hillen			2			44	56	100	60 00						
Corinth Chapel	Thos Williams, South Creek	Jonas Hargett, Fort Bonwell							21	35	56		1 50	2 50				
Antioch																		

MINUTES

OF THE

Fiftieth Annual Session

OF THE

Old Eastern Missionary Baptist Association

HELD WITH THE

RIDDICK CHAPEL BAPTIST CHURCH

BETHEL, N. C.

From October 1 to 4,

1914.

The next session will convene at the Phillippi Baptist Church, Pitt County, N. C., commencing Thursday before the first Lord's Day in October, 1915.

THE EXCELSIOR PRESS
Geo. M. James, Owner
SCOTLAND NECK, N. C.

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NASHVILLE, : - - TENN.

Minutes

Of The

Fiftieth Annual Session

Of The

Old Eastern Missionary Baptist Association,

Held With The

Riddick Chapel Baptist Church,

Bethel, N. C., From Oct. 1 to 4th, 1914.

☞ The Next Session Will Convene At The Phillippi

Baptist Church, Pitt County, N. C., Commencing

Thursday before the First Lord's Day in Oct., 1915.

The Excelsior Press, Geo. M. James, Owner.
Scotland Neck, N. C.

OFFICERS OF THE ASSOCIATION.

....

Moderator, Rev. J. T. Clark, Ph. D., D. D.,
[Washington, D. C.

In North Carolina.

Vice Moderator, Rev. Wm. Wiggins, Spring Hill.
Sec., J. T. Cherry, Newbern.
Assistant Sec., C. H. Baker, Spring Hill.
Treasurer. Rev. T. S. Evans, Raleigh.
Auditor, E. Wimberly, Tarboro.

Executive Board.

Rev. J. T. Clark, Ph. D., D. D., Rev. A. R. Roberson, D. D., Rev. M. Spruill, Rev. Wm. Wiggins, Rev. S. P. Shields, Rev. T. S. Evans, Rev. H. W. Hyman, D.D., Rev. M. W. Wynn, Rev. J. H. Ferrill, Rev. C. G. Williams, Rev. H. H. Hall.

Trustee Board.

Revs. Wm. Wiggins, Joseph Mays, C. C. Lawson, W. H. Williams, A. R. Roberson, D. D., N. F. Brooks, Simon Moore. Brethren T. M. Mills, W. H. Green, F. B. Barnhill.

Missionaries.

Revs. S. Moore, H. Dudley, C. C. Staton.

C286
044m

Order Of Business.

1: Fraternal greetings 2: Welcome address and response. 3: Introductory sermon, 4: Enrollment of delegates. 5: Appointment of committees. 6: Introduction of visitors. 7: Ministers' roll and annual fees. 8: Report of committees. 9: Report of trustee board. 10: Report of principal of Tar River Institute. 11: Report of treasurer and auditor. 12: Report of Executive Board. 13: Miscellany. 14: Adjournment.

Ministers' Payment Roll.

☞ The following are the names of those who paid $1.00 each: Revs. J. T. Clark, A. R. Robinson, H. W. Hyman, Wm. wiggins, T. W. Harris, D. Robinson, A. Kiah. James Harris, R. Smith. W. A. williams, J. H. Williams, E. Wimberly, w. w. coppage, J. D. white, A. B. Brown, Simon Moore, E. D. Telfor, L. Swindell, G. T. Hill, Allen Murrill, A. Peyton, A. H. Hyman, Henry Allen, T. W. Thurston, L. R. Jones, J. H. Ferrill, C. G. Williams. C. C. Lawson. S. P. Shields. T. S. Evans, Joseph Mays. S. P. Satchel, S. P. Davis, H. Foreman, H. C. Pope, L. Saunders. W. H. williams, J. D. Barnhill. J. J. Donaldson, Z. R. Powell, N. W. Smith. H. H. Hall, Wm. L. Bridges, M. Spruill, E. A. Taylor, J. J. Tillett, B. W. Dance, J. H. Coppage, N. W. Spencer.

☞ Revs. J. A. Isler and E. J. Gaylord paid $2 each.

NOC
NcU

Licentiates' Payment Roll.

☞ The following are the names of those who paid 50c each: Brethren Isaiah Clark, E. N. Staton, C. C. Clark, Lewis King, Gorden webb, wilson Parker, C. H. Baker, S. E. Baker, w. s. Person, zion w. clark, E. w. stith, wm. whitley (?), H. A. Anthony, S. A. Clark, W. B. Bowers, Charley Branch, Charley Langley, N. T. Tucker, C. A. Peyton, G. A. williams, L. S. Staton, A. P. Person, C. C. Staton, G A. Johnson (?) ☞ Bro. D. A. Hodges paid $1.00, and Bro. W. B. Baker paid $1.50.

Deacons' Payment Roll.

☞ The following are the names of those paid 50c each: A. Briley, J. T. Cherry, G. W. Williams, Moses Chase, J. A. Parker, W. H. Pope, Moses Staton, R. A. Anthony, R. Telfor, Marcellus Ringo, M. C. G——(?), J. A. Mayo, John Gardener, John White, Lawrence Grimes, A. C. Clark, I. S. Richardson, F. B. Barnhill, W. H. Hardee, W. H. Reynolds, Peter Smith.

☞ Bro. T. M. Mills paid $1.00. Bro. Geo. Moore paid 20. Brethren E. Davis, L. Kiah, J. A. Lawson, John Rountree, D. A. Holloway, John N. Jerrald, Wm. Parker, paid 25c each.

Pledges Paid For 1914.

Rev. J. T. Clark, Bro. T. M. Mills, Bro. Collin Green, Rev. Wm. Wiggins, Rev. H. H. Hall, paid $10.00 each.

☞ Bro. W. H. Green, Bro. J. T. Cherry, Bro. John Gardener, Bro. W. H. Williams, Rev. M. Spruill, Rev. L. Saunders, Bro. Israel Adams, Bro. C. H. Baker, Bro. Z. R. Powell, Rev. T. S. Evans, Rev. J. H. Ferrill, Rev. N. F. Brooks, Dea. A. Taylor, Sisters: T. M. Mills, R. A. Cherry, E. A. Blount, paid $5.00 each.

☞ Rev. Joseph Mays and Bro. N. W. Smith paid $4.00 each.

☞ Rev. H. W. Hyman, Rev. C. C. Lawson, Rev. W. A. Williams, Bro. G. A. Johnson, Sister A. W. Wynn paid $3.00 each.

☞ Bro. W. B. Bowers, Bro. G. M. James, Bro. W. R. Cherry, Bro. N. T. Tucker, Bro. A. Peyton, paid $2.50 each.

☞ Bro. J. A. Lawson, Bro. Orren James, Rev. T. W. Thurston, Bro. C. A. Peyton, Bro. M. R. Ringo, Rev. J. H. Williams, Bro. James Mitchel, Rev. T. W. Harris, Rev. C. G. Williams, paid $2.00 each.

☞ Rev. James Harris, Rev. A. H. Hyman, BRO. J. S. Tillery, BRO. W. H. Hardee, Rev. N.W. Spencer, BRO. W. A. BRIDGES, BRO. S. P. Green, Sisters Hellen Smith, Susan Little, Eliza Foreman, Lucretia wynn, Clarisa J. wiggins, paid $1.00 each.

☞ Sister — Knox paid 30c: Sister Della Pitt paid 25c. Rev. M. W. WYNN — Rev. H. C. Pope–

Pledges For 1915.

Those for $10.00 each are: Rev. Dr. J. T. Clark, Rev. Wm. Wiggins, Rev. D. H. Hodges, Prof. S. E. Baker, Dea. T M. Mills, Rev. Dr. T. W. Thurston, Sister Gatsey. Braxton.

☞ For $5.00 each are: Revs. H. Foreman, S. Moore, P. S. Satchel, J. D. White, S. P Shields, M Spruill, L. R. Jones, Z. R. Powell, T. S. Evans, N. F. Brooks, J. H. Ferrill. H. W. Hyman. D. D., A. S. Shields, C. E. Spicer, N. W. Smith, H. C. Pope, M. W. wynn, G. T. Hill, Daniel Roberson, W. H. williams, E. A. Taylor. A. R. Roberson, D. D.. Lewis Swindell.

☞ Others for $5.00 each are brethren: G. W. Griffin, D. A. Holoway, G. M. James, J. T. Cherry, W. H. Green, A. Taylor, C. H. Baker, W. B. Bowers, L. S. Staton, J. A. Lawson, Nelson Smith, W. R. Cherry, F. B. Barnhill. S. A. Clark, James A. Johnson, Collin Green. S. P. Green, W. B. Baker; and Sisters: T. M. Mills, Annie M. Vann, R. A. Cherry. E. A. Blount, John Hyman, of Boston, Mass., Sarah Smith.

☞ For $3.00, Rev. C. C. Lawson, and sisters: Susan , Ellison, Julia Wilson.

☞ For $2.50: Sisters Mary Robinson, Eva Daniels.

☞ For $2.00: Brethren Lewis King, (Rev.) C. G. Williams. A. P. Person, (Rev), J. H. Coppage, James White, and sisters: Carrie Moore, Rebecca Anthony, Ella Tell, Mollie Harris, Martha J. Whitfield.

☞ For $1.50, sisters: Tharesa Thigpen, Mary Person.

☞ For $1.00, brethren: Lyman Cofield, Alfred Cofield, J. W. Griffins, John King, W. S. Person, and sisters: Eliza Foreman, Thenia Johnson, Matilda Clemmon, Rosa Barnhill, Lovey Gorham, Gertrude Whitfield, Annie Staton, Lillie Hopkins, Delzora Brown,

Annie Bown, Katie Hughes, Martha Slade, Harriet Gray, Hattie Laughinghouse, Jane Moore, Mary Spicer, Lenora Green.

☞ Those for 50c. Sisters: Nellie Harris, Lourania Knight, Lula Barlowe.

Various Committees.

— On Hours Of Meeting: Rev. E. A. Taylor, General Purvis, and Andrew Jones.

— On Temperance: Rev. L. R. Jones, A. Briley, Rev. H. C. Pope, W. H. Reynolds, and W. A. Williams.

— On Education: W. H. Williams, H. W. Hyman, L. Saunders, E. Wimberly, J. A. Lawson and W. H. Green.

— On State And Country: T. W. Thurston, D.D., Prof, N.F Brooks, A.M., C.E. Spicer, O. James, S.P. Green and Prof. J.T. Cherry.

— On New Bodies: N.A. Cotton, John white, J.H. Lawrence and H.A. Anthony.

— On Sunday Schools: Prof. G. Madison James, H.H. Hall, Z.R. Powell, G. Purvis, G.W. williams.

— On Printing: Rev. Dr. J.T. Clark, Revs. wm. wiggins, T. S. Evans and Prof. J.T. cherry.

— On Place: Revs. M. Spruill, H. Foreman, Daniel Roberson, P.S. Satchel, M.S. Staton, N.W. smith and I. S. Richardson.

— On Officers: Rev. M. W. wynn, C. G. Williams, T. M. Mills, Collin Green, S. Moore, S. P. Shields and J.A. Mays.

— On finance: A. C. Clark, Joseph Mays and R. A. Anthony.

— On Resolutions: Prof. G. M. James, Hon. W. H. Green and ———

— On Service: Rev. E.A. Taylor, Bro. Geo, Moore, and———

PROCEEDINGS.

The Old Eastern Missionary Baptist Association assembled in its Fiftieth annual session at the Riddick Chapel Baptist Church, Bethel, N. C., October 1st, 1914. Rev. E. A. Taylor, pastor.

At 9:30 a. m., praise services were conducted by Revs. M. W. Wynn, T. S. Evans and H. H. Hall. The giving of thanks to our heavenly Father was expressed by many of the brethren. They thanked Him from whom all blessings flow. Hymn No. 487, "I heard the voice of Jesus say, etc., was sung. The Scripture read was the 40th Chapter of Isaiah. Prayer by Rev. Simon Moore. Sang hymn No. 454, "A charge to keep I have," etc.

The moderator, Rev. J. T. Clark, Ph. D., D. D., came before us laden with warm greetings, making some very encouraging remarks and exhorting us to be hidden in Christ. He then introduced to the audience Rev. S. P. Shields, to preach the Introductory Sermon.

Rev. Shields annouced as text the 6th division of Psalms and did justice to the occasion.

The enrollment of delegates was text in order. After this the committee on hours of meeting reported, recommending that we meet at 9:30 a.m., and adjourn at 12:30. Reassemble at 2 p. m., and and adjourn at 4:30. Reassemble at 7 p. m., and adjourn at pleasure

After the adoption of the report committees were appointed. See above.

Rev. Dr. W. T. H. Woodard, and Bro. C. G. Wright were introduced and given seats in our midst. The meeting then adjourned with benediction by Rev. Dr. A. R. Roberson.

First Day—Afternoon Session.

The Association reassembled and opened by singing hymn no. 446, "Must Jesus bear the cross alone," etc. The 5th chapter of the Ephesians was read and prayer was offered by Rev. C. C. Lawson. Sang hymn No. 442, "My soul be on thyguard", etc.

The moderator announced that the meeting was opened for business. The minutes of the forenoon session were read and adopted. Then the following

committees were appointed: On Education, Printing Sunday School, Obituary, New Bodies, and Officers.

Then Prof. J. L. Levister, of Shaw University was introduced by the chair. He spoke pleasingly of the educational work at Shaw, and expressed much pleasure at the work of the association which he had witnessed. The association donated $5 to the Universty.

The payment of pledges being next in order, the amount of $108.50 was raised.

Benediction by Rev. W. T. H. Woodard, D. D.

First Day—Evening Session.

According to adjournment, the moderator called the meeting to order. Rev. W. H. Williams sang "Am I a soldier of the cross," etc. Rev. N. W Spencer read the 5th chapter of St. Matthew. Prayer by Rev. A. Kiah. Sang hymn. "I love thy Kingdom, Lord." The moderator made some very interesting remarks and the minutes of the afternoon session were read and adopted.

Miss Carrie Moore delivered a paper of welcome on behalf of the Sunday School. It was very timely.

The pastor, Rev. E. A. Taylor, come forward full of warm greetings and eloquence, and delivered an address of welcome on behalf of the church, town and community. Rev. Trip, of the M. E. Church

was made welcome. Then prominent white citizens of the town were received and welcomed.

Rev. Trip, pastor of the (white) Methodist church came forward and extended to us a very hearty welcome, exhorting us to lift high the standard of piety and morality. Bro. W. A. Blunt, (white), extended to us a very hearty welcome. Rev. D. Cowells, pastor of the Colored Methodist Church, made us welcome with stirring remarks. Responses by Hon. W. H. Green and Prof. S. E. Baker.

Next came the moderator's annual address. It was laden with truth and power, and was delivered with great force. On motion a standing vote of thanks was tendered him, and a copy of said address published in the minutes. And, too, on motion the rules were suspended and Rev. Dr. J. T. Clark was reelected moderator by acclamation. A motion then prevailed that all the present officers be retained.

A Committee on program was appointed to make suitable arrangements for the Fiftieth (50th) Anniversary of the O E. M B. Association.

Rev. W. T. H. Woodard D. D., delivered an able address recommending us to grace. Though afflicted, in health, he is very strong in rich truths. Four ($4) dollars was donated to him.

We received from the Western Union the sum of $30, pledge money $15.70. Total $45.70. Benediction by Rev. T. S. Evans.

Second Day—— Morning Session.

The hour for opening having arrived Rev. Noah A. Smith sang. "Not all the blood of beasts," etc. Part of the 7th chapter of St. Matthew was read by Rev. John Donaldson. Prayer by Rev. E. N. Staton. Sang. "There is a fountain filled with blood" The moderator announced the meeting opened. Revs. Garrett. of Zion Church, G. L. Williams. A. C. Jones, and Bro. J. A. Taylor. from the Middle Ground Association were all made welcome. Minutes of the first day afternoon and evening sessions were omitted.

The moderator introduced Rev. M. W. Wynn to preach the Temperance Sermon. Rev. Wynn selected as text: the 20th chapter of Revelations. He was well prepared for the task and did justice to the occasion.

Rev. N. W. Spencer asked leave of absence; after which an auxiliary was organized entitled. "The Sisters' Auxiliary To The O.E.M.B. Association." Its officers are:

President. sister Thenia Johnson, Newbern.

Vice President. sister Gatsey Braxton, Ayden.

Rec. Sec.. sister Carrie Moore. Bethel.

Asst. Sec.. sister Mary Gatlin. Newbern. Route 2.

Treasurer, sister Rebecca Anthony. Scot'd Neck.

All these officers we e duly installed by the moderator. Mother Rel ecca Anthony made some very strong appeals exhorting us to look upwards

to our heavenly Father and live pure lives. Sisters Thenia Johnson and Susan Ellison made strong addresses on the subject of Education and Christianity. The sum of $2.21 was taken for said organization.

Sisters' Executive Board.

(SISTERS:)

Thenia Johnson, Newbern.
Mollie Smith. Scotland Neck.
Susan Ellison, (Sec.) Newbern.
A. W. Wynn. Newbern.
Gatsey Braxton, Ayden.
Jane Moore. Bethel.
Catherine Knox, Greenville.
Pennie Hill, Newbern.
T. M. Mills, Washington.
Eliza Foreman .....
Minerva Pope, Spring Hill.

Second Day—Afternoon Session.

The Association opened on time. Rev. Z. R. Powell lined hymn, " I love thy kingdom, Lord".

The 15th chapter of St. John was read by Rev. J. H. Harris. Prayer by Rev. W. A. Williams. Song: "O for a heart to praise my God." etc. The moderator announced the meeting ready for business. Minutes of the preceeding sessions were read and approved.

A committee on Constitution was appointed. Rev. L. T. Christmas, Missionary and Colporter for the North Carolina National Baptist State Convention. and Rev. M. A. Tally, Missionary for the State Missionary and Educational Convention were present and invited to seats.

The moderator. Rev. Dr. Clark, introduced our State Missionary. Rev. Dr. Christmas. who came forward and delivered an able and very strong address on the principle of Christian Elevation.

Rev. Tally was also introduced. He spoke earnestly and persuasively for a united Bap. organiation in North Carolina. The sum of $5.20 was taken up for missions.

The committee on Sunday Schools made their report. See Report. The sum of $18.50 was raised, Benediction by Rev. M. Spruill.

Second Day---Evening Session.

The association was called to order by the moderator. Rev. P. S. Satchel lined hymn, "That awful day will surely come," etc. Rev. C. E. Spicer read the XCI. Ps. Prayer by Bro. W. R. Augburn. The choir rendered music. After making some preliminary remarks the moderator introduced Rev. Dr. H. W. Hyman to preach the Educational Sermon. As text. he selected Proverbs 8:5. and preached a soul stirring sermon. Invocation by Rev. M. Spruill.

The choir and congregation sang, "Just As I Am." Prof. E. D. Hildred appeared on the floor and was made welcome.

The report of the Trustee Board was read and adopted. See report. The Eastern Union donated the sum ef $35.00. Homes were assigned and the benediction was announced by Rev. Joseph Mays.

Third Day---Morning Session.

Eleven o' clock. Rev. G. A. Smith lined hymn, "Must Jesus bear the cross alone?." Rev. R. Jones read the second chapter of Joel. Prayer by Rev. G. A. Smith. Hymn: "Blest be the tie that binds." After making some very forcible remarks the moderator declared the meeting open for business. Minutes of the second day afternoon and evening sessions were read and approved. Committees on Sunday Schools and State of the Country were appointed The committee on

Place reported. See report. The committee on Obituary had no report.

Miss Annie M. Vann, representative of the Norfolk, Va. Journal And Guide, a weekly newspaper, was much welcomed with us. She brought us some rich thoughts and intelligently represented her work. The report of the committee on officers of boards was adopted.

The committee on Temperance and Education made their report. See report. Bro. J. A. Lawson made a verbal report of the work of the Eastern Union.

The committee on New Bodies reported. See report. Adjournment being in order the benediction was announced by Rev. T. W. Thurston. The collection was $20.75.

Third Day---Afternoon Session.

The association reassembled at the usual time. Rev. J. J. Grantham lined hymn. "I love thy kingdom, Lord." Licentiate, C. C. Clark, read the 13th chapter of Romans. Prayer by Bro. Charley Payton. Song: "That awful day will surely come."

The moderator declared the meeting ready for business. Minutes of the third day forenoon session were read and approved. The report of the Executive Board was adopted. See report. The reports of committees on Resolutions. State of Country, Program of Anniversary, as well as the report of the Treasurer and the Auditor, and also the Missionaries was adopted. See reports.

On motion Rev. Simon Moore was retained as Missionary, and granted leave of absence.

On motion $10 was allowed the Association Historical Committee for research and collection of needful data. Rev M. Spruill was allowed $1.50

for services, and granted leave of absence. Various missionaries from different Conventions and Associations made reports. Missionaries: Revs. A.R. Roberson. S. P. Shields, Wm. Wiggins.

While celebrating the Fiftieth Anniversary of this Association, Rev. C.C. Lawson furnished some very choice data relative to this organization. The moderator made some brief and expository remarks respecting the history of the Association. Benediction by Rev. Daniel Roberson.

Third Day---Evening Session.

This session was called to order by Vice moderator, Rev. Wm. Wiggins. Rev. J. H. Williams lined hymn, "I heard the voice of Jesus say." Rev. E. D. Telfor read the C. Ps., and offered prayer. Song: "Come Holy Spirit," etc. The Vice moderator, Rev. Wm. Wiggins, arose and presented to the audience the moderator. Rev. Dr. J. T. Clark, to preach. The doctor announced as text Revelations, 1:8. and delivered a powerful, heart-touching sermon. Prayer by Rev. C. C. Lawson. Singing by the choir and the congregation "Savior more than life to me." The Finance Committee reported. See report. A standing vote of thanks was tendered the pastor. Rev. E. A. Taylor, the members and the vicinity for their kind treatment and hospitality. The sum of $11.00 was raised. Song: "God be with you till we meet again." Benediction by Rev. Dr. Clark, the moderator.

Fourth Day— Forenoon Session.
(Sunday School Lesson,)

The Sunday School was conducted by Prof. S.E. Baker, Miss Annie Mae Vann, Hon. W. H. Green and Rev. Daniel Roberson. Collection $5.00.

At this morning's session of the association, the choir sang, "Pass me not. O. gentle Savior." Dr. Thurston lined hymn. "I am not ashamed to own my Lord." Rev. G. T. Hill read the 4th chapter of Philippians. Prayer by Rev. Dr. Roberson. Songs: "Holy, Holy, Holy!", and "How beautiful are the feet."

Rev. Wm. Wiggins entered the sacred rostrum to preach a Doctrinal Sermon. Text: Philippians 1:4. He ably. forcibly, and spiritually sustained the doctrine of Christ. Revs. T. W. Thurston and H. C. Pope lifted a silver offering. Benediction by Rev. E. A. Taylor.

Fourth Day——Afternoon Session.

"Blessed Sunshine In My Soul." was sung. Prayer by Rev. T. S. Evans. Song. "Work for the night is coming." The moderator introduced to the audience Rev. Dr. T. W. Thurston. Dr. Thurston announced as text Matthew 5:13, and preached, though pressed for time, a soul-stirring sermon. Benediction by Rev. Wm. Wiggins.

The sisters' auxiliary to the Association held its first meeting Sunday (today) at 4 o' clock, P. M.,

at Riddick Chapel Baptist Church at Bethel, N.C. The President, sister Thenia Johnson, presided. The opening hymn was "How sweet the name of Jesus sounds," led by sister Susan Ellison. The president read a portion of the 6th chapter of St. John. Sister Gatsy Braxton offered prayer. Song. After some discussion for the welfare of the newly organized auxiliary, its first session closed. Collection 35c. Benediction by Rev. J. T. Clark, Ph. D., D. D.

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Fourth Day——Evening Session.

Rev. Z. R. Powell lined hymn "O for a faith," etc. Rev. M. W. Wynn read the 62d chapter of Isaiah and offered prayer. Music by the choir.

The moderator presented Rev. Dr. A. R. Roberson to preach the Missionary Sermon. His text was: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Dr. Roberson gave satisfaction to the entire audience.

Our gratitude for having been royally entertained here during this annual session was expressed in an adopted resolution offered by Prof. C. C. Clark.

☞ This annual session adjourned with singing and shaking of hands. We'll meet again Thursday before the first Lord's Day in October, 1915, at Philippi Baptist Church. The exact date is **September 30th.**

Rev. J.T. Clark, Ph. D., D.D., Moderator.
J.T. Cherry, ... Rec. Sec'y.

THE MODERATOR'S ANNUAL ADDRESS.

Dear Brethren Of The Old Eastern Missionary Baptist Association, Greetings: I come to greet you with brotherly salutations. We, by the mercy of God, after a year's absence in the different parts of the Master's vineyard, have met together in our fiftieth annual meeting of this grand association to report the work which we have done for the Master in the advancement of His kingdom among men.

Note the signs of the times and the prophecies of Jesus Christ as to nations and kingdoms. He says that nations shall rise against nations and kingdom against kingdom. There shall be pestilence, famine and earthquakes, but this is the beginning of sorrow. After that the gospel shall be preached for a witness and then the end shall come. God has a scourge for the nations of earth, and His whip in hand for America. Read Daniel XII., Rev. XVI., Matt. XXIV., Luke XXI. He says this is only the beginning, but He will take care of His people.

Many have been our sorrows but He has delivered us out of them all. In these strenuous times let us draw near to God. He can comfort His own.

THE CHURCH.

WE are members of a church that firmly believes in the Fatherhood of God and the brotherhood of man; the great doctrines of the Baptist Church; one Lord, one faith, one baptism. Not the many, only the one.

THE MODERATOR'S ANNUAL ADDRESS.

(☞ Continued From Page 20.)

WE believe in Bible teaching among the young as well as the old. We believe the way to have strong Christians in the future Church they must be trained in the doctrine of the Baptists. Baptist institutions are the best places for this training.

MISSIONS.

As Missionary Baptists we claim to be the Church of the New Testament; and the New Testament Church is strictly a Missionary Church. Therefore there must be a revival in the missionary activity of this association. We must as pastors instruct our people to give more for the spread of the gospel in all foreign lands where the name of the Lord has not been called.

WE want more preaching of missionary sermons and more prayers for our missionaries on the foreign fields. It would be a good practice to have a * * * collection lifted at the beginning of each service and put BY for the Home and Foreign Mission Work, so that when the appeals come, something will be on hand for this particular work.

The Church will never complete her work until

We spread the tidings 'round,
Wherever man is found.

NATIONAL BAPTIST CONVENTION.

We had the pleasure of attending the National

THE MODERATOR'S ANNUAL ADDRESS.

(☞ Continued From Page 21.)

Baptist Convention in Philadelphia, Sept. 9–14. Our National work is now in shape for the best work yet accomplished. A general reconstruction of methods for carrying out the work of the Convention was adopted. Drs. Moorehouse and Rowland expressed themselves as being highly pleased with the progress being made by the Convention. I would urge that more of the brethren avail themselves of the opportunity to attend the district and national meetings of our Convention. There is much to be learned.

OUR SUNDAY SCHOOL CONVENTION.

We are glad to report that our Sunday School Convention is a very progressive auxiliary to this association. The association is appreciative of the help coming to it from the young people of this institution

WOMEN'S MISSIONARY WORK.

The noble women of our churches under the leadership of the various pastors, deserve much encouragement from the pastors for the part they are taking in making our work a success. We hope at this session to organize them for more effective work in the endeavors of Home and Foreign work.

OUR DISTRICT UNIONS.

Last, but not least, our district unions have been a great force in helping us to support the work of the Tar River Institute. Therefore, we commend

THE MODERATOR'S ANNUAL ADDRESS.

(☞ Continued From Page 22.)

the brethren who head that branch of the work, and their followers for *** loyalty. We are expecting to hear from the baby union at this session.

We are expecting to hear from the noble men of sacrifice who have the work of the mission field of the association in charge.

EDUCATION.

We come to educate. It is the science of art to deal with the problems that come before us. Education may be divided into several parts— moral, religious, industrial, and literary. All are necessary for the race.

TEMPERANCE.

Intemperance is a great evil, and is quite damaging to the race. I recommend that we have a sober pulpit as well as a sober pew. Let us as ministers of the gospel, abstain from it, and teach our people to do the same. Tobacco (chewing) is another dirty habit. Chewing and spitting is injurious to health. It undermines the constitution of one who uses it. It neither makes blood nor bones. You say that you can do without eating better than you can your snuff and tobacco. Try it and see.

Sometimes we see the house garbed with tobacco spittle, and sometimes snuff on the pillows. Cleanliness is next to Godliness.

We Baptists stand for much; we are the only people that can preach the whole Bible. No man need

THE MODERATOR'S ANNUAL ADDRESS.

(☞ Continued From Page 23.)

be ashamed to be called a Baptist. We are the leaders of the people. We are numbering 2, 500, 000, and have done a great work and are still doing more.

We propose to build a high institute of learning in the South for the higher training of our ministers. While that is true we come to our own School——

THE TAR RIVER INSTITUTE,

Which is a child of this association, and needs the help of every man, woman and child. We owe our help to this school to build it.

The trustees have done well with no money, for this great building for the training of our youth. I wish to lay the claims of this school before every delegate and member of this association. I most earnestly appeal to all who have subscribed and to those who have not, and are friends to education, to come to the aid of Tar River Institute. It is our duty, if we want this school. It is our School.

We want Tar River to meet the demands in preparing young men and women for usefulness in life.

May I say here, during the last scholastic year we had six graduates. Some we have recommended to other institutions for further instruction. We want you young men to prepare to stop the reflection on our association after we have ordained you. Then the churches can't say that you are not competent to preach for them. Have it so that we can furnish preachers to take charge of the churches of this association.

THE MODERATOR'S ANNUAL ADDRESS.

(☞ Concluded From Page 24.)

I further recommend that we incorporate our Scool and take out a charter of the State. I beg to be pardoned for speaking to you so long, but I feel that it is necessary and I ask that every man do his part for the work.

Hoping that success will crown our effort, in the name of Tar River Industrial Institute, and the Old Eastern Missionary Baptist Association. I am your humble servant.

J. T. CLARK.

Trustees' Report Of Tar River Institute.

We, the trustees of Tar River Industrial Institute, met in joint session with the executive board and beg leave to report:

On May 17th. 1914, we were authorized to sell lot No. 1 for three hundred and fifty dollars, and build on lot No. 2. That has been done. Lot No. 2 is a beautiful site between the A. C. L. and the Norfolk and Southern R. R., West of Greenville, N. C. We mortgaged lot No. 2 for one thousand dollars in money payable in four notes, Oct. '15. '16, '17, '18.

Received from trustees	$98.00.
" " Middle Ground Union	$100.00.
" " Upper District Union	$25.00.
" " Eastern Union	$35.00.
☞ Total collected	$1558.00.

Total disbursement, ... $1349.87.

Balance on hand ..... $208.13.

Year 1913.

October

General expenses ..... $50.00.
From tuition ..... –17.50.
Paid out of treasury ..... --32.50.

November

General expenses, ... --45.00
Tuition. ..... –15.00.
Paid out of treasuay, ... –30.00.

December.

General expenses ..... 45.50.
Tuiton ..... –15 50.
Paid out of treasury. ..... –30.00.

January 1914.

General expenses ..... –51.50.
Tuition ..... –35.00.
Paid out of treasury..... –16.50.

February.

General expenses ..... –61.50.
Tuition ..... –36.00.
Paid out ..... –25.50.

March.

General expenses ..... –62.00.
Tuition ..... –33.00.
Paid out ..... –29.00.

April.

General expenses ..... –55.50.
Tuition ..... –26.00.
..... Due..... –29.50.

May.

General expenses	55.50.
Tuition	25.00.
Paid out	30.50.
☞ Total general expenses	427.00.
☞ Total tuition	203.00.
☞ Drawn from the treasury	224.00.

We recommend that the plot of land South of the Institute Building, and containing 15 acres, more or less, be purchased at a reasonable cost, by the trustees of the Tar River Industrial Institute. We further recommend that the chairman and the secretary be (and are hereby) authorized to make immediate investigation.

That the curriculum be increased by adding music and domestic science.

Submitted.

Rev. J. T. Clark, Ph. D., D. D., Rev. A. R. Roberson, D. D., Rev. C. C. Lawson, Rev. N. F. Brooks, Rev. Simon Moore, Rev. W. H. Williams, Bro. T. M. Mills.

Rev. W. M. Wiggins, Chairman.
Hon. W. H. Green, Secretary.

EDUCATIONAL REPORT.

We, your Committee On Education, beg leave to report:

Whereas this is a progressive and advanced age of the world, and whereas education is the chief cornerstone of human society, so much so that the Commonwealth of North Carolina legislated for its cit-

izens a higher curriculum, longer school terms, and better facilities that we might perpetuate a more glorious and better Christian civilization; and whereas education is the most powerful means of making and sustaining any race, and whereas, the indispensable aids and matchless honors of education are available for all who will faithfully study the arts and sciences of religion and government, be it resolved, That we make the Tar River Normal and Industrial Institute one of the best institutions of learning, both literary and religious, in Eastern North Carolina.

Resolved further, that our ministers, deacons, and other leading members encourage our people to do what they can to support our Institute.

Submitted.

Rev. W. H. Williams.
Rev. H. W. Hyman, D. D.,
Rev. Lott Saunders.
Rev. E. Wimberley.
Hon. W. H. Green, Chairman.
Bro J. A. Lawson, Secretary.

Report Of Executive Board.

Brethren C. H. Baker, E. N. Staton, J. J. Grantham, Charley Peyton, came before us with letters of recommendation for ordination. After due examination, they were advised to further study.

— Bro. J.B. Brown, of Cornerstone Baptist Church, came to us for membership in this association. After a careful examination of his credentials, he was received by his paying a dollar as minister's fee.

— The general expenses of the association for the year ending Oct. 1st, 1914, were $189.60.

Rev. A. R. Roberson, D. D., Chairman.
Rev. S, P. Shields, (acting) Secretary.

REPORT OF COMMITTEE ON TEMPERANCE

Having seen the results of the evil that brings trouble and disgrace into our homes, our churches and communities, be it resolved, That the ministers, deacons, delegates, and the friends of Godliness discourage the use of tobacco, snuff, cigars, cigaretts, and all kinds of intoxicating drinks including all classes of alcohol.

Submitted.

Rev. L. R. Jones, Chairman.
Brethren A. Briley.
H. C. Pope.
W. H. Reynolds.
W. A. Williams, Secretary.

Report On State Of Country.

We, your committee on state of the country, submit the following: We first want to thank God that our country is at peace with the world.

We view with alarm a spirit in our country to array itself against the higher development of greater prosperity.

We view with alarm the spirit, to segregate twelve millions of patient patriotic citizens, at the National Capital and throughout the land and country. The rights of citizenship have been abridged, and there

is failure to give us equal opportunities in the race of life.

We view with deep concern our meager educational facilities.

The Old World has plunged into a terrible war. We pray for a speedy cessation of hostilities and the return of peace.

Whereas, we have not made the best use of all our opportunities, we call upon our people to live lives of soberness and Christianity.

Hurriedly submitted.

Rev. T. W. Thurston, Chairman.
Rev. N. F. Brooks,
Rev. C. E. Spicer,
Bro. Orren James,
Bro. S. P. Green,
Prof. J. T. Cherry, Secretary.

☞ Report Of Committee On Sunday Schools.

It is not needful to mention here the indispensability of our Sunday School work But we desire to call attention to the regrettable fact that the entire ministry is not interested in the work—only a part of the churches or the ministry appears to care for this important branch of Christian educational work.

According to the statistics gathered last August at the District Sunday School Convention, held at Greenville, there were only about twentyfive (25) Sunday Schools represented. This number shows us very clearly that (there being more than sixty

churches belonging to this association) less than 50 per cent. of the churches is at work along this line of endeavor.

This state of affairs should no longer exist, but should so arouse us as to cause a larger and better representation at the first Baptist Church, at Newbern next Aug., at which place and time the next annual session of our Sunday School Convention will be held.

Committee—Geo. M. James,
Rev. H. H. Hall,
Bro. Z. R. Powell,
Bro. G. Purvis,
Bro. G. W. Williams.

☞ REPORT.— Rev. A. S. Shields offered St. Matthew Baptist Church, located at Bridgeton, N. C., for membership. He is the pastor. We recommend that this church be received in this association.

☞ The First Baptist Church of Newbern, N. C., Rev. N. F. Brooks pastor, was also received.

☞ Shields Chapel, Norfleet, N. C., Rev. Lott Saunders, pastor, was also received.

Submitted,

The Committee On New Bodies.

☞ TREASURER'S REPORT to the association: Received to July 1914. ..... $1,573.00.
Paid out through Ex. Board ..... $1,349.87.
Balance on hand ..... $ 223.13.

T. S. Evrns—Treasurer.

☞ REPORT OF AUDITOR: I have carefully examined the books of the Sec. and the Treasurer and do hereby submit that their reports are clearly correct.

Signed— E. Wimberley.

Report Of Finance Committee.

Received for the association	$171.22.
For Tar River Institute	$236.76.
For Orphan Asylum	$x45.10.
For National Baptist State Convention ..	$x19.25.
For the old State Convention	$xx5.75.
Total	$478.08.

Committee—— A. C. Clark.
R. A. Anthony,
Joseph Mays.

Report Of Committee On Officers.

We recommend the following as mem bers of the Ex. Board: Revs. J. T. Clark Ph. D. D. D., A. R. Roberson, D. D., M. Spruill. S. P. Shields. T. S. Evans, H. W. Hyman. D. D.. M. W. Wynn. J. H. Ferrill, Wm. Wiggins. H. H. Hall. C. G. Williams.

☞ For Trustee Board: Revs. Wm. Wiggins, Joseph Mays, A. R. Roberson. W. H. Williams, N. F. Brooks. S. Moore. T. M. Mills. W. H. Green, F. B. Barnhill,

—The Committee.

Report Of Committee On Place.

That the O. E. M. B. Association meet in its fiftyfirst annual session at the Philippi Baptist Church. Pitt County, N. C., on Thursday before the first Lord's Day in October. 1915.

Submitted.

—The Committee.

Report Of Committee On Resolutions.

Whereas Tar River Normal and Industrial Institute is destined to become the beacon light of this association, and whereas the teaching force is insufficient to give proper attention to all phases of the Institute that need to be in operation. and whereas all institutions, to have life. must administer to the needs of the people they endeavor to serve; Resolved that the faculty be enlarged by competent teachers, bringing recommendations from the fields in which they have labored, or from the school they attended. Resolved that a music and a domestic science department be put in operation this school year.

☞ Whereas people of the town of Bethel have thrown wide their doors and shown to the association unlimited hospitality, be it resolved. that we extend to them our heart-felt thanks. and that we pray for the time to roll on when we shall meet again with Riddick Chapel Baptist Church.

Hurriedly submitted.

C. C. Clark.

☞ Whereas there are several unions within our bounds, meeting in different churches every three months. trying to raise money for Tar River Institute. Resolved. that for each church with which the unions convene. we pay one year's tuition for any student whom said church may recommend.

—By Rev. Daniel Roberson.

— There was a historical sketch of the association rendered by Rev. C. C. Lawson. It was put into the hands of the Historical Committee.

REV. W. M. WIGGINS.

The subject of this sketch is one of the foremost leaders of the O E. M. B. Association. He is an able young divine just 43 years of age, and in the very prime of life. He smiles when he is invited into the pulpit; for there he feels "at home." He

REV. WM. WIGGINS,
Spring Hill, N. C.

is pastor of St. Mary. Mt. Pilgrim, Tillery and Jerusalem Baptist Churches, and also Vice Moderator of the above mentioned association.

The entire supervision of the erection of Tar River Normal And Industrial Building at Greenville. Pitt County, N. C., the picture of which is shown on page 35 of this minute, was put confidently into his hands. Young and old can well afford to follow his safe leadership.

—Geo. M James.

TAR RIVER INSTITUTE BUILDING.

[Erected 1914–1915.]

The Tar River Normal and Industrial Institute Building pictured below, is situate at the busy and progressive little city of Greenville, Pitt Co., N. C.

It crowns a choice elevation between the A.C.L. and the N. & S. Railroads.

TAR RIVER INSTITUTE, GREENVILLE, N. C.

Prof Cornelius C. Clark, a graduate of Hampton (Va.) Institute, is the principal. This building occupies a very beautiful and select location. It cost about $3500.00. It is well insured.

—W. M. Wiggins,
Chairman Trustee Board.

FINANCIAL STATEMENT.

☞ Total amount raised from all sources (not including the sum collected at the association) From June 1914 to Feb. 1915, ... $1.696.75.
Paid out on account of Institute ..... $1.655.60.

Balance on hand ..... $xxx41.15.
☞ Received from S. S. Convention .. $xxx40.00.

M. W. Wiggins,
Chairman Trustee Board.

Churches Not Appearing In The Satistical Table.

☞ First Baptist, Newbern Pastor. Rev. N. F. Brooks, Newbern. N. C. Clerk. W. H. Williams, Newbern, N. C. Delegate N. F. Brooks. Baptized 2. Received by letter 3. Deaths 2. Males 30. Females 83. S. S. Scholars 100. Supt., Dr. H. S. Moore. Amount sent to association $5.00. Association fund $2.00. For Tar River Institute $3.00. Pastor's salary $360.00.

☞ Mount Zion. Beaufort Pastor, Rev. N. F. Brooks. Clerk. Miss S.J. Fisher Delegate. N. F. Brooks. Baptized 6. Received by experience 8. Restored 4. Ex'd 6. Males 25. Females 75. S. S. Scholars 75. Supt.. O. P. Parton. Sent to the association $7.00. Association funds $3.00. Tar River Institute fund, four dollars. Pastor's salary, three hundred dollars. Sabbaths of preaching 2--4.

Delegates To Various Associations, etc.

—Buelah, Rev. J.H. Ferrill. Bear Creek, Rev. T. W. Thurston. Newbern, Rev. A. R. Roberson. Wake Baptist. Rev. T.S. Evans. Neuse River, Rev. H.H. Hall. Middle Ground, Rev. H. W. Hyman. West Roanoke, Rev. E.A. Taylor. East Roanoke, Rev. C.G. Williams. North Carolina Nat. Baptist State Convention, Revs J. T. Clark and Wm. Wiggins.

Various Sermons For 1915.

☞ Introductory by Rev. J. H. Ferrill.
☞ Temperance by Rev. N. F. Brooks.
☞ Educational by Rev. E. A. Taylor.
☞ Doctrinal by Rev. J. T. Clark, Ph. D., D. D.
☞ Missionary by Rev. M. Sprrill.

Rules Of Decorum For The Churches

1. We will hold at least four conference meetings during the year for the transaction of business, and special meetings whenever necessary. 2 The names of members shall be called at every meeting and due notice shall be taken of any who show a disposition to absent themselves. 3. At every conference the pastor shall preside as moderator. If he be absent the conference shall appoint a moderator pro tem, who shall open the conference with devotional exercise. 4. The clerk shall keep a book in which the proceedings of the conference shall be carefully recorded. At every regular meeting minutes of the preceeding session shall be read immediately after the names are called. 5. An invitation shall be

given to brethren of our faith and order, to sit with us in conference, and enjoy all the privileges of the meeting except voting. 6. Every subject for consideration shall be introduced by a motion, which, when seconed, shall be acted upon, unless withdrawn by the consent of the body. 7. Each speaker shall rise and address the moderator by the appellation of "brother", and shall confine his remarks to the subject under consideration, and shall not be allowed to speak more than twice on the same subject except by permission of the church. 8. No member shall withdraw from the conference without permission of the moderator. 9. In matters of difference between members, before complaint be made to the church, the aggrieved party shall have duly attended the instruction of our Lord—Matthew, 18: 16, 17, 18.

Public offences, such as operate against the peace of the church, shall be subject to discipline. 10. Questions submitted to the conference shall be decided by a majority of votes, except those of receiving persons to fellowship. Any question may be reconsidered by motion of a member that voted affirmatively. 11. The moderator shall propound questions to be voted on, keep speakers to the subject being discussed, see that the rules are observed, may express his opinion after others have spoken.

12. The Rules Of Decorum may be chaged by a vote of ⅔ of the whole church.

RULES OF ORDER.

1 On the meeting of the Association the the Moderator of the preceding session shall preside. 2. Each session shall be opened with religious exercises, conducted by whomsoever the President may name. 3. At each daily session, previous to proceeding to business, the roll shall be called and the minutes of the previous day read. 4. The members shall observe toward the officers and each other Christian courtesy. 5. A member wishing to speak shall rise and address the chair, and confine himself to the subject under consideration. 6. No member shall speak more than twice on the same question without permission. 7. Motions seconed shall be plainly stated by the chair before discussed. 8. No motion shall be withdrawn after having been discussed, without consent of the body. 9. When a question is being discussed no motion shall be received, except to adjourn, table, amend, or definitely postpone. 10. After a motion has been decided a member who voted with the majority may move for reconsideration. 11 No member shall be absent during the session of this association without permission of the chair. If any be absent, such shall be noted in the minutes. 12. Questions, except such as relate to the constitution, shall be decided by a majority of votes. 13. A member refusing to obey the moderator, when called, shall be excused from the association for that day. 14. The Rules-of-Decorum may be changed at any session of this association by a majority of votes.

CONSTITUTION.

Article 1. This Association shall be known and named, "The Old Eastern Missionary Bap. Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament. 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association, who shall be entitled to seats therein. each church being entitled to two delegates. 4. The delegates from each church shall bear a letter certifying their appointment. and communicating information relative to the state of the chuch. 5. The officers of this Association shall be a Moderater. Vice-Moderater. Clerk. Assistant Clerk. Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members. and shall continue in office until their successors are elected. 6. It is the duty of the Moderator to enforce an observance of the Constitution. preserve order. appoint committees. decide all questions of order. give his opinion on questions under discussion after others have spoken. and give the deciding vote in case of a tie; but if there is dissatisfaction with his decision an appeal may be taken therefrom It is the duty of the Clerk to record the proceedings of each annual session and supervise the printing and distribution of same

among the church. 7. It is the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury. 8. This Association shall have an executive committee consisting of not less than five nor more than nine members, which committee shall have supervision of this association's mission and colportage.

It shall have power to disburse all sums put into the hands of the treasurer for the objects under its charge, and during the intervals of the meetings of this body to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of any elder of this association who is found out of gospel order, and shall cause its action to be published among other associations of the same faith and order.

9. A church, of this body, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to be represented by letter, delegate or delegates two successive years, shall be visited with a suitable admonition. If she fails to attend the 3d year, she shall be dropped from this body. 10. No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body to settle it.

11. A brother who comes to this association a representative of another association, having a certificate to that effect, shall be considered an authorized representative of that body, and shall be accorded the rights that belong to him as a plenipotentiary. 12. By appointment of the association there shall be preached at each annual meeting an introductory sermon of a denominational character, missionary, temperance and doctrinal sermons.
13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach. 14. Hiscox's Parliamentary Practice shall govern this body. 15. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members. 16. Each church shall pay for every one hundred members fifteen dollars, and all under 100 in proportion, as the case may be. 17. A minister when finding a contention in a brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the ninth article of the Constitution. 18. No minister having applied for ordination and failed to be received, but obtained it in some clandestine or indepeneent way, shall not be recognized by this Association as having been lawfully obtained.

☞ AN EXPLANATION— To find an item in the statistical table, begin at column of churches, top or bottom, and count 1,2,3 etc., 'til you touch the church desired. The corresponding number of items in any column will give you the information.

MINUTES

OF THE

Fifty-first Annual Session

OF THE

Old Eastern Missionary Baptist Association

HELD WITH THE

Philippi Baptist Church

SIMPSON, N. C.,

From Sept. 30, to Oct. 3,

1915

The next session will convene with the First Baptist Church Newbern, N. C., commencing Thursday before the first Lord's Day in October, 1916.

The Excelsior Press, Geo. M. James, Owner,
Scotland Neck, N. C.

NATIONAL JUBILEE MELODIES

(SECOND EDITION)

JUST OFF THE PRESS

This is the only book of songs of Negro origin in the world. Every song of the Ante Bellum days will be found in this book.

The National Jubilee Melodies

had an excellent run of its first edition, and became very popular. This edition contains 75 more songs than the previous one.

The book may be had for 30 cents per copy, postage paid or $3.00 per dozen, express not paid.

Address all communications to the

National Baptist Publishing Board

523 Second Avenue, North

NASHVILLE, TENN.

Minutes

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The Excelsior Press. Geo. M. James. Owner.
Scotland Neck. N. C.

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OFFICERS.

Moderator, Rev. J. T. Clark, D. D., Ph, D., 603 3d St., N. E., Washington, D. C.

In North Carolina.

Vice Moderator, Rev. Wm. Wiggins, Spring Hill.
Sec., J. T. Cherry, New Bern.
Asst., Sec., C. C. Clark, Scotland Neck.
Treasurer, Rev. T. S. Evans, Raleigh.
Auditor, J. H. Dancy, Tarboro.

—Executive Board.—

Rev. J. T. Clark, D. D., Ph. D. (Washington, D. C. See above)
Rev. Wm. Wiggins, Spring Hill.
Rev. M. Spruill, New Bern.
Rev. M. W. Wynn, New Bern.
Rev. S. P. Shields, Spring Hill.
Rev. H. W. Hyman, D. D., Pactolas.
Rev. E. A. Taylor, Scotland Neck.
Rev. T. S. Evans, Raleigh.
Rev. H. H. Hall, D. D., Scotland Neck.
Rev. L. R. Jones, Mildred.
Rev. C. G. Williams. Hamilton.

Board Of Trustees.

Rev. Wm. Wiggins, Spring Hill.
Rev. Joseph Mays, Greenville.

NcC
NcU

Rev. Simon Moore, Blount Creek.
Rev. W. H. Williams, Grimesland.
Rev. T. W. Thurston, D. D., Kinston.
Rev. J. H. Harris. Greenville.
Rev. T. M. Mills, Washington. Route 1. Box 17.
Bro. F. B. Barnhill, Greenville.
Hon. W. H. Green, New Bern.

Degree Board.

Rev. J, T Clark, D. D., Ph. D., 603 3d St. N. E., Washington, D. C.

Rev. H. W. Hyman, D. D., Pactolas.
Rev. T. W. Thurston, D. D., Kinston.
Rev. H. H. Hall, D. D., Scotland Neck.
Rev. G. T. Hill, A. M., Greenville.

Missionaries.

Rev. Simon Moore, Blunt Creek.
Rev. C. C. Staton, New Bern.

Order Of Business.

1: Fraternal greetings. 2: Welcome address and response. 3: Introductory sermon. 4: Enrollment of delegates. 5: Appointment of committees. 6: Introduction of visitors. 7: Ministers' roll and annual fees. 8: Report of committees. 9: Report of trustee board. 10: Report of principal of Tar River Industrial And Collegiate Institute. 11. Report of treasurer and auditor. 12: Report of Executive Board. 13: Miscellany. 14: Adjournment.

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13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach. 14. Hiscox's Parliamentary Practice shall govern this body. 15. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members. 16 Each church shall pay for every one hundred members fifteen dollars, and all under 100 in proportion as the case may be. A minister when finding a contention in a brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the ninth article of the Constitution. 18: No minister having applied for ordination and failed to be received but obtained it in some clandestine or independent way, shall not be recognized by this Association as having been lawfully obtained.

MINISTERS' $1.00 PAYMENT ROLL FOR 1915.

Revs. J. T. Clark, Wm. Wiggins, T. W. Harris, Joseph Mays, N. W. Smith, M. Spruill, J. A. Isler, E. G. Gaylard, W. L. Bridges, Joseph Tillery, J. H. Williams, W. W. Williams, W. A. Green, W. H. Williams, N. F. Brooks, J. H. Ferrill, G. T. Hill, A. Peyton, D. Roberson, E. D. Telfair, Z. R. Powell, J. L. Rauls (75c.), T. T. Williams, C. C. Staton, N. V. Davis, C. G Williams, H. H. Hall, C. H. Baker, L R Jones, E. Wimberly, S. P. Shields, S. Moore, T. M. Gaskill, T. Collins, L. Saunders, H. Foreman, H C. Pope, G. L. Foreman, L. Swindell, H. W. Hyman, M W. Wynn, T. S. Evans, T. W. Thurston, J. H. Harris, Henry Allen, W. S. Pearson (50c.), Dennis Collins, Robert Smith.

Licentiates' 50c. Payment Roll, 1915.

Brethren: A. P Person, Isaiah Clark, E. N. Staton, Wilson Parker, Charlie Langley, G.A. Johnson, J. J. Grantham, Nelson Smith, E. D. Byrd D. D. Harrell, G.W. Webb for 1915 and 1916 paid $1.00, C. C. Shields, Edmond Austin, Zion W. Clark, W. B. Bowers, Benjamin Jones, W. Whitley, Silas Harris, C.C. Clark, Lewis King.

Deacens' 50c. Payment Roll, 1915.

R. Telfair, A. Briley, J. T. Cherry W. H. Hardee, Geo. Williams, Moses Chase, J. A. Parker, Moses Staton, R. A. Anthony, John white, I. H. Richardson, W. H. Reynolds, Isaiah Gibbs 25c., John Goodings 25c., John Rountree, J. A. Lawson, John Garrett, J. H. Rowe, S. P. Green, L. D. Jones, D. C. Clark, G. L. Jones paid $2 00, Wm. Lee 25c., J. L. Foreman, Israel Adams, Frank Dickens, S. J. Whitaker, W. O. Moore paid 25c., J. B. Johnson, John Williams, A. Taylor. W.R. Cherry, M. R.Ringal, N. T. Tucker, J.H. Dancy, W.H. Pope, John Gardener,

Pledges Paid For 1915.

Revs. J.T. Clark D.D , $10.00, Wm Wiggins $10.00 M. Spruill $5.00, Bro. T. M. Mills $10.00, H. W. Hyman 5 00, M W. Wynn 5.00, E A. Taylor 5.00, C.H. Baker 5.00. J T. Cherry 5.00. Collin Green 5.00, T. S. Evans 5.00, W. H. Green 5.00, W. H. Williams 5 00, H. Forman 5.00 for 1914 and 1915, S. Moore 2.00. S P. Satchel 1.00, N. W. Smith 2.00, Lewis Swindell 1 00, Lewis King 2.00, C. G. Williams 2.00, T. M. Gaskill 1.00, C. C. Staton 2.00, Rev.

* * * Hemphill 1.00, G. J. Gaylard 1.00, D. D. Harrell .50. Rev. J.A. Isler .50, J.W. Griffin 1.00, T. W. Thuston, 2.00, Prof. Geo. M. James 2.50, J. A. Lawson 3.00, W.R. Cherry 2 00, Orren James .50, Riley Williams 1.00, N. T. Tucker 2.50, N. W. Spencer 1 00, W.A Bridges 1.00, Rev. A. Kiah 2.00,

Sisters' payment Roll For 1915.

Sister Gatsey Braxton 10.00, Sister Rose A. Cherrey, T.M Mills, E.A. Blunt 5.00 each. Mother Rebecca Anthony 2 00, Leah Griffin 1.00, Emma Daniels 50, Della Pitt 50, Thena Johnson 1.00, A. W. Wynn 1.50, Miss Annie M. Vann 5.00, Eliza Foreman 1.00, Ella Giles 1.00.

Pledges For 1916.

☞ Ten ($10) Dollars each: Rev. Dr. J.T. Clark, Rev. Wm Wiggins, T. M. Mills.

☞ Five ($5) Dollars each: J. T. Cherry, H. Foreman, S. Moore, P. S. Satchel, J. D. White, S. P. Shields, M. Spruill, L R Jones, Z R. Powell, T. S. Evans, N. F. Brooks, J. H. Ferrell, H. W. Hyman, A. S. Shields, C. E. Spicer, N. W. Smith, H. C. Pope, M. W. Wynn, G. T. Hill, Daniel Rob-

inson, W. H. Williams, E. A. Taylor, Lewis Swindell, J. A. Lawson, John Rountree, T. T. Williams, A. Briley, D. A. Holland, W. B. Bowers, Geo. M. James, H. H. Hall, C. H. Baker, C. C. Clark, J. C. Hemphill, F. B. Barnhill, S. A. Clark, James Johnson, S. P. Green, W. O. Moore, Benjamin Jones, W. R. Cherry, Wm. Lee, W. H. Green.

SISTERS' PLEDGE FOR 1916.

☞ Five Dollars each: Gatsey Braxton, T. M. Mills, Ida Everett, E. A. Blunt. Pennie Hill, Annie M. Vann.

A. W. Wynn 2.00, Mary Rives 3.00, Lucretia Wynn 1.00, Thenia Johnson 1.00, Susan Ellison 1.00.

VARIOUS COMMITTEES.

— On Hours Of Meeting: H. B. Bullock, W. H. Hardee, J. B. Parker, E D. Gatlin, N. W. Smith, J. L. King.

— On Sunday Schools: T. S. Evans, C. G. Williams, John Rountree, J. J. Grantham, E. D. Telfair, W. B. Bowers, H. H. Hall.

— On Education: T. W. Thurston, S P. Shields, D. W. Holland, G. L Jones, S. P. Green, A. Briley, T. T. Williams, C. C. Clark.

— On Temperance: C. C. Staton, J. J. Grantham, Israel Adams, L. R. Jones, Wm. Lee.

— On State Of Country: W H. Green, T.W. Thurston, L. Swindell, G. L. Batts, O. C. Moore, W. H. Williams, A. J. Jones, J. A. Lawson Miss Annie Mae Vann.

—On Ways And Means: Wm. Wiggins, D. C. Clark, W. H. Green, E. A. Taylor, J. H. Harris, L. Swindell T.W. Thurston, J. A. Lawson, and Sisters: Thenia Johnson, Gatsey Braxton.

— On Obituary: J. T. Cherry, W. H. Hardee, T. S. Evans, D. W. Holland, H. W. Hyman.

— On Annual Officers: M. W. Wynn, E. A. Taylor, S. Moore, S. P. Shields, W. H. Green.

— On Printing: J. T. Clark, Wm. Wiggns, T. S. Evans, J. T. Cherry.

— On Finance: Joseph Mays, Geo. M. James,-----

— On New Bodies: H. Foreman, R. A. Anthony, D. D. Harrell, H. Pope, J. H. May, B. J. Jones, S. J. Whitaker.

— On Boys Brigade: J. A. Lawson, W. B. Bowers, G. A Johnson, G. T. Hill, A. Taylor, C. H. Baker, J. H. Williams.

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PROCEEDINGS.

The Old Eastern Missionary Baptist Association met in its fifty-first annual session with the Phillippi Baptist Church, Simpson, Pitt County, N. C., Thursday Sept. 30th, 1915.

At 9:30 a m., the moderator, Rev. Dr. J. T. Clark, asked Revs. T. T. Williams, L. R. Jones and L. Swindell to conduct the devotional services. Hymn, "There is a fountain filled with blood," &c. Part of the 14th chapter of St John was read. Prayer by Rev. T. T. Williams. Hymn, "I heard the voice of Jesus say," etc. Brethren T. S. Evans, C. G. Willams, Collin Green, H. C. Pope, Lewis Swindell, John O. Benson, C. C. Staton, H. H. Hall, and others, said many good things in behalf of the association, and also in giving God thanks for His Great Kindness.

The moderator came before the association laden with happy greetings, and naming some who would not be able to meet this association.

Prayer by Rev. M. W. Wynn. Recess of fifteen minutes was announced. Benediction by Rev. L. Swindell.

After recess Rev. H. H. Hall led hymn, "In all my Lord's appointed ways my journey I'll pursue." Scriptures were read by Rev. S P. Shields. Prayer by Rev. T. S. Evans. Song: "I love thy kingdom, Lord."

The moderator then came before the association exhorting her to be strong and lift high the banner. He then introduced Rev. Lott Saunders to preach the introductory sermon. Rev. Saunders entered the rostrum and announced as text, a portion of the 20th chapter of the Second Book of Kings.

Rev. Noah Smith extended to the association a hearty welcome. Bro. J L. King delivered an address of welcome on behalf of the Sunday School. Rev. E. A Taylor and brother David Holland ably responded. Audience sang: "Yield not to temptations." The committee on hours of meeting reported. See report. The hand of fellowship was extended to Revs. C. C. Staton. and C. H. Baker. Names of delegates were enrolled and benediction was annouced by Rev. H. C. Pope.

FIRST DAY---AFTERNOON SESSION.

The association reassembled at 2:30. Rev. E. N.

Staton lined hymn: "Come Holy Spirit," etc. The 12th chapter of I. Corinthians was read by Rev. W. H. Williams. Prayer by Rev. J. O. Binson. Hymn, "O for a faith that will not shrink." Minutes of the forenoon session were read and approved. A motion prevailed that the moderator's address be heard this evening at 7:30. Miss Annie Mae Vann represented the Norfolk (Va.) JOURNAL AND GUIDE.

Revs. J. B Trafton, J C. Harper, and brethren, Edward Field, Wm. Gra---, were introduced, listened to with interest, and welcomed among us. They spoke in laudable terms of the work. Appropriate response by Rev. Dr. T. W. Thurston. Rev. E. A. Taylor introduced Rev. C. C. Gillett who came forward and made an acceptable address.

Benediction by Rev. S. Moore.

First Day---Evening Session.

The association was called to order by the moderator. Rev. N.V. Davis lined hymn, "My soul be on thy guard." Prof. C. C. Clark read Scriptures. Prayer by Rev. Austin Hyman. Song: "Savior, more the life to me." Minutes of the afternoon session were read and adopted. The report of the trustees of the Tar River Industrial and Collegiate Institute

was read and approved.

The moderator's annual address was delivered in a most able manner. A motion prevailed that the address be published in the minutes. A motion prevailed that the RULES be suspended and that the Moderator and Vice Moderator be reelected for the year 1916, by acclamation.

The Moderator's Address.

Dear Brethren Of The O. Eastern Missionary Bap. Association, Greeting:--

We, after a year's absence in different parts of the Master's vineyard, have met in our 51 annual session of this association to report our work in the Master's kingdom among men. We have been visited by sickness and death this year. We have lost one of our strongest and most faithful men of God. A man of sterling worth and Christian piety, Rev. Anderson R. Robinson, whom the ministry will miss. He was a safe leader, and he will be missed because his seat will be empty.

He stood for the highest development of Christian manhood and for the advancement of Christianity in the race. He was a true and loyal supporter of this association, and the Tar River Industrial And Collegiate Institute. He appreciated the honor of being called "father," by his colleagues as well as by the laity. Though he be dead, yet he speaketh.

Also, one of our strong laymen in the person of brother Columbus C. Baker, who departed this life in the triumph of faith--a man fearless in the defence of the God of his salviation. And many others who were equally as serviceable.

Our District Unions.

They are great forces in the support of our educational work. They seem to be especially awakened to the needs of the Old Eastern Association. We expect to hear from them at every session of this body.

Education.

Education is both the science and the art of dealing with the problems that come to us. It means to draw out, morally, religiously and intellecually. All of these are necessary for the advancement of the race.

Temperance.

Intemperance is a great evil. It is destructive to both old and young of every race. Let us, as ministers of the gospel, and laborers for the Master's kingdom, the laity also, join in the great Temperance Movement to drive out the habits of drink and of chewing the filthy weed which does so much to harm the brain body and mind.

Need Of Our Institute.

We need on the campus at least two additional buildings to be used for dormitories for boys and girls who attend our School. Shall we have them? It is very necessary. We recommend the erection of these two buildings, a boys' and a girls' dormitory, as soon as possible I recommended in my address last year that we incorporate our school and take out a State charter. I am glad to report to you at this session that it has been done.

Our school is now known as the Tar River Industrail And Collegiate Institute. We are greatly in need of finance. We hope that every delegate and friend will come to our aid. This school year was a succeseful one in several ways.

Beginning with the fourth term of Prof. C. C. Clark, after laboring under great disadvantages three years, we fortunately put upon the beautiful site located in the town of Greenville, Between the A. C. L. and the N. and S. railroads a two-story building containing four class rooms and one auditorium. This is banner year for the school.

We had three to graduate who came up to the requirements, and were given certificates of honor. Whereupon for the faithful and satisfactory discharge of duty, the board jointly reelected Prof. C. C. Clark, as Principal for 1915 and 1916.

To our regret he placed his resignation into the hands of the chairman of the trustee board, June 5th, 1915. He had found that he could not serve us this year on account of business that required his presence at home. The trustee and executive members on hearing this, reluctantly accepted his resignation. In his place Prof. G. T. Hill, A M., was elected as principal. Prof. Hill is a man well know by us and fully competent for the task. He is at home in the school room. I ask for him the cooperation of this association that our school work may go on.

This year we have published a catalog of our last school year. It is the first that we have had, and as our school grows our catalog will be enlarged. I recommend that a suitable program be arranged and a memorial exercise be held in honor of our deceased brethren. That such exercises be held at a time during this session that will meet the approval of the association.

The Church.

We, the members of this association, renew our allegiance to the old Baptist church and its doctrine: "One Lord, One Faith And One Baptism." We believe in the Baptist doctrine as taught in the Old and New Testaments. We believe that the Baptist church is the New Testament church, and that it is to send the gospel to all nations as our Lord commanded; that at the name of Jesus every knee shall bow.

Sunday Schools.

Our District Sun. School Convention is in a very prosperous condition. Its object is to help foster the educational work of this association under the management of a very efficient corps of officers.

Woman's Work.

We recommended in our last address that a woman auxiliary be organized, in conncetion with the association work. It has been done; the sisters took hold immediately and began their work of helping the Tar River Industrial And Collegiate Institute. We hope that they will succeed in carring out their undertaking.

The Temperance Sermon.

The temperance sermon was preached by Rev. S. Moore. His text was Proverbs 23:29. He preached a soul-stirring sermon. Prayer by Rev M. Spruill.

Prof. Levister of Shaw Univeristy, and Rev. C. W. Moore were both made welcome with us.

Pledges for 1915 were taken. The public collection was $5.50. Benediction by Rev. T. S. Evans.

Second Day--Morning Session.

This session was given to the Sisters' Auxiliary. The meeting was called to order by sister Thena Johnson, the President." Hymn, "Come ye that love the Lord." The vice president, sister Gatsey

Braxton, read scriptures, and sister Catherine Knox offered prayer. Song by sister Susan Ellison. The president addressed the meeting on the subject of the objects and needs of the Auxiliary. Prof. Levister give the sisters much encouragement, and Rev. C.C. Staton followed in the same uplifting way. Mother Rebecca Anthony and others made timely wellchosen expressions. Reports were then heard as follows: Gilfield, sister Ella Giles President,

	$8.10.
Sycamore Hill,	10.15.
Houston Chapel,	8 00.
Riddick Chapel,	5.60.
St. Mary	1.00.
Macedonia,	.36.
Rio Grande,	2.00.
Little Rock,	1.50.
Kehukie.	1.00.
Little Witness,	1.00.
Collections,	7.34.
Total	$46.05.

Sister's Executive Board.

President, Thena Johnson, New Bern.
Vice President, Gatsey Braxton, Ayden.
Secretary, Annie Barrett, New Bern.

Mollie Smith, Scotland Neck.
Susan Ellison, New Bern.
A. W. Wynn, New Bern.
Jane Moore. Bethel.
Catherine Knox. Greenville.
Pennie Hill, New Bern.
T. M Mills, Washington.
Eliza Forman .....
Minerva Pope, Spring Hill.

Second Day--Afternoon Session.

Meeting opened at 2:30. Devotions conducted by Revs. J. Mays and J. C. Hemphill. Rev. N. V. Davis, moderator of the Reedy Creek Association, came before us and addressed the body. He. tendered the greetings of his association, spoke strongly for our work, and was granted leave of absence.

Rev. G. A. Mials. who represented the orphan asylum at Winston-Salem, was introduced. He presented Mrs. Hunter who had some orphan children in her charge. Mrs. Hunter had the children to render some very heartfelt solos and duets. The asylum was given $9.30.

The moderator presented Prof. Levister, who spoke in a very persuasive manner of the needs of the theological department of Shaw University. The pledge roll was called and committee reports were made. See Appendix.

The hour of adjournment arrived and benediction was announced by the moderator.

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Second Day--Evening Session.

The association reassembled at the usual hour. Rev W. A. Williams linen hymn "Am I a soldier of the cross." Rev. J. L. Rauls read the 11th, chapter of Hebrews. Prayer by Rev. H C. Pope. Song. The report of the Committee On Education was read and adopted.

The moderator introduced Rev. E. A. Taylor to preach the Educational Sermon. Rev. M. Spruill sang "Blest be the tie the binds." Rev Taylor preached a very powerful sermon. Rev. Dr. T W. Thurston offered prayer. Song--"I am a stranger." Collection $7.90.

The Committee On Place reported that the next session of this association be held with the Mt.

Gilbert church, but a substitute, that the next annual session be held with the First Baptist Church at Newbern, N. C, prevailed. Visitors were assigned to homes, and the benediction was announced by Rev. Dr. T. W. Thurston.

Third Day Morning Session.

At the usual hour the modertor called the house to order. Rev. A. Peyton sang, "When I can read my title clear." Bro. W. B Bowers read the 13th, Ps. Invocation by Bro. J. J. Grantham. Song, "Must Jesus bear the cross alone. The moderator made some very interesting remarks, and the minutes of the previons session were read and adopted. A committee on Boys Brigade was appointed.

The committee On Ways And Means reported. A motion prevailed that that part of said report which stated that the money raised by the Penny A-Week Plan be sent to the secretary of the Trustee Board be struck out, and that it be inserted in lieu thereof, that such money, when collected, be sent direct to Rev. Wm. Wiggins, the chairman of the Board of Trustees.

Letters from Revs. H. Dudley and J. H. Ferrill containing their annual fees, were presented to the association by the moderator.

The chair introduced Prof. G. T. Hill, A. M., the principal of Tar River Industrial And Collegiate Institute. The principal made a very interesting discourse on the subject of True Education. Collection $5.00. Benediction by Rev. M. W. Wynn.

Third Day---Afternoon Session.

The association reassembled, and Rev. Dr. Hyman lined hymn. "Father I stretch my hands to Thee." Read the 18th Psalm. Prayer by Rev. Dr. Wynn: Song, "And will the Judge descend." Then the eulogistic services were opened. Those eulogized were: Father A. R. Roberson, D. D., J. E. Everett, D. A. Staton, E. F. Farrar, and brother C. C. Baker. Rev. Eli Moore delivered a very interesting and spiritual discourse exhorting the young to seek the divine power of the Holy Spirit. He said that he felt that this was his last time to meet the body, and if so, he wanted his funeral preached in this association. Rev. C. C. Lawson, who was suffering with paralysis, was present and seemed to

have enjoyed the services very much. Rev. M. Spruill and sister Pennie Hill, two sweet singers, rendered a thrilling duet. A collection of $4.00 was taken for brethren Eli Moore and C. C. Lawson. Reports of various committees were read and adopted. See Appendix. Benediction by Bro. J. H. Dancy.

Third Day--- Evening Session.

Rev. Walter Green lined hymn, "Come Holy Spirit," etc. Rev. M. Spruill read the 5th chapter of Romans. Prayer by brother Benjamin Jones. Song, "My soul be on thy guard." The moderator announced the house ready for business. Minutes of the afternoon session were read and adopted. A motion prevailed that Rev. N. F. Brooks be retained on the trustee board. Rev. S. Moore, missionary, reported, and the report was adopted. He gave the association a dollar. A vote of thanks was tendered him. A motion prevailed that brethren Simon Moore and J. H. Dancy be elected as Field Secretaries. The report of the Finance Committee was heard and adopted. See Appendix. The moderator presented Rev. J. C. Hemphill to preach. Rev. Hemphill used as subject. "The Victory That

Overcometh The World." He preached a powerful sermon advising us to seek that victory. Rev. Wynn spoke in the interest of his work. Collection $11.05. A resolution of thanks was read and adopted.

A motion was carried that the next annual session be held with the First Baptist Church at New Bern, N. C., beginning Thursday before the First Sunday in October, 1916. Song, "God be with you till we meet again." General shaking of hands. Benediction by the moderator,

Rev. J. T. Clark, D. D., Ph. D.
J. T. Cherry, Rec. Secretary.

Fourth Day--Morning Session.

The Sunday School was conducted by Rev. Daniel Robinson and Hon. J.H. Dancy. Collection $3.20. The choir sang, "Will there be any stars in my crown?"

At 11 o'clock a.m., Rev. W. H. Williams sang, "Blest be the tie that binds." The 3rd chapter of St. Matthew was read by the moderator. Prayer by Prof. Manuel Whitfield. Song, "I heard the

voice of Jesus say." Rev. Dr. Clark, the moderator, came forward and preached the Doctrinal Sermon. Text: Matthew 3:17— And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
The moderator in a most able manner defended the doctrine of the Baptist Church. Collection $16.38. Benediction by Rev. S. G. Williams.

Forth Day--Afternoon sesion.

Prof. G. T. Hill lined hymn, "O for a closer walk with God." Bro. J. H. Dancy read scriptures. Prayer by Dea. Anthony. Song, "I love thy kingdom, Lord." Prof. Whitfield was introduced. He spoke very earnestly in the interest of the his school. Bro. Johnson, of Greenville, who is blind, and two orphan children came before the body soliciting aid. The sum of $8 00. was raised for them.

Rev. M. Spruill came forward to preach the Missionary Sermon. Text. Mark 16:15. His discourse was soul-stirring. Benediction by Rev. T.S. Evans.

Appendix.

Delegates To Various Associations.

Buelah— Rev. S. P. Shields. Bear Creek— Rev. Dr. T. W. Thurston. Wake Baptist— Rev. T. S. Evans. Neuse River— Rev. Dr. H. H. Hall. Middle Ground— Rev. Dr. H. W. Hyman. West Roanoke— Rev. E. A. Taylor. East Roanoke—

Rev. C. G. Williams. North Carolina Nat. Bap. State Convention— Rev. Dr. J. T. Clark and Rev. Wm. Wiggins. New Bern Eastern— Rev. S. Moore.

Various Sermons For 1916.

Introductov—By Rev. L. R. Jones.
Temperance—By Rev. W. H. Williams.
Educational—By Rev. Dr. T. W. Thurston.
Doctrinal—By Rev. Wm. Wiggins.
Missionary—By Rev. J. H. Harris.

Report Of The Executive Board.

We, the executive board, in session Sept. 30, 1915, beg leave to report: Bro. Dennis Collins, an applicant for membership in this association, upon his recommendation and payment of one dollar, as his annual fee, was received. Applicants for ordination were referred for further study.

Respectfully.
The Board.

Educational Report.

We, your Committee on Education, submit the following: In the face of a higher civilization that is going forward, and while creation groans in travail at the birth of a new world which will call for a greater efficiency, in all fields of activity, we, therefore, view with deep concern and anxiety our in-

tellectual strenght in the great battle of life. Education is the imperative need of all people of the earth. There is no nobler work than that of training the mind and shaping and directing the eternal destiny of a soul. We hail the more friendly attitude our State is manifesting toward the education of all the people.

We urge our people everywhere to avail themselves of the opportunity to get an education. One of the great needs among us is an educated womanhood. Wherever there is a cultivated mother in the house, there will be a Moses hid in the bulrushes. Wherever there is a trained Hannah, there will be a little Samuel to answer,"Speak; for thy servant heareth."

We also see the need a trained ministry. Study to show thyself an approved workman of God, are the words of Paul. "Search the Scriptures," says Jesus.

We want a consecrated educated ministry that can stand at ease and fearless before a cultured and educated pew. People can't soar higher than their pulpit. These facts being true, we have in our bounds, supported by the assocsation, a school known as the Tar River Industrial And Collegiate Institute. We, therefore, recommend this Institution to our people to be equal to any of the kind in the State. Her teaching is efficient, her surroundings healthful; and

we urge all young men and women who wish to improve, to avail themselves of the opportunity offered by this school.

We recommed that this school have connected with it a theological department for the training of ministers. Since the State is making broad provisions for the State work, taking care of all training from the first to the eighth grade, we recommend that the association pay no teacher for doing primary work in our school. But if the money can be raised to pay for primary work from the tuition, then primary work may be permissible.

We also recommend that this school give extra traininig aside from the State work.

Respectfully,
T. W. Thurston,
S. P. Shields,
D. W. Holland,
G. P. Jones,
S. P. Green,
A. Briley,
G. T. Williams,
C. C. Clark.

Temperance Report.

Whereas, it has been scientifically proved and established by our best thinkers that intemperate habits have been the means of destroying churches, lowering morals and working a general evil to all

phases of Christianity: Be it resolved, that all ministers, and all representatives, of this association blend their influence to discourage the use of all intoxicating drinks, tobacco, cigars, cigarettes, and all similar habits. That they do this both by practice and instrutction.

Hurriedly submitted,
C. C. Staton,
L. R. Jones,
W. H. Reynolds,
Israel Adams,
Wm. Lee,
Isaiah Chapman.

Report---Condition Of Country.

We, your Committee On State Of Country, submit the following:

In view of the fact that today the old countries are at war, and thousands are being slain daily, we should give thanks to God that we are in peace We pray that the day will soon come when all nations shall be at peace.

Further, we note that general conditions are still alarming; such as the Jim Crow car, disfranchisement and segregration which have separated and debarred our people from their rights as citizens.

We view with deep concern the friendly attitude which exists with the State authorities toward the education of all the people. The schools throughout the country are in better condition than ever before. Again we view the fact that there is a more friendly relation between the two races than ever before.

We recommend that the young men prepare themselves for the new industrial conditions that confront them.

W. H. Green,
T. W. Thurston,
L. Swindell,
G. L. Batts,
G. C. Moore,
W. H. Williams,
A. J. Jones,
J. A. Lawson,
(Miss) Annie Mae Vann,
—Committee.

Report Of Committee On Ways And Means, Also the Woman's Auxiliary.

We, your Committee On Ways And Means, report: We drew plans by means of which to raise money to purchase an additional tract of land adjoining the tract already owned by this association.

We recommend that each member belonging to the churches of this association pay one cent per week for making payment for the said tract of land above mentioned. We ask that each pastor, deacon and the official brethren do all they can to collect the same.

We also recommend that the trustee board furnish each church with a sufficient number of cards to be distributed among the members for this collection.

We further recommend that the money raised by the Penny-A-Week system be forwarded to the chairman of the trustee board each month.

Wm. Wiggins,
D. C. Clark,
W. H. Green,
E. A. Taylor,
J. H. Harris,
L. Swindell.
T. W. Thurston,
J. A. Lawson,
Sisters Thenia Johnson,
Gatsy Braxton.
---Committee.

Report On Obituary.

We your committee on obituary, report: Whereas it has pleased our heavenly Father to call from among us Father Anderson R. Robinson who had pastored St. Peter, Phillippi, Sycamore Hill and

Spring Garden Baptist churches, and who, also, was a member of the executive board; and brother C. C. Baker, superintendent of Mary Chapel S. School; and Bro. Virgil Lynch; and Rev. D. A. Staton; and father J. E. Everette: Be it resolved that this association bow in humble submission to the Great Head of the Church who doth all things best. That we trust that our loss is heaven's gain. That, for the eulogistic services we recommend:

Hymn by Rev. Eli Gaylard.
Reading Scriptures by Rev. J. H. Harris.
Prayer by Rev. M. W. Wynn.
Preaching by Rev. Dr J. T Clark.

Committee— T. S. Evans, D. W. Holland, W. H. Hardy, H W. Hyman, J.T. Cherry.

The Committee On New Bodies— H. Foreman, R. A. Anthony, D D Harrell, H C. Pope, J. H. May, B. J. Jones, S. P Whitaker, had no report.

Report On Sunday Schools.

Whereas the Sunday School is doing much good by planting the Word of God into the hearts of both young and old; and whereas no church can do very well without this school; we recommend that each minister be a member of this school, and that HE attend it regulafly, and impress the work on the minds of others, and too, attend the annual meetings of our District Sunday School Conventions.

Re-pectfully.— Com On S. S See page 14.

On Resolutions.

We, your committee on resolutions, report: Whereas a plea has come to the association from the general officers and members thereof for money to foster the Tar River Industrial And Collegiate Institute; be it resolved that each church set apart a certain day in the year 1916, to be known as "Tar River Institute Day," to raise money for the school. Said money shall be immediately forwarded to the chairman of the trustee board, and he shall forthwith give his receipt for the amount.

Respectfully submitted,

E. G. Gaylard, L. D. Jones, N. V. Davis, C. H. Baker, T. W. Harris, J. H. Dancy,—Committee.

Report Of The Treasurer.

1914. Oct. 4, on hand ..... $602.29.

Disbursements.

Oct. 23, to orphan asylum at W-Salem ..	15 00.
Oct. 23, to Wm. Wiggins for school building	50 00.
Nov 4, to C. C. Clark	40.00.
Nov. 9, to T. S. Evans for the board	28.00.
Nov. 9, to orphan asylum at Oxford	5.25.
Nov. 24, to orphan asylum at Oxford	30.00.
Dec 9, to C. C. Clark	36.60.
1915 Jan. 8, to C. C. Clark	31.00.
Jan. 12, to Wm. Wiggins on minutes	40.00.

Feb. 5, to C. C. Clark	45.75.
March 9. To C. C. Clark	58.74.
March 9, To C. C. Clark,	37.50.
May 7, to C. C. Clark	44.00.
May 14. to the Ex. Board	55.00.
May 20, to C. C. Clark	58.28.
May 20, to F. B. Barnhill	5.00.
May 20, to the auditor	1.50.
July 26, to T. S. Evans	5.00.
☞ Total disbursements	$588.62.
☞ Balance on hand	$14.67.

T. S. Evans.
Treasurer.

VOTE OF THANKS.

Whereas we have been so royally entertained by the Phillippi Baptist church, the community and friends, Be it resolved that we tender them our vote of thanks for the generous hospitality shown us during the entire annual session.

Hurriedly submitted,
Geo. M. James.

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PART 4:—IS RULED FOR RECORDING MINUTES OF BUSINESS MEETINGS, ETC.

PART 5:—MARRIAGE RECORD OF MEMBERS, is ruled and printed so as to show dates, members, numbers, streets, and to whom each female member is married.

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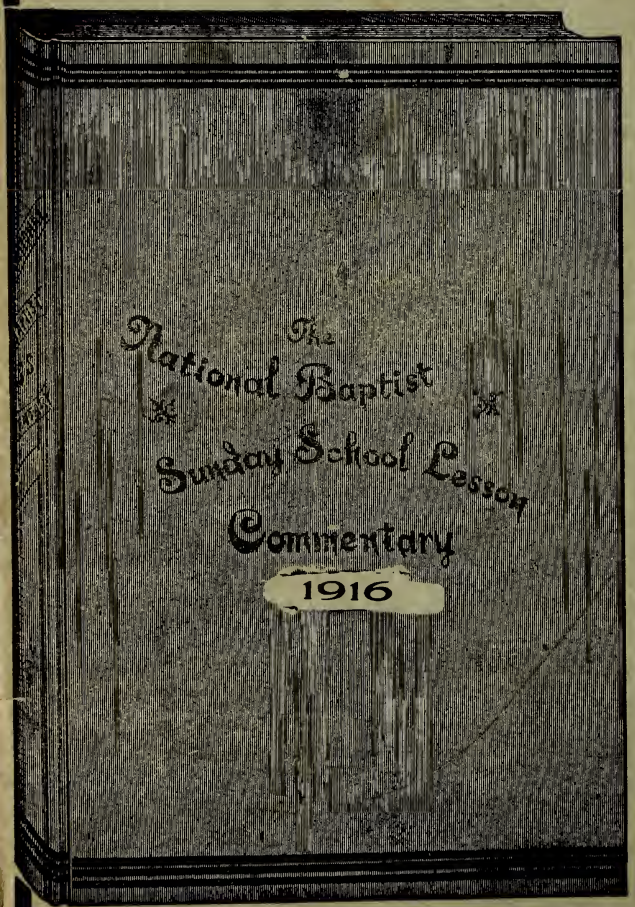

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Minutes

Of The

Fifty-Second Annual Session

Of The

Old Eastern Missionary Baptist Association,

Held With The First Baptist Church In The City Of New Bern, N.C., Sept. 28th To Oct. 1st., 1916.

☞ The next annual session will convene with The Macedonia Baptist Church in Farmville, Pitt Co., N. C., Thursday before the First Lord's Day in October 1917.

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1916

A

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Constitution.

Article. 1 This Association shall be known and named, "The Old Eastern Missionary Baptist Association. "Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament. 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association who shall be entitled to seats therein each church being entitled to two delegates. 4 The delegates from each church shall bear a letter certifying their appointment. and communicting information relative to the state of the church. 5. The officers of this Association shall be a Moderator, Vice–Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected. 6. It is the duty of Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide a questions of order, give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but if there is dissatisfacton with his decision an appeal may be taken thereform. It is the duty of the Clerk, to record the proceedings of each annual session and supervise the printing and distribution of the same.

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among the churches. 7 It is the duty of the treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the Association He shall also make to the Association an annual report of the condition of the treasury. 8. This association shall have an executive committee consisting of not less than five nor more than nine members, which committee shall have supervision of this association's mission and colportage.

It shall have power to disburse sums all put into the hands of the treasurer for the objects under its charge, and during the intervals of the meeting of this body to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of any elder of this association who is found out of gospel order, and shall cause its action to be publised among other associations of the same faith and order.

9. A church of this body, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to be represented by letter, or delegate two successive years, shall be visited with a suitable admonition. If she fails to attend the 3d year she shall be dropped from this body.

10. No difficulty between churches shall be heard by this body before gospel steps are fully taken out side this body to settle it.

11. A brother who comes to this association as representative of another association, having a certificate to that effect, shall be considered an authorized representative of that body, and shall be accorded the rights that belong to him as a plenipotentiary. 12. By appointment of the association there shall be preached at each annual meeting an introductory sermon of a denominatonal character, missionary, temperance and doctrinal sermons.

13. When a church of this body, grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach. 14. Hiscox's Parliamentary Practice shall govern this body. 15. This Constitution many be amended at any annual session of this body by a vote of two-thirds of the present members. 16. Each church shall pay for every one hundred members fifteen dollars, and all under 100 in proportion as the case may be. A minister when finding a contention in a brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the ninth article of the Constitution. 18. No minister having applied for ordination and failed to be received but obtained it in some clandestine or inde-

pendent way, shall not be recogized by this Association as having been lawfully obtained.

Order Of Business

1: Fraternal greetings. 2: Welcome address and response. 3: Introductory sermon. 4: Enrollment of delegates. 5: Appointment of committees. 6: Introduction of visitors. 7: Ministors' roll and annual fees. 8: Report of committees. 9: Report of trusee board. 10: Report of principal of Tar River Industrial And Collegiate Institute. 11: Report of treasurer and auditor. 12: Report of Executive Board. 13: Miscellany. 14: Adjournment.

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Rules Of Decorum For The Churches

We will hold at least four conference meetings during the year for the transaction of business, and special meetings whenever necessary. The names of members shall be called at every meeting and due notice shall be taken of any who show a disposition to absent themselves. At every conference the pastor shall preside as moderator. If he be absent the conference shall appoint a moderator protem, who shall open the conference with devotional exercise. The clerk shall keep a book in which the proceeding of the conference shall be carefully recorded. At every regular meeting minutes of

the proceeding session shall be read immediately after the names are called. An invitation shall be given to brethren of our faith and order to sit with us in conference, and enjoy all the privileges of the meeting except voting 6: Every subject for consideration shall be introduced by a motion which, when seconed, shall be acted upon, unless with drawn by the consent of the body: 7: Each speaker shall rise and address the moderator by the appellation of "brother" and shall confine his remarks to the subjects under consideration, and shall not be allowed to speak more than twice on the same subject except by permission of the church. 8. No member shall withdrawn from the conference without permission of the moderator. 9: In matter of difference between member, before complaint be made to the church, the aggrievd party shall have duly attended the instruction of our Lord—Mathew, 18: 16 17. 18.

Public offences, such as operate against the peace of the church shall be subject to discipline. 10: Questions submitted to the conference shall be decided by a majority of votes; except thosse of receiving persons to fellowship. Any question may be reconsidered by motion of a member that voted affirmatively. 11: The moderator shall propound questions to be voted on, keep speakers to the subject being discussed, see that the rules are observed, may express his opinio n after others have spoken.

12. The Rules Of Decorum may be changed by a vote of $\frac{2}{3}$ of the whole church.

Rules Of Order.

1, On the meeting of the Association the Moderator of the proceeding session shall preside. 2. Each session shall be opened with religious exercises, conducted by whomsoever the President may name. 3. At each daily session, previous to proceeding to business, the roll shall be called and the minutes of the previous day read. 4. The members shall observe toward the officers and each other Christian courtesy. 5. A member wishing to speak shall rise and address the chair and confine himself to the subject under consideration. 6. No member shall speak more than twice on the same question without permission. 7. Motions seconed shall be plainly stated by the chair before discussed. 8. No motion shall be withdrawn after having been discussed without consent of the body. 9 When a question is being discussed no motion shall be recieved except to adjourn, table amend, or definitely postpone. 10. After a motion has been decided a member who voted with the majority

may move for reconsideration. 11. No member shall be absent during the session of this association without § permission of the § chair. If any be absent, such shall be noted in the minutes. 12: Questions. except such as relate to the constitution, shall be decided by a majoity of votes. 13: A member refusing to obey the moderator when called shall be excused from the asscіation for that day. 14: The Rules-of- Decorum may be changed at at any session of this association by a majoryity of votes.

PROCEEDINGS.

First Day–Morning Session.

The O. E. M. B. Association assembled in its fifty–second annual session with the First Baptist Church in New Bern, N.C., September 28th, 1916. Rev. N. F. Brooks, pastor.

At ten o'clock, Rev. Wm. Wiggins, the Vice Moderator, asked Revs. C. H. Baker, C.C. Shields and W. H. Johnson to conduct the devotional exercises. First hymn No. 375, "O for a closer walk with God.

Scripture lesson the 7th, chapter of Genesis by Rev. W. H. Johnson. Prayer by Rev. C.C. Shields. Song: "All hail the power of Jesus' name," etc.

The moderator then came forward and expressed briefly the burden and the grief caused by the departure of our late and honored moderator, Rev. Dr James T. Clark, who departed this life Wednesday August 9th, 1916. He also praised our Heavenly Father for having brought us together again. Revs. T. S. Evans, H. H. Hall, H. W. Hyman, M. Spruill, and others joined in giving thanks and praises to God.

Rev. T. W. Harris lined hymn, "Amazing grace how sweet the sound," etc. The moderator introduced Rev. L. R. Jones to preach the introductory sermon. Text was a portion of the 12th chapter of Hebrews. Prayer by Rev. T. W. Harris. Collection $3.20. Benediction by Rev. L. R. Jones.

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FIRST DAY---AFTERNOON SESSION.

The association reassembled and the exercises were opened by singing hymn No. 454, "A charge to keep I have," etc. Father Rev. Eli Moore read the 3rd chapter of the Acts. Prayer by Rev. Lott Saunders. Hymn, "Father, I stretch my hands

to Thee." The moderator announced the meeting ready for buiness. Minutes of forenoon session were read and adopted. The names of delegates were enrolled and various committee are appointed.

Rev. B. W. Dance, D. D., Rev. A. H. Dudley the moderator of the New Bern, Association, and Rev. S. P. Faison, secretary of the New Bern Association, were introduced. Rev. Dr. Dance spoke in high terms of the uprightness and purity of the ministry and of what would bring real progress to the christian Church.

The payment of the annual fees of elders, licentiates and deacons was recorded. The meeting closed with benediction by Rev. Joseph Mays.

FIRST DAY—EVENING SESSION

The association met according to adjournment Rev. Lewis Swindell lined hymn No. 231, "There is a fountain filled with blood," etc. The 37th Ps. was read by Rev. J. H. Williams. Prayer by Rev. J. C. Person. Song by the choir. The moderator then announced that the meeting was opened for business. Minutes of the afternoon session were read and adopted.

The moderator then introducted the pastor, Rev. N. F. Brooks, who in a most intelligent manner

extended to the association a very warm welcome. The address on behalf of the city graded school was delivered by principal J. T. Barber. Able reponses were delivered by Prof. C. C. Clark, and Rev. J. T. Doles. After thrilling renditions by the choir the moderator introduced Rev. W. H. Williams to preach the Temperance Sermon. Text 4th verse of the 2nd Chapter of Corinthians. The sermon was a very able one. Rev. E. A. Taylor raised a collection of $10.00. Benediction by Rev. W. H. Williams.

SECOND DAY—MORNING SESSION.

Rev. M. W. Wynn, acted as moderator. Rev. Noah Smith, lined hymn, "I heard the voice of Jesus say, "etc. Rev. J. O. Benson read the 9th Ps. Prayer by Rev. H. Foreman. Song, "A charge to keep I have."

The moderator announced the havse opened for business. The minutes of the first day evening session were read and adopted.

Bro. W. H. Pope, was granted leave of absence on acount of the death of his mother. The roll of delegates was called. Rev. A. D. Moore was welcomed in the association.

The committee on state of the country made its report which was adopted. A motion prevailed that Rev. B. W. Dance, D. D., preach the educational sermon Benediction by Rev. A. D. Moore.

SECOND DAY—AFTERNOON SESSION.

The association reassembled. The moderator presided. Rev. C. C. Gillet accompanied by Revs. J. J. Granthan and S. W. Williams, conducted the devotions. Song, "A charge to keep I have." Scripture, the 138th Ps. Prayer by Bro. Grantham. Song.

The moderator announced that the house was ready for business. Minutes of the second day morning session were read and adopted. The reports of the committees on temperance and on Sunday Schools were adopted. A motion was adopted that the Sycamore Hill Baptist Church at Greenville N. C., be given their representation fee. (on account of loss by fire.)

The report of the committee on obituary was adopted. Revs. H. C. Miller, S. Mann, and lawyer Williams, of New Bern, were welcomed into our meeting. A collection of ten dollars was taken by Rev. A. D Moore for the association. Benediction by father Rev. Eli Moore.

SECOND DAY--EVENING SESION.

THE association reasembled at the usual time. Rev. J. T. Doles lined. Hymn. "Revive thy work, O Lord." Scripture, the 13th, chapter of

I. Corinthians by Rev. Doles. Prayer by Rev. A. D. Moore. Rev. Dr. Hyman sat as moderator pro-tem, and announced that the house was in order for business.

☞ After the reading and the adoption of the minutes of the second day afternoon session, our attention was called to the report of the committee on education, which was adopted.

The moderator presented to the association, to preach the educational sermon, Rev. B. W. Dance, D. D. He used as text Revelation 1:9, 10, 11. Dr. Dance preached a powerful sermon. Invocation by Rev. M. Spruill. Music by the choir.

Then Dr. Hyman introduced the moderator Rev. W. M. Wiggins who came forward and in a most able manner delivered the annual address. After which a motion prevailed that the rules by suspended and that Rev. Wiggins be unanimously elected moderator of the O. E. M. B. Association. A Committee on the address was appointed consisting of Prof. G. T. Hill Rev. T. S. Evans and Hon. W. H. Green.

☞ A Collection of $23.40 was taken up, by Drs. B. W. Dance and H. W. Hyman. Benediction by Rev. Dr. Dance.

The Annual Address

OF

REV. W. M. WIGGINS.

of Spring Hill, N. C., Moderator, ex-officio, of the Old Eastern Missionary Baptist Association, delivered at the Association, at New Bern, N.C., Thursday, September 28th, 1916.

REV. Wiggins, the moderator, said in part:

"My dearly beloved brethren; Officers and members of the O.E.M.B. Association, Greeting:—

It is duty not pleasure, that calls me up to adderss you briefly at this time. A lengthy address here, on my part, would be both unwise and untimely.

There is an empty seat here now that causes inward pain. Our dearly beloved moderator, Rev. Dr. James Toney Clark, whose memorial services will be held here at this annual session, went from labor to reward Wednesday August 9th, 1916.

He was a strong leader. For about four brief years we delighted to follow his wise counsel. He was an ardent and able befender of the faith. He was a tireless student, an eminent theologian, and earnest advocate for the highest development of Christian manhood and Christian womanhood.

There are others dear to us whom the Lord has taken a way; they too should have fitting tributes of respect before the close of this annual session.

We love him, we miss him & we feel sorely bereaved. We can hardly realize that we shall never again on earth mingle our voices with his. The Lord giveth, and the Lord taketh away; every knee shall bow even at the name of the Lord.

After twelve months absence in the different parts of the Master's kingdom, we have assembled in the fifty-second annual session of this body to make reports of our work of evangelism, and to thank God and take courage for the next steps of advancement.

Our Churches.

I am pleased to say that our churches are still loyal to the association, and stand ready to foster the kingdom of God among men. I believe that they will report progress numerically, financially and materially, as well as spiritually.

OUR SUNDAY SCHOOL CONVENTION.

Our Sunday School Convention will report advancement along the lines of usefulness. It is not, however, as well attended as it ought to be. We hope that our brethren will visit our S. S. Convention, and encourage it in its efforts to help in the

general uplift of our people. At its session in Tarboro last month. I had the pleasure of preaching the introductory sermon, and enjoyed being there. It may not be out of place to state here that the next annual session will be held with the Philippi Baptist Church, near Simpson, in Pitt County next Aug. This little Convention is doing some positive good for our Institute at Greenville, and we ought to encourage it.

EDUCATION.

Instead of hinting at the literal meaning of the word education, and its several shades of signification, I prefer just now to invent a synonym for it and call it "preparedness." Our people must be prepared in order to do the world's work. The times demand and will pay for the services of people who can do things—anything and everything that is honorable

Our Institute.

The Tar River Industrial And Collegiate Institute at Greenville is in a prosperous condition. The work done during the last scholastic year, under the management of your trustee board and the principalship of Prof. G. T. Hill, together with his able assistants, is reasonably satisfactory. One of the notes against the property has been paid, and we have on the premises several thousand feet of lumber for the erection of the much needed girls' dormitory.

The Penny--A--Week Plan

THE Penny–A–Week Plan for raising Institute money worked well with some churches, but not with all. There has been no general complaint against the plan, yet, some chuches have simply put off compliance therewith. Financially, therefore, we have not done as well as we had expected to. For want of the necessary funds we have not purchased the choice parcel of land nearby the school site, but we hepe to do so by means of your liberal aid during this session.

Right here, I recommend that each church of this association donate to the girls' dormitory fund, not later than Jauuary 1st, 1917, the little sum of five or ten dollars, and forward the same direct to the chairman of the trustee board, thereby saving the enormons expense of travel in order to collect. Prof. G. T. Hill, A. M., has been re-elected principal for the current term. The closing exercises this year at Tar River have been spoken of as being the best in the history of the institution.

Our Church Unions.

These unions are live channels or mediums whereby we have a better system of field operation; social, material, intellectual and spiritual. We bid these strong arms and sources of great help Godspeed, thrice Godspeed.

Our Sisters.

We congatulate our noble hearted women—our

sisters who have organized an auxiliary department to this association, and are helping to build up and maintain the much needed girls' dormitory at the Institute.

Missions.

Lastly, but by no means ordinarily, we come to missions—home and foreign. Missions begin at Jerusalem, but they do not remain there. The "Go ye into all the world," means go wherever the footprints of mankind are found upon the sands time.

Brethren: Have you carefully looked or searched into the literal meaning of the word "Missionary?" The prefix "mission," came from the old Latin "mittere", or missum", which means, to send. The suffix "ary", means, one who. Synthetically we have "missionary", which logically means, One Who Is Sent Out. We, as missionary Baptist, must see to it that the gospel be sent out into all the world. Of course, each one of us can not, and need not, go into foreign lands, but all can, by some means, help those who do go.

If you can not cross the ocean.
And the heathen lands explore,
You can find the needy nearer,
Look at those here at your door!" * * * * * *

THIRD DAY—MORNING SESSION.

* *THE association met according to order. Rev. Daniel Roberson song, "Jesus who knows full well," etc. A part of the 10th chapter of Romans was read by Bro. S. C. Baker. Prayer. by Rev. G. L. Foreman. "I am leaning on Jesus," was song. The meeting was then ready for business. This part of the day's session was accorded to the sisters' auxiliary department. Sister Thenia Johnson the President of this department, arose and made some strong remarks respecting the auxiliary department and its object. Praise services being in order, some considerable time was devoted to this feature of the meeting. The Holy Spirit was manifest. The representation was at follows.

☞ Sister F. M. Mills	$5.00
Finnie Hill	5.00
Mary Gathin	5.00
R. F. Johnson	3.50
A. W. Wynn	2.00
Julia A. Johnson	1.00
Little Rock	1.00
Kehukie	1.00
Guilfield	.75
Little Witness	1.00

Alice Cherry	5.00
Jane McConner	.25
Gracy Lathan	.50
Sister Knox	10.52
Rio Grande Church	2.25
Mt. Zion	2.00
The Public	4.05
Total	$46.32

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☞ THE SISTERS PLEDGE ROLL

FOR 1917.

SISTERS T. M. Mills		$5.00
	Pennie Hill	5.00
	Mary Gatlin	5.00
	Alice Cherry	5.00
	Thenia Johnson	1.00
	Eliza Foreman	1.00
	A. W. Wyman	2.00
	Mary Smyer	.50
	Winnie Sutton	.50

Benediction by Rev. D. L. Roberson.

THENIA Johnson, PRESIDENT.
EMILY Blunt, SEC. PRO TEM.

SISTERS' EXECUTIVE BOARD

☞ Sisters Thenia Johnson, New Bern.
Mollie Smith, Scotland Neck.
Susan Ellison, New Bern.
A. W. Wynn, New Bern.
Catherine Knox, Greenville.
Pennie Hill, New Bern.
T. M. Mills, Washington.
Eliza Foreman.....
Minerva Pope, Spring Hill.

Officers Of Sisters' Auxiliary.

President, Thenia, Johnson, New Bern.
Vice President. Gatsey Braxton, Ayden.
Rec. Sec., Carrie Moore, Bethel.
Asst. Sec., Mary Gatlin, New Bern, (Route 2)
Treasurer Bebecca Anthony, Scotland Neck.

Third Day—Afternoon Session.

The association reasembled at the usual time. Hymn "Did Christ over sinners weep!" Scripture lesson. Matt. ..... Prayer by Rev. Anderson. Song. "Not all the blood of beast." Minutes of the second day evening session were read and adopted.

Miss Peterson and Miss Newton, (white), State Missionaries, were introduced and made welcome. They made very interesting remarks which were very helpful to the association. Rev. C. C. Clark fittingly responded.

Rev. Dr. R. H. Riddick, pastor of St. Peter A. M. E Zion Church was introduced and made welcome. He spoke of the great need of ministerial cooperation.

The hour for eulogistic services arrived. Our departed ones were: Rev. Dr. James Tony Clark, D D., Ph. D., our honored late moderator; Revs. Nelson Ward and Simon Moore. The first hymn sung was led by Rev. Miles Spruill: "Servants of Christ, Well done." Rev. Eli Moore read a part of the first chapter of St. John. Rev. Spruill offered prayer. Song," Why should we start and fear to die?"

Rev. Dr. H. W. Hyman came forward and announced as text: II Timothy 4:7.

——" I have fought the good fight, I have finished my course, I have kept the faith" etc. Dr. Hyman did justice to the occasion. Song. "In that city, bright city", etc., was sung with spirit.

A collection of $10.42 was taken for purposes of charity. Revs. W.J. Todd and Outley, ministers of the A. M. E. Zion connection and pastors of some of the leading churches of the city, were made welcome.

Committees on Moderator's Address, Time And Place, and on Resolutions reported. Their reports were adopted. Also the report of the executive and the trustee boards were adopted. The sum of $46.32 was raised and the benediction was observed.

Third Day—Evening Session.

The association reassembled with the moderator in the chair. Rev. Daniel Roberson lined hymn, "Go preach my gospel." Rev. L. R. Jones read scriptures Song, "There is a fountain filled with blood." The meeting was ready for business, and the minutes of the third day after-noon session were read and adopted. The committee on nomination of officers reported. The same was adopted.

Ordination services were next in order. Rev. E. A Taylor lined hymn, "I was a wandering sheep. Scriptures were read by Rev. Thomas S. Evans. Prayer by Rev. L. R. Jones. Song, "How firm a foundation"

Those who were ordained are brethren: Cornelius C. Clark, and S P. Baxter. The ordination sermon was preached by Rev. Dr. H. H. Hall. Prayer by Rev Dr. M. W. Wynn. The "Charge" was by Rev Dr H.W. Hyman The presentation of the Holy Bible was by Rev. Simon P. Shields The right hand of fellowship was given by the moderator, Rev. Wm Wiggins. The report of the committee on finance was adopted. Resolution of thanks by Rev. Joseph May was adopted. Collection $2.00. Benediction by Rev. H. H. Hall. D. D.

Fourth Day—Morning Session.
Sunday Oct. 1, 1916.

Eleven o'clock. Hymn, "I heard the voice of Jesus say." Prayer by Rev. N. F. Brooks, "Go preach

my gospel" etc. was sung. Bro. J. J. Lang read Scriptures. Invocation by Rev. J. H. Harris. Announcements by the pastor. Rev. S. P. Shields introduced the moderator, Rev. Wm. Wiggins, who arose to preach the doctrinal sermon. He announced as text Philippians, 4:1: "Stand fast." The sermon was soul-stirring. Prayer by Rev. M. W. Wynn. Collection $25.00.

Benediction by the Moderator.

Fourth Day—Afternoon Session.
(Sunday School)

There was Sunday School at two o'clock conducted by Prof. Geo. M James, of Scotland Neck. The collection was $5.31.

At three o'clock the Lord's Supper was observed. Song, "My God the spring of all my joys." Prayer by Rev. N. F. Brooks. Song, "Here at thy table Lord, we meet." Scriptures-Luke 13th chapter, by Rev. Dr. Hall. Prayer by Rev. S. C. Baker. Rev. S. P. Shields preached at this time using as the subject: "Labor. And Rest." He did justice to the occasion.

Fourth Day—Evening Session.

The pastor, Rev. N. F. Brooks, lined hymn, "Jesus lover of my soul."

Prayer by Rev. Dr. Hall. The moderator introduced Rev. J.H. Harris who had been appointed to preach the missionary sermon. He preached from the 10th verse of the 28th Chapter of St. Matthew. The congregation joined hands and sang, "God be with you till we meet again." Then the Association adjourned to meet with the Macedonia Baptist church at Farmville, Pitt County, N. C., on Thursday before the first Lord's Day in October, 1917.

Benediction by Rev. N. F. Brooks.

Rev. Wm. Wiggins, Moderator.
Bro J. T. Cherry, Sec.

Committee Reports.

(Financial.)

No. of churches represented	60
Collected from letters	$498.56
For Tar River Institute	354.07
For Orphan Asylum	14.55
For Union Bap. State Convention	16.10
For Association Fund	113.84

Disbursements.

On B C. Gregory note	$285.82
Associationd expenses	172.72
☞ Balance in treasury	327.46

The Executive Board reported: After due examination we find that brethren C. C. Clark, of Scotland Neck, and Stephen Baxter of Beaufort,

are * * * * * * worthy and well qualified for ordination. Therefore, a motion prevailed that the aforesaid bethren be ordained.

Humby submitted

The Ex- Board.

Program For Services.

— Hymn by Rev. E. A. Taylor,
— Scripture by Rev. T. S. Evans.
— Prayer by Rev. L. R. Jones,
— Sermon by Rev. Dr. H. H. Hall,
— Ordination Prayer by Rev. M. W. Wynn,
— The Charge by Rev. Dr. H. W. Hyman,
— Presentation by Rev. S. P. Shields,
— Hand Of Fellowship by the Moderator.

Report Of Committee On State Of Country.

Having briefly viewed some of the most visible objects and important questions of the day which justly demand the attention of every American citizen,.... we note with pride recent blessings for which it becomes our most pleasant duty to render unto God our most sincere gratitude.

The angel of time records upon his infinite pages concering two years in which the "Old World" has been mad and the sons of Europe with other nations are settling their differences on the battle field. In the face of this brutal tragedy, we thank

God that our country ever contended for that divine injunction delivered by the heavenly choir to the shepherds on Bethlehem's plain, "Peace on earth good will toward men.

Viewing the situation of affairs with scrutiny, it seems that God is considering Negroes and that they will be the recipients of immense blessings eminating from the world's mighty battle. Many Europeans in America have resigned their positions and returned to Europe in defence of their country, and left almost innumerable vacancies, and thereby given rise to better wages for Negro laborers, which accounts for the emigration of so many of our people to the North. Negro labor will be higher when the war is over, and if he will endeavor to better his present condition, now is the time for him do so. He can do it only by economizing and striving to improve the civic, hygienic, and moral condition of the race.

---Committee:

B. W. Dance,
W. H. Green,
Joseph May,
T. S. Evans.
Peter Moore,
S. J. Whitaker,
R. Telfair,
J. A. Lawson.

Report Of Committee On Obituary.

Whereas, it has pleased our heavenly Father to call from our midst since the last meeting of this association, Rev J. T. Clark, our beloved and honored moderator, Bro. Nelson Smith, Rev. Simon Moore, and Rev. Nelson Ward; Be it resolved that we bow in humble submission to Him who doeth all things best.

——Committee:
E. Wimberly,
W. H. Williams,
Eli Moore,
L. Swindell,
M. Spruill.

New Bodies

The committee on New Bodiess reported that three churches had been received as follows:

Mt. Shiloh, Rev. Dennis, pastor.
St. Stephen, Rev. Lott Saunders, pastor.
First Baptist Church Clarks, N. C.,
Rev. S. W. Williams, pastor.

On Moderator's Address.

The Committee On Moderator's Address reported as follows: We have carefully examined the moderator's Address and find in it splendid plans for fostering the great cause which this association

represents. We therefore, recommend that this body accept the address, as written, and record the same in the minutes.

---Committee:
E. A. Taylor,
G. T. Hill,
W. H. Green.

On Resolution.

The committee on resolutions reported: Whereas, we are in great need of finance to run our school at Greenville, Be it resolved that the Penny-A-Week Plan be continued for the year 1917, and that the money be forwarded to the chairman of the trustee board of the Tar River Institute. And be it further resolved that each pastor raise a collection for the benefit of said institution.

Hurriedly submitted.
— The Committee.

On Sunday Schools.

We, your committee on Sunday Schools, recommend that each pastor encourage the members to regularly attend the Sunday School Department of the church. That each church with its pastor and its officers see to it that each superintendent and teacher, as far as possible, avail himself or herself of the opportunity of taking the Teachers'

Training Course recommended by our Baptist Publication House.

That whereas we belivee that the child should have an opportunity to begin, and that this opportunity should be developed from its infancy. so that its life may be all that its Creator intended it to be, Resolved that each Sunday School adopt the cradle roll system.

—Committee:
C. C. Staton.
C. C. Clark,
James Davis,
G. L. Foreman,
S. H. Hyman,
H. Wimberley

On Education.

We, your committee on education, respectfully submit the following: Whereas this is an age of progress in which there are great spiritual forces at work, an age in which better preparation is needed to fit one to meet the issues of the day, We, therefore, consider our physical, intellectual and moral training with deep concern. We recommend that our people everywhere economize more in their homes and make greater sacrifice to keep their children in school. That the members of this association, when sending their children to a

boarding school, give our school, The Tar River Industrial And Collegiate Institute, at Greenville, N. C., the preference.

—Committee:
Rev. J T Doles, D. D.,
Rev. H. W. Hyman, D. D.,
Rev. N. W. Smith,
Rev. J. D. White,
Rev. S. E Baker,
Bro. B. J. Bridges,
Prof. C C. Clark.

On Temperance.

We, your committee on temperance, beg to report: Intemperance is a great evil. It is destructive to both old and young. Let us as ministers of the gospel, and laborers for the Cause of the Master, join in the great temperance movemnet to drive out the drink habit, and of chewing the filthy weed which do so much harm to the body and the mind.

Whereas,it has been proven by our best thinkers that intemperate habits have been the cause of much injury to chuches, the lowering of morals and and the working of evil in general among all races, Be it resolved that all ministers and superintendents of this association blend their influnces to discourage all intoxication, and the use of tobacco, cigars, or

cigarettes, snuff and all sinful habits. That they do this both by practice and instruction.

—Committee:
H. H. Hall,
C. C. Shields,
T. M. Gaskil,
Collin Green,
W.H. Williams

Financial Report Of Trustee Board by Rev. Wm. Wiggins.

For 1915	A. P. Person	$2.50
Oct.	Z.R. Powell	1.00
	A. Kiah	2.00
	St. Luke Bap C'h,	4.95
Dec.	O. E. M. B. Union	18.00
1916.	Penny—A—Week Plan.	
March	Guilfield Bap. Church	5.55
April	St. John	8.83
	St. Elizabeth	6.25
	Mt. Shiloh Reformed	1.50
	Triumph	3.50
May		
	Middle District Union	30.00
	O. E. M. B. Union	13.00
	Mary Chapel	8.00
	Sister Pinnie Hill	1.50
	Riddick Chapel	1.00
August		

	O. E. M. B Union	14.00
	Sister Gatsey Braxton	7.50
September....		
	O. E. M. B. S. S. Con'n	25.00
	Mildred Chapel	4.00
	" "	5.00
	Ware Creek	13.88
	St. John	26.31
	Philippi	5.96
Mt. pilgrim		8.00
Riddick Chapel		5.00
John Andrews		3.06
Elijah Harris		.52
Jordan Dancy		2.00
White Oak		29.80
Sycamore Hill		25.42
Jones Chapel		1.35
Mt Shiloh		4.00
Sycamore Chapel		1.65
Davis Chapel		10.50
St. Peter		4.68
	Total	$305.21
	Paid For School	$242.29
	On hand	$62.92

Thanks.

Whereas, we have been so royally entertained by the good people of the First Baptist Church and the city of New Bern, Be, it resolved that we tender them a vote of thanks for the generous hospitalty shown us during the entire annual session. Hurriedly submitted. Rev. Joseph May.

Minister's $1.00 Payment Roll
For Year 1916.

Wm. Wiggins, T. W. Harris, Joseph Mays, N. W. Smith, M. Spruill, J. A. Isler, E. G. Gaylor, J.H. Williams, W. H. Williams, N.F. Brooks, G.T. Hill, Z. R. Powell, C. C. Staton, C. G. Williams, H. H. Hall, C. H. Baker, L. R. Jones, E. Wimberly, S.P. Shields, T. M. Gaskil, L. Saunders, H. Foreman, H. C. Pope, G. L. Foreman, H.W. Hyman, M. W. Wynn, T. S. Evans, J. Harris, H. Allen, A. H. Hyman, P. S. Smith, C. C. Gillett, C. W. Moore, S. P. Davis, A Murrill, B. W. Dance, S. W. Williams, E. A. Taylor, H. Dudley, Jesse Smith, A. Peyton, Silas Harris, J.T. Doles, J.J. Donalson, N. W. Spencer. J.D. White, ($2.00), M. L. Dawson, W. L. Bridges, J. A. Styles, W. A. Green, J. L. Rauls, A.D. Moore, D. Roberson, C.C. Clark, (50c), E. D. Telfair.

Pledges Paid For 1916.

Ten Dollars Each: Wm. Wiggins, T. M. Mills.
Five Dollars Each: J. T. Harris, H. W. Hyman, M. W. Wynn, C. H. Baker, T. S. Evans, H Foreman, L. R. Jones, H. H. Hall, J. L. Foreman, J. T. Cherry, W. H. Green, J. A. Lawson, Collin Green.

Two Dollars And Fifty-Cents: M. Spruill.
Two Dollars: N. W. Smith, Joseph May.
One Dollar And Fifty-Cents: D. D. Harrell.
One Dollar: C. G. Williams, F. B. Barnhill, E. G. Gaylor, C. C. Gillett.

Payment Roll, 1916
(Licentiates.)

Isaiah Clark, G. A. Johnson, J. J. Grantham, D. D. Harrell, C. C. Shields, Edmond Austin, Zion W. Clark, W. B. Bowers, Lewis King, Joseph Tillery, S. A. Clark G. W. Culley. W. S. Pearson, J. J. Kinsey, John Carney, G. W. Webb (Pd), B. J. Jones, N. F. Tucker, Geo. Moore, H. A. Anthony, John H. Smith, S. B. Baxter, J. J. Lang, Willaim Anderson, Peter S. Smith, L. C. Harris, L.C. Franks.

—Deacons—

J. T. Cherry, Samuel Spaniel. P. M. Moore. G. w. williams, T. George, F. B. Barnhill, Marcellus Ringo, w. H. Hodges, (paid for two years). S J. whitaker, G.L. Jones. w. R. willoughby, A. Taylor, Frank Dickens, w. S. Pearson, L. D. Jones.

David Hoges 25c. Isaiah Gibbs 25c, Giles Moye

25c. N. B. Bryant 50c. D. R. Fulton, W. O. Moore, H. B. Bullock, D. C. Clark, W. H. Hardy, W.T. Jones, W. H. Pope, Solomon Ore, S. H. Hyman, R. A. Anthony, S.P. Green, W. F. Hamilton (two) years), G.W. Culley, John Rountree, Alonzo Cannady Charly Boomer.

Ten Dollar Pledges For 1917.

Wm. Wiggins, M. W. Wynn, S. P. Shields, H. W. Hyman, J. H. Harris, L. R. Jones, T. S. Evans, H. H. Hall, J. H. Williams, Joseph Mays, W. H. Williams, C. C. Staton, S.W. Williams, Daniel Roberson, T.M. Mills, W. H. Green, F.B. Barnhill, G. T. Hill, C. C. Shields, E. A. Taylor.

Five Dollar Peldges For 1917.

M. Spruill J. A. Lawson, Joseph Daniel, Geo. M. James, J. T Cherry, S.H. Hyman, S.J. Whitaker, L. C. Franks, G L Foreman, Wm. Anderson, H, Foreman, E.M. Saunders, Turner Pender, S. P. Green, J. N. Jerrald, H. Pope, Solomon Ore, Daily Hodges, W. T. Hamilton, J. D. white, R. F. Willams, Elijah Harris, A. S. Shields,——For one, two and three dollars, respectively: E. wimberly J.J. Kinsy, John Jennett, D.D. Bryant.

Various Committees.

—On Hours Of Meeting: N.F. Brooks, C.C. Staton, J. F Hamm.

—On Finance: Geo. M. James, G.W. williams, D. W. Holland.

—On Temperance: H. H. Hall, C. C. Shields, T. M. Gaskil, H. W. williams, Collin Green.

—On Education: J. T. Doles, H. W. Hyman, C. C. Clark, J.D. white. N. W. Smith. S. E. Baker, B. J. Bridges.

—On State And Country. B. W. Dance, W.H. Green, J. J. Lang, Joseph Mays, T. S. Evans. S. J. whitaker, Peter Moore, R. Telfair, J. A. Lawson.

—On Time And Place: C. E. Spicer, T W. Harris; J. O. Benson, C. G. Williams,

—On Officers: M.W. Wynn, S.W. Williams, L.R. Jones, J. H Williams, C.H. Baker, D. C. Clark, O.P. Parker, F.B. Barnhill.

—On New Bodies: J H Harris, L. Saunders. F.T. Taylor, W H. Pope, N.B Bryant, H.C. Pope.

—On Sunday School: E.A Taylor, C.C. Shields, Geo. Foreman. D.C. Clark, Joseph Daniel, R. H. Wimberly, S.H. Hyman.

—On Obituary: E. Wimberley W.H. williams. Eli Moore. L. Swindell, M. Spruill.

—On Printing: Wm. Wiggins, T.S. Evans. J.T. Cherry.

Annual Sermons And The Preachers. 1917.

1. Introductory—By Rev. D. Roberson.
2. Temperance—-By Rev. J. D. White.
3. Educational—-By Rev. N. F. Brooks.
4. Doctrinal———-By Rev. M. Spruill.
5. Missionary—--By Rev. Joseph Mays.

Officers And Their P. O. Address
(All In North Carolina.)

--Moderator, Rev. Wm. Wiggins, Spring Hill.
--Vice Moderator, Rev. E. A. Taylor, Scotland Neck.
--Sec., J.T. Cherry, New Bern.
--Asst. Sec., S. J. Whitaker, Enfield. Route 1.
--Treasurer, Rev. T. S. Evans, Raleigh.
--Auditor, Rev. C. H. Baker, Spring Hill.

Executive Board.

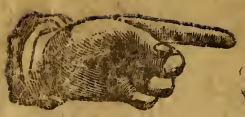
Revs. Wm. Wiggins, Spring Hill.
M.W. Wynn, New Bern.
S.P. Shields, Spring Hill.
H.W. Hyman, Pactolas.
H.H. Hall, Scotland Neck.
J.H. Harris, Greenville.
L.R. Jones, Mildred.
T.S. Evans, Raleigh.
J.H. Williams, Pactolas.
M. Spruill, New Bern.

Trustee Board.

Revs. Wm. Wiggins, Spring Hill.
Joseph Mays, Greenville.
W.H. Williams, Grimesland.
C.C. Staton, New Bern.
D.L. Roberson, Washington.
S.W. Williams, New Bern.
Brethren T.M. Mills, Washington.
W.H. Green, New Bern.
F.B. Barnhill, Greenville.

STATISTICAL TABLE.

Churches.	Pastors and Their Postoffice Addresses.	Delegates and Their Postoffice Addresses.	Secretaries and Their Postoffice Addresses.	Baptized.	Received by Letter.	By Experience.	Excommunicated.	Dismissed by Letter.	Deaths.	Males.	Females.	Total Membership.	S. S. Scholars.	Pastor's Salary.	Sent for General Expenses.	For Tar River Institute.	For Orphanage.	For Ban. State Con & Nat. Un. Inc.	Sabbath of Preaching.
End Street	H. W. Hyman, Pactolus	H. W. Hyman, Pactolus	Weldon Anthony, Scotland Neck	1	....	1	1	3	....	36	62	98	35	$100.00	$0.50	$12.00	$0.50	....	2d.
Little Witness	T. M. Gaskil, Clarks	David W. Holland, Havelock	S. M. Nelson, Melvin	10	....	10	1	....	3	32	42	74	25	90.00	2.00	3.00	.50	$0.50	1st.
St. Elizabeth	J. H. Williams, Pactolus	J. W. Griffin, Pantego	J. W. Griffin, Pantego	1	....	....	4	....	....	25	27	52	44	12.00	2.15	4.70	....	....	4th.
Reformed Shiloh	W. M. Anderson, 8 Bryant St., Newbern	W. M. Anderson	S. Riddick, James City	2	2	7	....	....	4	11	41	52	30	96.00	1.00	1.00	....	.60	2d and 4th.
St. John	J. H. Harris, Greenville	J. H. Harris, Greenville	R. P. Payton, Greenville, R. 1	10	....	....	3	....	1	40	85	125	30	....	6.25	12.50	....	....	1st.
St. James	L. R. Jones, Mildred	R. H. Wimberly, Rocky Mountain, R. 6	R. H. Wimberly, Rocky Mount, R. 6	1	2	4	1	1	1	20	40	60	30	75.00	3.00	6.00	....	....	2d.
Sycamore Chapel	James Harris, Greenville	W. O. Moore, Greenville, R. 5	David H. Moore, Greenville, R. 5	13	1	....	....	....	2	23	65	88	25	....	4.40	8.80	....	....	3rd.
Houston Chapel	T. S. Gastion, Newbern	J. J. Grantham, Littlefield	W. S. Faison Ayden	6	....	....	....	....	1	5	10	15	31	....	1.75	....	....	....	4th.
Haye's Chapel	James Harris, Greenville	P. M. Moore, Greenville, R. 5	Hoyett Wilson, Greenville, R. 1	....	4	2	3	....	....	44	100	144	100	150.00	5.60	15.00	.50	.50	2d.
Green Chapel	....	A. Batts, Havelock	G. W. Chance, Croatan	....	1	4	....	....	....	33	58	91	42	....	1.25	6.00	.25	.50	3d.
Mt. Gilbert	N. V. Davis, Weldon	W. H. Pope, Spring Hill	H. B. Smith, Tillery, R. 1	6	2	6	5	....	5	72	118	190	30	145.00	1.30	10.00	.50	.50	3d.
Corinth	Joseph Maye, Greenville	Fred Taylor, Ft. Barnwell	Fred Taylor, Ft. Barnwell	....	....	1	....	....	3	20	30	50	32	104.00	1.00	5.00	.50	.50	3d.
Davis Chapel	Joseph Maye, Greenville	Solomon Ore, Chocowinity	Robert Peel, Pactolas	2	....	2	1	....	1	20	30	50	25	120.00	1.50	3.00	.25	.50	1st.
William Chapel	....	C. H Baker, Tillery, R. 1	C. W. Turner, Scotland Neck, R. 3	13	....	....	3	2	....	50	65	115	45	....	2.40	4.00	.50	.25	1st.
Antioch	C. H. Baker, Tillery, R. 1	S. J. Whitaker, Enfield, R. 1	S. J. Whitaker, Enfield, R. 1	6	....	....	....	....	1	28	42	70	30	84.00	1.25	5.00	.50	....	1st.
Roanoke, Zion	Lott Saunders, Scotland Neck, R. 3	Calvin Williams, Palmyra	Earnest Cannon, Palmyra	12	1	....	....	....	1	36	40	71	12	50.00	1.00	1.00	....	....	1st.
Zion Chapel	A. Hyman, Hill	A. Hyman, Hill	J. H. Boyett, Hill	7	1	....	2	....	....	10	11	21	....	40.00	.50	2.00	.25	.25	1st.
Macedonia	J. H. Williams, Pactolus	G. L. Foreman, Walstonburg	Alonzo Joyner, Farmville	7	....	3	1	....	1	17	40	57	75	150.00	3.00	10.68	.25	.50	1st.
Mt. Zion	N. F. Brooks, Newbern	O. P. Parker, Beaufort	Miss S. J. Fisher, Beauford	2	....	4	1	....	1	15	48	63	75	174.00	2.00	4.00	....	....	4th.
Free Union	J. L. Rauls, Speed, R. 1	Frank Dickens, Speed, R. 1	Lena Batchlor, Speed, R. 1	4	....	....	....	2	....	35	20	55	75	....	.50	1.50	.25	.25	1st.
White's Chapel	J. L. Rauls, Speed, R. 1	J. L. Rauls, Speed, R. 1	Lucy Pearson, Speed	7	....	7	....	....	1	27	14	41	....	65.00	.50	1.50	.25	.25	2d.
Mary Chapel	H. H. Hall, Scotland Neck	R. A. Anthony, Scotland Neck	W. B. Smith, Scotland Neck	18	1	1	6	....	9	187	350	544	50	180.00	3.00	12.80	.25	.50	1st.
Kehukie	....	David C. Clark, Geo. M. James	Willie R. Taylor, Scotland Neck	8	5	....	6	1	9	190	385	575	75	....	3.00	15.50	.50	1.00	3d.
Cherry Chapel	H. H. Hall, Scotland Neck	N. B. Bryant, Hobgood	N. W. Whitehead, Hobgood	15	1	....	....	....	2	50	113	163	50	105.00	6.44	12.88	....	....	4th.
Macedonia (Edgecombe)	N. W. Smith, Pactolus	Turner Pendar, Tarboro, R. 1	Nellie James, Tarboro	3	1	2	2	....	2	10	28	38	35	100.00	.50	3.00	.50	.20	2d.
Cedar Grove	John Donalson, Greenville	M. R. Ringold, Winterville	Demos Marsh, Greenville	4	1	4	....	1	....	8	14	22	13	....	.50	2.00	.25	.25	2d.
Moore's Chapel	Joseph Maye, Greenville	Sister C. C. Moore, Bonnerton	G. A. Moore, Bonnerton	1	....	....	1	....	2	6	14	20	25	....	.50	2.00	.25	.25	4th.
Mt. Shiloh	J. H. Williams, Pactolus	Estella Wortherington, Winterville	Louvenia Harrison, Winterville	4	....	....	....	....	1	17	36	53	50	125.00	2.00	5.00	.50	.50	2d.
St. Luke	C. B. Branch, Tarboro	Geo. Spicer, Tarboro	Geo. Spicer, Tarboro	2	2	....	....	2	1	7	12	19	30	....	.50	2.00	.10	.25	1st.
St. Peter	C. W. Moore, Portsmouth, Va.	Joe Daniel, Greenville	Alice Shepard, Greenville, R. 5	19	....	2	1	....	3	50	106	156	60	212.00	2.00	20.00	.50	1.00	4th.
Cherry Hill	....	James Davis, Tarboro	Cary Jones, Cookley	1	1	....	1	1	1	27	68	95	50	....	1.00	9.00	.60	.50	3d.
Triumph	A. D. Moore, Hertford	A. D. Tettom, Grimesland	Matilda Riddick, Pactolus	12	....	....	8	....	2	50	108	158	30	260.00	3.75	20.00	....	....	3d.
Philippi	N. W. Smith, Pactolus	H. B Bullock, Greenville	C. D. Kennedy, Greenville	3	1	....	6	2	3	25	100	125	30	120.00	5.00	12.75	.50	.50	1st.
First Baptist	N. F. Brooks, Newbern	J. F. Ham, Newbern	H. Williams, Newbern	4	....	1	....	....	3	40	160	200	150	400.00	2.00	5.00	....	....	1st, 2d and 3d.
Cornerstone	D. L. Tillery, Tillery	R. B. Davis, Williamston	Hattie Everette, Williamston	7	....	7	2	....	....	....	....	19	7	75.00	.75	2.00	.25	.50	1st.
White Oak	Joseph Maye, Greenville	R. Telfair, Grimesland	R. Telfair, Grimesland	11	2	....	5	2	2	26	56	82	52	120.00	4.00	8.30	....	....	2d.
Rio Grande	H. W. Hyman, Pactolus	L. E. McConnor, Newbern, R. 2	J. A. Lawson, Newbern	13	....	2	13	....	2	42	43	85	40	132.00	1.00	4.00	.50	.50	3d.
Spring Garden	....	B. J. Bridges, E. M. Sanders, Washington	S. R. Venters, Washington	1	1	2	5	1	4	75	180	255	125	....	2.50	10.40	.50	.50	2d and 4th.
Mt. Zion	Jesse Smith, Scotland Neck	L. Saunders, Scotland Neck	John Little, Scotland Neck	1	1	1	....	....	....	5	10	13	....	50.00	1.00	2.00	....	....	2d.
St. Paul	J. T. Doles, Elizabeth City	J. T. Doles, Elizabeth City	G. T. Whitley, Tarboro	32	....	6	2	1	1	60	70	130	60	360.00	4.00	6.00	....	....	2d and 4th.
Ware Creek	W. H. Williams, Grimesland	W. H. Williams, Grimesland; G. W. Williams, Blunt's Creek, R. 1	G. W. Williams, Blunt's Creek, R. 1	1	1	1	....	....	2	29	61	90	61	....	2.80	8.16	.50	.25	4th.
Shield's Chapel	L. Saunders, Scotland Neck	L. Saunders, Scotland Neck	Edward Pitt, Scotland Neck	3	....	....	....	....	....	6	4	10	....	....	.50	1.00	....	....	4th.
Craven Corner	Walter Green, Merritt	T. George, A. S. Godett, North Harlowe	S. F. Willowby, North Harlowe	3	....	....	....	....	....	....	....	105	25	108.00	1.00	3.25	.25	.50	3d.
Riddick Chapel	E. A. Taylor, Scotland Neck	A. J. Jones, Bethel; E. H. Taylor, Scotland Neck	G. L. Purvis, Bethel	13	....	5	....	....	1	29	84	113	50	144.00	3.00	8.00	.50	.50	1st.
Rock Peter	R. Flemming, Hassel	John Garett, Ayden; D. D. Bryant, Grifton	Mary A. Bryant, Grifton	3	....	3	....	....	1	6	8	14	....	....	.65	1.00	....	....	2d.
Batt's Chapel	....	E. Wimberly, Tarboro	S. P. Bodie, Speed	1	....	1	....	....	1	10	11	21	....	....	.65	2.00	.25	.25	4th.
St. Mary	Wm. Wiggins, Spring Hill	J. A. Mayo, Bethel, R. 3	Lizzie Highsmith, Bethel	20	3	....	2	....	2	80	157	237	40	200.00	3.50	20.00	.50	.50	1st.
Mt. Pilgrim	Wm. Wiggins, Spring Hill	S. H. Hyman, Hobgood	P. H. James, Hobgood	7	1	....	2	....	2	67	98	165	30	198.00	3.00	11.50	.50	.30	2d.
Jones' Chapel	D. W. Eary, Aulander	Collin Green, Hamilton	Collin Green, Hamilton	7	....	....	2	....	2	25	60	85	25	....	1.50	....	.25	.25	4th.
Spring Branch	J. J. Donalson, Greenville	J. J. Donelson, Greenville	Emma J. Clark, Grimesland	3	....	....	....	....	....	25	33	57	60	60.00	1.50	2.50	.20	.50	3d.
Guilfield	C. C. Staton, Newbern	W. H. Green, Newbern	D. W. Dance, Newbern	17	1	9	4	....	2	77	137	214	100	350.00	2.50	12.00	.25	.50	1st, 2d, 3d.
Ebenezer	....	Joseph Warner, South Creek	Mary Gibbs, South Creek	....	....	....	....	....	1	8	10	18	15	....	.90	1.10	....	....	3d.
St. Stephen	L. Saunders, Scotland Neck	L. Saunders, Scotland Neck	Peter Davis, Scotland Neck	4	....	....	....	....	....	5	5	10	35	50 00	.25	.75	....	....	2d.
Sycamore Hill	B. W. Dance, Edenton	J. J. Lang, Greenville	T. J. Forbes, Greenville	57	1	6	1	2	182	287	467	275	450	43.20	25.43	....	....	....	2d and 4th.
Little Rock	J. D. White, Newbern	J. D. White, Newbern	John N. Jerralds, Newbern	5	1	10	2	....	2	17	36	53	35	180.00	1.50	3.50	.50	.50	1st and 3d.
Mildred Chapel	L. R. Jones, Mildred	Nancy Chase, Mildred	Thomas Chase, Mildred	5	1	....	....	....	....	8	13	21	11	....	1.00	2.00	.15	....	3d.
Mt. Shiloh	J. T. Deans, Warsaw	W. T. Hamilton, Aurora, R. 1	Z. V. Battle, Aurora, R. 1	3	....	2	....	....	5	....	....	100	75	240.00	1.00	2.00	.25	.25	1st.
John Andrews	H. W. Hyman, Pactolus	S. P. Green, Oak City	Collin Green, Jr., Oak City	....	....	....	....	....	....	20	23	43	52	100.00	.50	3.00	.25	.25	1st.
Cedar Grove	L. R. Jones, Mildred	L. R. Jones, Mildred	Minnie Barnes, Conetoe	1	1	....	....	....	....	5	6	11	28	75.00	.65	1.00	....	....	4th.
Oaky Grove	R. T. Williams, Blount Creek	R. T. Williams, Blount Creek	Mollie Simmons, Newport	....	1	....	....	....	....	7	15	22	45	....	.75	2.00	....	....	4th.
Macedonia	....	C. H. Pelham, Riverdale	W. H. Smith, Riverdale, N. C.	1	....	....	....	1	....	8	12	20	12	120.00	1.00	.50	....	.25	1st.
Union Baptist	C. E. Spicer, Tarboro	....	T. R. Ruffin, Tarboro	....	....	....	....	....	....	17	47	64	60	....	5.00	....	....	....	....
St. Mary	J. H. Stiles, Merritt, N. C.	S. L. Lee, Newbern, N. C	Wm. Lee, Cove City, N. C.	2	....	....	....	....	3	8	12	20	14	84.00	4.00	....	....	....	....



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MINUTE

—— Of The ——

Fifty-Third Annual Session

—— Of The ——

OLD EASTERN MISSIONARY BAPTIST ASSOCIATION,

HELD WITH THE

Macedonia Baptist Church,

Farmville, N.C., October 4th, 5th, 6th, and 7th,

1917

The next annual session will convene with the Mt. Zion Baptist Church, Beaufort, CarteretCounty, N.C., Thursday before the first Lord's Day in October, 1918.

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—— Of The ——

Fifty-Third Annual Session

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Annual Officers For 1917-1918.

Moderator, Rev. Wm. Wiggins, D.D., Spring Hill, N.C

Vice Moderator, Rev. E. A. Taylor, B. Th.,
[Scotland Neck, N. C.

Sec., J. T. Cherry, New Bern, N.C.

Asst. Sec., S. J. Whitaker, Enfield N.C., R. No. 1.

Treasurer, Rev. T. S. Evans, Raleigh, N. C.

Auditor, Rev. C.H. Baker, Spring Hill, N. C.

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Constitution.

Article. 1. This Association shall be known and named, "The Old Eastern Missionary Baptist Association." Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament. 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association who shall be entitled to seats therein, each church being entitled to two delegates. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. 5. The officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected. 6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but if there is dissatisfaction with his decision an appeal may be taken thereform. It is the duty of the Clerk, to record the proceedings of each annual session and supervise the printing and distribution of the same.

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among the churches. 7. It is the duty of the treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury. 8. This association shall have an executive committee consisting of not less than five nor more than nine members, which committee shall have supervision of this association's mission and colportage.

It shall have power to disburse all sums put into the hands of the treasurer for the objects under its charge, and during the intervals of the meeting of this body to receive and disburse funds for the same, and to ake such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of any elder of this association who is found out of gospel order, and shall cause its action to be publised among others associations of the same faith and order.

9. A church of this body, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years, shall be visited with a suitable admonition. If she fails to attend the 3d year she shall be dropped from this body.

10: No. difficulty between churches shall be heard by this body before gospel steps are fully taken out side this body to settle it.

11. A brother who comes to this association as representative of another association, having a certificate to that effect, is an authorized representative of that body, and shall be accorded the rights that belong to him as a plenipotentiary. 12. By appointment of the association there shall be preached at each annual meeting an introductory sermon of a denominational character, missionary, temperance and doctrinal sermons.

13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits to preach. 14. Hiscox's Parliamentary Practice shall govern this body. 15. This Constitution many be amended at any annual session of this body by a vote of two-thirds of the present members. 16. Each church shall pay for every one hundred members fifteen dollars, and all under 100 in proportion as the case may be. A minister when finding a contention in a brother's church, and attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the ninth article of the Constitution. 17. No minister having applied for ordination and failed to be received but obtained it in some clandestine or independent

way, shall not be recogized by this Association as having been lawfully obtained.

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Order Of Business.

1: Fraternal greetings. 2: Welcome address and response. 3: Introductory sermon. 4: Enrollment of delegates. 5: Appointment of committees. 6: Introduction of visitors. 7: Minister's roll and annual fees. 8: Report of committees. 9: Report of trustee board: 10: Report of principal of Tar River Industrial And Collegiate Institute. 11: Report of treasurer and auditor. 12: Report of Bxecutive Board. 13: Miscellany. 14: Adjournment.

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Rules Of Decorum For The Churches

We will hold at least four conference meetings during the year for the transaction of business, and special meetings whenever neccessary. The names of members shall be called at every meeting and due notice shall be taken of any who show a disposition to absent themselvs. At every conference the pastor shall preside as moderator. If he be absent the conference shall appoint a moderator protem, who shall open the conference with devotional exercises. The clerk shall keep a book in which the proceeding of the conference shall be carefully recorded. At every regular meeting the minutes of

the preceeding session shall be read immediately after the names are called. An invitation shall be given to brethren of our faith and order to sit with us in conference, and enjoy all the privileges of the meeting except voting 6: Every subject for consideration shall be introduced by a motion which, when seconed, shall be acted upon, unless with drawn by the consent of the body. 7: Each speaker shall rise and address the moderator by the appellation of "brother" and shall confine his remarks to the subjects under consideration, and shall not be allowed to speak more than twice on the same subject except by premission of the church. 8: No member shall withdraw from the conference without permission of the moderator. 9: In matters of difference between members, before complaint be made to the church, the aggrievd party shall have duly attended the instruction of our Lord—Matthew, 18: 16, 17, 18.

Public offences, such as operate against the peace of the church shall be subject to discipline. 10. Questions submitted to the conference shall be decided by a majority of votes; except those of receiving persons to followship. Any question may be reconsidered by motion of a member that voted affirmatively. 11: The moderator shall propound questions to be voted on, keep speakers to the subject being discussed, see that the rules are observed, may express his opinion after others have spoken.

12. The Rules of Decorum may be changed by a vote of $\frac{2}{3}$ of the whole church.

RULES OF ORDER.

1. On the meeting of the association the moderator of the preceeding session shall preside. 2. Each session shall be opened with religious exercises, conducted by whomsoever the President may name. 3. At each daily session previous to proceeding to business, the roll shall be called and the minutes of the previous day read. 4. The members shall observe toward the officers and eaeh other, Christian courtesy. 5. A member wishing to speak, shall rise and address the chair and confine himself to the subject under consideration. 6. No member shall speak more than twice on the same question without permission. 7. Motions seconed shall be plainly stated by the chair before discussed. 8. No motion shall be withdrawn after having been discussed without consent of the body. 9. When a question is being discussed no motion shall be received except to adjourn, table, amend, or definitely postpone. 10. After a motion has been decided a member who voted with the majority

may move for reconsideration. 11: No member shall be absent during the session of this association without premission of the chair. If any be absent, such shall be noted in the minutes. 12: Questions, except such as relate to the constitution, shall be decided by a majority of votes. 13: A member refusing to obey the moderator when called shall be excused from the association for that day. 14: The Rules-of-Decorum may be changed at any session of this association by a majority of votes.

PROCEEDINGS.

First Day—Morning Session.

The Old Eastern Missionary Baptist Association met in its 53rd annual session with the Macedonia Baptist Church at Farmville, N.C., Rev. J.H. Williams, pastor.

At ten o'clock praise services began, led by Rev. D.L. Roberson. He lined hymn, "Did Christ over sinners weep?" Rev. A. Murrill read the 11th chapter of the Acts. Prayer by Rev. T.S. Evans. "Jesus keep me near the cross,' was sung. The moderator, Rev. Wm. Wiggins, announced the meeting ready

for business. He expressed gratitude to God, our heavenly Father, for having brough us together again. Revs. H. C. Pope, J.D. White, A. Murrill and many others, took part in the meeting which was enjoyed by all.

The enrollment of delegates was next in order, and at this time Dr. S.D. Moten, Revs. C. E Chase, Hilliard Howard and Rev. Dr. Watkins were made welcome and given seats in the meeting. The hour having arrived for the introductory sermon, Rev. S. P. Shields lined hymn, "A charge to keep I have." Rev. Daniel Roberson, the regular appointee, ascended the rostrum and selected as text a portion of the 6th chapter of Isaiah. Subject: "I have seen the Lord." He preached a soul-stirring sermon. Song: My soul be on thy guard. Prayer by Rev. S. P. Shields.

The committee on hours of meeting having been appointed, reported that we meet at 9 o'clock a.m., and adjourn at 1 p.m. Meet at 2:30 p. m., and adjourn at 4 p. m. Meet at 7:30 p. m. and adjourn at pleasure. A collection of $5.50 was raised. Miss Annie Mae Vann spoke with much interest, and strongly represented the Norfolk Journal and Guide. Rev. Hilliard also made encouraging remarks.

Benediction by Rev. D.A. Roberson.

First Day—Afternoon Session.

The association reassembled, and Rev. F. L. Little led hymn, "Am I a soldier of the cross." Scriptures were read by Rev. T. S. Evans, and prayer was offered by Rev. J. O. Benson. Minutes of the morning session were read and approved. The moderator appointed the following committees: On Finance, On Temperance, On Education, On State Of The Country, and On Place Of Next Annual Session. Collection $5.00.

Benediction by Rev. Dr. B. W. Dance.

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First Day—Evening Session.

The association ressembled at seven o'clock, and Rev. Wimberly led hymn, "Soldiers of Christ arise." The 53rd chapter of Isaiah was read by Rev. Howard, who also prayed. After a rendition by the choir the meeting was open for business. The minutes of the previous session of the day were read and adopted. The pastor, Rev. J. H. Williams, extended to the association a very warm welcome, and the same was ably responded to by Rev. C. C. Clark. The Vice Moderator, Rev. E. A. Taylor, intelligently introduced Rev. Dr. G.W. Watkins, the able editor of the Union Reformer. The editor delivered a powerful address in the interest of co-operation of Negro Baptists.

The mayor of Farmville extended us a very hearty welcome on behalf of the city. His address was followed by a sweet rendition by the choir. Rev. C. C. Staton ably responded to all the foregoing.

Rev. J.D White, the regular appointee to preach the Temperance Sermon, came forward and selected as text a portion of the Song of Solomon. He said many good things in regard to the cause of Temperance. Collection of $13.16 was raised for the Union Reformer.

Benediction by Rev. J. D. White

Second Day–Morning Session.

The association met at 9 a m., and devotions were conducted by Revs. W. H. Williams, Orren James, and H. V. Dolbery. After some remarks by the moderator, the meeting was ready for business. Minutes of the first day evening session were read and adopted. The following committees were appointed: On New Bodies, Sunday Schools, Obituary, Printing and Constitution. Revs. Deans, Hardy, Morrisy and sisters Vincent and Tucker were made welcome.

The annual fees were called for and $246.75 was raised. Revs. Deans and Morrisy spoke very encouragingly for the Tar River Institute and the cause of education in general. Collection $2.35.

Benediction by Rev. Dr. Morrisy.

Second Day–Afternoon Session.

The association met pursuant to adjournment, and hymn, "Amazing sight the Savior stands," was sung by Rev. D. D. Harrell. The Scripture lesson was the 90th Ps. Prayer by Rev. Leroy Moore. Rev. T.S. Evans, acting moderator, stated that the house was open for business. The minutes of the morning session were read and approved.

Miss Hallie H. Tucker made a very interesting talk on behalf of the Union Reformer, and Mrs. A. B. Vincent spoke for The Searchlight. A collection of $6.05 was taken and given to the blind.

Benediction by Rev. T. S. Evans.

Second Day–Evening Session.

The association was called to order by father Rev. M. W. Wynn, acting moderator. Devotions were conducted by Revs. L. Saunders, B. S. Jones and H.C. Pope. The meeting was then ready for general business. After hearing the adopting the minutes, the committee on state of the country reported. (See report.)

Rev. N. F. Brooks asscended the rostrum to preach the educational sermon, and named as text the 5th verse of the Second Epistle General of Peter. He did justice to the occasion. Prayer by Rev. H. C. Pope.

Rev. E. A. Taylor presented Rev. Wm. Wiggins who delivered a well prepared annual address

which, on motion, was adopted. A collection of $19.55 was taken. Brother H. V. Cherry was introduced. He made an interesting and vivid, address which was, among others things, an earnest appeal for an ushers' board, auxiliary to the O. E. M. B. Association, to be organized for the benefit of Tar River Institute. His address was followed by an impassioned lecture by Rev. C. C. Staton. A motion prevailed that the proposition to organize be indorsed and that each church organize an ushers' board and represent the same in our next annual session. The ushers' board of Guilfield Baptist Church represented with a fee of $5.00. Rev. D. L. Tillery was made welcome.

The committee on place of next annual session reported that it be held with the Sycamore Hill church at Greenville. But this report was not adopted. After some remarks pro and con, an amendment offered by Rev. N. F. Brooks that the next annual session be held with the Mount Zion Baptist church at Beaufort, N. C., was adopted.

A motion prevailed that the trustees of this association be duly authorized and empowered to negotiate with Mr. P.C. Gregory in regard to building the girls dormitory at the Institute at Greenville. The cost of said dormitory will be about four ($4000.00) thousand dollars. Benediction by Rev. L. R. Jones.

Third Day---Morning Session.

The association met at the usual hour with the moderator in the chair. Devotions were held by Revs. L. Saunders, J. J. Lang and Orren James. After making some timely remarks the Vice Moderator, Rev. E. A. Taylor, announced that the house was ready for business. The proceedings of the previous session were read and approved. The reports of the treasurer and the auditor were heard and approved. The reports of committees on education, temperance and resolutions were heard and adopted. Rev. L. R. Jones was granted leave of absence on account of baptism at his church. The sum of $15.80 was raised. Benediction by Rev. Dr. Morton.

Third Day--Afternoon Session.

The association being called to order sang hymn No. 344, led by Rev. Dr. H. H. Hall. Scriptures were read by Rev. J. H. Houston. Prayer by Rev. Telfair. The moderator declared the house ready for business. Minutes of the previous session were read and adopted.

The Middle District Union reported $48. The reports of the committees on grievances, new bodies, Sunday Schools, theology and executive board were adopted. The committee on obituary reported that the following named members had been called from labor to reward: Deacon Hogan Hyman; brethren William Parker, C. E. Williams, W. G. Saunders; Rev. Joseph H. Ferrill; sisters Della Pitt and Catherine Knox.

Rev. L. Thomas Evans, (white), missionary for Haiti, was introduced. He spoke earnestly in behalf of missions, and was given $11.25. The sum of $10 was reported from the Eastern Union. Total for the year was $83.50. The trustee's report was read and adopted. Also a copy of a catalog for Tar River Institute was adopted, subject however to the approval of the principal and the trustee board. The ordination program was adopted. The report of the committee on nomination of annual officers was adopted.

The sisters' auxiliary reported to the association the sum of one ($100) hundred dollars raised during this session. A vote of thanks was unanimously extended to them. Benediction by Rev. T. S. Evans.

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Third Day--Evening Session.

The association met on time and was opened with devotions led by Revs. L. R. Jones, H. H. Hall, and J. H. Harris. Rev. Dr. Hyman was introduced to preach the ordination sermon. Text Mark 15:16. Prayer by Rev. Dr. M. W. Wynn. The Bible was presented by Rev. C. C. Clark. The Charge was given by Rev. N. F. Brooks. The hand of fellowship was extended by Rev. Dr. Wm. Wiggins, the moderator.

The sum of $16.00 was raised and given to the Winston-Salem Orphanage. Mrs. Pondexter arose and made such an earnest and heart-searching appeal that the amount was increased to $24.08.

The finance committee reported that they had received from churches represented the sum of $800.30.

A resolution read by Rev. C. C. Clark was adopted, and the sum of $6.00 was received from the Sunday School Convention.

Benediction by father Rev. Eli Moore.

FOURTH DAY—AFTERNOON SESSION.

The Sunday School opened at 9:30., with Rev. D. L. Roberson as general superintendent. The lession was ably taught by Prof. G. T. Hill, of Tar River Institute. Collection $2.10. Prof. Hill made a report of the work of the Institute, and a collection of $9.20 was raised for the cause.

At eleven o'clock Rev. C. C. Staton (in the absence of Rev. M. Spruill who had been appointed to preach the doctrinal sermon), was asked to fill the vacancy. He did so, and used as text John 17:11. "Holy Father, keep though thine own name those whom Thou hast given me, that they may be one, as we are." He did justice to the occasion. Prayer by Rev. H. C. Pope. Collection $12.

Benediction by Rev. C. C. Staton.

FOURTH DAY—AFTERNOON SESSION.

The hymn was lined by Rev. B. S. Jones, No. 275. Scripture lession, Ps. I., was read by Rev. J. L. Rauls, who also offered prayer. Song: "I heard the voice of Jesus say," etc.

Rev. Wiggins preached a soul-stirring sermon from Matthew 10:26. Subject—Truth Revealed, Sin Exposed.

One dollar and fifty cents was raised for the Old Folks Home at New Bern, and one dollar for that at Scotland Neck, and one dollar for the blind, who was present.

Benediction by Rev. Joseph Mays.

SUNDAY NIGHT SESSION.

On Sunday night Rev. Joseph Mays preached a spiritual sermon on the missionary work of the people of God. "Blest be the tie that binds" was sung, and a general shaking of hands followed. The benedictiod was announced by Rev. Mays.

Rev. Wm. Wiggins, D. D., Moderator.
J. T. Cherry, Secretrary.

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THE SISTERS' AUXILIARY.

The sisters auxiliary association met Friday, Oct. 5, 1917, at Farmville, N. C., under the direction of O. E. M. B. Association. Sister Thenia Johnson presided. The secretary, sister Carrie Moore, being absent, sister E. A. Blunt was appointed secretary pro tem.

The devotions were conducted by the President and twenty minutes were spent in praise services.

Many took part in giving thanks to our Heavenly Father for having brought us together in our annual meeting. The President introduced Rev. D. A. Roberson to preach the introductory sermon. He came forward and preached a soul-stirring sermon from a portion of the Second Chapter of St. John. Prayer by the President, sister Thenia Johnson.

Sister Pondexter was introduced, and she spoke earnestly in behalf of the Baptist Orphanage at Wilston-Salem. Sister (Mrs.) A. B. Vincent, of Raleigh was introduced and asked to raise the general collection. She started the offering with a dollar, and the sum of $32.00 was taken.

Benediction by Rev. C. C. Staton.

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ANNUAL ADDRESS OF THE MODERATOR.

Rev. Wm. Wiggins, D. D.

Brother Vice-Moderator, Officers and Members of the O. E. M. B. Association, Greeting:—

In the midst of 365 days our heavenly father guided us safely, and to-day we find ourselves here at this appointed place.

It scarcely seems possible that we are meeting in our 54th annual session. How swiftly flies Father Time!

Notwithstanding the winds at times were contrary, and the sea tempestuous, yet the old ship

has weathered the gale, and still sails onward to our predicted goal. We thank God that we have had in some respects phenomenal success, and that no serious disaster has come to us.

Burdens produced by startling political and national upheavals have upset business and the financial condition until unrest and anxiety bear heavily upon us. The prices of necessary articles rise by leaps and bounds until now it is a question of survival. We feel the strain severe and more than ever. We must appear to you for support. If genuine, helpful friendship were ever needed, it is now—the time, I say is now.

I do not desire you to be excited or alarmed but I do want you to realize that a sacrifice, even greater than ever before, must now be made by our friends in order to tide us over the present crisis.

We are living in times the like of which have never before been known. There are wars and rumors of wars everywhere, in every land, and desolation and destruction of life are so great that one feels as though the entire human race is now bleeding to death!

Brethren, The world is suffering for Christian truth and light. And much of these needs may be, and must be, obtained from our Christian schools and institutions. The heart must be fixed aright—must be renewed, and properly trained.

The three H's--Heart, Head Hand–must be sufficiently, and truly, and timely trained in order to do the world's most needful work. And I thank God that our school has done much in preparing our boys and girls, and therefore our men and women, to build up a clean strong race, and a clean strong nation.

We shall never be able to measure the great good that the dollars which you great big–hearted Christian men and woman have put into this work, have done and are still doing. Let us renew our efforts here at this annual session to keep the work encouragingly progressive.

We are proud of you, my dear beloved brethren, and want to thank you one and all, for the hearty cooperation that you have given the moderator.

You are a body of noble hearted, intelligent brethren and sisters, gathered here today from every section of our district. I feel that your presence gives assurance of your continued support of our various objects—Spiritual, moral, intellectual and material.

——o——

NEW FRIENDS.

We shall not close these remarks until we shall have welcomed the many Christian men and women who have not meet us before, and desire to unite with us. Come and welcome. Come and help us build up a bigger, stronger and greater association.

Our latchstring hangs on the outside for all good people. Just pull on the string, come in, be one of the grand old body, religious, and we shall do each other good.

Somehow 1 can not help from talking about our school and its needs. My heart is in the work, and I am glad to tell you that the work of The Tar River Industrial and Collegiate Institute at Greenville, is greatly satisfactory. Prof. G. T. Hill, the principal, and the faculty have done their best for the Institution. All we need is a little united effort, and we belive that we shall have it, especially when the brethren remember that we left the association last year with only one building on the campus, and not one penny to begin another with.

But we can thank God today and point with modest pride to a new magnificent building that could not be duplicated today for $3500.

Brethren, We can not forget the living financial streams that pour their much needed strength into the monetary sea that floats our educational ship of state, the Institute.

We should thank God for our many friends, and especially for our white friend, Mr. Perry C. Gregory, a wealthy benefactor of Tillery, N. C. Mr. Gregory is even now preparing to erect for the association another much needed building on the campus. This building when completed will cost about $3000.00.

We are here today to report progress, take courage and go forward. If the moster, death, has thinned any of our ranks this year we shall ascertain it and institute appropriate services.

Consider, my brethren, how much is required to build and maintain a fiirt class educatoional institution. A dollar does not pay for as much necessity as it used to, therefore we should make up our minds to raise many more dollars now and hereafter than formerly.

Recommendations.

1. That the members of the churches be requested to pay for educational purposes, during the currenty year, one dollar each.

2. That pastors, ministers. and all the brethren and sisters put forth every effort to raise large sums of educational money each month in order to meet our monthly expenses, notes, etc. That our unions, conventions, and anxiliaries do all they can to help us.

I hereby thank this association for the many honors accorded me, and for the interest intrusted in my hands as humble moderator and chairman of the trustee board. I hope that there is nothing left undone that I should have done. And if anything worthy of note has been done, just thank God and praise Him from whom all blessiongs flow.

Yours for service and success,

Wm. Wiggns.

Spring Hill, N. C.

FIRST DAY--AFTERNOON SESSION OF SISTER'

AUXILIARY.

The auxiliary reassembled at two thirty with President in the chair. Rev. C. H. Baker conducted the devotions. The minutes of the forenoon session were read and approved. The President announced that the eulogistic services of sister Catherine Knox, who departed from us in January, 1917, would take place.

Papers of condolence were read by sisters Pennie Hill, and Annie E. Barrett. The committee on nomination of officers for the ensuing year reported as follows:

For Pres.–Sister Thenia Johnson, of New Bern.
For V. Pres –Sister Gatsy Braxton, of Ayden.
For Sec.–Sister Francis Hines of .....
For Asst. Sec.–Sister E. A. Blunt, of New Bern.
For Treas.–sister Rebecca Anthony, of S. Neck.

Benediction by Rev. C.E. Chase.

—X—

SECOND DAY--MORNING SESSION.

The auxiliary met on time with the President in chair. There were singing and prayer. Then Rev. C. C. Staton was introduced to preach for the occasion. He ascended the rostrum and preached a soul–feeding sermon and touched the hearts of his audience. Then a collection was raised.

Benediction by Rev. C.C. Staton.

SECOND DAY—AFTERNOON SESSION.

The auxiliary met and was opened by the President. Minutes of the morning session were read and adopted. After some remarks by the President pledges were called for as follows:

CHURCHES,

Guilfield $10; Riddick Chapel $10.15; Mt. Gilbert, Little Witness, Houston Chapel $1.00 each; Sycamore Hill $2.55.

SISTERS:

Sisters Lucy Sherrod.....1.00
Pennie Hill.....5.00
Ella Gillis.....2.00
Sina Hopkins.....7.10
Cora Jenkins.....3.00
Gatsy Braxton.....5.00
Daisy L. Bryant.....5.00
Mary Gatlin.....2.00
E. A. Blunt.....5.00
Rosa A. Cherry.....2.00
Mary Smith..... .50
Mary Smiles..... .50
A. W. Wynn.....2.00
Winnie Sutton..... .50
Thenia Johnson.....4.00
Eliza Foreman.....1.50
.....Pondexter.....1.00
Dina Moore.....1.00
Julia Pittman.....1.00
Mollie Gibbs.....1.00

Hattie King	1.00
Lillie Mayo	1.00
Claudie McDaniel	1.00
Jane Edwards	.40
Ida Edwards	.50
A. B. Vincent	2.00
A. E Barrett	1.00
Hattie Savage	1.00
Fannie Lawrnce	1.50
Willie Redding	1.00
Edith Kearney	1.00
Emma Williams	1.00

PLEDGES FOR 1918.

Sisters Thenia Johnson, Gatsy Braxton, Hattie Savage, Lillian Woodard, E. A. Blunt, Ella Gillis, Mary Gatlin, Pennie Hill, Daisy L. Bryant, Cora Jenkins, Lucy Sherrod, Alice Cherry $5.00 each. G. A. Purvis $1.00.

Dismission by the President.

——x——

THIRD DAY—MORNING SESSION.

Meeting opened and Rev. E. A. Taylor preached a soul-stirring sermon from a portion of the 32nd chapter of the Isaiah. At three o'clock, p.m. Rev. S. P. Shields preached for the auxiliary using as text a portion of the 29th chapter of St. Luke. He did justice to the occasion.

The total amount raised during this annual sitting was $118.00.

Sister Thenia Johnson, President.

Sister E. A. Blunt, (acting) Sec.

—o—

AUXILIARY OFFICERS.

President, Thenia Johnson, New Bern.
Vice President, Gatsy Braxton, Ayden.
Secretary, Francis Hines,.....
Asst. Sec , E. A. Blunt, New Bern.
Treasurer, Rebecca Anthony, Scotland Neck.

AUXILIARY EXECUTIVE BOARD.

Sisters Thenia Johnson, New Bern.
Julia A. Johnson, Scotland Neck.
Winnie Webb, Scotland Neck.
Hattie Savage, Greenville.
Cora Jenkins.....
A. W. Wynn, New Bern.
Sina Hopkins,.....
Pennie Hill, New Bren.
T. M. Mills,.....
Eliza Forman,.....
Mary Gatlin,----------
Manerva Pope, Spring Hill.

APPENDIX.

The committee on Sunday Schools said: We the committee on Sunday Schools beg to report that the Sun. School is next in importance to our greatest factor toward the development of spirituality, and this mighty factor can be of great help to us along educational lines. We recommend that this association urge every pastor and church to see to it that every Sunday School represents in the Sunday School Convention which meets annually. That the preachers be urged to become members of the Convention.

Revs. N.F. Brooks,
T. W. Harris,
S. W. Williams,
J. O. Benson,
T. S. Evans,

----------Committee.

Committee On New Bodies.

We your committee on New Bodies make the following report: Whereas the Weeping Mary Baptist Church (of Edgecomde County) has been misled and wishes to return home, we recommend that the name of said church be placed on the list of churches of this Assoication.

Rev. C. H. Baker,
L. Saunders,
J. J. Grantham,
D. D. Harrell,
R. A. Anthony,
B. F. Jones.

Temperance.

The Committee On Temperance reported: Since intemperance is a great evil and is destructive to the Christian world, let us as Christians join the great movement to drive out the drink habit, and all habits of intemperance which do so much harm to the body and the mind

Whereas it has been proven that intemperate habits cause much injury in our homes and churches, such as the lowering of morals, and destruction of lives, Be it resolved that, all ministers, deacons, and leaders blend their influences to discourage the practice of drinking intoxicants, using tobacco and doing other things that tend to destroy soul and body.

T.S. Evans,
J. A. Lawson,
Geo. W. Cully,
J. D. White,
--------Committee.

On Education.

We, your committee on education, beg leave to to report the following: We hold that next to religion education is the most needfull and essential element in the uplift and development of the character and life of any people. Therefore, Be it resolved that we stand firmly and strong for every species of true education. That we indorse heartily our State system and institutions of public

instruction; That we commend our State and educational officials for their liberal provisions and efficient services, and urge our people everywhere to seek to appreciate and avail themselvs of every opportunity and means for life's development.

Resolve, further that we pledge anew our loyalty to Tar River Institute.

S. P. Shields,
S. D. Morton,
C. C. Staton,
H. W. Hyman,
A. J. Jones,
E. Wimberly,

----------Committee.

On Obituary.

Whereas it has pleased our heavenly Father to call from labor to reward brethren: Hogan Hyman, William Parker, C. E. Williams, W. G. Saunders, Joseph Ferrill; Sisters Cathrine Knox and Della Pitt; Let us bow in humble submission to Him who doth all things best.

H. H. Hall,
W.R. Williams,
C. G. Williams.
H.A. Anthony,
H.C. Pope,
J. L. Taylor,
Fred Rasberry,

---------Committee.

State Of Country.

In scanning the situation of our country we deem it now facing its most crucial era. During our last sitting our hearts were elated with joy because the concensus of opinion was that the dove of peace would continue to hover over us. But the imposition of the Germans in venturing to circumscribe the rights of this country, and to illegally blockade our navigation, thus assuming the right to control the seas, made it prudent in the opinion of the President and the nation to declare war in defence of pure democracy; and as the American war eagles are now pruning their wings for flight and our own patriotic sons are being called to battle, we fervently commend to them prayer, consultation and success, in the words of Jeremiah, "The Lord is my battle ax and weapon of war." We further recommend that the churches pray continually that the spirit of fearlessness and bravery may actuate each one of them who goes forth in defence of Old Glory, and to sustain with honor the record our fathers ----Attucks and others--- made on Boston Heights.

B. W. Dance,
D. Roberson,
B. J. Bridges,
T. S. Evans,
W. H. Green,

----------Committee.

Resolution.

Whereas we are making a strenuous effort to foster an educational Institute at Greenville, N. C., Be it resolved that whereas the constitution says that each member of the churches comprising this association shall pay fifteen cents as annual fees, the same be struck out, and one dollar be inserted instead. Also be it resolved that a theological department be attached to the Tar River Institute, and that applicants for ordination shall attend this Institute or some similar institition at least three months.

S. D. Morton,
E. B. Davis,
A. Briley,
C. C. Clark,
N. F. Brooks,

--------Committee

Executive Board.

All In North Carolina.

Revs. Wm. Wiggins, D. D., Spring Hill.
N. F. Brooks, New Bern
H. W. Hyman, D. D., Pactolas.
M. W. Wynn, New Bern.
S. P. Shields, Spring Hill.
H. H. Hall, Scotland Neck.
J. H. Harris, Greenville.
L. R. Jones, Mildred.

T. S. Evans, Raleigh,
J. H. Williams, Pactolas.
C.C. Clark, Scotland Neck.

—o—

Trustee Board.

All In North Carolina.

Revs. Wm. Wiggins, Spring Hill.
Hon. P. C. Gregory Tillery.
Joseph Mays, Greenville.
W. H. Williams, Grimesland.
E. A. Taylor, Scotland Neck.
E. Wimberly, Tarboro.
D. L. Roberson, Washington.
S. W. Williams, New Bern. Route 2.

Brethren T.M. Mills, Williamston.
W. H Green, New Bern.
F.B. Barnhill, Greenville.

Paid Pledges For 1917.

☞Rev. H. H. Hall, $25.00.

☞The following paid $10 each: E. A. Taylor, Joseph Mays, Wm. Wiggins, H. W. Hyman, J. H. Harris, W.H. Williams, S.W. Williams, T.M. Mills.

L. R. Jones (?)

☞The following paid $5 each:
S. P. Shields, T. S. Evans, W. H. Green, J.A. Lawson, J.T Cherry, S.J. Whitaker, G.L. Foreman, H. Foreman, J.D. White, N.F. Brooks, T.W. Harris, B. F. Jones, D.H. Hodges, Geo M. James, Elisha Harris, Lewis King, L. C. Franks.

☞The following paid $3 each:
J. H. Williams, G. A. Johnson, S. P. Green.

☞The following paid $2 each:
H. C. Pope, C. C. Gillett, D. W. Holland,
E. M. Saunders $1, Sunday School $1.

Deacons' Payment Roll For 1917.

☞The following paid $1 each:
G. W. Cully, D. W. White, A. Harris, J.T. Cherry, Archie Taylor, Joseph Briley, W. H. Hardy, D. C. Clark, Wakefield Jones, J. A. Parker, O. P. Parker, C.A. Spain, Moses Staten, J.W. Smith, Dean Mutts, A. C. Clark,

☞The following paid 50c each:
Rufus Lynch, J. H. Aldick, Leroy Moore, A. J. Jones, John Rountree, General Purvis, J.S. Richardson, Robert Fisher, W. M. Lee, W.R. Cherry, J. H. Stephenson, Geo. May, Bitha Morning, G. C. Bazemore, B.J. Bridges, Marcellus Ringo, Fred Rasberry, Sister Ida Moore,

☞The following paid 25c. each:
W. H. Moore, D. B. Brock, Isaiah Gibbs, C. J. Sawyer, A. B. Murrie, Della Williams, Malisa Foreman.

Licentiates' Payment Roll For 1917.

☞The following paid $1 each:
C. J. Sawyer, C. A. Peyton, H. V. Dolberry, J. L. Taylor, G. W. Webb, I. S. Davis, Charley Langley.

☞Bro. Alexander Kiah paid $2.

☞ The following paid 50c each:
N. Tucker, L. McCorner, B. F. Jones, W. A. Anthony. R. A. Anthony, J. H. Smith, Willie Cotton, G. A. Moore, C. H. Smith, W. B. Bowers, Lewis King, J. S. Tillery, Samuel Pearson, Claude Lynch. S. A. Clark, Peter Smith, A. P. Person, G. S. Williams, Elisha Harris, Isaiah Clark, A. L Joyner, W. L. Riddick, Zion W. Clark, R. P. Bell, Ed. Clark L. C. Franks.

Ordain Ministers' Payment Roll For 1917.

☞ The following paid $1 each:
E. B. Davis. J. S. Mays, C Branch, J. H. Coppage, J. T. Deans, P. N. Flynn, D. D. Harrell, N. S. Smith, Joseph Mays, W. H. Howard, J. J Tillett, D. L. Tillery, G. T. Hill, E. D. Telfair, Jesse Smith, W. Hardy, A. F. Wright, L. Swindell, J. J. Lang, Orren James.

☞ M. Spruill-----, H. Dudley-----, J.H. Isler----,

Roll Of Ordained Ministers.

Wm. Wiggins, E. A. Taylor, H. W. Hyman, S. P. Shields, J. H. Harris L. R. Jones, T. S. Evans, H. H. Hall, W. H. Williams, S. W. Williams, J. H. Williams, C. C. Staton, S.D. Morton. B. W. Dance, G.L. Foreman, H. Foreman, H.C. Pope, J.D. White, N. F. Brooks, T. W. Harris, J. H. Johnson, M. W. Wynn, N. W. Spencer, W. A. Bridges, C. G. Williams, N. W. Smith, A. Peyton, C. E. Chase, E. A. Gaylor, J. C. Person, S. H. Harris, E. Wimberly, T.

M. Gaskil, D. H. Hodges, L. Saunders, A. Hyman, C.C. Gillett, C C. Clark, W. W. Williams, J. J Grantham.

Pledges For 1918.

------The following pledged $10 each:

☞ Brethren–Wm. Wiggins, N. F. Brooks, W. H. Green, Joseph Mays, S. D. Morton, E. A. Taylor, S. W. Williams, E. B. Davis, L. R. Jones, T. S. Evans, G. T. Hill, H. W. Hyman, T. M. Mills.

------These pledged $5 each:

☞ D. C. Clark, J. D. White, T.W. Harris, R. A. Anthony, A.C. Clark, Joseph Briley, Rufus Lynch, Lott Saunders, B.F. Jones, O.P. Parker, H. C. Pope, W. D. Johnson, L. E. McCorner, G. L. Foreman, W. R. Cherry, I. S. Richardson, J. J. Lang, R. W. Williams, M.W. wynn, W. M. Davis, D. L. Roberson, Birtha Morning, C.E. Chase, S. P. Shields, C. C. Clark, E. D. Telfair, W. H. williams, A. Briley, J.T. Cherry, J.A. Lowson, D. W. Holland, Geo. Moore, W.H. Moore, F.R. Rasberry, G.W. culley, R. B. Fisher, Orren James, E. Y. Gaylard, J. W. smith, Leroy Moore, J. H. May, W. F. Jones, A. Taylor, George M. James, L. C. Frank, Lewis King.

----E.M. Saunders, $3, W. M. Ebrom, $3, N. H. Cambrell, $2, A. B. Murrie, $2.

☞ Sisters pledged $5 each as follows: Lizzie Payton, Maggie McCarney, Addie McCarney, Mamie Gorham, Mollie M. Gibbs, Mary Rives, R. A. Cherry,

---Harriet Barnum $4.

----These $2 each: Francis Lawrence, Dinah Moore, Ida R. Jones, Laura Johnson, Pinnie Talcel, Lucy Harrison, Victoria Foreman.

----Hattie H. Tucker, $1.50.

Roll Of Ordained Ministers.

Revs. W.M. wiggins, D.D.	E.A Taylor, B. Th.
H. W. Hyman, D.D.	S. P. Shields.
J. H. Harris	L. R. Jones.
T. S. Evans	H. H. Hall, D. D.
W. H. williams	S. W. williams,
J H williams	C C Staton
S D Morton	B W Dance, D.D.
G L Foreman	H Foreman
H C Pope	J D White
N F Brooks	T W Harris
J H Johnson	M W Wynn
N W Spencer	W A Bridges
C. G. Williams	N. W. Smith
A Payton	C E Chase
E A Gaylor	J C Pearson
S H Harris	E Wimberly
T M Gaskil	D H Hodges
L Saunders	A Hyman
C C Gillett	C C Clark
W. W. william	J J Grantham
E B Davis	M Spruill
H Dudley	J H Isler
J H Mays	C. Branch
J H Coppage	J T Deans
P N Flynn	D D Harrell
N S Smith.	Joseph Mays
W H Howard	J.J. Tillett.

D L Tillery	G T Hill
E D Telfair	Jesse Smith
W. Hardy	A F Wright
S Swindell	J J Lang
Orren James.	

LICENTIATE ROLL

Brethren	
N T Tucker	Leanders McCorner
C J Sawyer	B F Jones
W A Anthony	R A Anthony
J H smith	C A Payton
willie cotton	H V Dolberry
G A Moore	C H smith
W B Bowers	Lewis King
J S Tillery	Samuel Pearson
J L Taylor	Claud Lynch
G W webb	S A Clark
Peter Smith	Thomas Boomer
A P Person	I S Davis
Charley Langley	G S Williams
Elisha Harris	Isaiah clark
A L Joyner	W L Riddick
Zion Clark	R P Bell
Edward Clark,	L.C. Franks.

Report Of Treasurer.

Received at New Bern Sep. 3rd, 1916	$327.46
Paid out Nov. 8th to principal of school .	65.25
Dec. 8th " " " "	65.00

Dec.	21 " " " " "	72.00
Jan.	8th 1917 " " " "	65.35
March	16th 1917 " " " "	78.00
Total paid out		$345.60
Due treasurer		$18.14

Report Of Auditor.

After carefully examining the report of the treasurer I found that it is correct.

C. H. Baker,
Auditor.

FINANCIAL REPORT.

☞ Total raised	$1346.11
Asso'n Expenses	150.00
Donations	88.50
Borrowed	372.00
Gregory Note (old)	303.00
On New building (No. 2)	391.71
Insurance	37.45
	$1342.70

Various Sermons For 1918.

Introductory,	Rev. B. W. Dance, D. D.
Temperance,	Rev. S. D. Morton.
Educational,	Rev. C. C. Clark.
Doctrinal	Rev. S. P. Shields.
Missionary,	Rev. H.W. Hyman, D. D.

When you want Any
Kind of printing done
See or write to Geo.
M. James,
The Printer,
Scotland Neck, N. C.

STATISTICAL TABLE

CHURCHES	PASTORS AND P. O. ADDRESS	DELEGATES	SECRETARY AND P. O. ADDRESS	Baptized	Received by Letter	Received by Experience	Excommunicated	Dismissed by Letter	Deaths	Males	Females	Total Membership	Sunday School Scholars	Pastor's Salary	Sent for Gen'l. Expenses.	For Tar River Institute	For Orphanage	U. Bap. Con. and Nat. (U. I.)	Sabbath of Preaching
Mt. Zion	N. F. Brooks, Newbern	O. P. Parker	Sister F. B. Irvin, Beaufort	9	9	...	9	...	3	18	69	87	85	$140	$ 2 00	$ 8 00	.....	.....	2, 3, 4
Little Witness	T. M. Gaskill, Newbern	G. W. Culley, D. W. Holland	S. M. Nelson, Melvin	..	...	2	...	...	...	32	44	76	25	90	2 50	5 95	50	50	1
St. Elizabeth	J. H. Williams, Pactolas	C. J. Sawyer	J. W. Griffin, Pantego	8	...	...	2	...	...	30	30	60	44	120	2 24	8 96	.....	.....	4
Sycamore Hill	B. W. Dance, Edenton	B. W. Dance	Oscar Taft, Greenville	12	3	1	4	...	5	...	...	624	450	480	10 00	45 12	5 00	5 00	2, 4
Philippi	N. W. Smith, Pactolas	J. A. Parker	C. D. Kennedy, Chicod	..	...	6	7	...	2	41	69	110	50	120	2 50	13 00	50	50	1
Rio Grande	H. W. Hyman, Pactolas	F. R. Raspberry	J. A. Lawson, Newbern, R. 2	8	...	3	6	...	...	32	40	72	35	132	2 00	10 80	1 20	.....	3
Ware Creek	W. H. Williams, Grimesland	Leroy Moore, W. H. Williams	G. W. Williams, Blunt Creek	6	...	4	...	...	...	31	69	100	60	125	4 31	8 64	.....	.....	4
Cherry Hill	Jesse Smith, Scotland Neck	James Davis	Cary Jones, Speed	..	...	3	1	3	1	27	65	92	50	77	3 20	11 00	50	503	
L. Macedonia	J. D. White, Newbern	B. F. Jones	Charles Pelham, Riverdale	1	...	...	1	...	...	8	14	22	12	65	75	2 25	25	50	3
Little Rock	J. D. White, Newbern	C. H. Smith	John N. Gerald, Newbern	18	...	3	...	1	1	29	45	74	50	240	5 50	2 00	1 00	50	1
Moore Chapel	Joseph May, Greenville	Wm. H. Moore	Geo. A. Moore, Bonnerton	2	...	2	...	...	3	8	11	19	15	96	1 00	3 00	25	25	4
Reddick Chapel	E. A. Taylor, Scotland Neck	General Purvis, A. J. Jones	General Purvis, Bethel	18	...	11	...	...	2	37	93	130	75	180	1 00	24 00	.....	.....	1
Mt. Shiloh	J. H. Williams, Pactolas	I. S. Richardson	Louvenia Harrison, Winterville	7	...	1	2	...	...	17	40	57	50	160	3 25	7 00	25	75	2
St. John	James Harris, Greenville	D. W. White, A. H. Harris	R. P. Peyton, Farmville	27	...	1	...	...	...	44	101	145	25	....	12 06	24 19	.....	.....	1
Spring Branch	.....	Stanley Chapman	Emma J. Clark, Shelmedine	1	...	...	...	...	1	25	33	58	...	....	1 25	2 00	50	25	3
Roanoke Zion	Lott Saunders, Scotland Neck	Calvin Williams	H. K. Rhodes, Palmyra	4	1	4	5	...	...	26	33	59	50	....	2 00	2 00	50	1 00	1
Antioch	C. H. Baker, Tillery	D. D. Harrell	S. J. Whittaker, Enfield	7	1	1	...	1	2	31	46	77	30	100	2 00	7 00	50	50	1
Green Chapel	M. L. Dawson, Newbern	Robert Fisher	G. W. Chase, Croatan	2	...	3	1	...	...	33	64	97	34	120	2 00	5 00	45	50	3
St. Mary	J. S. Styles, Merritt	Wm. Lee	Wm. Mitchel, Cove City, R. 1	12	...	3	...	...	1	11	13	24	19	80	2 00	3 25	25	50	1
Corinth	J. S. May, Greenville	A. B. Murrill	Fred Taylor, Ft. Barnwell	..	...	5	...	...	1	.....	...	?	25	102	1 00	2 55	25	50	3
Cedar Grove	John Donaldson, Greenville	Marcellus Ringold	N. T. Tucker, Greenville	..	...	...	6	6	...	12	4	16	...	40	1 00	2 50	25	25	2
Triumph	A. D. Moore, Hertford	W. L. Reddick	Matilda Reddick, Pactolas, R. 1	23	...	9	8	...	2	77	149	226	36	216	5 00	13 50	50	1 00	3
Sycamore Chapel	James Harris, Greenville	C. H. Spain	David H. Moore, Greenville, R. 5	2	...	1	2	...	...	...	...	85	25	....	4 00	16 25	1 00	.....	3
St. Peter	C. W. Moore, Ft. Smith, Va.	M. S. Staton	Alice Shepard, Greenville, R. 5	3	...	...	1	...	2	28	129	157	40	212	4 00	25 00	50	50	4
Union Baptist	E. Wimberly, Tarboro	E. Wimberly	L. R. Ruffin, Tarboro	2	...	3	...	1	1	17	36	53	75	120	2 25	10 00	50	50	1, 2
Batts Chapel	E. Wimberly, Tarboro	E. Wimberly	S. P. Boddie, Speed	5	...	5	2	...	1	9	13	24	25	60	2 00	3 00	50	50	4
St. Luke	C. D. Branch, Tarboro	Geo. Spicer	Geo. Spicer, Jr., Tarboro, R. 5	6	...	5	...	...	1	8	21	29	30	....	1 00	3 50	25	25	1
Spring Garden	S. D. Morton, Washington	B. J. Bridges	S. R. Venters, Washington	7	1	18	13	1	2	50	130	180	150	600	2 00	16 45	1 00	50	...
Hayes Chapel	James H. Harris, Greenville	W. R. Cherry	H. G. Wilson, Pactolas	49	...	...	3	...	3	65	100	165	45	....	4 00	25 00	50	50	2
Zion Chapel	A. Hyman, Coneta	A. Hyman	J. H. Boyett, Coneto	3	...	...	3	...	1	4	10	14	30	40	50	1 50	10	50	1
Mt. Gilbert	C. E. Chase, Littleton	J. H. Lawrence	H. B. Smith, Scotland Neck, R. 1	8	...	8	5	...	1	78	125	203	30	150	2 75	17 00	50	50	3
Houston Chapel	T. M. Gaskill, Newbern	W. F. Jones	J. H. Hunt, Ayden	..	...	4	4	4	1	9	16	25	25	180	2 28	6 00	50	50	4
Ebenezer	.....	Mrs. Mollie M. Gibbs	Mrs. Mollie M. Gibbs, S. Creek	..	...	1	...	...	1	9	8	17	15	....	2 00	12 00	50	50	2
End Street	A. W. Hyman, Pactolas	John W. Smith	James Anthony, Hobgood	2	...	8	1	2	4	32	55	87	40	100	4 00	16 00	50	50	4
Cherry Chapel	H. H. Hall, Scotland Neck	N. B. Bryant	N. W. Whitehead, Hobgood	4	...	...	2	...	...	56	115	171	40	....	55	1 50	25	25	4
Mildred Chapel	L. R. Jones, Coneto	Thos. Chase, C. C. Everett	Thomas Chase, Coneto	16	...	1	...	...	...	10	26	36	76	100	2 00	7 00	.....	.....	3
Shields Chapel	Lott Saunders, Scotland Neck	Lott Saunders	Emma Little, Scotland Neck	..	1	...	...	...	...	5	5	10	...	....	50	1 00	25	25	4
St. Stephen	Lott Saunders, Scotland Neck	Lott Saunders	Peter Davis, Scotland Neck	4	...	...	...	...	...	...	...	9	...	....	50	1 00	25	25	2
Jones Chapel	D. W. Early, Orlanda	Claude Lynch	Collin Green, Hamilton	11	2	11	...	...	...	70	75	145	20	165	4 00	20 00	50	50	4
James Mt. Pilgrim	Wm. Wiggins, Springhill	Rufus Lynch, P. H. James	P. H. James, Hohgood	10	1	10	1	1	2	75	95	170	250	240	6 00	18 00	50	50	2
Kehukie	.....	D. C. Clark, A. C. Clark	W. R. Taylor, Scotland Neck	9	2	9	10	2	8	179	403	582	75	....	14 00	20 00	50	50	3
White Oak	Joseph May, Greenville	J. H. Stephenson	J. H. Stephenson, Grimesland	17	3	17	4	...	...	36	88	124	50	120	7 60	10 00	50	50	2
St. James Temple	L. R. Jones, Coneto	Willie Cotton	Richard Wimberly, Tarboro	11	3	11	...	...	...	23	37	60	50	125	3 00	11 00	50	50	2
White Chapel	J. L. Rauls, Speed	J. C. Staton	L. E. Sherrod (Sister), Speed	2	...	2	1	1	...	11	16	27	30	40	1 50	1 75	25	50	2
Free U. Baptist	J. L. Rauls, Speed	N. A. Campbell	Mrs. Lena Bachelor, Speed	1	1	...	...	...	...	...	...	50	...	....	1 00	2 45	25	25	1
St. Mary	Wm. Wiggins, Spring Hill	Joe Briley	Lizzie Highsmith, Bethel	13	2	13	2	...	2	68	132	250	30	280	8 00	24 00	50	50	1
Macedonia	N. W. Smith, Pactolas	Isaac Watkins	Mary J. Knight, Princeville	5	...	3	...	...	...	10	32	42	55	102	1 00	2 50	25	25	2
Mary Chapel	H. H. Hall, Scotland Neck	R. A. Anthony	W. B. Smith, Scotland Neck	28	4	...	5	...	4	200	365	565	...	210	2 70	9 00	50	50	1
Davis Chapel	Joseph May, Greenville	T. M. Mills	R. C. Peel, Pactolas	..	...	...	3	...	1	16	31	47	...	120	3 00	8 00	25	50	1
Mt. Olive	H. W. Hyman, Pactolas	Elisha Crandole	J. H. Hyman, Pactolas	3	...	...	1	...	...	4	6	10	...	....	50	1 50	25	25	1
Guilfield	Wm. Wiggins, Spring Hill	J. T. Cherry	D. W. Dance, Newbern	12	...	7	...	...	2	78	179	257	90	540	3 40	15 00	50	50	3, 4
St. Paul	J. T. Doles, Elizabeth City	Wm. Davis	Sister Pennie Whitley, Tarboro	36	7	5	1	...	3	100	100	200	150	360	4 00	15 00	50	50	2, 4
Oak Grove	R. T. Williams	R. P. Bell	Mollie Simmons, Newport	..	...	1	...	...	1	4	11	15	15	60	75	1 25	30	25	4
Cedar Grove	L. R. Jones, Coneto	L. R. Jones	Minnie Barnes, Coneto	5	1	1	...	...	...	4	11	15	26	75	1 25	2 00	.....	.....	4
Wm. Chapel	L. R. Jones, Coneto	L. R. Jones	C. W. Turner, Scotland Neck	4	8	2	2	...	...	35	50	85	70	112	3 50	10 00	25	25	1
Cornerstone	D. L. Tillery, Spring Hill	I. S. Davis	Hattie Everett, Williamston	10	...	...	...	1	1	19	23	42	22	75	1 75	3 00	25	25	1
Rock Peter	R. Flemming, Hassell	D. D. Bryant	Mary A. Bryant, Grifton	..	...	...	...	...	...	6	9	15	...	....	1 00	2 00	.....	.....	2
John Andrews	H. W. Hyman, Pactolas	S. P. Green	C. J. Green, Oak City	..	...	...	...	...	1	14	36	40	45	100	1 00	2 00	.....	.....	1
First Baptist	N. F. Brooks, Newbern	N. F. Brooks	H. Williams, Newbern	3	2	3	...	...	2	50	150	200	150	480	2 00	8 00	.....	.....	1, 2, 3
Weeping Mary	J. H. Coppage, Bethel	J. H. Cappage	Will Jones, Coneto	4	...	3	...	...	...	3	12	15	11	40	25	1 00	.....	.....	1
Macedonia	J. H. Williams, Pactolas	A. L. Jones	A. L. Jones, Farmville	..	1	4	...	...	...	18	42	60	75	150	3 00	12 00	.....	1 50	1
Craven Corner	W. Green, North Harlow	(By Letter)	W. H. F. Johnson, North Harlow	4	...	...	...	...	3	51	49	100	...	108	1 50	6 00	.....	50	....
Reform Shiloh	V. M. Anderson, Newbern	(By Letter)	S. H. Reddick, James City	1	...	...	...	...	1	10	13	23	...	....	2 00	2 75	50	50	....

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MINUTE

—Of The—

Fifty Fourth Annual Session.

—OF THE—

OLD EASTERN MISSIONARY BAPTIST Association,

HELD WITH THE

Mount Zion Baptist Church,

Beaufort, N.C., October 3rd, 4th, & 5th.

1918.

The next annual session will convene with the Sycamore Hill Baptist Church in Greenville, Pitt County, N. C., Thursday before the first Lord's Day in October 1919.

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Annual Officers

For 1918-1919.

Moderator, Rev. Wm. Wiggins, D. D.,
[Spring Hill, N. C.

Vice-Moderator, Rev. E. A. Taylor, B. Th.,
[Scotland Neck, N. C.

Secretary, J. T. Cherry, New Bern, N. C.

Asst. Sec., S. J. Whitaker, Enfield, N. C., R. No 1.

Treasurer, Rev. T. S. Evans, Raleigh, N. C.

Auditor, Rev. D. Robinson, Washington, N. C.

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CONSTITUTION.

Revised 1918.

Art 1: This Association shall be known and named, "The Old Eastern Missionary Baptist Association" Its object shall be the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

Art. 2: Its object, secondly, is the fostering of an institution of learning for the better training of the race.

Art. 3: This Association shall be composed of pastors and churches represented by delegates and ministers of said Association who shall be entitled to seats therein, each church being entitled to two delegates.

Art. 4: The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art. 5: The Officers of this Association shall be a Moderator, Vice–Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

Art. 6: It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide, all questions, of

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orders give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but if there is dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the Clerk, to record the proceedings of each annual session and surpervise the printing and distribution of the same, among the churches.

Art. 7. It is the duty of the treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 8. This association shall have an executive committee consising of not less than five nor more than nine members, which committee shall have supervision of this association's mission and colportage.

It shall have power to disburse all sums put into the hands of the treasurer for the objects under its charge, and during, the intervals of the meeting of this body to receive and disburse funds for the same, and to take such steps for its advancement as they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of any elder of this association who is found out of gopel order, and shall cause its action to be published among others associations of the same faith and order.

Art 9. A church of this body, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent

bv letter or delegate two successive year, shall be visited with suitable admonition. If she fails to attend the 3rd year she shall be dropped from this body.

Art. 10. No. difficulty between churches shall be heard by this body before gospel steps are fully taken out side this body to settle it,

Art 11. A brother who comes to this association, having a certificate to that effect is an authorized representative of that body, and shall be ac-accorded the rights that belong to him as a plenipotentiary.

Art. 12. By appointment of the association there shall be preached at each annual meeting an introductory sermon of a denominational character, missionary, temperance and doctrinal sermons.

Art. 13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits.

Art. 14. Hiscox's Parliamentary Practice shall govern this body.

Art. 15. This Constitution many be amended at at any annual session of this body by a vote of two-thirds of the present members.

Art. 16. Each church shall pay to the association annually for missions, maintenance and Christian Education, (collectively) one dollar per yerr.

Art. 17. A misister who finding a contention in a brother's church, attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guility shall be dealt with according to the Scriptures.

Art 18. No minister having applied for ordination and failed to be received, but obtained it in some clandestine or independent way, shall not be recognized by this Association as having been lawfully obtained.

ORDER OF BUSINESS.

1 Fraternal greetings. 2: Welcome address and response 3: Introductory sermon 4: Enrollment of delegates. 5: Appointment of committees. 6: Introduction of visitors. 7: Minister's roll and annual fees. 8. Report of committees. 9: Report of trustee board. 10: Report of principal of Tar River Industrial And Collegiate Institute. 11: Report of treasurer and auditor. 12: Executive Board. 13: Miscellanny. 14: Adjournment.

Rules Of Decorum For The Churches

We will hold at least four conference meetings during the year for the transaction of business, and special meetings whenever neccessary. 2: The names of members shall be called at every meeting and due notice shall be taken of any who show a disposition to absent themselvs. 3: At every conference the pastor shall preside as moderator. If he be absent the conference shall appoint a moderator protem. who shall open the conference with devotional exercises 4: The clerk shall keep a book in which the proceedings of the conference shall be carefully recorded. At every regular meeting the minutes of the proceeding session shall read im-

mediately after the names are called. 5: An invitation shall be given to brethren of our faith and order to assist with us in conference, and enjoy all the privileges of the meeting except voting. 6: Every subject for consideration shall be introduced by a motion which, when second, shall be acted upon, unless withdrawn by the consent of the body. 7: Each speaker shall rise and address the moderator by the appellation of "brother" and shall confine his remarks to the subjects under consideration, and shall not be allowed to speak more than twice on the same subject without consent of the church. 8: No member shall withdraw from the conference without permission of the moderator. 9: In matters of difference between members, before complaint be made to the church, the aggrieved party shall have duly attended the instruction of our Lord—Matthew, 18: 16, 17, 18.

Public offences, such as operate against the peace of the church shall be subject to discipline. 10: Questions submitted to the conference shall be decided by a majority of votes; except those of receiving persons to fellowship. Any question may be reconsidered by motion of a member that voted affirmatively. 11: The moderator shall propound qustions to be voted on, keep speakers to the subject being discussed, see that the rules are observed, may express his opinion after others have spoken. 12: The Rules of Decorum may be changed by a vote of ⅔ of the whole church.

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RULES OF ORDER.

1: On the meeting of the association the moderator of the preceeding session shall preside. 2: Each session shall be opened with religious exercises, conducted by whomsoever the President may name. 3: At each daily session previous to proceeding to business, the roll shall be called and the minutes of the

previous day read. 4: The members shall observe towards the officers and each other, Christian courtesy. 5: A member wishing to speak, shall rise and address the chair and confine himself to the subject under consideration. 6: No member shall speak more than twice on the same question without permission. 7: Motions seconed shall be plainly stated by the chair before discussed 8 No motion shall be withdrawn after having been discussed without consent of the body. 9. When a question is being discussed no motion shall be received except to adjourn, table, amend, or definitely postpone. 10: After a motion has been decided a member who voted with the majority may move for reconsideration. 11: No member shall be absent during the session without premission of the chair. If any be absent, such shall be noted in the minutes. 12: No question, except such as relate to the constitution, shall be decided by a majority of votes. 13: A member refusing to obey the moderator when called shall be excused from the association for that day. 14: The Rules-of-Decorum may be changed at any session of this association by a majority of votes.

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PROCEEDINGS.

FIRST DAY—MORNING SESSION.

At ten o'clock praise services began being led by Rev. M.W. Wynn, and Bro. H.A. Anthony. Hymn No. 627 was sung Scripture lesson, the 118th Ps., was read by Rev. Wynn. Prayer by Rev. A. Hyman. Hymn No. 567.

The moderator, Rev. W. M. Wiggins, D. D., announced that the meeting was opened for business. He expressed gratitude to our heavenly Father for having brought us together again. Rev. Dr. H. H.

Hall, Revs C. G. Williams, E. Wimberly, H. Foreman and others took active part in the meeting of praise and thanks to Him who so safely had led us through many difficulties.

The committee on hours of meeting and adjournment having been appointed, reported. The hour having arrived for the introductory sermon the congregation was expectant. Owing to the absence of the regular appointee, Rev. E. Wimberly was aked to preach the sermon. He selected Ps. 1:3 and did justice to the occasion. Fifteen dollars was raised. Benediction by Rev. H. H. Hall, D. D.

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FIRST DAY—AFTERNOON SESSION.

The association reassembled at three o'clock. Devotions were conducted by Revs. A. Hyman and D. Roberson. Hymn No. 294. Scripture lesson St. John 15th chapter. Prayer by Rev. C. F. Green. After singing the minutes of the first day morning session were read and adopted. The enrollment of names of delegates was next in order. The following committee were appointed. On Temperance, New Bodies, Place. On Next Annual Meeting, On Resolutions, On Sunday Schools, on State of the Country and Annual Officers. Collection $5.15. Benediction by Rev. Dr. S. D. Morton.

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FIRST DAY—EVENING SESSION.

The association was called to order by Father M. W. Wynn, the acting moderator. Hymn 673 was lined by Bro. H. V. Cherry. Scripture lesson by Rev. J.O. Benson. Prayer by Dea. Garrett. Hymn No. 531, "In all my Lord's appointed ways," etc by Bro. H.V. Cherry, after which the (acting) moderator announced the meeting opened. Minutes of

the first day afternoon session were read and approved. After a rendition by the choir Rev. S. D. Morton, the regular appointee to preach the Temperance sermon, was introduced by the moderator, Rev. Dr. Wiggins. Rev. Morton used as text Hebrews 1:12. His sermon was spiritual and full of gospel truth.

The following addressses of welcome were delivered! On behalf of the white citizens of Beaufort by Hon. M. L Davis; on behalf of Congregational Church by Rev. W. L. Brown.

☞ After listening to a well rendered solo by Miss Nellie Hawkins, Rev. N.F Brooks, the pastor, extended a cordial welcome to the association,all of which was ably responded to by Rev. E. A Taylor, B. Th. Rev. Daniel Roberson raised a collection of $10.40 Then a committee on constitution was appointed. Benediction by Rev. Dr. S. D. Morton.

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SECOND DAY—MORNING SESSION.

The association met at 10 o'clock. Hymn No. 345 was lined by Rev. J. O. Benson. Scripture lesson the 3rd chapter of St. John by Rev. H. W. Wilson. Prayer by deacon W.T. Hamilton. Hymn 344; after which the Vice Moderator announced the meeting opened. Minutes of the first day evening session were read and approved. Rev. J.J. Williams, was received as and annual member having paid his fee of $1.00.

Rev. Dr. R. A. Morrisy, Dr. J .L. Jordan, Rev. J.H. Jearill, L.S. Hilliard. F.T. Thomas and brethren General Jones, Henry Cotton, P T. Letsinger and Archie Taylor were made welcome in the association. The committee on obituary was appointed. Collection $5.00. Benediction by father M. W. Wynn.

SECOND DAY—AFTERNOON SESSION.

The association met persuant to adjournment. Hymn No. 665 was sung. Scripture lesson St. John 1:20. Prayer was offered by Rev. J. J. Tillett. Second Hymn No. 125. The moderator, Rev. Wm. Wiggins. announced the meeting opened for business. Minutes of the second day morning session were read and adopted. The next thing that claimed our attention was the matter of pledges for 1918. The amount collected was $253.00. The public collection was $5.00. Benediction by Rev. Dr. R. A. Morrisy.

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SECOND DAY—EVENING SESSION.

The association met at the usual hour, and was called to order by the moderator. Hymn No. 331 was lined by Dr. J. L. Jordan. Scripture lesson the 24th Ps. by Rev. E C. Chase who also offered prayer. Song, "I need thee every hour," etc , by Dr. J. S Bell, pastor of the M. E Zion Church, of Beaufort, N. C.

Rev. C. C. Clark who was appointed to preach the Educational sermon, entered the pulpit and selected as text Philippians 1:9., and did justice to the occasion. After a rendition by the choir and the delivery of a well prepared annual address by the moderato, Rev. Wm. Wiggins, D D., a motion prevailed that the rules be suspended and he (the moderator) be reelected as moderator for the next ensuing associational year. Rev. A. L Brown, pastor of the white Baptist church, was introduced. He spoke with much interest on the subject of Christian Education and proper training. Rev. J.S. Bell was introduced. He spoke very encouragingly on the subject of Christianity. The amount of $12.00 was taken up.

The committee on Time and Place reported that we meet in next annual session with the Sycamore Hill Baptist Church at Greenville, N. C., at the usual time. The report was adopted. The report of the committee on resolutions was tabled. The committee on ministerial preparation reported. (See report in Appendix) The report of the committee on representation fee of $1.00 per capita, which was adopted, holds good.

NOTE: Correction—Article 16 of the Constitution. Page 3, should read as follows: Each church shall pay to the association annually for missions, maintenance and Christian education (collectively) one dollar per capita per year.

The committee on the election of annual officers reported. See appendix.

The O. E. M. B. Union reported $62.25. The executive board made its report. A motion prevailed that the expenses of the said board be allowed, and that one half of the expense of the trustee board be paid also.

The Eastern Union reported $24.48. Bro. Johnson paid $9.00. Owing to the epidemic of the Spanish Influenza the association adjourned Saturday, Oct. 5th, 1918, to meet again with the Sycamore Hill Baptist Church in the town of Greenville, Pitt County, N. C., Thursday before the 1st Lord's Day in October, 1919.

Rev. Wm. Wiggins, D. D., Moderator.
Bro. J. T. Cherry, Rec. Secretary.

APPENDIX.

The Moderator's Address.

REV. W. M. WIGGINS, D. D.

Brother Moderator, Officers, Members and Friends of the O. E. M. B. Association in its 54th annual session for business for the Lord Jesus Christ assembled:

Greetings:—

Another year has passed and we are still on the sunny side of life. What a blessing! As a nation we are passing through great tribulations. Hence our gratitude to God should be greatly emphasized. We read the history of the past but nothing therein is similar to this present great world war. And as terrible as this war is it vanishes into insignificance when compared with the word of Almighty God.

Since this is true let us thank God for the work done for missions and education. Let us thank Him for the church, for home, for schools and for the State.

Our School.

Let us thank and praise Him for the work done in our school at Greenville by the untiring efforts of the principal,the faculty,the boards and our friends who have stood heroically by the institution regardless of criticisms and adverse ciscumstances.

Since our last annual session we have completed the much needed girls' dormitory. The dormitory including furniture and fixtures cost about $4475.00. This accomplishment adds very much to the real value of the institution on yonder hill everlooking the flourishing little city of Geenville. It is worth $12000.00, and well protected by guaranteed insurance

Our Church Unions.

We shall not forget nor underestimate the timely assistance that our school has realized from our several church unions. Not only have they talked up our school, they have came to its rescue with their money as well.

The Sunday School Convention.

We would better call it OUR Sunday School Convention, for it is fundamentally an ally of this association, led on by noble hearted friends who have put forth considerable energy in behalf of our "Tar River," and handed in her "bit" to help maintain the school.

Our Auxiliary.

How grateful we should feel and be to God for these great and good women! What could we have done without them? Not very much. We shall hear from them again at this annual session.

Our Usher Boards.

Here in our midst are representatives of our church usher boards, ready to cast in their portion too, for our general uplift. Let ur encourage them.

Well Done.

We have done well this year, but we have not all done our best. In the school about two hundred students have been enrolled, and about one fifth of these were cared for in the boarding department. This is commendable in view of the very high cost of dining room requirements. The closing exercisses showed substantial success.

Our Appeal.

In view of the foregoing, we do, without apology earnestly appeal to all pastors, ministers, deacons, members,and friends to make this meeting the most noble and efficient of its kind in the history of this great association. This can be done in no better way than you giving cheerfully large contributions for missions and for Christian education.

Do not be deceived by the alarming cry of "hard times." There never a time when wages in general were better than they are today. There never was a time when your farm products had a higher market value than they have at this very hour. Helping this association means assisting in the Lord's work.

Rejoice In The Lord.

Happy are we if in these last hours the passing year we find ourselvs in the enjoyment of genuine Christian experience. Whatever may be the cause of self humilation let the knowledge of God's acceptance of us encourage you and me to face the unknown future with faith and feelings of joy and hope. For we may safely reason that the conscious gift of divine love at any given point in our earthly pilgrimage is the pledge of God's continued faith-

fulness, however dark or winding the remainder of the journey. As the year departs, it is not far better to dwell upon the tender mercies of God, than to feed a morbid sense of our unworthiness? Personal demerit on account of sins of commission and sins of ommission every one who has a just understanding of himself, must acknowledge; but such acknowledgement, much as it becomes us, should only open our eyes to behold the longsuffering the patience and the tenderness of God.

Have we, at any period of the year, fallen away from His love? Have opportunities for usefulness come only to find us indifferent? Have bereaved hearts well-nigh crushed beneath earthly woe, turned to us in vain for sympathy?

Have hungry starving souls surrounded us daily without hearing from our lips a single word concerning the Bread of Life? Have steps heavenward been marked at times by unsteadiness, halting by the way seeking forbidden pleasures—not toward the blissful goal, but turning from it?

Oh! let us see the goodness of the Lord. How kind He has been during all these months. When His love failed to woo us away from sin, how He permitted chastenings to ensue! When He knew that we needed nothing so much as deeper knowledge of spiritual truth, how the actual withdrawing of His conscious presence became to us the signal of our distress and want!

Let us recount these mercies, never ceasing to confess our sins, never losing sight of His perfect law but in the very same moment exclaim, "Oh! how great is Thy goodness."

Rejoicing in all that God hath done for us, we will be conducted across the threshold into the new year with a firmer purpose and a braver heart. Great changes await us, probably, but gladness in

the Lord will conquer all. Because of this, we will go forth into the coming conflict in the strength of our Lord.

In conclusion, I desire to take this method of thanking the members of the boards for their fraternal cooperation with me this year in the arduous task laid upon me by virture of the position I hold as humble moderator of this body of Christian men and women. I feel that this burden should rest upon stronger shoulders than mine, but wherever I am placed, whether in the front or in the rear, I shall endeavor to do my bit, not as a slacker, but as a Christian soldier for education and missions.

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THE SISTERS AUXILIARY.

Beaufort, N.C. October 4th, 1918.

FIRST DAY—MORNING SESSION.

The meeting was called to order at ten o'clock by the president, sister Thenia Johnson. Hymn No. 112 was lined by the president. Prayer by sister A. W. Wynn Second hymn led by sister Pennie Hill. Morning lesson, Saint Matt. 5. Revs. C.G. Williams, C. C. Staton, C. E. Chase and H. B. Bullock made some very encouraging remarks for the auxiliary. Collection $6.30. Benediction.

FIRST DAY—AFTERNOON SESSION.

The Auxiliary opened at two thirty. Hymn No. 105 was led by Bro. E. N. Staton. Scripture lesson, Romans 13, by Rev. W. H. Williams. Prayer by Rev. E. N. Staton. Second hymn 295, "O for a heart to praise my God!" After the adoption of the minutes of the forenoon session the finance committee was appointed. The following named persons constituted the committee: Sisters Pennie Hill, A. W. Wynn, Mary Gatlin, Winnie Webb, Hattie Savage.

Benediction.

SECOND DAY—MORNING SESOND.

Meeting opened with president in the chair. Hymn, "Am I a soldier of the cross." Scripture lesson by the president and prayer also. Hymn. Minutes of the first day evening session were read and adopted. The next thing that claimed our attention was the pledge for 1918. The amount of money was $71.00. The finance committee reported having received $102.41. Adjourned to meet with next annual session of the association.

Thenia Johnson, President.
Francis Hines, Secretary.

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Names Of Auxiliary Churches Reported Together With The Money Given.

Guilfield, ... $25 00
Mount Gilbert .....
Little Witness.....
Houston Chapel .....
Sycamore Hill, Sina Hopkins delegate,.. ...10.35
Riddick Chapel, Lucy Sherrod delegate.....20.00
Ebenezer, by letter, ...4.00
South Creek, Mollie Gibbs delegate.....1.50
Little Rock, Tempy J. White delegate,.....5.00
Kehukie, Winnie Webb delegate.....5.00
Philippi, ...2.00
Mary's Chapel.....1.70
Saint Mary.....1.00
Rio Grande,..... .3.00
Little Rock's Usher Board,.....5.00
Macedonia,.....18.00
May, 1918, sent to trustee board $21.00
Macedonia,(Riverdale).....1.00.

PAID PLEDGES FOR 1918.

Sisters Thenia Johnson $5, Hattie Savage, $5, Lillie Woodard $5, E A. Blunt, $5, Pennie Hill $5, Sinie Hopkins $5,----------
Lucy Sherrod $5, Annie E. Barrett $5, Alice Cherry $5, Mamie Gorham $5, Della J. Jones $5, Ella Gillis $2, Mary Gatlin $2, A. W. Wynn $2, Eliza Foreman $2, Mollie Gibbs $1, Lettice Johnson $1, Hattie Godette .25, Sylva Harris .15, D. J. Jones .25, J. J Tillett .50, Bessie Moore .25, Hattie Savage .50, Julia Gibbs $1, Sister Pelham at Riverdale 1.00.

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Sisters' Pledges For 1919.

Those who pledged for $5 are: Thenia Johnson, Julia Gibbs, E. A Blount, Sinie Hopkins, D. J. Jones, Pennie Hill, Mollie Gibbs, Mary Gorham, Lettice Johnson, Hattie Savage, Lillie Woodard, Mollie Simmons, R. E. Barrett, Lucy Sherrod, Estha B. Hill, Ella Gibbs. Mary Gatlin 2.00, Mabel Lawson 2.00, Sister Pelham at Riverdale 1 00.

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Auxiliary Officers For 1919.

President, Thenia Johnson, of New Bern.
Vice President, Gatcy Braxton, of Ayden.
Recording Sec., Francis Hines, of Bethel.
Assistant Sec., E. A Blount, of New Bern.
Treasurer, Rebecca Anthony, of Scotland Neck.

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Auxiliary Executive Board.

Thenia Johnson, Julia Johnson, Winnie Webb, Hattie Savage, Coral Jenkins, A. W. Wynn, Sinie Hopkins, T.M. Mills, Eliza Foreman, Mary Gatlin, Minerva Pope.

ROLL OF ORDAINED MINISTERS
WhO PAID THEIR ANNUAL FEES.

W. M. Wiggins, H.H. Hall, E. A. Taylor, J. H. Harris. T. S. Evans, W. H. Williams, S. D. Morton, G. L. Foreman, N. F. Brooks, N.W. Spencer, C. G. Williams, T M. Gaskill, Lott Saunders. C. C. Gillett, E. B. Davis, J. H. Mays, J. H, Coppage, N. W. Smith, S. P. Shields, L. R. Jones, H. W. Hyman, S.W. Williams, J.P. Phillip, C. C. Staton. H. Foreman, J. D. White T. W. Harris, M. W. Wynn, W. A. Bridges, N.W. Smith, C. E Chase, E. Wimberly, D. H. Hodges, C.C. Clark, C. Branch D D. Harrell, Joseph May, J J. Tillett, J. T. Doles, E. D. Telfair, S. Swindell, Orren James, Jesse Smith, J. J. Lang, D. Roberson, John O'Benson, R. A. Morrisy, F. T. Thomas.

☞ The Following owe one dollar: H. Pope, J. H. Johnson, A. Payton, S. H. Harris, W. W Wil-Wliams,W.H. Howard, B.W. Dance, J C. Person, A. Hyman, J. J. Grantham, M. Spruill, J. H. Isler, J. T. Deans, D. L Tillery, W. Hardy, G. T. Hill, A. F. Wright, A. Murrel $1, J P Philip 1.00, Wm. Davis, I. S. Moore, J L Jordan, S L Hilliard, S P Davis.

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Licentiates' Payment Roll.

Brethren: N. T. Tucker paid 1.00, C J Sawyer, W A Anthony, J H Smith due, Willie Cotton due, G A Moore, W B Bowers due, J S Tillery, J L Taylor due, G W Webb, Peter Smith A P Person due, Charley Langly due, Elijah Harris paid 1.00, A L Joyner ---------- ---------- ----------

due, Zion W. Clark, Edward Clark due, B F Jones. E N Staton, H V Cherry, W A Bridges, E A Hall, D D Harrell, J H Hunter, 1.00, Silas Harris 1.00. John Rall, H. Dolberry, E G Gaylor 1.00, W L Bridges paid $1, Wm. Jones $1, R E Pruden, Noah Ernuel, H A Anthony, C F Green, W. C. McRae.

Deacons' Payment Roll For 1918.
Names Of Those Who Paid $1.00 Each.

W F Jones, Joseph Daniels, W H Hardy, M S Staton, J T Cherry, James Pridget.

Those Who Paid 50c Each.

B. J. Bridges, R A Anthony, D W Holland, Y D Garrett, G L Jones, JOHN W. SMITH, JOSEPH WARREN, Samuel Chapman, J. A. LAWSON, A. Taylor, P. Moore, J. R ROUNTREE, David Brock, F. Bryant, W T. Hamilton, J N JERALD, D R Holaway, J A GOODINGS, F. B. Barnhill, Hasty Green, A S Godette, W. H. Godette, N. R. Cofield, C. T. Smith, W H Hardy, D W Dance, GEN. JONES, H C Cotton, A. Taylor, Marcellus Ringo, Frank Nunn, Isaiah Gibbs, L C Frank, Ruffin Lynch.

Paid Pledges For 1918.

Those Who Paid $10.00 Each.

Wm. Wiggins, N F Brooks, JOSEPH MAY, S D Morton, E A Taylor, W H Green, S W WILLIAMS, E B Davis, L R Jones, T S Evans, H W HYMAN, T M Mills.

THOSE WHO PAID $5 00 EACH

D.C Clark, J T WHITE, J. T. CHERRY, R A Anthony, A C Clark, Rufus Lynch, Lott Saunders, J J LANG, M.W. WYNN, D L Robinson, C E Chase, S P Shields, C C Clark, W H. WILLIAMS, A. Bridley, J A Lawson, D W Holland, George Moore, J. W. SMITH, W. F. JONES, A. Taylor, G M James, L C Franks, E M Saunders $3, E D Telfair $2.

Pledges For Year 1919

These $15 each: Wm Wiggins, E. A Taylor, W. H. GREEN, JOSEPH MAY, D H Hodges, S W Williams.

These $10.00 each: C C Clark, Isaiah Moore, S D Morton, J T Cherry, E. Wimberly, H W Hyman, J D White, Allen Murrell, George Moore.

These $5 00 each: N. Staton, E B Davis, J N Gerald, Archie Taylor, Henry Cotton, GENERAL JONES, G M James, D L Robinson, C L Purvis, R A Morrisy, W T HAMILTON, G L Purvis, J W SMITH, W. F. JONES, J S STEPHENSON, Peter Letsinger, C T Smith, R A Anthony, S J WHITAKER, J A Lawson, J J Williams, B J Bridges, I.H. VANN, M C Gorham, H D Murrill, J H ROUNDTREE, LEWIS HILLIARD, D W DANCE, Peter Moore, J A Daniel, F D Barnhill, W H WILLIAMS, David Brock, J O Benson, A. Briley, A. Jones 2 00.

Report Of Various Committees.

On Sunday Schools: We, you committee on Sunday Schools beg to report that, Whereas we find that the Sunday School of today is the church of tomorrow,.....
and that the future hope of our people depends largely upon the interest we take in this great work, and whereas we have a district Sunday School Convention whose purpose is to foster this great cause, be it resolved, That each pastor shall have his school to represent in same each year. We futher recommend that each church in this association organize a Sunday School in her midst. We also recommend that each pastor and deacon see that this is done.

Committee

D. L. Robinson, D W. Dance,
H. V. Cherry, N. T. Tucker, C. T. Smith.

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ON TIME AND PLACE: That our next annual session will convene with the Sycamore Hill Baptist Church in Greenville, Pitt County, N. C., Thursday before the first Lord's Day in October, 1919.

Committse

H. W. Hyman, John O. Benson,
F. B. Barnhill, J. S. Stephenson
C. J. Green. ----------

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Report Of The Middle District Union.

Dear Brethren, Greetings:—

We feel highly favored with the blessing from above. Since the last association we paid to the trustee board $100 and $50 to the association for the Tar River Institute at Greeville, N. C.

Rev. J. H. Williams, President.
Rev. W. H. Willams, Secretary.

Report Of The Executive Board.

Met in session, opened by singing, reading and prayer. Rev. H H Hall, presided and declared the meeting opened for business.

A motion prevailed that applicants for education be referred to the Unions to which they belong.

Sermons For 1919.

Introductory,.....Rev. H. H. Hall. D. D.
Temperance,.....Rev. R.A. Morrisy, D.D.
Education,.....Rev. N. F. Brooks.
Doctrinal,.....Rev. Wm. Wiggins, D.D.
Missionary,.....Rev. H.W. Hyman, D.D.

Corresponding Delegates To Various Associations.

Oakey Grove—Rev. J.H. Harris. Neuse River—Rev. H. H. Hall, D. D. Middle Ground—Rev. S. P. Shields New Bern Eastern—Revs. M.W. Wynn and N. F. Brooks.

We, the executive board, empower the moderator to arrange to secure a sufficient amount of money which is needed, for the current school session.

It was also recommended that we donate to the Mount Zion Baptist Church the sum of $10.00.

H. Hall, Chairman.
S. P. Shields, Sec.

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HOME STUDY FOR MINISTERS.

I. The Teacher Training Essential.
A book by H. E. Fralle.

II. Bible History And Baptist Church Directory.

III. Christian Theology.

NOTCIE:—The Holy Bible must be carefully and prayerfully studied with all the above named books

Committee.

S. D. Morton, Brooks N. F.
E. A. Taylor, E. B. Davis.

Notice.—For particulars in regard to any of the above named ministeral books, Address,

Rev. S. D. Morton,
Pastor Spring Garden Baptist Church,
Washington, N. C.

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FINANCIAL.

Total amount collected at the association $2301.93.
Associational expenses..... 216.71.
Balance.....$2085.22.

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—Note—A resolution was adopted that the constitution, (Art. 16), be so amended as to read as follows: Each church shall pay to the association annually for missions, maintenance and Christian Education, one dollar per capita per year.

Appendix.

—Licentiate, B. F. Jones, Paid 50c.
—Bro. Frank Moye pledged for 1919. $10.00.
—Sister Gatsy Braxton pledged for 1919 $5.00.
—Weeping Mary Church sent for association $5.00.
—Hays Chapel sent and additional fnnd of $6.55.

EXECUTIVE BOARD.

(In North Carolina.)

Revs. Wm. Wiggins, D. D., Spring Hill.
H. W. Hyman, D. D., Pactolas.
M W. Wynn, D.D., 19 Myrtle Ave., New Bern.
S. P. Shields, Spring Hill.
H. H. Hall, D.D., Scotland Neck.
J. H. Harris, Greenville.
L. R. Jones, Coneto.
T. S. Evans, Raleigh.
J. H. Williams, Pactolas.

TRUSTEE BOARD

(In North Carolina.)

Rev. Wm. Wiggins, D. D., Spring Hill.
Rev. Joseph May, Greenville.
Rev. N. F. Brooks, Beaufort.
Rev. E. A Taylor, B. Th., Scotand Neck.
Bro. T. M. Mills,.....
Bro. A. Briley,.....
Bro. W. H. Green, New Bern.
Bro. F. B. Barnhill,.....
Bro. David C. Clark, Hobgood.
Bro. General, Purvis, Bethel.
Rev. J. J. Lang, 207 W. First St., Greenville.

Tar River Institute

The Tar River Industrial And Collegiate Institute at Greenville, N. C., is becoming more and more valuable as an educational institution. The O. Eastern Association through its active trustees has recently purchased another valuable piece of property for the school. This purchase was made since the last meeting of the association at Beaufort, N. C. last fall.

It is a sixteen (16) acre tract of land immediately adjoining the former school site. This gives the school the broad outlet which was so much desired and needed. The school now has about twenty (20) acres of choice land to enhance its future development. The property is worth approximately sixteen ($16000) thousand dollars.

FIVE THOUSAND DOLLAR RALLY!

Let the next session of the association go "over the top" with $5000 cash laid on the table. We can do it if we will. Let every loyal and wide-a-wake member of the churches lay aside for the next session of the association at Greenville, $1 each, and we will fly over the top with a shout for victory! All together for Tar River Institute!

Statistical Table.

Churches.	Pastors and P. O. Addresses.	Delegates.	Secretaries and P. O. Addresses.	Baptized.	Received by Letter.	Received by Experience	Excommunicated	Dismissed by Letter	Deaths	Males	Females	Total Members	S. S. Scholars	Pastor's Salary	Sent for Gen. Ex.	For T. R. Institute	Orphanage	State Convention	Sabbath of Preaching
Little Witness		D. W. Holland	S. M. Nelson, Havelock	4			2			25	4	40	25	$	$ 3 00	$ 20 40	50	$	1st
Union Baptist	R. A. Morrisy, Plymouth	R. A. Morris and Y. D. Garrett	J. R. Ruffin, Tarboro			2			1	20	60	80	80	390 00	3 00	16 00	1 00		1st and 3rd
Sycamore Chapel	J. H. Harris, Greenville	J. H. Harris	David Moore, Greenville, R. 578	26	1			1	1			110	34	125 00	22 00	43 00			3rd
St. John	J. H. Harris, Greenville	J. H. Harris	R. P. Peyton, Falkland	0			4		1	44	110	154	30	400 00	35 70	66 65			1st
Riddick Chapel	E. A. Taylor, Scotland Neck	A. J. Jones and General Purvis	Gen. Purvis, Bethel	8	3	10	12		2	38	103	141	75	240 00		100 00			1st
St. Peter	C. W. Moore, Portsmouth, Va	Joe Daniel	Miss Alice Shepard, Greenville	6					2	27	138	165	50	300 00	5 00	54 00	1 00		4th
Cedar Grove	F. L. Little, Wilson	F. L. Little	N. T. Tucker, J. Wintersville	1		15				11	19	30		120 00	2 00	16 00			2nd
Rock Peter	R Flemming, Hassell	D. D. Bryant and John Garrett	Mrs. Mary A. Bryant, Grifton	3		3			1	8	9	17		50 09	3 00				2nd
Grimes Chapel		James Grimes	Martha Grimes, Grifton											10 00					2nd
Zion Chapel	A. Hyman, Coneto	J. H. Boyd	Nathan Cromwell Coneto	2			1		1	5	10	15	23	40 00	1 00	3 00			1st
Mt. Shiloh	J. H. Williams, Pactolus	N. T. Tucker	Hebrew Dixon, Winterville	3	9	3	1			24	47	71	40	156 00		29 55			2nd
Mary Chapel	H. H. Hall, Scotland Neck	R. A. Anthony, Chas T. Smith	W. B. Smith, S. Neck	4	3	3	4	1	7	206	372	578	50	188 00		51 25			1st
Free W. Baptist	J. L. Rauls Speed	J. L. Rauls	Lena Bachlor, Speed Route	5					1	19	33	52	60		1 00	1 00			1st
White Chapel	I. R. Rauls, Speed	J. I Rauls	Lucy Sherrod, Speed		1					16	27	43	36		1 00	1 00			2nd
Cornerstone	D. Tillery, Rich Square	Letter	Hattie Everett, Williamston	8	2	8	1			15	44	59	40	100 00	2 00	15 50	1 50		1st
Mt. Pilgrim	William Wiggins, Spring Hill	E. L. Fields	Peter James Hobgood	2			2	1	2	80	100	180	35	240 00	18 55	55 75	1 00		2nd
Roanoke Zion	E. Wimberly, Tarbon	E. Wimberly	Bertha Lynch, Palmyra	10		5	1	2		33	33	66	40	124 00	2 00	8 00			1st
Mt. Moriah	H. W. Hyman, Pactolus	Frank Bryant	S. W. Bell, Cove City	1		1				9	19	28	13	144 00		7 75			3rd
Houston Chapel	T. M. Gaskill, Newbern	W. F. Jones	J. A. Hunt, Ayden							9	16	25	25	125 00	3 00	12 00			4th
Ware Creek	W. H. Williams Grimesland	E. L. Aldridge	G. W. Williams, Blunt Creek	1			1		3	29	65	94	60		2 00	10 50			4th
Sycamore Hill	B. W. Dance, Edenton	I. J. Lang	William Redmond, Greenville	4	20	1	1	2	10			675	450	530 00	17 50	1 00			2nd and 4 h
Antioch	C. H. Baker, Tillery	S. J. Whittaker	S. J. Whittaker, Enfield, Route 1	5	3			2	2	34	39	73	40	100 00	2 00	22 00	1 00		1st
Croven Corner	Walter Green, Merritt	W. H. Godette and A. S Godette	S. F. Willoughby, North Harlowe	10			3		4	40	60	100	10	120 00	4 00	6 00			3rd
John Andrews	H. W. Hyman, Pactolus	H. W Hyman	Collin Green, Oak City	4		4	1			15	24	39	15			10 00			1st
End Street	H. W. Hyman, Pactolus	John W. Smith	James Anthony, Hobgood	3		3				36	60	96	40			30 00			2nd
Davis Chapel	Joseph May, Greenville	M. C. Gorham	R C. Peel, Pactolus						3	16	31	47		120 00	2 00	23 00	5	50	1st
Weeping Mary	I. H. Coppage, Bethel	C. C. Purvis	Sallie Lloyd, Coneto	18		2	1		2	6	24	30		100 00		4 00			1st and 4th
Guilfield	S. P. Shields, Spring Hill	D. W. Dance	D W. Dance, Newbern	3		8	3		5	73	156	229	100	721 00	10 00	91 00			1, 2, 3 & 4th
Spring Garden	S D. Morton, Washington	B. J. Bridges	S. R Venters, Washington	18	6	1	24	11	3	70	170	240	100	720 00		20 00	1 00		All
Kehukie		D. C. Clark and A. C. Clark	George M. James, S. Neck	3	2			1				590	75		2 00	100 00			3rd
Mt. Gilbert	C. E Chase, Littleton, R. 2	Junius Smith	Herbert L Smith, South Neck	2		2	2		4	74	118	192	30	180 00	4 50	60 00			3rd
St. Elizabeth	J. H. Williams, Pactolus	N. R Cofield	J. W. Griffin, Pantego	4		2	6		1	23	32	55	50	120 00	5 20	25 00			4th
St. Luke	C B. Branch, Tarboro	Letter	Bertha Barlow, Tarboro	6								50	30	75 00	50	5 00	0		1st
Cherry Hill	Jesse Smith, S. Neck	James Davis	Cary Jones, Speed	5		2	1	2	1	27	95	122	30	77 00	2 00	33 00			3rd
Cherry Chapel	H H Hall S Neck	N W. Whitehead	N. W. Whitehead, Hobgood	5	2		1		2	57	121	178	60	122 00	4 75	65 00			4th
Macedonia	N. W. Smith, Pactolus	N W Smith	Mrs. Mary J. Knight, Tarboro	5		6	3		1	11	40	51	87	120 00	5 00	15 00			2nd
Jones Chapel	D. W. Early, Aulanda	C. F Green	Lucius Ebron Palmyra	11	2	1	3		5	90	73	163	30	216 00	2 00	23 00			4th
Mt Shiloh	J T. Deans Warsaw	V. T Hamilton	Z. V. Battle, Aurora	24		2			2	40	60	100	75	240 00	1 00	13 00			1st
St. Mary	Wm Wiggins Spring Hill	A. Briley	Lizzie Highsmith, Bethel	0	3	10	21	2	2	66	168	234	50	350 00	32 50	97 50	1 00		1st
Macedonia (Pitt)	J. H. Williams Pactolus	George Foreman	A L Joyner, Farmville	6		6				14	46	60	45	175 00	5 00	45 00			1st
St James Temple	L. R. Jones, Mildred	R. H. Wimberly	R. H. Wimberly, Tarboro	5		5				23	39	65	40	125 00	6 70	9 75			2nd
Ft Barnwell	Joseph May, Greenville	Henry Murrill	Fred Taylor, Fort Barnwell	9		5			2	10	13	23	25	128 00	3 00	18 00			3rd
Oaky Grove	R T. Williams Blunt Creek	James Pridgett	Mollie Simmons, Newport		2				1	5	13	18			1 00	7 00			4th
Shady Grove	L. S. Hilliard, Rocky Mount	Joseph Warner	N. W. Cotton, South Creek	6	9							48		125 00	1 00	3 00			3rd
Ebenezer	Isaiah Moore, South Creek	Joseph Warner	Mollie Gibbs, South Creek	3	1		1			9	14	23	27	97 00	1 00	7 00			4th
Moore Chapel	Joseph May, Greenville	George A Moore	W. H. Moore, Bounerton	3	1		1			9	8	17		75 00	2 00	8 00			4th
Mildred Chapel	L. R Jones, Mildred	L. R Jones	Thomas Chase, Mildred	5	1	5	2			19	32	42	73	120 00	1 00	9 00			3rd
Cedar Grove	L. R. Jones, Mildred	L. R Jones	Minnie Barnes Mildred	15	2					11	18	29	45	150 00	2 25	7 00			4th
Wm Chapel	L. R. Jones, Mildred	L R Jones	C. W. Turner, S. Neck, Route	11			2	1	2	55	76	131	89	160 00	3 00	10 00			1st
Philippi	N. W. Smith, Pactolus	H. B. Bullock	C. D. Kennedy, Simpson	11		2	2		6	41	59	100		144 00	10 00	30 00			1st
Rio Grande	H. W. Hyman, Pactolus	John Rountree	J. A. Lawson, Newbern	3	1	2	5		2	35	45	80	50	132 00	2 00	15 00	2 00	1 00	4th
St. Paul	J. T Dales, Elizabeth City	Letter	Pennie Whitley, Tarboro	8			4		2	100	102	202	150	420 00	2 00	17 00	1 00	1 00	2nd and 4th
Batts Chael		Letter	Samuel B Boddie, Tarboro				9			6	15	21			1 00	2 15			4th
Evening Star, League	President. Willie Miller, Greenville	J. J. Lang	Ella G. Wilson, Greenville									20				15 00			
Mt. Zion	N. F. Brooks, Beaufort	I. H. Vann	Mrs Fannie Irving, Beaufort	0	1	10			3	40	100	140	100	600 00	2 00	18 00			All
Little Rock	I. D. White, Newbern	J. N. Gerald	Hattie White, Newbern	3		6			3	26	52	78	100	360 00	8 00	10 00	2 00		1st 2nd 4th
White Oak	Joseph May, Greenville	J. S Stephenson	J. H. Stephenson, Grimesland	1	9	2	4		3	33	73	136	55	135 00	10 00	60 00			2nd
Green Chapel		Amos Bass	G W Chance, Croatan			4	3	3	1	31	66	97	30	120 00	3 00	6 50	50		3rd
Shady Grove No. 2	E. N. Staton, Washington R 3	E. N. Staton	W. Ward Washington, R 3	96		33				10	23	33	42		50	4 00			4th
First Baptist	I. L. Jordan, 198 George St Newbern	J. L. Jordan	S. J. Cook Newbern	3		15				100	150	250	75	800 00	3 00	12 00			All
Spring Branch	F. L Little, Wilson	Letter	Emma J. Clark, Vanceboro, R 1	1	2			2	1	22	31	53	15	144 00	2 50	4 05			3rd
St. Mary	I. A. Stiles, Merritt	Wm. Lee and D. B. Brock	D B Brock, Fort Barnwell			1			1	19	18	39	16	100 00	5 00	20 00	5 00		1st
St. Stephen	L. Saunders, S. Neck, R. 3	Letter														2 50			2nd
Shields Chapel	L. Saunders, S Neck, R. 3	Letter														2 50			4th
Macedonia	J. D. White, Newbern	A. L Pelham	S. M. Pelham, Riverdale							7	13	20	15	75 00	8 00				3rd
Triumph	A. D. Moore, Hertford	Letter	J. P Little Pactolus	6			8		3	60	132	192		260 00		44 50			3rd
Mt. Shiloh Reformed		Letter	S H Reddick, James City						1	11	23	34			3 00	4 50	50		

Tar River Institute

The Tar River Industrial And Collegiate Institute at Greenville, N. C., is becoming more and more valuable as an educational institution. The Old Eastern Association through its active trustees has recently purchased another valuable piece of property for the school. This purchase was made since the last meeting of the association at Beaufort, N. C. last fall.

It is a sixteen (16) acre tract of land immediately adjoining the former school site. This gives the school the broad campus which was so much desired and needed. The school now has about twenty (20) acres of choice land to enhance its future development. The property is worth approximately sixteen ($1600) thousand dollars.

FIVE THOUSAND DOLLAR RALLY!

Let the next session of the association go "over the top" with five thousand cash laid on the table. We can do it if we will. Let every loyal and wide-awake member of the churches lay aside for the next session of the association at Greenville, $1 each, and we will go over the top with a shout for victory! All together for Tar River Institute!

MINUTE

—— OF THE ——

Fiftyfifth Annual Session

—— OF THE ——

OLD EASTERN MISSIONARY BAPTIST

Association

Held With The

Sycamore Hill Baptist Church,
Greenville, N.C., October 2nd to 5th,

1919.

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PROCEEDINGS.

First Day—Morning Session.

At 10 o'clock Rev. H. H. Hall, D. D., lined hymn No. 378. Scripture lesson, 34th Psalm. Prayer by Rev. J. F. Doles, D. D. Second hymn, "My God, the spring of all my joys." Praise service began, which was enjoyed by all present.

The Moderator, Rev. Wm. Wiggins, announced the meeting open for business and led in expressing gratitude to our Heavenly Father for having brought us together again. He was followed by Brothers L. R. Jones, L. C. Franks, J. T. Cherry, Jr., C. Smith, Foreman, Harris, Staton and many others. At this time Rev. A. W. Pegues, D. D., offered prayer.

Motion prevailed that Dr. H. H. Hall would preach the introductory sermon.

Hymn No. 293 was lined by Rev. L. R. Jones. Rev. Hall selected as a text Dan. 2:44 and preached a soul-stirring sermon, after which Rev. Dr. Pegues spoke very interestingly on the subject "A Prepared Ministry."

Committee on Hours reported that we meet at 9:30 a. m., adjourn at 12 noon. Meet at 1:30 p. m., adjourn at 4:30 p. m. Meet at 7:30 p. m., adjourn at pleasure.

The amount of $6.31 was raised. Benediction by Rev. G. W. Watkins.

The Old Eastern Missionary Baptist Ushers' Convention will meet at Guilfield Missionary Baptist Church, Newbern, N. C., Friday before the fourth Lord's Day in September, 1920, at which time every Usher Board is requested to represent in said Convention by sending two delegates and their representation fee, which is $5.00.

First Day—Evening Session.

The Association reassembled and was called to order by the Moderator. Hymn No. 161 was lined by Father M. W. Wynn. After prayer by Rev. N. F. Staton, the second hymn, No. 490, "I am not ashamed to own my Lord," was sung. The Moderator announced the meeting open. He also introduced Rev. G. W. Watkins, Field Missionary, who spoke encouragingly along missionary lines. Next, the enrollment of delegates was in order. Appointment of Committee on Temperance, New Bodies, Place, Resolution, Sunday School, Education, State of the Country, Finance, Obituary and Condolence.

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It being time for adjournment, the time was extended. Dr. W. H. McCleon was introduced. He made very encouraging remarks in regard to the ministry. Dr. S. G. Stalings spoke. The amount of $8 was raised by Rev. N. F. Brooks. Benediction by Rev. H. W. Hyman, D. D.

First Day—Afternoon Session.

The Association met at 7:30 p. m. Rev. J. J. Williams lined hymn No. 490. Scripture lesson, 41st Psalm, was read by Rev. John O. Benson, who also offered prayer. The second hymn, No. 454. The Moderator, after some touching remarks, announced the meeting open, after which the following addresses of welcome were delivered:

On behalf of the church, Rev. W. H. McClean, D. D.

On behalf of the city, Judge Wooten.

On behalf of the citizens, M. W. M. Redman, all of which were ably responded to by Rev. N. F. Brooks.

Then Rev. S. N. Brown, A. M., D. D., of Washington, D. C., delivered a powerful address along educational lines and a better prepared ministry. Collection, $18.55, was raised by Rev. J. T. Doles, D. D. Benediction by Rev. J. T. Doles.

Second Day—Morning Session.

The meeting was called to order by the Moderator. Hymn No. 453 was sung. Scripture lesson, Ephesians 4th chapter, read by Rev. C. H. Baker. Prayer by Rev. W. H. Williams. The second hymn, No. 52, "Lord, in the morning thou shalt hear." The Moderator then announced the meeting open. Just before the reading of the proceedings of the previous meeting the following named brethren joined the Association by the payment of one dollar each: Revs. W. H. McClean, M. H. Mitchell, Isaac McGown, J. H. Hunter and Rev. John Saunders. After the adoption of the minutes of the first day's afternoon session the Committee on Constitution was appointed. Next the roll of ordained ministers, licentiates and deacons was called and annual fees collected. The hour of adjournment having arrived, motion prevailed that the time be extended fifteen minutes. Rev. A. B. Vencent made an interesting appeal for the uplift of our race.

Money collected for education, $110.75; public collection, $6.60. Benediction.

Second Day—Evening Session.

The Association met at the usual time, called to order by the Vice Moderator, Rev. E. H. Taylor, B. Th. Hymn No. 417 was lined by Rev. D. S. Tillery. Lesson read and prayer offered by Brother H. V. Cherry. The second hymn was No.

293, after which the Vice Moderator announced the meeting opened and S. V. Brown was introduced and spoke interestingly on "A Thorough Study of the Bible."

After the adoption of the minutes of the second day, morning session, pledge money for the year 1919 was called for and the amount of $219 was raised for educational purposes. Public collection, $4.03; Middle District Union reported $18. At this meeting Rev. E. J. Burrus joined the Association.

The hour of adjournment having arrived, benediction was pronounced by Rev. R. A. Morrisy, D. D.

Second Day—Afternoon Session.

Pursuant to adjournment, the Association met and devotions were conducted by the pastor, Rev. W. M. McClean. Prayer by Rev. E. A. Taylor. Hymn No. 409. Scripture lesson, 4th chapter of Hosea, by Rev. Dr. D. S. Morton. Prayer by Brother L. C. Franks. After a rendition by the choir Rev. N. F. Brooks of Beaufort, N. C., was presented to preach the educational sermon. He ascended the stand and selected as a text Hosea 4 and 6 and did justice to the occasion.

The next to claim our attention was the Moderator's annual address. After listening to his rich and well-delivered address, motion prevailed that the address be adopted and placed in the hands for comment. Revs. J. T. Dole, N. F. Brooks and W. H. McClean, committee.

Motion also prevailed that the rule be suspended and the Moderator be elected by acclamation.

Rev. H. H. Hall reported $80 from the O. E. M. B. Union.

Collection raised by Rev. R. A. Morrisy was $51.

Committee on Sunday Schools reported. (See report.)

Motion prevailed that an Usher's Convention of the Old Eastern Missionary Baptist Association be organized and the following named brethren be installed as officers of the said convention: Bro. H. V. Cherry of Newbern, N. C., president; Brother J. L. Taylor of Scotland Neck, N. C., vice president; Brother J. T. Cherry, Jr., of Newbern, N. C., secretary; Bro. Nathan Shern, treasurer.

After listening to a few remarks coming from the officers just mentioned, the benediction was pronounced by Rev. J. T. Doles.

Third Day—Morning Session.

The Association met according to adjournment and was called to order by singing Hymn No. 417, lined by Rev. E. N. Staton. Scripture lesson, Corinthians 4th chapter, by Rev. H. C. Pope, who also offered prayer. The second hymn, No. 454, was sung. After some remarks the Moderator announced the meeting opened.

The minutes of the second day afternoon were read and adopted.

Next, role of delegates was called.

Mrs. R. L. Kenny spoke very earnestly on behalf of the Tar River Institute and raised the amount of $25.07 for the same (Institute).

Collection raised for education, $94.50. Benediction by Father M. W. Wynn.

Third Day—Evening Session.

Met on time with the Moderator in the chair. Rev. N. F. Tucker lined Hymn No. 372. Rev. D. L. Robinson read the Scripture lesson. Prayer by Rev. J. C. Pearson. After singing hymn No. 665, the Moderator announced the meeting open.

The minutes of the previous session were read and adopted.

The following committees made their reports (see report): On Place, Education, Condolence, Constitution and State of the Country. Also the report of the Executive Board was heard.

The report of the Committee on Officers was listened to and a motion prevailed that the Trustee Board remain and the remainder of the report be adopted as read.

Money raised, $1.50. Benediction by Rev. E. A. Taylor.

Third Day—Afternoon Session.

The Association met pursuant to adjournment, called to order by singing Hymn No. 642, lined by Rev. T. W. Harris. Scripture lesson, the 90th Division of the Psalms, by Rev. D. L. Robinson. Prayer by Rev. B. F. Jones. After singing the second selection, according to arrangements, the eulogistic service began. Those over whom eulogies were held were: Rev. C. C. Lawson, Deacon Staton, member of the Kehukie Baptist Church; Deacon Peter Smith, member of the End Street Baptist Church. The services were conducted by Revs. D. L. Robinson, T. W. Harris and Dr. H. W. Hyman, after which Bro. A. B. Mitchell was ordained to the gospel ministry. Ordination service by Rev. E. A. Taylor. Prayer by Rev. M. W. Wynn. Bible presented by Rev. T. E. Evans. Charges by Rev. H. W. Hyman. Right hand of fellowship by the Moderator.

Received from the Sunday School Convention, $70; Middle District Union, $8; public collection, $50. Benediction by Rev. E. N. Staton.

Fourth Day—Morning Session.

The Association met and the devotions were conducted by Rev. J. J. Lang. Hymn No. 521. Scripture lesson by Rev. John W. Eaton. Prayer by Father M. W. Wynn. After announcements, the Moderator, Rev. Wm. Wiggins, the choice

of the Association, was properly introduced by the Vice Moderator to preach the doctrinal sermon. He arose and used as a text Phil. 4:1 and preached a soul-stirring sermon, after which prayer was offered by Rev. H. C. Pope. The amount of $127.86 was raised. Benediction by the Moderator.

Fourth Day—Evening Session.

Hymn No. 337 was lined by Rev. R. T. Williams. The 4th chapter of Isaiah was read by Prof. C. C. Clark. After prayer the second hymn, No. 520, was sung. Then Rev. H. W. Hyman, the regular appointee to preach the missionary sermon, came forward and preached a powerful sermon from the 4th verse of the 9th chapter of St. John. Prayer by Rev. N. H. Smith. Money raised, $27.60. Benediction by Rev. H. W. Hyman.

Fourth Day--Afternoon Session.

The meeting was called to order by singing hymn No. 345, lined by Rev. Joseph Mayes. Scripture lesson by Rev. J. L. Rawls. Prayer by Rev. R. T. Williams. After the rendition of a number by the choir the Moderator introduced Rev. S. D. Moton to preach. Text used, St. John 3:16, 17. He did justice to the occasion. Prayer by Rev. Joseph Mayes. Collection, $41.65.

The Finance Committee reported that the amount raised during the session was $3,688.38. After singing "Blest be the tie that binds" and the shaking of hands, the Association adjourned to meet with the Union Baptist Church, Tarboro, N. C., Thursday before the first Lord's day in October, 1920. Benediction by Rev. S. D. Moton, D. D.

SISTERS' AUXILIARY.

Friday—Morning Session.

October 3, 1919.

The meeting was called to order by Sister Thema Johnson. Hymn No. 213 was lined by the President. Scripture lesson, 15th chapter of St. John, by the Vice President, also prayer was offered by the Vice President, Sister Gatsy Braxton. The second hymn was No. 112. Time was given for praise services. Many took part in giving thanks to God for having brought them together again. Collection by Sister Fannie Savage amounted to $4.10. Dismissed by the President.

Afternoon Session.

The meeting opened at 2 o'clock with the President in the chair. Hymn lined by Sister A. W. Wynn. Prayer

by Sister Sina Hopkins. Scripture lesson, St. Matthew, after which Rev. T. W. Harris was introduced. He came forward in his usual mode and preached a powerful sermon. Collection, $15.15. Benediction by Bro. J. L. Jordan.

Second Day—Morning Session.

The meeting opened with the President in the chair. Sister Winnie Webb conducted service. Hymn No. 162 was sung. Prayer by Sister Luvenia Sprull. Scripture lesson by Rev. J. L. Taylor. Prayer by Rev. D. D. Howell, after which the President announced the meeting open. Sermon by Rev. J. L. Taylor. It was a powerful one. Collection, $15.25.

Second Day—Evening Session.

At 3 o'clock the meeting was called to order by the President, Sister Thema Johnson. Devotions were conducted by Sisters A. W. Wynn and Savage. Scripture lesson, the 7th chapter of St. Matthew. Prayer by Sister M. L. Robert. Collection. Benediction.

Third Day—Morning Session.

The meeting opened at the usual time. Prayer service was conducted by Sister Braxton. After devotions the President announced the meeting open. After the conclusion of the religious services the amount of $27.05 was raised.

Third Day—Afternoon Session.

The meeting was called to order by the President. Praise service was conducted by Sister Pennie Hill. After opening the President announced the meeting duly open and after some remarks introduced Rev. E. A. Taylor to preach the missionary sermon. He preached a powerful sermon, after which Rev. J. D. Blunt led in prayer. The amount of $12.60 was raised. A vote of thanks was extended to the sisters of the auxiliary for their financial effort and aid, who reported and turned over to the Association $274.

OFFICERS OF THE AUXILIARY.

President, Sister T. Johnson..... Newbern
Vice President, Sister Gatcy Braxton.....Ayden, N. C.
Secretary, Sister Lucy Sherrod.... ..... Bethel, N. C.
Assistant Secretary, Sister E. A. Blunt..... Newbern
Treasurer, Sister Rebecca Anthony .... Scotland Neck, N. C.

SISTERS' PLEDGE MONEY PAID FOR 1919.

Gatcy Braxton	$5 00	Ella Gillis	5 00
Pledge on lights	5 00	Mary Gatlin	2 00
Themie Johnson	5 00	Mabel Sampson	2 00
Lula Gibbs	5 00	Sister Pelham, River-	
E. A. Blunt	5 00	dale	2 00
Sina Hopkins	5 00	Fannie Clark	1 00
D. J. James	5 00	Lizzie Hysmith	1 00
Pennie Hill	5 00	Gertrude —	1 00
Mollie Gibber	5 00	Lizzie Taylor	1 00
Mary Graham	5 00	Henrietta Coleman	1 00
Lettice Johnson	5 00	Carrie Rithel	1 00
Hattie Savage	5 00	Lena Batts	1 00
Lillie Woodard	5 00	Hattie Savage	1 00
A. E. Barrett	5 00	Ella Gillis	1 00
Lucy Sherard	5 00	Fannie Brooks	1 00
Alice Cherry	5 00	Johnson	1 00
Esther B. Hill	5 00		

Churches Paid.

Philippi		Mary's Chapel	
Guilfield	$10 00	St. Mary	15 00
Little Witness		Rio Grande	5 00
Houston Chapel	5 00	Macedonia	
Riddick Chapel	51 00	Mt. Maria	10 00
Ebenezer	2 00	St. John	4 00
Little Rock		Sycamore Chapel	3 00
Kehukie	10 00		

Pledges for 1920. $5.00 Each.

Thenna Johnson		E. A. Taylor	2 00
Gatcy Braxton		Mary L. Barnes	3 00
E. A. Blunt		Lena Hyman	10 00
Sina Hopkins		Peninah Talley	5 00
D. J. James		Ida Anthony	5 00
Pennie Hill		Amanda Parker	2 50
Alice Cherry		Fannie Short	1 00
Lucy Sherard		Nellie Hardy	1 00
Mary Person	2 00	Henrietta Clemons	1 00
Lillian Woodard		Jennie Harris	1 00
Mary A. Mitchell	1 00	Luvenia Johnson	1 00

THE MODERATOR'S ADDRESS.

To the Old Eastern Missionary Baptist Association, Greeting: Another year has passed and we find ourselves together in the 55th annual session to do business for God and the

people. We feel highly blessed and grateful to our Heavenly Father. I must say that our associational work this year has been a prosperous one and we have come with glad hearts to report both spiritually and financially. We must find time during this meeting to say some words of respect for those who have crossed the River of Death since our last sitting. We trust our loss is heaven's gain.

The Work.

By your advice, in the midst of great oppression, yet by strenuous efforts, we have been able to purchase sixteen (16) acres of land adjoining the land already belonging to us, at a cost of six thousand ($6,000) dollars. We are blessed with three two-story buildings, boys' and girls' dormitories, class rooms and an auditorium. Let us praise God for this and then go forward and do more work. We must praise God for the Executive and Trustee Boards, who have spent money, time and talent trying to do work for us by the help of the members and many friends.

The Auxiliaries.

We shall not forget the auxiliaries—the noble women, the Unions, the Sunday School Convention, with their great leaders. All have done their part in raising money for the development of Tar River Institute. The principal, Prof. C. C. Clark, with his earnest assistants, has labored to make the school a success. It is true that we have closed this year the most successful and prosperous term in the history of the institution. We cannot forget to mention that great and noble-hearted gentleman, friend and member of the trustee board, M. P. C. Gregory, who so willingly loaned us the money to erect our buildings. Not only did he do that, but just a few weeks before his death he promised to spend seventy-five or a hundred thousand dollars upon the grounds of Tar River Institute. Last November he was called to meet his God. The Lord knew best, so we are still pressing onward toward the goal.

Let us urge the continuance of the representation fee of one dollar per member annually ,that we may be able to meet our notes and continue the school.

If we have lived the old year aright, if we have lived not for ourselves alone, but in some measure for others, for humanity and for Christ then everything we have done is a gain. We have worked according to conditions which God has given for our observance and it has brought us gain in some way. The every day service we have given for God and man has turned us a rich equivalent for all the time. Even though the result was such as we had hoped for, it has been a profit

to us for God is not unmindful of our work and service of love, nor does He measure our reward by the apparent success or apparent failure of our efforts. He will apportion our profit according to the work done and the spirit in which it was performed. The result we are to leave with him. We have trials, disappointments, bereavements and other hardships. The Lord has taken away some of our loved ones; there is an empty crib in the home, a vacant chair at the table, but what a blessed discipline all this has been to us! It has brought to us infinite profit that we do not realize. When our dear ones pass to the other shore how our thoughts follow them! How our affections are disengaged from worldly objects and centered on heavenly things! And when our hearts have been thus bowed down by the loss of loved ones, has not Jesus come nearer to us than ever before? Now if we have thus profited by these things, what an immense gain has come to us! A truer submission to God's providence, a better understanding of His Word, a clearer knowledge of the truth, more grace in our hearts, more spiritual life and strength, a deeper sense of God's goodness and loving kindness to us, a heart tenderer, a nature more gentle, more patience, greater courage, stronger faith, brighter hope, deeper love, spiritual, illumination and a clearer conception of life and human duty.

Can it be possible that all these heavenly ministries and divine teachings have been in vain, brought us no profit? No; this cannot be. They have set us on higher vantage ground to fight the coming battles of life than we have ever before occupied.

To Israel of old it was said: "Ye shall henceforth return no more that way." It is the same with us; we cannot go back and travel the old year over again.

At the falling of the walls of the Hypodrome in New York a few years ago, by which a number of lives were lost, it is said that in a note book of one of the victims were found these words: "I expect to pass through life but once. If, therefore, there be any kindness I can show or anything good I can do to my fellow human beings, let me do it now. Let me not defer nor neglect it, for I shall not pass this way again."

Then since we cannot return this way, will it not be wisdom in us to make this present year the most beautiful of all the years we have lived?

We may, as we look back on the past year, feel dissatisfied with ourselves, with our record, but in some things may we not hope that we have done well? And if so, we have this to carry forward with us into the present year to encourage and strengthen us for further duties.

Many have done nobly, have been true to duty, true to their conditions, true to truth, true to the church, true and loyal to the Master. All who have this consciousness can enter upon the new year with happy hearts. We are all voyagers on life's wide ocean. Sometimes the sea is calm, reflecting on the surface the beautiful stars as they look down from heaven. Then again storms arise, the winds are furious, the billows run high and threaten to engulf us. With none of us is the voyage a smooth one, but we all, I hope, shall make it safely, gliding at ease "into that quiet haven where tempests never rise." Some of us have already made more than half the voyage. By faith we can discern the distant hills. Our vision catches the rising headlands. The lights are turning along the shore. How delightful it will be when we who have voyaged together shall meet on that beautiful shore and as we go into port and our loved ones shall call from that shining shore and speak our names, we will spring to beach, leaving this old ship of the world to be managed by another crew.

When at last my day of life is falling,
And when the winds from unseen spaces blown
I hear voices in the darkness calling
My feet to paths unknown.
Rocks and storms I'll fear no more,
When on that eternal shore.
Drop the anchor, furl the sail,
And I am safe within the vale.

Your humble servant,
WM. WIGGINS.

ORDAINED MINISTERS' PAY ROLL FOR 1919.

Those who paid an annual fee of $1.00: Revs. H. Foreman, N. W. Spencer, N. F. Brooks, Joseph Mayes, J. P. Phillip, H. C. Pope, D. L. Robinson, C. W. Moore, J. J. Grantham, T. S. Evans, C. G Williams, J. J. Lang, John O. Benson, W. M. Wiggins, H. H. Hall, E. A. Taylor, J. H. Harris, S. D. Moton, L. Saunders, C. C. Gillett, J. H. Mays, G. L. Foreman, M. W. Wynn, F. L. Littee, H. W. Hyman, S. P. Shield, L. R. Jones, S. W. Williams, T. W. Harris, C. E. Chase, C. C. Clark, Jesse Smith, Oren James, R. A. Morrisey, E. N. Staton, J. T. Dennis, H. A. Anthony, W. W. Williams, A. Hyman, J. H. Isler, A. F. Wright, C. D. Branch, George Bion, G. A. Moore, John Hawkins, D. L. Tillery, Lewis Swindell, G. S. Williams, W. H. Hargett, J. J. Williams, James A. Styles, E. J. Burrus, C. H. Baker, W. F. McClean, J. T. Doles, J. H. Coppage, T. V. Foscue, N. W. Smith, J. H. Houston, W. A. Green, J. C. Person, E. D. Telfare, W. H. Williams, J. H. Williams, J. F. Littee, S. S. Harris, R. T. Williams, J. J. Donaldson, S. C. Petiway, Will Davis, G. A. Johnson, M. Sprull, A. Murrie.

LICENTIATES' PAY ROLL FOR 1919.

C. A. Payton	$2 00	R. E. Pruden	1 00
J. L. Taylor	2 00	G. H. Williams	2 00
C. J. Sawyer	50	C. H. Peyton	1 00
L. C. Franks	1 00	Isaiah Clark	50
John W. Eaton	50	Cari Whitehead	1 00
D. D. Harrel	50	J. L. King	1 00
H. V. Cherry	1 00	W. H. Muts	1 00
G. W. Webb	1 50	Lewis King	50
S. S. Staton	1 00	J. B. Johnson	1 00
N. T. Tucker	1 00	W. R. Taylor	1 00
William Cotton	1 00	Charley Langley	2 00
W. B. Bower	1 50	P. R. Cobb	1 00
John Rowe	1 50	B. F. Jones	50
J. S. Tillery	50	W. S. Pearson	50
A. B. Meechem	1 00	Elijah Harris	2 00
Zion W. Clark	1 00	S. H. Clark	1 00
W. M. Whitley	1 00	Edmond Austin	1 00
H. V. Dolberry	1 00	G. L. Whitley	1 00
Isaac McGown	1 00		

DEACONS' PAY ROLL FOR 1919.

M. C. Foaman	$1 00	C. H. Spain	50
Iseal Adams	1 00	Samuel Chapman	50
A. J. Jones	50	L. C. Williams	50
James Grimes	50	W. R. Cherry	1 00
F. Bryant	50	J. T. Cherry	1 00
G. Purvis	1 00	D. C. Clark	1 00
C. Rodgers	1 00	G. L. Jones	1 00
Sear Smith	1 00	P. N. Flynn	1 00
W. H. Pope	50	L. G. Ruff	1 00
A. C. Clark	50	J. R. Rountree	50
Walter Shield	50	Stephen Knight	50
T. M. Moore	50	Frank Menn	1 50
J. H. Taylor	1 00	H. Briley	1 00
Lewis Williams	50	Isaiah Gibbs	50
W. F. Jones	1 00	W. T. Hamilton	50
L. E. Pope	50	C. L. Purvis	1 00
J. W. Geralds	50	S. P. Green	1 00
R. A. Dixon	2 00	Bryant Dawson	50
D. A. Holloway	50	F. B. Barnhil	50
Thad Knight	2 00	Charley Pelham	1 00
Marcellus Ringo	50	C. Green	1 00
S. J. Whittaker	1 00	W. H. Hardy	1 00
Geo. Spicer	50	David Brock	50

Isaac H. Vance	50	Bro. Wm. Blunt	1 00
Sterling Jancy	50	Sister Mary Spicer	25
M. C. Clark	1 00	Sister Hannah Simmons	50
Thos. Morgan	50	Sister Pennie Hill	1 00
R. Fleming	50	Sister Ella Teels	1 00
R. A. Anthony	50	Sister R. L. Kerney	1 00
Joe Daniels	1 00		

PLEDGES PAID FOR 1919.

Those who paid $15 each: Revs. Wm. Wiggins, E. A. Taylor, S. W. Williams, Brother W. H. Green, Rev. Joseph Mays.

Those who paid $10 each: Revs. C. C. Clark, George Moore, Brother J. T. Cherry, Rev. J. W. Smith, Y. D. Garrett, H. W. Hyman. J. H. Harris S. P. Shield.

Those who paid $5 each: Revs. H. C. Pope, M. W. Wynn, Deacon Archie Taylor, Rev. T. S. Evans, Brother J. A. Lawson, J. L. King, N. Staton, J. N. Jerralds, L. C. Franks, R. A. Morrisey, M. T. Hamilton, D. C. Clark, Archie Taylor, General Jones, J. S. Stephen, P. Letsinger, R. A. Anthony, S. J. Whittaker, J. L. Foaman, M. C. Gorham, F. B. Barnhill, Joseph Daniels, A. Briley, Eli Gaylard, D. D. Harrel, D. L. Robinson, G. M. James, W. H. Williams, David Brock.

Those who paid $1 each: G. L. Forum, C. H. Lion, L. G. Ruff, J. R. Phillip, William Parker, W. H. Hardy, Bro. Spain, John Gorham, W. R. Cherry, D. D. Ervin, W. R. Taylor. Orin James, 50c.

PLEDGE ROLL FOR 1920.

L. R. Jones	$25 00	N. T. Tucker	10 00
Wm. Wiggins	15 00	J. D. Blunt	5 00
E. A. Taylor	15 00	S. M. Nelson	10 00
W. H. Green	15 00	H. C. Pope	5 00
T. M. Mills	15 00	S. P. Shield	10 00
H. W. Hyman	10 00	C. C. Gillett	10 00
J. T. Cherry	10 00	Charley Pelham	2 50
J. H. Taylor	5 00	R. P. Peyton	2 00
John W. Eaton	5 00	T. S. Evans	2 00
B. F. Jones	2 50	W. H. Williams	10 00
J. L. Taylor	5 00	Mrs. T. M. Mills	5 00
D. L. Robinson	5 00	F. B. Banhill	5 00
J. L. King	5 00		

REPORTS OF VARIOUS COMMITTEES.

On Sunday Schools.

In keeping with the great commission—"Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you: and,

lo I am with you always, even unto the end of the world" (Matt. 28:20), we believe this to be a just cause for the establishing and conduction of Sunday schools in all of our churches and in every community in which we can gather our people together. As Missionary Baptists we believe that there can be no real progressive church without a Sunday school. "Search the Scriptures and grow in grace." Sunday schools are nurseries to the church; they are plant-beds from which the church must draw and transplant into the great vineyard of the Lord, if the church would grow in grace and produce fruit worthy of acceptance to the Lord. The Sunday schools are the manifold tributaries that should flow into one common stream—the church—the true light that lighteth every soul that is born into its kingdom. No Missionary Baptist gainsay and that they are included in the great commission. No intelligent Baptist minister will deny, therefore, we recommend that this Association go on record in recommending to every pastor and deacon of every church here represented and thereby urging upon them to see to it that a Sunday school be conducted in his respective fields or church and that the deacons of said churches be in attendance and have proper supervision and insight of the same as far as possible.

We further recommend that the pastors of the different churches take active part in the conduction and supervision of the Sunday schools in the churches of which they are pastors. Christ's valedictory injunction to Peter and therefore to us all is: "Peter (and therefore pastors), lovest thou me? Feed my lambs" (The children.) "Feed my sheep." (The young people. The third time, "Feed my sheep." (The old people. Like the general of a great army with lieutenants, colonels and captains under his supervision and all moving at his command, just so ought the pastor to be at the head of the Sunday school with the deacons as his lieutenants, carrying on the work in the pastor's absence, working with him at all times, that the whole church, as far as possible, be members of the Sunday school.

We further recommend that the pastors and deacons see to it that the very best men and women be appointed to be superintendents and teachers in our Sunday schools. Best morally, spiritually, mentally and executing men and women, of deep piety, who are prayerful and punctual, that the children may be trained in the way they should go that when they are old they will not depart from it.

We further recommend that Baptist people see to it that their children go to Baptist Sunday schools.

We further recommend that our schools recognize and represent in our Sunday School Conventions.

Humbly submitted,

J. T. Doles, J. T. Cherry, S. P. Sheild, J. L. Jordan, A. C. Clark, T. M. Mills R. H. Wimberly.

On Conditions of the Country.

We note with pride and gratitude the progress made by the Negroes of these United States of America since emancipation. We have decreased our illiteracy from 98 1-2 per cent to 30 per cent. We have secured property, erected religious edifices, built schools, yet there is more to be done. We should never feel satisfied as long as a Mordecai lies at Haaman's gate. The Negro who is trying to be white, who seeks to leave this side of the road, should be ostracised and stigmatized. Let it be known that we are proud that we are identified with the race that desires to be no other but what God has made us. We will at all times stand on the sight of right, stay on our side of the road.

Therefore we would urge every leader to proclaim to those with whom they labor the angelic message—"Peace on earth and good will to men."

Committee—C. C. Clark, N. W. Smith, G. L. Jones, N. T. Tucker, F. M. Moore, F. L. Littee, J. J. Williams, W. H. McLean, J. H. Taylor.

On Officers.

Recommendation of present officers to remain, both Executive and Trustee Boards, was received.

On Time and Place.

We, your committee, beg to report that our next annual session will convene with the Union Baptist Church in Tarboro, Edgecomb County, N. C., Thursday before the first Lord's day in October, 1920.

Committee—L. R. Jones, M. C. Gorahm, Cear Smith, J. O. Benson, George A. Moore, S. Batts, M. C. Cotton, J. H. Mays.

Resolution.

In consideration of the elaborate hospitality shown us by the pastor and members of the Sycamore Hill Baptist Church of Greenville, N. C., and all who assisted in making our stay a pleasant one,

Resolved, That a vote of thanks be tendered them and that our prayers to God are that His benediction rest upon them.

Submitted,

S. P. SHIELD.

ORDER OF BUSINESS.

1. Fraternal greeting.
2. Welcome address and response.
3. Introductory sermon.
4. Enrollment of delegates.
5. Appointment of committees.
6. Introduction of visitors.
7. Ministers' roll and annual fees.
8. Reports of committees.
9. Report of Trustee Board.
10. Report of Principal of Tar River Institute.
11. Report of Treasurer and Auditor.
12. Executive Board.
13. Miscellaneous.
14. Adjournment.

VARIOUS SERMONS FOR 1920.

Introductory, Rev. C. C. Gillet.
Educational, Rev. W. F. McLean.
Doctrinal, E. A. Taylor.
Missionary, Rev. T. W. Harris.
Temperance, Rev. J. T. Doles.

EXPENSES OF OFFICERS, ETC.

Moderator	$15 00
Vice Moderator	10 00
Secretary	20 00
Assistant Secretary	10 00
Finance Committee	15 00
Total	$70 00

Trustee Board.

E. A. Taylor	$12 20
T. M. Mill	14 88
F. B. Barhill	12 00
W. H. Green	33 60
Joseph Mays	12 00
W. F. Brooks	8 00
G. Pervis	3 30

D. C. Clark	4 52	
Wm. Wiggins	7 04	
Sycamore Hill Baptist Church	45 00	
Total		$152 54

Women's Auxiliary.

President, service and mileage	$11 18	
Vice President, service and mileage	6 50	
Secretary, service and mileage	6 25	
Assistant Secretary, service and mileage	8 18	
Treasurer, service and mileage	8 18	
Total		$40 29
L. R. Jones	$14 10	
F. B. Barhill	3 50	
Wm. Wiggins, for service and mileage	35 00	
M. W. Wynn, service and mileage	11 08	
H. W. Hyman, service and mileage	4 00	
J. H. Harris, service and mileage	8 11	
E. A. Taylor, service and mileage	6 00	
H. H. Hall, service and mileage	12 00	
T. S. Evans, service and mileage	20 00	
J. H. Williams, service and mileage	9 80	
S. P. Shield, service and mileage	21 00	
Styles	5 00	
Total		$149 48
Grand total		$412 31

Total amount collected at the Association, 1919, $3,688.38.

Annual Officers

Moderator, Rev. Wm. Wiggins, D. D.,
[Spring Hill, N. C.

Vice-Moderator, Rev. E. A. Taylor, B. Th.,
[Scotland Neck, N. C.

Secretary, J. T. Cherry, Newbern, N. C.

Asst. Sec., S. J. Whitaker, Enfield, N. C., R. No 1.

Treaurer, Rev. T. S. Evans., Raleigh, N. C.

Auditor, Rev. D. Robinson, Washington, N. C.

STATISTICAL TABLE.

CHURCHES	PASTORS AND P. O. ADDRESSES	DELEGATES	SECRETARIES AND P. O. ADDRESSES	Baptized	Rec'd. by letter	Rec'd. by experience	Excommunicated	Dismissed by letter	Deaths	Males	Females	Total members	S. S. Scholars	Pastor's salary	For Gen. Expenses	For River Inst.	Orphanage	State Convention	Sabbath preaching		
Union Baptist	R. A. Morrisy, Plymouth	R. A. Morrisy, Y. D. Garrett	J. Robert Ruffin, Tarboro	33	1	3			1			112	80	$480 00	$10 00	$66 00			1-3	1	$ 76 00
Mt. Gilbert	C. E. Chase, Littleton	Sear Smith	Herbert Smith, S. Neck	12	1	1	2		1	86	136	222	30	180 00	10 00	57 50			3	2	67 50
Rock Peter	R. Flemming, Hassell	R. Flemming	Miss Mary Bryan, Grifton			1			2	20	22	42	15	60 00	1 00	5 00			2	3	6 00
St. James Temple	L. R. Jones, Tarboro, R. 2	R. H. Wimberly	R. H. Wimberly, Tarboro	5		6			1	30	50	80	40	200 00	10 00	53 00			2	4	53 00
Roanoke Zion	E. Wimberley, Raleigh	C. L. Williams, Palmyra	Mrs. Bitha Lynche, Palmyra	3	1	1	5		1	34	36	70	40	180 00	1 00	8 00	50	50	1	5	10 00
Little Witness	W. Green, La Grange	S. M. Nelson	S. M. Nelson, Havelock			3			4	25	40	65	24	120 00	2 05	12 00			1	6	4 00
Macedonia (Pitt Co)	J. H. Williams, Pactolus	R. E. Pruden	A. L. Joyner, Farmville	1						14	46	60	30	175 00	8 00	40 00	2 00		1-3	7	50 00
Mt. Shiloh	J. T. Deans, Wilson	W. T. Hamilton, Aurora	Z. U. Battle, Aurora	5		7			2	45	80	125	80	212 00	2 00	10 00			1	8	12 00
Cedar Grove	L. R. Jones, Tarboro	Stephen A. Knight	Mrs. Blondie Jones, Mackesfield	7						12	23	35	25	150 00	4 06	20 00			4	9	24 00
Jones Chapel	D. W. Earley, Aulanda	G. S. Williams, Collin Green	L. C. Ehron, Palmyra	20	1				6	73	133	206	40		2 00	48 00			4	10	50 00
Guildfield	S. P. Shields, Springhill	J. T. Cherry, Jr.	J. T. Cherry, Jr., New Bern	36					2	88	175	263	100	721 00	10 00	85 00	5 00		1-2-3-4	11	100 00
Cornerstone	D. L. Tillery, Richsquare, N. C.	D. L. Tillory	Hattie Everett, Williamston	5	4	5	2		1	38	47	85	40	200 00	1 00	5 00			1	12	6 00
St. Mary	James A. Styles, New Bern	J. D. Brown	J. A. Dilahunt, Cove City						2	10	12	22	20	120 00	2 00	20 00			1	13	22 00
Cherry Chapel	H. H. Hall, S. Neck	Thaddeus Knight	N W. Whitehead, Hodgood	3	2				4	57	120	177	60	200 00	2 25	60 00			4	14	62 25
Shady Grove	L. S. Hilliard, Rocky Mt.	N. W. Cotton	N. W. Cotton, South Creek	5						18	32	50	25	125 00	1 00	3 00			3	15	4 00
Mt. Pilgrim	Wm. Wiggins, S. Hill	L. G. Ruff	P. H. James, Hohgood	26					3	85	117	202	50	250 00	15 00	85 00	50	50	2	16	101 00
Spring Garden	S. D. Morton, Washington	Delegate	S. R. Venters, Washington	12	1	5	4	2	4	65	160	225	125	975 00	5 00	35 00			all	17	40 00
Reformed Shiloh	T. M. Gaskill, New Bern	Mrs. Hannah Simmons	Sam Riddick, James City			11			1	14	37	57	20	300 00	1 50	5 00	50		2-4	18	7 00
Houston Chapel	R. A. Morrisey, Plymouth	W. F. Jones	W. F. Jones, Ayden			3				11	17	28	25	300 00	1 50	16 50			4	19	18 00
Zion Chapel	A. Hyman, Coneto	Nathan Cromwell	J. H. Boyd, Bethel	8						16	16	22		42 00	1 00	5 00		50	1	20	5 00
Batts Chapel	T. V. Foster, Rocky Mt.	Miss Lena Batts	S. B. Boddie, Speed	12					1	15	24	39	25	180 00	1 00	22 00	2 00	2 00	4	21	27 00
St. Luke	C. B. Branch, Tarboro	Geo. Spicer	Bertha C. Barlowe, Tarboro	8	2	1				8	25	33	30	75 00	1 10	9 00			1	22	10 10
Mt. Moriah	James Styles, New Bern	Frank Bryant	S. W. Bell, Cave City						2	7	13	20	15	120 00	2 00	18 00			3	23	20 00
Mary Chapel	H. H. Hall, S. Neck	Lewis Williams	W. B. Smith, S. Neck	48	3	5	5	5	12	232	380	612	80	200 00	27 00				1	24	due $ 85
Moore Chapel	Joseph May, Greenville	Geo. A. Moore	W. H. Moore, Bonnerton	1			1			10	15	25	15	120 00	3 00	12 00	2 00		4	25	17 00
Davis Chapel	Joseph May, Greenville	M. C. Garham	R. C. Pell, Pactolus		2				4	15	28	43			5 00	25 00			1	26	30 00
Rio Grande	H. W. Hyman, Pactolus	J. A. Lawson	J. A. Lawson, New Bern	5	1	1			1	38	45	83	50	144 00	5 00	45 00			4	27	50 00
St. Peter	C. W. Moore, Portsmouth, Va	Joseph Daniel	Miss Alice Shepor, Greenville	7			3		3	27	127	154	35	300 00	1 00	23 80	1 00	50	4	28	21 38
Mildred Bapt. Ch	L. R. Jones, Tarboro	John D. Chase	Thomas Chase, Mildred	6			3			11	32	43	50	150 00	3 00	12 00			3	29	15 00
Shield's Chapel	L. Saunders, S. Neck, R. 3	L. Saunders	Lambert Kiah, Jr., S. Neck R. 3.							3	3	6			50	2 00			4	30	2 50
St. Stephen	L. Saunders, S. Neck	L. Saunders	Rose Norfleet, S. Neck							3	7				50	2 00			2	31	2 50
Triumph		J. B. Johnson	J. P. Little, Pactolus	8			6		5	67	36	197	60		2 55	40 00			3	32	42 55
Antioch	C. H. Baker, Tillery	John Gardner	S. J. Whitaker, Enfield	8				4	1	36	41	77	40	120 00	3 00	26 00	2 50	50	1	33	32 00
Wm Chapel	L. R. Jones, Tarboro	F. M. Moore	Dolphin Smith, S. Neck	7			3		3	28	79	107	75	200 00	5 00	25 00			1	34	30 00
Cherry Hill	Jesse Smith, S. Neck	James Knight	Cary Joncs, Tarboro	1	1		3	1	1	28	63	91		200 00	6 00	40 00			3	35	46 00
Shady Grove No 2	E. N. Staton, Washington	E. N. Staton	Wm. Word, Washington, R. 3							10	23	33	42	75 00	50	4 00			2-4	36	4 50
White Chapel	J. L. Rauls, Williamston	Lelon L. Downing	Mrs. Lucy Sherrod, Speed							15	33	48	20		3 00	15 00			2	37	18 50
Cedar Grove	F. L. Little, Greenville	Marcellus Ringo	Demus Morris, Greenville				1	1	2	8	18	26	16	110 00	1 50	12 00	50	2 00	2	38	16 00
St. John	James Harris, Greenville	J. L. Foreman	R. P. Peyton, Greenville	2	1	1	5	1	1	44	106	150	50	400 00	34 00	81 00			1	39	115 00
Sycamore Hill	W. H. McLean, Greenville	J. B. Barnhill, J. W. Eaton	Wm. Redmond, Greenville	21	5	66	3	6	14	129	365	504	200		15 00	201 55			all	40	216 55
Mt. Shiloh	J. H. Williams, Pactolus	N. T. Tucker	H. L. Dixon, Wintersville	2	1					24	49	73	48	160 00	5 00	15 00			2	41	20 00
Little Rock	C. C. Gillett, Littlefield	J. N. Gerald	J. N. Gerald, New Bern			10			1	20	80	100	100	360 00	1 00	35 00	75		1-3	42	36 75
Ware Creek	W. H. Williams, Grimesland	E. L. Aldridge	G. W. Williams, Blunt Creek			3	1		4	30	66	96	40		3 00	53 25			4	43	56 25
John Andrews	H. W. Hyman, Pactolus	S. P. Green	C. J. Green, Oak City	2						15	26	41		120 00	2 00	12 00			1	44	14 00
Mt. Moriah	O. M. James, Oak City	O. M. James	Mamie Jordan, Pactolus							6	12	18		96 00		5 00			4	45	5 00
Springfield	F. L. Little, Greenville	Samuel Chapman	Emma Clark, Vanceboro	1	4					24	31	55	18	150 00	1 00	6 00	75	75	3	46	8 50
Hays Chapel	James Harris, Greenville	W. R. Cherry	Mrs. Gertrude Langley, Pactolus	1	2	1	4	2		40	103	143	75		2 00	50 00	4 30		2	47	56 20
Phillipi	N. W. Smith, Pactolus	J. L. King	C. D. Kennedy, Greenville	5			6		4	46	56	102	25	180 00	10 00	65 00	1 00	1 00	1	48	77 00
St. Paul	J. T. Doles, Elizabeth City	J. T. Doles	Mrs. Pendope Whitley, Tarboro	9		1	6	2	2	105	97	202	150		6 00	41 00	2 00	2 00	2-4	49	51 00
Green Chapel	N. H. Hargett, James City	A. Batts	G. W. Chance, Coatan			5	4		2	29	53	82	9	120 00	50	9 00		50	3	50	10 00
First Baptist	J. L. Jordan, New Bern	J. L. Jordan	Stephen Roberts, New Bern	30		10			4	75	125	200	150	800 00	5 00	15 00	3 00	2 00	all	51	25 00
Kehukie	No pastor	General Jones A. C. Clark	Geo. M. James, S. Neck	1	1		3	3	15			590	75		2 00	101 00			3	52	103 00
Endstreet	H. W. Hyman, Poctolus	John M. Smith	James H. Anthony, Hobgood	1	2	1		1	2	36	44	80	60		3 00	30 00	1 50		2	53	34 50
Craven Corner	Walter Green, La Grange	Walter Green, A. S. Godette	A. S. Godette, North Harlone		2		6		7	40	60	100	15	144 00	1 00	10 00			3	54	11 00
Macedonia Croven Co	N. H. Hargette, James City	C. H. Pelham	S. M. Pelham, Riverdale	1					1	6	15	21	25	85 00	1 05	7 34			1	55	8 34
St Mary (Pitt)	Wm. Wiggins, Springhill	A. Briley	Lizzie Highsmith, Bethel	10			2	2	6	60	151	211	40	420 00	26 00	141 00	50	50	1	56	168 00
Grimes Chapel	J. J. Lang, Greenville	Mrs. Nettie Rodgers	Mrs. Nettie Rodgers, Griffin			4				10	20	30	20	120 00	2 00	10 00			2	57	12 00
Riddick Chapel	E. A. Taylor, S. Neck	A. J. Jones, J. H. Taylor	General Purvis, Bethel	20		9	8		2	48	104	152	75	240 00		100 00			1	58	100 00
Mt. Zion	N. F. Brooks, Beaufort	I. H. Varn	Mrs. Fannie B. Irving, Beaufort	13		7	5			30	100	130	175	600 00	4 00	20 00	1 00		all	59	25 00
Sycamore Chapel	James Harris, Greenville	C. H. Spains	D. H. Moore Greenville	22				1	6	31	78	109	30		20 00	53 00			3	60	73 00
White Oak	Joseph May, Greenville	J. S. Stephenson	J. H. Stephenson, Grimesland				2	1	7	30	75	105	50		10 00	40 00			2	61	50 00
Oaky Grove	R. T. Williams, Newport, N C.	R. T. Williams	Mollie Simmons, Newport	2						7	16	23		80 00	1 00	4 00			4	62	5 00
Macedonia, Edgecambe	N. W. Smith, Pactolus	Wiley Williams	Mrs. Mary Jane Knight, Tarboro	4		1			2	10	36	46	36	140 00	3 00	20 00			2	63	5 00
Free Union Bapt	J. L. Rauls, Williamston	R. C. Camell	Mrs. Lena Bachelor, Tarboro	1		2				20	34	54		60 00	1 00	2 00	25	25	1	64	3 50
St. Elizabeth	J. H. Williams, Pactolus	J. W. Griffin	J. W. Griffin, Pantego	1					1	24	33	57	56	150 00	2 00	15 00			4	65	17 00
Corinth Bapt Ch			Ed Hudgins, Ft. Barnwell									53				28 50					28 50

PROCEEDINGS

OF THE

FIFTY-SIXTH ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association

HELD WITH THE

UNION BAPTIST CHURCH

Tarboro, N. C., Sept. 30 to Oct. 3, 1920

Moderator---Rev. Wm. Wiggins, D. D., Spring Hill, N. C.
Vice Moderator--Rev. E. A. Taylor, B.Th., Scotland Neck
Recording Secretary------J. T. Cherry, New Bern, N. C.
Asst. Secretary--S. J. Whitaker, Enfield, N. C., R. F. D. 1

The Next Annual Session will convene with the Mt. Gilbert Baptist Church, Spring Hill, N. C., Thursday before the first Lord's Day in October, 1921.

Owen G. Dunn, Printer, New Bern, N. C.

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CONSTITUTION

Revised 1918

Art. 1. This Association shall be known and named, "The Old Eastern Missionary Baptist Association." Its object is the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

Art. 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

Art. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association who shall be entitled to seats therein, each church being entitled to two delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art. 5. The Officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members, and shall continue in office until their successors are elected.

Art. 6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken, and give the deciding vote in case of a tie; but if there is dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the Clerk to record the proceedings of each annual session and supervise the printing and distribution of the same among the churches.

Art. 7. It is the duty of treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the Association. He shall also make to Association an annual report of the condition of the treasury.

Art. 8. This Association shall have an executive Board consisting of not less than five nor more than nine members, which committee shall have supervision of this Association's mission and colportage.

It shall have power to disburse all sums put into the hands of the treasurer for the objects under its charge, and during the intervals of the meeting of this body to receive and disburse funds for the same, and to take such steps for its advantagements they may deem advisable. It shall make an annual report of its doings to the Association. It shall have power to revoke the credentials of an elder of this Association who is found out of gospel order, and shall cause its action to be published among other Associations of the same faith and order.

Art. 9. A church of this body, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no

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longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years, shall be visited with suitable admonition. If she fails to attend the 3rd year she shall be dropped from this body.

Art. 10. No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body to settle it.

Art. 11. A brother who comes to this Association, having a certificate to that effort is an authorized representative of that body, and shall be accorded the rights that belong to him as a plenipotentiary.

Art. 12. By appointment of the Association there shall be preached at each annual meeting an introductory sermon of a denominational character, missionary, temperance and doctrinal sermons.

Art. 13. When a church of this body grants a brother license and he become corrupt, his license shall be revoked, and no elder or licentiate shall invite him to their pulpits.

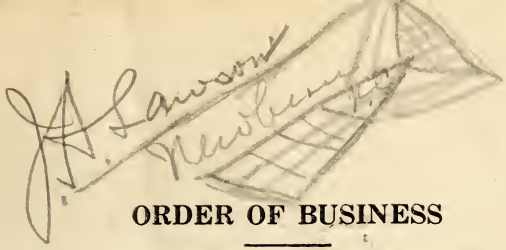
Art. 14. Hiscox's Parliamentary Practice shall govern this body.

Art. 15. This Constitution may be amended at any annual session of this body by a vote of two-thirds of the present members.

Art. 16. Each church shall pay to the Association annually for missions, maintenance and Christian Education, (collectively) one dollar per year per capita.

Art. 17. A minister who finding a contention in a brother's church attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the Scriptures.

Art. 18. No minister having applied for ordination and failed to be received, but ordained in some clandestine or independent way, shall not be recognized by this Association as having been lawfully ordained.



ORDER OF BUSINESS

1. Fraternal Greetings.
2. Welcome Address and Response.
3. Introductory Sermon.
4. Enrollment of Delegates.
5. Appointment of Committees.
6. Introduction of Visitors.
7. Ministerial Roll and Annual Fees.
8. Licentiate, Deacons and Delegates Roll and Annual Fees.
9. Pledge Roll and Payment of Same.
10. Report of Committees.
11. Report of Trustee Board.
12. Report of Principal of Tar River Industrial and Collegiate Institute.
13. Report of Treasurer and Auditor.
14. Report of Executive Board.
15. Miscellaneous.
16. Adjournment.

RULES OF DECORUM FOR THE CHURCHES

1. We will hold at least four conference meetings during the year for the transaction of business, and special meetings whenever necessary. 2. The names of members shall be called at every meeting and due notice shall be taken of any who show a disposition to absent themselves. 3. At every conference the pastor shall preside as moderator. If he be absent the conference shall appoint a moderator pro tem, who shall open the conference with devotional exercise. 4. The clerk shall keep a book in which the proceedings of the conference shall be carefully recorded. At every regular meeting minutes of the preceding session shall be read and immediately after the names are called. 5. An invitation shall be given to brethren of our faith and order to sit with us in conference, and enjoy all the privileges of the meeting except voting. 6. Every subject for consideration shall be introduced by a motion which, when seconded, shall be acted upon, unless withdrawn by the body. 7. Each speaker shall rise and address the moderator by the appellation of "Brother," and shall confine his remarks to subject under consideration, and shall not be allowed to speak more than twice on the same subject except by permission of the church. 8. No member shall withdraw

from the conference without permission of the moderator. 9. In matters of difference between members before complaint be made to the church, the aggrieved party shall have duly attended the instruction of our Lord.—Matthew, 18, 16, 17, 18.

Public offences, such as operate against the peace of the church shall be subject to discipline. 10. Questions submitted to the conference shall be decided by a majority vote, except those of receiving persons to fellowship. Any question may be reconsidered by motion of a member that voted affirmatively. 11. The moderator shall propound questions to be voted on, keep speakers to the subject being discussed, see that the rules are observed, may express opinion after others have spoken. 12. The Rule of Decorum may be changed by a vote of two-thirds of the whole church.

RULES OF ORDER

1. On the meeting of the Association the moderator of the preceding session shall preside. 2. Each session shall be opened with religious exercises, conducted by whomsoever the President may name. 3. At each daily session previous to proceeding to business, the roll shall be called and the minutes of the previous day read. 4. The members shall observe towards the officers and each other, Christian courtesy. 5. A member wishing to speak shall rise and address the chair and confine himself to the subject under consideration. 6. No member shall speak more than twice on the same question without permission. 7. Motions seconded shall be plainly stated by the chair before discussed. 8. No motion shall be withdrawn after having been discussed without consent of the body. 9. When a question is being discussed no motion shall be received except to adjourn, table, amend or definitely postpone. 10. After a motion has been decided a member who voted with the majority may move for reconsideration. 11. No member shall be absent during the session without permission of the chair. If any be absent, such shall be noted in the minutes. 12. Questions, except such as relate to the constitution, shall be decided by a majority of votes. 13. A member refusing to obey the moderator when called shall be excused from the Association for that day. 14. The Rules of Decorum may be changed at any session of this Association by a majority vote.

ORDAINED MINISTERS' ANNUAL ROLL

Rev. Wm. Wiggins, D. D. ..... Spring Hill, N. C.
Rev. E. A. Taylor, B. Th. ..... Scotland Neck, N. C.
Rev. T. S. Evans ..... Raleigh, N. C.
Rev. H. H. Hall, D. D. ..... Scotland Neck, N. C.
Rev. Joseph Mays ..... Greenville, N. C.
Rev. C. C. Staton, B. Th. ..... New Bern, N. C.
Rev. N. F. Brooks ..... Beaufort, N. C.
Rev. H. Foreman .....
Rev. N. W. Spencer .....
Rev. J. P. Phillips .....
Rev. H. C. Pope ..... Tuscarora, N. C.
Rev. D. L. Robinson ..... Washington, N. C.
Rev. C. W. Moore ..... Portsmouth, Va.
Rev. J. J. Grantham .....
Rev. C. G. Williams .....
Rev. J. J. Lang ..... Greenville, N. C.
Rev. John O. Benson ..... New Bern, N. C.
Rev. J. H. Harris ..... Greenville, N. C.
Rev. S. D. Morton, D. D. ..... Washington, N. C.
Rev. L. Saunders ..... Route 3, Scotland Neck, N. C.
Rev. C. C. Gillett ..... New Bern, N. C.
Rev. J. H. Mays .....
Rev. G. L. Foreman .....
Rev. M. W. Wynn ..... New Bern, N. C.
Rev. F. L. Little ..... Greenville, N. C.
Rev. H. W. Hyman, D. D. ..... Pactolus, N. C.
Rev. S. P. Shield ..... Spring Hill, N. C.
Rev. L. R. Jones ..... Coneto, N. C.
Rev. S. W. Williams ..... R. F. D. No. 2, New Bern, N. C.
Rev. T. W. Harris ..... Scotland Neck, N. C.
Rev. C. E. Chase ..... Littleton, N. C.
Rev. C. C. Clark ..... Scotland Neck, N. C.
Rev. Oren James ..... Oak City, N. C.
Rev. R. A. Morrasey, D. D. .....
Rev. E. N. Staton ..... Washington, N. C.
Rev. J. T. Dennis .....
Rev. H. A. Anthony .....
Rev. Jessie Smith ..... Scotland Neck, N. C.
Rev. W. W. Williams ..... Grimesland, N. C.
Rev. A. Hyman .....
Rev. J. A. Isler ..... New Bern, N. C.
Rev. A. F. Wright ..... Washington, N. C.
Rev. C. D. Branch ..... Tarboro, N. C.
Rev. Geo. Bion .....
Rev. G. A. Moore .....
Rev. John Hawkins .....
Rev. D. L. Tillery ..... Jackson, N. C.
Rev. Lewis Swindell ..... Washington, N. C.
Rev. G. S. Williams .....

Rev. W. H. Hargett.....James City, N. C.
Rev. J. J. Williams.....
Rev. James H. Styles.....New Bern, N. C.
Rev. E. J. Burrus.....
Rev. C. H. Baker.....Hobgood, N. C.
Rev. W. F. McLean.....Greenville, N. C.
Rev. J. T. Doles.....Elizabeth City, N. C.
Rev. J. H. Coppage.....
Rev. T. V. Foster.....Rocky Mount, N. C.
Rev. N. W. Smith.....Pactolus, N. C.
Rev. J. H. Houston.....
Rev. W. A. Green.....Lagrange, N. C.
Rev. J. C. Person.....Ayden, N. C.
Rev. E. D. Telfare.....
Rev. W. H. Williams.....
Rev. J. H. Williams.....
Rev. J. F. Little.....Greenville, N. C.
Rev. S. S. Harris.....
Rev. R. T. Williams.....
Rev. J. J. Donaldson.....
Rev. S. C. Petway.....
Rev. Will Davis.....
Rev. G. A. Johnson.....
Rev. M. Spruill.....New Bern, N. C.
Rev. A. Murrie.....
Rev. L. S. Hillyard.....
Rev. E. J. Jett.....
Rev. J. L. Royal.....
Rev. J. L. Jordan.....New Bern, N. C.
Rev. G. W. Henderson.....
Rev. H. L. Davenport.....
Rev. J. S. Sills.....Ahoskie, N. C.
Rev. B. D. Dance, D. D.....Edenton, N. C.
Rev. J. L. Taylor.....Scotland Neck, N. C.
Rev. J. D. White.....New Bern, N. C.
Rev. J. H. Dancy.....Tarboro, N. C.
Rev. J. W. Eaton.....
Rev. J. L. Rawls.....Williamston, N. C.
Rev. R. Fleming.....Hassel, N. C.
Rev. D. W. Early.....Aulander, N. C.
Rev. E. Winberly.....Raleigh, N. C.
Rev. W. G. Pivot.....Edenton, N. C.
Rev. McKinley Nicholson.....Enfield, N. C.

LICENTIATES' ANNUAL ROLL

Those Who Paid and Those Who Did Not

C. A. Payton	$1.00	Lewis King	$1.00
C. J. Sawyer		J. B. Johnson	
L. C. Franks	$1.00	W. R. Taylor	
John W. Eaton		Charley Langly	$1.00
D. D. Harrel	$1.00	P. R. Cobb	$1.00
H. V. Cherry	$1.00	B. F. Jones	

G. W. Webb.....$2.00
S. A. Staton.....$1.00
N. T. Tucker.....$1.00
William Cotton $1.00
W. B. Bowers.....
John Roe.....$1.00
J. S. Tillery.....$1.00
A. B. Meechin.....$1.00
Zion W. Clark.....$1.00
W. M. Whitley.....
H. V. Dolbery.....
Isaac McGowan.....
R. E. Pruden.....$1.00
G. H. Williams.....
C. H. Peyton.....
Isaiah Clark .....
Cari Whitehead .....
J. L. King.....$1.00
W. H. Muts .....
W. S. Pearson.....
Elijah Harris .....
S. H. Clark.....$1.00
Edmond Austin .....
G. L. Whitley.....$1.00
W. O. Moore.....$1.00
J. H. Hunter.....$1.00
S. P. Williams.....$1.00
S. T. Thomas.....$1.00
E. W. Stiles.....$1.00
C. H. Smith.....$1.00
Geo. Johnson $1.00
Geo. Spicer $1.00
E. B. Davis $1.00
L. E. McConner.....$1.00
B. J. Jones.....$1.00
W. L. Bridges $1.00
L. S. Staton $1.00

ORDAINED MINISTERS WHO PAID ANNUAL FEES FOR 1920 AND THOSE WHO DID NOT PAY

Rev. H. Foreman.....$1.00
Rev. N. W. Spencer.....
Rev. N. F. Brooks.....$1.00
Rev. Joseph Mayes.....$1.00
Rev. J. P. Philip.....
Rev. H. C. Pope.....
Rev. D. L. Robinson.....$1.00
Rev. C. W. Moore.....
Rev. J. J. Grantham.....$1.00
Rev. T. S. Evans.....$1.00
Rev. C. G. Williams.....$1.00
Rev. J. J. Lang.....$1.00
Rev. John O. Benson.....$1.00
Rev. Wm. Wiggins.....$2.00
Rev. H. H. Hall.....$1.00
Rev. E. A. Taylor.....$1.00
Rev. J. H. Harris.....$1.00
Rev. S. D. Moton.....$1.00
Rev. L. Saunders.....$1.00
Rev. C. C. Gillett.....$1.00
Rev. J. H. Mays.....$1.00
Rev. G. L. Foreman.....$1.00
Rev. M. W. Wynn.....$1.00
Rev. F. L. Little.....$1.00
Rev. H. W. Hyman.....$1.00
Rev. S. P. Shields.....$1.00
Rev. L. R. Jones.....$1.00
Rev. S. W. Williams.....$1.00
Rev. T. W. Harris.....$1.00
Rev. C. E. Chase.....$1.00
Rev. C. C. Clark.....$1.00
Rev. C. C. Staton.....$1.00
Rev. Jesse Smith.....
Rev. Oren James.....$1.00
Rev. R. A. Morrisey.....
Rev. E. N. Staton.....
Rev. J. T. Dennis.....
Rev. H. A. Anthony.....$1.00
Rev. G. A. Moore.....$1.00
Rev. John Hopkins.....
Rev. D. L. Tillery.....$1.00
Rev. Lewis Swindell.....$1.00
Rev. G. S. Williams.....
Rev. N. Hargett.....$1.00
Rev. J. J. Williams.....
Rev. Jas. A. Styles.....
Rev. E. J. Burrus.....$1.00
Rev. C. H. Baker.....
Rev. W. H. McLean.....$2.00
Rev. J. T. Doles.....
Rev. J. H. Coppage.....
Rev. T. V. Foscue.....
Rev. N. W. Smith.....$1.00
Rev. J. H. Houston.....$1.00
Rev. W. A. Green.....
Rev. E. D. Telfare.....
Rev. W. H. Williams.....$1.00
Rev. J. H. Williams.....
Rev. J. F. Little.....
Rev. S. S. Harris.....
Rev. R. T. Williams.....
Rev. J. J. Donaldson.....
Rev. S. C. Pettiway.....$1.00
Rev. Wm. Davis.....$1.00
Rev. G. A. Johnson.....
Rev. M. Spruill.....
Rev. A. Murrie.....
Rev. E. J. Jett.....$1.00
Rev. J. L. Royal.....$1.00
Rev. L. S. Hillard.....$1.00
Rev. J. L. Jordan.....$1.00
Rev. G. W. Henderson.....$1.00
Rev. H. L. Davenport.....$1.00
Rev. J. H. Dancy.....$2.00
Rev. J. S. Sills.....$1.00
Rev. J. D. White.....

Rev. W. W. Williams.....$1.00
Rev. J. A. Isler.....$2.00
Rev. A. F. Wright.....
Rev. C. D. Branch.....
Rev. Geo. Bion.....
Rev. B. W. Dance.....
Rev. J. T. Doles.....
Rev. J. L. Taylor.....$1.00
Rev. J. W. Eaton.....$1.00

DEACONS ANNUAL ROLL

Those Who Paid 1920

Deacon Israel Adams.....$1.00
Deacon G. Pervis.....$1.00
Deacon Prof. J. H. Taylor....$1.00
Deacon Marcellus Ringo.....$1.00
Deacon J. T. Cherry.....$1.00
Deacon W. R. Cherry.....$1.00
Deacon D. C. Clark.....$1.00
Deacon E. L. Fields.....$1.00
Deacon Lumner Pender.....$1.00
Deacon J. R. Rountree.....$1.00
Deacon Isaiah Gibbs.....$1.00
Deacon C. L. Pervis.....$1.00
Deacon F. B. Barnhill.....$1.00
Deacon R. A. Anthony.....$0.50
Deacon D. D. Harrell.....$0.50
Deacon Dennis Morris.....$1.00
Deacon J. N. Jeralds.....$0.50
Deacon John Everett.....$1.00
Deacon Hillard Vines.....$1.00
Deacon A. B. Leggett.....$1.00
Deacon Sharper Forbs.....$1.00
Deacon H. E. Foreman.....$1.00
Deacon J. A. Parker.....$1.00
Deacon H. B. Bullock.....$1.00
Deacon J. S. Jones.....$1.00
Deacon A. J. Jones.....$1.00
Deacon M. C. Gorham.....$1.00
Deacon Y. D. Garrett.....$1.00
Deacon T. M. Mills.....$1.00
Deacon Prof. W. A. Patillo....$1.00
Deacon B. B. Hardy.....$1.00
Deacon J. G. Clemans.....$1.00
Deacon B. J. Bridges.....$1.00
Deacon J. W. Smith.....$1.00
Deacon A. Briley $1.00
Deacon R. P. Payton.....$1.00
Deacon Henry Chison.....$1.00
Deacon Leroy Moore.....$1.00
Deacon A. Taylor.....$1.00
Deacon O. C. Clemmans.....$1.00
Deacon Caleb Oden $1.00
Deacon J. H. Lawrence.....$1.00
Bro. Nathaniel Robinson.....$1.00
Deacon W. M. Dickens.....$1.00
Deacon T. C. McCray.....$1.00
Deacon W. R. Willaby.....$0.50
Deacon Ed Byred.....$1.00

PLEDGES PAID, 1920

Rev. Wm. Wiggins.....$15.00
Rev. T. S. Evans..... 5.00
Rev. E. A. Taylor..... 15.00
Bro. W. H. Green..... 15.00
Bro. T. M. Mills..... 15.00
Rev. J. L. Taylor..... 5.00
Rev. N. T. Tucker..... 15.00
Rev. J. L. King..... 5.00
Rev. F. B. Barnhill..... 5.00
Rev. W. H. McLean..... 5.00
Rev. W. H. Williams..... 10.00
Rev. L. C. Franks..... 2.00
Rev. M. R. Ringo..... 5.00
Rev. A. Bailey..... 5.00
Rev. R. A. Anthony..... 5.00
Rev. D. C. Clark..... 5.00
Rev. M. C. Gorham..... 5.00
Rev. D. Robinson..... 5.00
Rev. P. R. Cobb..... 2.00
Deacon Ephraim Mutts..... 1.00
Bro. E. L. Fields..... 1.50
Rev. J. W. Smith..... 3.00
Rev. C. C. Clark..... 10.00
Rev. C. C. Staton..... 5.00
Rev. G. W. Parker..... 1.00
Rev. A. H. Williams..... 1.00
Rev. J. S. Sills..... 5.00
Rev. H. Foreman..... 5.00
Rev. Sherd Ford..... 10.00
Rev. J. W. Eaton..... 5.00
Rev. J. T. Cherry..... 10.00
Rev. C. H. Baker..... 5.00
Rev. S. J. Whitaker..... 5.00
Rev. C. H. Spain..... 2.00
Rev. A. C. Clark..... 1.00
Rev. F. D. Harrel..... 1.00
Rev. Henry Chism..... 1.00
Rev. J. H. Boyd..... 1.00
Rev. R. E. Pruden..... 2.00
Rev. D. D. Harrel..... 5.00
Rev. C. Oden..... 2.00
Rev. G. A. Miles..... 1.00
Rev. L. Saunders..... 1.00
Rev. N. W. Smith..... 5.00
Rev. T. W. Harris..... 1.50
Rev. G. A. Johnson..... 2.00
Rev. G. Pervis..... 2.00
Rev. J. H. Dancy..... 2.50
Rev. J. J. Lang..... 2.50
Rev. J. H. Hunter..... 4.00
Rev. W. R. Taylor..... 2.00
Rev. Y. D. Garrett..... 5.00

Rev. S. P. Shield	10.00	Rev. J. A. Lawson	3.00
Rev. L. R. Jones	10.00	Rev. Leroy Moore	2.00
Rev. H. W. Hyman	10.00	Rev. W. O. Moore	2.00
Rev. M. W. Wynn	5.00	Rev. Edward Stith	5.00
Rev. J. H. Harris	10.00	J. E. Tillery	5.00
Bro. Silas Harris	5.00	Rev. Charley Langly	5.00
Bro. W. W. Williams	1.00	Rev. Oren James	3.00
Bro. L. D. Jones	2.00	Rev. H. E. Foreman	5.00
Bro. S. A. Clark	2.00		

PLEDGE ROLL FOR 1921

Rev. William Wiggins	$15.00	Rev. W. W. Williams	5.00
Rev. E. A. Taylor	15.00	Rev. Wm. Dickens	5.00
Rev. Joseph Mays	15.00	Rev. W. H. Green	10.00
Rev. L. R. Jones	15.00	Rev. J. H. Taylor	10.00
Rev. J. H. Harris	10.00	Rev. J. L. Rawls	5.00
Rev. Archie Taylor	5.00	Rev. R. P. Payton	2.00
Rev. Silas Harris	5.00	Rev. John Roe	5.00
Rev. S. W. Williams	10.00	Rev. S. C. Pettiway	4.00
Rev. J. H. Harris	5.00	Rev. Geo. Spicer	5.00
Rev. John O. Benson	2.00	Rev. C. A. Cherry	5.00
Rev. H. E. Foreman	5.00	Rev. W. H. McLean	10.00
Rev. N. F. Brooks	10.00	Rev. L. C. Franks	5.00
Rev. C. C. Staton	5.00	Rev. G. A. Moore	10.00
Rev. J. T. Cherry	5.00	Rev. J. J. Lang	5.00
Rev. H. H. Hall	10.00	Rev. J. H. Dancy (Paid)	5.00
Rev. F. D. Harrell	2.00	Rev. Willie Chaply	5.00
Rev. W. R. Taylor	5.00	Rev. N. T. Tucker	5.00
Rev. Henry Chisel	5.00	Rev. J. A. Parker	1.00
Rev. G. L. Whitley	5.00	Rev. F. B. Barhill	5.00
Rev. H. W. Hyman	10.00	Rev. D. C. Clark	5.00
Rev. S. P. Shield	10.00	Rev. J. S. Sills	5.00
Rev. C. B. Branch	5.00	Rev. H. Foreman	5.00
Rev. J. B. Johnson	10.00	Rev. Sharper Forbs	10.00
Rev. M. C. Gorham	5.00	Rev. H. L. Davenport	10.00
Rev. C. E. Chase	5.00	Sister Roxanna Moore	5.00
Rev. J. P. James	5.00	Sister Nellie Harris	3.00
Rev. J. R. Rountree	5.00	Sister Maggie Carmon	5.00
Prof. W. A. Patillo	10.00	Sister Mary A. Orra	5.00

PROCEEDINGS

FIRST DAY—MORNING SESSION

The Old Eastern Missionary Baptist Association met in its fifty-sixth annual session with the Union Baptist Church, at Tarboro, N. C., Rev. C. C. Staton, B. Th., Pastor.

At 10 o'clock the Association was called to order by the Moderator, Rev. Dr. Wm. Wiggins. Devotion conducted by Father M. W. Wynn, who lined Hymn No. 463, "Blessed Be The Tie That Binds," Etc. Scripture Lesson, 2nd chapter of St. John. Prayer by Rev. L. R. Jones. Second hymn No. 523, "Hinder Me Not," etc. After which 30 minutes were allowed for praise service, and many took part, expressing gratitude to our Lord for His goodness. After which Rev. Dr. Wiggins, the efficient Moderator, said many good things in behalf of the Association and announced the meeting open for business.

Rev. C. C. Gillett, the regular appointee to preach the Introductory Sermon, who being absent, the Moderator asked Father M. W. Wynn to fill the vacancy, who ascended the rostrum and used as a text St. John 11-34, and did justice to the occasion. After which the Committee on Hours of Meeting reported to meet at 10 a. m., adjourn at 1 p. m.; meet at 2:30 p. m., adjourn at 5 p. m.; meet at 7:30 p. m., adjourn at pleasure.

Revs. J. S. Sills, C. E. Chase, Jett and Scarboro were made welcome. Also Mrs. Carrie Dabner, State Missionary.

Collection raised $15.25 by Rev. C. H. Baker.

Benediction by Rev. M. W. Wynn.

FIRST DAY—AFTERNOON SESSION

The Association reassembled with the Moderator in the chair. Meeting opened with devotional exercise led by Brother L. Swindell and Brother Oren James. Rev. Swindell lined hymn "Come Holy Spirit," etc., also read for scripture lesson 23rd Psalm. Bro. James offered prayer. Second hymn, "Must Jesus Bear the Cross Alone," etc. The Moderator then announced the meeting open. The minutes of the morning sesson were read and adopted. Next Delegates were enrolled and the following committees were appointed. Finance, Sunday School, Resolution, Education, and Grievances, after which Revs. J. S. Sills, Scarboro, E. J. Jett and Chase made some remarks; also Sister Carrie Dabner.

Collection $8.80. Benediction by Rev. L. Swindell.

FIRST DAY—EVENING SESSION

According to arrangement, meeting was called to order and the choir rendered music. Revs. J. H. Dancy, A. B. Mitchner and C. C. Gillett led the devotion. After the rendition by the choir the Moderator, Rev. Dr. Wm. Wiggins, presented to the Association Rev. C. C. Staton, B. Th., the pastor, who in well chosen language de-

livered the address of welcome. He assured the Association that the citizens of Tarboro would leave nothing in their power undone that would promote their enjoyment while attending this session.

Prof. W. A. Patillo, principal of the city graded school, Tarboro, delivered an appreciative address in behalf of the Sunday School and Education. Also an excellent address in behalf of the B. Y. P. U. was delivered by Mrs. McMillan. A well delivered address by Rev. Dr. J. E. Kirk in behalf of the First Baptist Church (white). Also in behalf of the colored churches by Rev. W. S. Foster was listened to with much earnestness. With eloquence and diplomacy, Rev. N. F. Brooks responded. Rev. Brooks said, among other things, when welcoming the Old Eastern Missionary Baptist Association you welcome a set of men who are working hard for Christ and His kingdom, and who speaks loud for the uplift of fallen humanity and the fostering of an institution of learning known as the Tar River Industrial and Collegiate Institute, Greenville, N. C. Revs. Pivot and Askew were made welcome in the Association.

Benediction by Rev. Dr. Kirk.

SECOND DAY—MORNING SESSION

Meeting opened with the Moderator in the chair. Rev. C. C. Payton lined hymn, "Amazing Sight the Savior Stands," etc. Scripture lesson, 51st Psalm by Rev. John O. Benson, who also offered prayer. Second hymn No. 256. After announcements, the roll of churches was called and the various committees were appointed: On New Bodies, Obituary, Officers and State of Country. Next annual fees were called. Public collection $10.11. Benediction by Rev. D. L. Robinson.

SECOND DAY—AFTERNOON SESSION

The Association met at usual time. Brothers L. C. Franks, A. W. Stiff and S. A. Clark conducted the devotion. Brother Franks lined hymn, "Prayer is the Soul's Sincere Desire," etc. The 14th chapter of St. John was read by Bro. A. W. Stiff. Prayer by Bro. S. A. Clark. Second hymn, "Oh That I Knew the Secret Place," etc. Rev. T. S. Evans, the Moderator-acting announced the meeting open. After the adoption of the minutes of the morning session pledges for 1920 were called for and the amount of $258.50 was collected. Rev. Dr. A. L. E. Weeks and Rev. Ivory were seated in the meeting. Collection $5.01 was raised. Benediction.

SECOND DAY—EVENING SESSION

The meeting was opened by devotions, led by Revs. D. L. Robinson and John O. Benson. Music rendered by the choir. Rev. John O. Benson read the second chapter of St. Matthew. Rev. Robinson offered prayer. After the rendition by the choir the Vice-Moderator, Rev. Dr. E. A. Taylor, made some very timely and appropriate remarks and introduced Rev. Dr. A. L. E. Weeks, who earnestly spoke on God's Plan of Salvation, which was followed by a beautiful rendition by the choir.

Then Rev. C. C. Gillett was introduced to preach the Temperance Sermon, who selected as a text St. John 17-3: "And this is life eternal, that they might know thee the only true God and Jesus Christ whom thou has sent," and preached a soul-stirring sermon, followed by music rendered by the choir. Dr. E. A. Taylor, Vice-Moderator, presented to the Association Rev. Dr. Wm. Wiggins, who ably delivered his annual message. It was plain and ranks among the most able discourses delivered on such occasions. A motion prevailed that the Moderator's address be received and placed in the hands of an investigating committee. Committee: Revs. N. F. Brooks, C. C. Staton and H. H. Hall.

Next the president of the Ushers' Convention, Bro. H. V. Cherry made some remarks and spoke encouragingly in behalf of the convention. A collection of $15.20 was raised for the Orphan's Home. Benediction by Rev. Dr. C. C. Staton.

THIRD DAY—MORNING SESSION

The Association met at usual hour, with the Moderator presiding. Rev. Wm. Davis lined hymn "Blessed Be The Tie That Binds," etc. Rev. S. W. Williams read the scripture lesson. Prayer by D. L. Robinson. Second hymn, "I Love Thy Kingdom Lord," etc. After which the Moderator announced the meeting open and the minutes of the second day's afternoon session were read and adopted. After collecting annual fees and pledges the committees on State and Country, Sunday School and Education made their reports. (See report.)

Collection raised $10.10. Benediction by Dr. S. D. Moten.

THIRD DAY—AFTERNOON SESSION

Meeting called to order by Rev. Dr. H. H. Hall. Rev. H. Foreman lined hymn "Come Lord and Tarry Not." Scripture lesson read by Rev. G. A. Johnson. Also prayer. Second hymn No. 385. The Moderator announced the meeting open. Minutes of the morning session were read and adopted. Next report of committees was called for.. Committees on Officers, Resolutions, Place, Temperance, Obituary and on Moderator's Address reported. (See reports.) The District Sunday School Convention reported and turned over to the Association $125.00.

The Executive Board made their report, which was a very interesting document, and was listened to with special attention. Next the programme for ordination service was arranged and the committee on printing reported. (See report.) Benediction by Rev. W. H. Williams.

THIRD DAY—EVENING SESSION

Meeting opened by singing hymn No. 492, "Amazing Grace, How Sweet the Sound," etc. Scripture lesson 90th Psalm by Rev. D. L.

Robinson. Prayer by Rev. T. W. Harris. Second hymn, "Father of Mercy Send Thy Grace," etc.

Ordination.

Hymn by Dr. H. Hall. Sermon by Dr. H. W. Hyman. Prayer by Rev. C. C. Branch. Charge by Rev. S. P. Shield. Bible presented by Rev. D. L. Robinson. The right hand of fellowship by Rev. E. Winberly. Collection $55.00. Benediction by Dr. Hyman.

FOURTH DAY

Sunday morning at nine o'clock, Sunday School. Classes taught by different teachers. Subject: "Birth and Childhood of Jesus." Lesson explained by Dr. S. D. Moton.

At eleven o'cdock a. m., the house was filled to its utmost capacity. After singing Rev. A. B. Meechean read for scripture lesson St. John, 1st chapter. Prayer by Bro. J. H. Stephenson. After rendition by the choir the Moderator presented Rev. E. A. Taylor, the regular appointee to preach the Doctrinal Sermon. Dr. Taylor arose and announced as his text the first verse of the seventeeth chapter of St. John, "Father the Hour is Come," etc. This was a most powerful expository and spiritual sermon and was listened to and enjoyed by all present. Collection $62.00. Benediction.

At 3:30 p. m., meeting opened by singing hymn No. 350. Rev. E. Winberly read for the service the third chapter of Paul's letter to the Ephesians. Prayer by Rev. J. H. Mays. After which "Blessed Be the Tie That Binds," was sung. Rev. Dr. Moton, after being introduced, arose and chose his text from the third chapter of Paul's letter to the Phillippian, and did justice to the occasion. Money raised $17.35. Benediction by Rev. L. R. Jones.

At 7:30 p. m., service began by singing. Preceding the reading of the scripture which was read by Rev. T. W. Harris, Rev. Branch offered prayer. Rev. T. W. Harris who was appointed to preach the missionary sermon and used as a text Matthew 15:16, and the sermon was full of gospel truths. Motion prevailed that a vote of thanks be extended to the members of the Union Baptist and all churches, also to the people of Tarboro, for their hospitable treatment. It was also motioned and carried that a vote of thanks be extended to the Sisters Auxiliary for their faithful work, who reported and turned over to the Association the amount of $266.00. The amount of $75.00 was turned over to the Association from the Ushers Convention, for which a motion prevailed that a vote of thanks be extended. (See appendix.)

The Association adjourned to meet with the Mt. Gilbert Baptist Church, Thursday before the first Lord's Day in October, 1921.

Adjourned with song, "God Be With You Till We Meet Again." Benediction by Rev. Dr. Wm. Wiggins, Moderator.

J. T. CHERRY, Secretary.

APPENDIX

REPORT OF COMMITTEE ON OBITUARY

We, your committee on obituary, beg leave to report: Those who d'ed since our last sitting: Bro. W. A. Bridges of Washington, N. C.; Rev. J. H. Williams, of Pactolus, N. C.; Deacon Sear Smith, of Spring Hill, N. C.

Committee—W. R. Ausburn, N. T. Tucker, Demos Morris, R. E. Pruden, M. R. Ringold, J. W. Eaton, W. O. Moore.

COMMITTEE ON MODERATOR'S ADDRESS

We, your Committee on Moderator's Address beg leave to submit the following report: After a careful examination of said address, we recommend the adoption of the same as written, with the following change, viz.: that the Moderator's recommendation with reference to a proposed scholarship shall so read and be so construed as to include every church which represents to the amount of one hundred and fifty dollars ($150.00) instead of entitling only the one which brings the highest amount over one hundred and fifty dollars ($150.00).

Respectfully submitted,

Committee: Revs. C. C. Staton, H. H. Hall and N. F. Brooks.

REPORT OF EXECUTIVE BOARD

We, the Executive Board, beg to submit the following: We have listened carefully at the testimonies from the Brethren of Sycamore Hill Baptist Church at Greenville, N. C. After due consideration of the facts gathered, and by the findings, we recommend to the Association that we find Rev. McLean to be out of Gospel order and do hereby withdraw from him the right hand of fellowship.

Brethren J. H. Dancy, Charley Peyton and J. L. Taylor were recommended to the Association for ordination. Brethren John W. Eaton, L. E. McConner, and C. H. Smith were recommended for further study. Rev. J. H. Roe was turned down.

H. H. HALL, D. D., Chairman.
REV. S. P. SHIELD, Secretary.

COMMITTEE ON EDUCATION

We note with much satisfaction the educational standard which has been set by the department of education. The teachers who fail to meet requirements are being pushed to the background in the intellectual world and the weak is being pressed to the wall. Requirements for admission to institutions have been raised. Courses of studies have been enlarged. Students are required to put more time on important subjects. Because of the rapid stride in the intellectual world it becomes necessary for the Old Eastern Missionary Baptist Association to take notice, survey, investigate and know the ground upon which she stands. In view of these facts, be it

RESOLVED: That every minister encourage every parent in his community where he may labor, to send their children to public schools, see that every boy and girl gets at least a public school training, that they help secure teachers interested in community welfare. As far as possible help teachers create a sentiment in favor of education in the community. Be it

RESOLVED: That we renew our allegiance to our institution of learning, that we encourage and support it by paying more money, sending our children and encouraging others to send. Be it

RESOLVED further, that we see that her standard is raised, that her scope of influence is enlarged.

RESOLVED: That more stress shall be placed upon the class and grade of the student than on the number enrolled. That we urge that progress shall be made by those attending, students leaving shall receive the same

recognition as those coming from other institutions its class.

All this we promise to carry out through our co-operation with its faculty.

Respectfully submitted,

Committee: Revs. C. C. Clark, J. H. Taylor, W. H. Williams, Oren James, Bro. E. L. Fields.

STATE OF COUNTRY

During the past twelve months there has been an unprecedented wave of prosperity among our people. The economic conditions have improved considerably. Because of the increase in wages and the market value of farm products our people have been enabled to purchase for themselves homes, and to make other investments which tend to make more stable and reliable citizens. And since there are, at this time, indications of a change in these conditions, we urge that all will be sober-minded and prudent in every act; spend their means wisely, and not allow the automobile craze to deplete their resources.

The educational advantages are better than ever in the history of the race, in that we are sharing largely in the longer school terms, the improvements in buildings, and the increased efficiency of the teachers. The great minds of both races are pointing to a closer touch of the races and a better understanding of each other. The conferences that have been held and the organization of various citizens' and inter-racial committees have caused us to have a more extended use of the public utilities such as water, lights, sewerage, and paved streets.

We deeply deplore the fact that there have been an unusually large number of lynchings in our country during the past year, and some for most trivial offences; yet, as servants of God, we can but recommend that we bear patiently the persecutions of our race, cultivate a spirit of love and forgiveness, and strive to eliminate all prejudice, deport ourselves in a manner becoming Christians, and God will fight our battles for us.

Respectfully submitted,

Committee: Rev. C. C. Staton, Chairman; Prof. W. A. Pattillo, Rev. T. S. Evans, Rev. J. J. Lang, H. V. Cherry, J. L. King, Isaiah Clark, D. C. Clark, Henry Chism.

COMMITTEE ON TEMPERANCE

To the Old Eastern Missionary Baptist Association, Greeting:

We, your Committee on Temperance, beg leave to report as follows:

Whereas Temperance means habitual moderation in regards to the indulgence of the natural appetites and passions; abstain from all excess, in improper indulgences or the use of anything injurious to moral or physical well-being restrained or moderate indulgence, intoxicating drinks included. And whereas the members of our race who patronize the moving picture shows are wrong and misleading and some owners of automobiles are guilty of conveying some of the young girls of our race to clandestine places conducive to the subservance of our race whose purpose is to destroy their virtue and leave them upon the rubbish pile of this enlightened day.

Resolved, therefore, that the ministers, deacons, superintendents of Sunday schools, mothers and fathers of this Association do pledge our earnest support to try by God's help obliterate these evils throughout the domains of our territory and its future expansion.

Respectfully submitted,

Committee: L. D. Jones, T. M. Mills, M. C. Gorham, E. Winberly, Robert Spivey, F. D. Harrell, J. R. Rountree, J. H. Dancy, Secretary.

COMMITTEE ON PLACE

Beg to report that the Old Eastern Missionary Baptist Association will meet in fifty-seventh annual session with the Mount Gilbert Baptist Church, Thursday before the first Lord's Day in October, 1921.

Committee: R. A. Anthony, Rayman Battle, Rev. L. R. Jones, Chairman, Rev. John O. Benson, Secretary.

RESOLUTIONS

Be it Resolved, that this Association appoint a printing committee who shall see after the compiling and printing and distribution of same.

Respectfully submitted by Rev. S. W. Williams, John Mays, J. H. Lawrence, S. M. Nelson, N. W. Smith, Archie Taylor, John W. Eaton, L. E. McConner, Secretary.

In considering the broad hospitality by the pastor and members of the Union Baptist Church of Tarboro, N. C., and all who assisted in making our stay a pleasant one:

RESOLVED: That a vote of thanks be tendered them and that our prayers be that God's benediction rest upon them.

COMMITTEE ON SUNDAY SCHOOL

We, your Committee on Sunday School, beg leave to report as follows:

Whereas, the Sunday School being such an important factor in the promotion of Christian training, especially the young:

We therefore, recommend that all pastors and deacons see to it that those who are appointed as superintendents and teachers of our Sunday Schools be men and women who are best prepared morally, spiritually and intellectually, who are faithful and punctual, that the children may be trained in the way they should go.

We further recommend that we see to it that our children attend Baptist Sunday Schools.

We further recommend that our superintendents and teachers secure the proper literature for their instruction and that our Sunday School literature be secured from the National Baptist Publishing Co., Nashville, Tenn.

Humbly submitted,

Committee: Rev. C. H. Baker, C. C. Chase, L. C. Franks, H. E. Foreman and Bro. Purvis.

COMMITTEE'S REPORT ON OFFICERS

Do recommend for officers for the Old Eastern Missionary Baptist Association for the year 1921: Moderator, Rev. Wm. Wiggins, D. D.; Vice-Moderator, Rev. E. A. Taylor, B. Th.; Secretary, Prof. J. H. Taylor; Asst. Secretary, Prof. J. A. Lawson; Treasurer, Deacon T. M. Mills; Auditor, Rev. C. C. Staton, B. Th.; Executive Board, Revs. Wm. Wiggins, H. H. Hall, H. W. Hyman, M. W. Wynn, L. R. Jones, T. S. Evans, J. H. Harris, W. H. Williams, S. P. Shield; Trustee Board of the Tar River Institute: Rev. E. A. Taylor, Bro. F. B. Barnhill, Hon. W. H. Green, Rev. Joseph Mayes, Rev. N. F. Brooks, Bro. General Purvis, Deacon A. Briley, Deacon D. C. Clark, Rev. D. L. Robinson.

Committee: Prof. C. C. Clark, Deacon J. R. Rountree, Deacon A. Briley, Rev. D. L. Robinson, Rev. Joseph Mayes, Deacon T. Mills, Prof. J. H. Taylor.

Advisory Board: Rev. Wm. Wiggins, D. D., Spring Hill, N. C.; Rev. E. A. Taylor, B. Th., Scotland Neck, N. C.; Hon. W. H. Green, New Bern, N. C.

THE MODERATOR'S ADDRESS

Brother Moderator, Officers and Members of the O. E. M. B. Association, Greeting:

After being separated from each other for 365 days, struggling against the tide of adversities, we find ourselves here in the 56th annual session to report progress. Our sea has not always been calm, but for the sake of the cause we represent our hearts and hands have been busy, and our eyes have stayed on the goal.

Today we are here to thank God, for without Him we can do nothing. We are glad to say that our pastors and churches have the work at heart, and

are doing their bit to foster the cause. I deem it unnecessary to say anything about the condition of our State and its affairs. We all read of them. We can't understand, but God knows best, and we continue in prayer He will fix it for us. Therefore let us go forward in the discharge of our duty to which we are called.

I must say that this scholastic year was a success in every way. One of the best in the history of our institution. Our principal, Prof. C. C. Clark, with his noble-hearted faculty, has striven hard to instill the true principles of education in the hearts of the girls and boys under them for training.

Regardless to the H. C. L. (high cost of living) we were blessed to close the term successfully, by the help of those noble-hearted men and women who constitute our great Sunday School Convention, Unions, and Auxiliaries, as well as individual missionaries. We were able to meet every demand that came upon us. May God bless them to continue in the good work.

But still there is more needed to be done. Above many things that we need is that kind brotherly love that will teach us to bear one anothers burdens. In that all of us will appreciate more the sacrifice made by the said organization. True appreciation recompense more than all other things, those who struggle to uplift fallen humanity.

While we have done well, I want to plead to the entire association to gird up your loins and let us see to it that Tar River Institute, our own institution, in our own day, be the best equipped Missionary Baptist School in the Old North State. When we resolve to do that, let us remember that we are doing no more than other denominations are doing for their own schools. For example: Our A. M. E. church will die by its Livingstone College, the E. P. church by St. Augustine, the Congregational church by J. K. Bricks.

In fact, all, too numerous to mention, stand fast by their schools in service and in finance. God is holding us responsible for the education of our Baptist youth. The time has come that we should cease to depend upon others to educate our own children while we go on satisfied, shouting our way somewhere not thinking that God requires service.

I believe that the greatest service that can be rendered to mankind while we live is to make it possible for generations yet unborn, to serve God better, and this only can be done by Christian institutions that will have for their motto: "First seek ye the kingdom of heaven."

Such we have just outside the city of Greenville, N. C., humble though it may be. We praise God because it is ours. Since it is ours, (when I say OURS brethren, I mean all of you, from the greatest to the least of Missionary Baptists), let us support it.

While we gladly share the glory with all those who sympathize with us, and pray for those who oppose (ours) us. We are proud of our educational institution, and should be. Let us love it in word and in deed. Sing its praises from door to door! Stand by it when attacked! And when it comes to doing for it, let us not tire.

The only cloud that hangs between us and a successful session is the necessity that demands FIVE THOUSAND DOLLARS which will put our work in a position abreast with leading institutions of the kind, in the land. What does this mean when all decide to act wisely and do our full duty? We can then go down rejoicing, knowing that we went over the top in defense of our school.

Quite naturally the next term of our school will demand some changes—not in the faculty, for I feel that all concerned have done well. But owing to the high cost of living (or the cost of living high), we are compelled to recommend an advance in tuition to $1.50 per month and for boarding

students $12.50 per month. This amount will not tide us over unless each pastor, church and auxiliary busy themselves in doing just a little better in standing by our obligations this year than in former years.

Whereas, we are in need of lights in the Tar River Institute, I recommend that each church of this Association, will raise and send in every two months, the amount of $3.00 to pay for same. Also we recommend that the churches that compose this Association that brings up to the Association next year the hightst amount over $150.00 will be given one scholarship in the Tar River Institute.

Permit me, however, to thank you with all my soul as Moderator, for your untiring efforts and splendid showing during this crisis which, I believe, God Himself, is pleased with. And may the success that we have had serve to open our hearts wider, strengthen our determination to do until when we have laid down by the wayside and fallen into a dreamless sleep, to be awakened before the great bar of justice. Then and there we shall have it said of us, that we did what we could.

In conclusion, allow me to again thank you for your personal loyalty to me, for that, in part, has brought to me the joy that comes out of success. If this success brings any glory, credit it not to me, but to God Who has been my only guide as I rested upon the arm of your support. Though I may not be blessed to lead you any longer in my humble way, I shall go on to my Maker knowing that I have been fearless and honest.

Many, possibly, could have done better than I, but I am satisfied. I have done the best I could.

Let us praise God from Whom all blessing flow.

Your humble servant,

W. M. WIGGINS.

Total amount raised at the Association	$3,253.16
Paid out	1,599.95
	$1,754.21

SISTERS' AUXILIARY

Met With the Eastern Star Baptist Church, Tarboro, N. C.

FRIDAY, FIRST DAY—MORNING SESSION

Meeting opened at 10 o'clock with the President, Sister Thena Johnson, in the chair. Hymn No. 127 was sung. Scripture lesson 11th chapter of St. John. Prayer offered by Sister Manerva Pope. Second hymn, "Blessed Be the Tie That Binds," etc. A considerable time was spent in praise service, after which Rev. E. Winberly preached an uplifting sermon from the forty-seventh verse of the eleventh chapter of St. John. Prayer by Rev. C. E. Chase. Collection $5.00. Benediction by Rev. E. Winberly.

AFTERNOON SESSION

The President called the meeting to order at the time previously appointed. Devotion conducted by Sisters Gatsy Braxton and Lillian Woodards. After devotion Sister Thena Johnson announced the meeting open and Rev. D. L. Robinson preached a soul-stirring sermon from St. Luke 1:20. Prayer by Rev. W. H. Williams. Collection $6.25. Benediction.

EVENING SESSION

Meeting opened with the President presiding. Devotion led by Sisters Pennie Hill and Lillian Woodards. After much talk on the good of the Auxiliary and expressions by the Sisters, the amount of $15.35 was raised.

SATURDAY MORNING'S SESSION

Sister Thena Johnson called the Auxiliary to order and devotion conducted. Sermon by Rev. W. R. Taylor. After the sermon, prayer by Sister Manerva Pope. Collection $5.55.

At the afternoon session the amount $12.55 was raised.

SUNDAY MORNING

At 11 o'clock the Auxiliary met and devotion conducted by Sisters Hattie Savage and Lillian Woodards. Afterward Rev. S. P. Shield preached a powerful and spiritual sermon. Prayer was offered by Bro. Geo. Spicer. Money raised, $14.05.

SUNDAY AFTERNOON

Amount of money raised $14.00; at night $2.00. Pledges paid for 1920:

Sisters: Gatsy Braxton $10.00, Thena Johnson $5.00, Sinie Hopkins $5.00, Lillian Woodard $5.00, Pennie Hill $5.00, Daisy L. Bryant $5.00, Cherry Mills $5.00, Downie Jones $5.00, Carrie Dabner $5.00, E. A. Blount $5.00, Winnie Webb $2.00.

Those who paid annual fees of $1.00 each:

Sisters: Thena Johnson, Gatsy Braxton, Winnie Webb, Lillian Woodards, Sinie Hopkins, Pennie Hill, Daisy L. Bryant, E. A. Taylor, Molly Gibbs,

R. F. Johnson, Gatsy Branch, Hattie Savage, Lucy Sherrod, Enora Mingo, Emma J. Johnson, Ella Gillis, Gertrude Grimes, Isabella King, Rachel Boyd, Lizza Broddin, Ida Edwards, Henrietta Clemons, Susan Little, Luella Forbs, Mabel Lawson, Fannie Lawrence, Liza Highsmith, Annie Stephenson, Manerva Pope, Alvanie Davenport.

Pledges for 1921. These $5.00 each:

Sisters: Thena Johnson, Gatsy Braxton, Pennie Hill, Daisy L. Bryant, Cherry Mills, Lucy Shird, Molly Gibbs, Sinie Hopkins, Lillian Woodard, Geneva Little, E. A. Blount, Hannah J. Williams.

Mary L. Barns $3.00, Winnie Webb $2.00, Hannah Simons $2.00, Fannie Lawrence $1.00.

Committee on officers reported that the recommendation for officers be as follows:

President, Sister Thena Johnson; Vice-President, Sister Gatsy Braxton; Secretary, Sister Lucy Sherrod; Assistant Secretary, Sister E. A. Blount; Treasurer, Winnie Webb.

Committee: Manerva Pope, Pennie Hill, Mary E. Barns, Susan Little, Hannah Simmons.

Auxiliary's Annual Officers:

President, Thena Johnson.....New Bern, N. C.

Vice-President, Gatsy Braxton.....Ayden, N. C.

Recording Secretary, Lucy Sherrod.....Bethel, N. C.

Assistant Secretary, Emily A. Blount.....New Bern, N. C.

Treasurer ..... Winnie Webb

Auxiliary Executive Board: Thena Johnson, Julia Johnson, Winnie Webb, Hattie Savage, Cora Jenkins, A. W. Wynn, Sinie Hopkins, T. M. Mills, Eliza Foreman, Mary Gatlin, Manerva Pope.

Money collected for 1920		$266.00
Disbursements:		
President	$4.00	
Vice-President	3.00	
Secretary	5.00	
Assistant Secretary	6.00	
Treasurer	3.00	
Total	$21.00	
Balance		$245.00

USHERS' BOARD CONVENTION

ENROLLMENT OF OFFICIALS

Rev. H. V. Cherry, President	$0.50
Rev. J. L. Taylor, Vice-President	.50
Bro. E. R. Smith, Assistant Secretary	.50
Bro. J. T. Cherry, Jr., Secretary	.50
Bro. Nathan Sharron, Treasurer	.50
Rev. L. C. Franks	.50
Rev. C. C. Staton	.50
Bro. Clifton Gibbs	.50
Bro. Wm. Hatch	.50
Sister Pennie Hill	.50
Bro. Grifton Tyre	.50
Miss Thelma Sharron	.50
Bro. E. M. Saunders	.50

PLEDGES FOR 1921

Rev. H. V. Cherry	$10.00
Rev. George Spicer	10.00
Bro. J. T. Cherry, Jr.	5.00
Bro. Grifton Tyre	5.00
Bro. Nathan Sharron	5.00
Rev. J. L. Taylor	10.00
Sister Thelma Sharron	2.50
Rev. L. C. Franks	5.00
Bro. Clifton Gibbs	5.00
Bro. David Starkey	5.00
Bro. E. R. Smith	5.00
Bro. Daniel Holloway	5.00
Sister Alvinia Boomer	1.00
Deacon Judge Kinsey	5.00
Bro. J. D. Blount	5.00
Sister Alice Hill	1.00
Bro. Bennie Battle	4.00

FIRST MORNING SESSION

O. E. M. B. Ushers' Board Convention convened with the Guildfield M. B. Church of New Bern, N. C., September 24th, 1920, at 10:45 a. m., with president in charge.

First hymn, "Since Jesuse Came Into My Heart," led by Bro. E. M. Saunders. Scripture lesson by Rev. L. C. Franks, second chapter of the Second Timothy. Prayer offered by Rev. C. C. Staton of New Bern. The president then arose and announced the meeting open for such business that may lawfully come before it. After which he introduced Rev. L. C. Franks of New Bern, who led off with general expressions, followed by many others. Rev. L. C. Franks well opened the subject, exalting us to press forward.

After which the president called for the enrollment of members by paying the small sum of fifty cents. We enrolled as follows:

Rev. H. V. Cherry, Pres.	$0.50	Sister Ella Ward	.50
Rev. J. L. Taylor, V.-Pres.	.50	Sister Elizabeth Kinsey	.50
Bro. J. T. Cherry, Jr., R. S.	.50	Sister Elizabeth Dawson	.50
Bro. E. R. Smith, Asst. Sec.	.50	Bro. Judge Kinsey	.50
Bro. Nathan Sharron, Treas.	.50	Sister Virginia Dance	.50
Rev. L. C. Franks	.50	Bro. D. W. Dance	.50
Rev. C. C. Staton	.50	Bro. J. T. Cherry, Sen.	.50
Sister Pennie Hill	.50	Bro. Philip Cumming	.50
Bro. Grifton Tyre	.50	Bro. Willie Kinsey	.50
Miss Thelma Sharron	.50	Bro. Bennie Battle	.50
Bro. E. M. Saunders	.50	Bro. S. J. Whitaker	.50
Bro. Clifton Gibbs	.50	Bro. A. C. Clark	.50
Bro. Wm. Hatch	.50	Bro. J. A. Mayo	.25
Bro. J. D. Blount	.50	Sister G. W. Clard	.50
Bro. David Starkey	.50	Sister D. D. Harrell	.50
Bro. Simon Hatch	.50	Sister R. A. Anthony	.50
Sister Lovy Matheson	.50	Bro. W. R. Taylor	.50
Rev. M. H. Mitchel	.50	Rev. J. J. Lang	.50
Rev. George Spicer	.50	Bro. J. H. Taylor	.50
Sister E. A. Blount	.50	Bro. S. M. Nelson	.50
Deacon Daniel Holloway	.50	Bro. T. M. Mills	.50
Rev. S. P. Shields	.50	Bro. J. S. Stephenson	.50
Sister Alice Hill	.50	Bro. Solomon Ore	.50
Sister Hannah Simmon	.50	Bro. Eollian Woodard	.50

After which the committee on resolution was appointed, namely: Bro. E. M. Saunders, Rev. L. C. Franks, Bro. J. T. Cherry, Jr.

Next collection by Bro. E. M. Saunders. Amount public collection $2.50; amount members tuition $6.50. Total $9.00.

Dismission by Rev. C. C. Staton, B. Th.

FIRST AFTERNOON SESSION

Began 3:00 o'clock p. m., with president in charge. First hymn led by Bro. E. M. Saunders, "In All My Lord's Appointed Ways," etc. Scripture lesson read by Rev. C. C. Staton, 11th chapter of Hebrew. Second hymn lined by Rev. C. C. Staton, No. 260, "Did Christ O Sinners Weep." After which the president announced that the meeting was open for such business that may lawfully come before it. The minutes of the morning session were called for, read and adopted. Bro. E. M. Saunders motioned for an ex-

tension of time from 3:30 to 4:30 p. m. The president then introduced Rev. L. C. Franks of New Bern, N. C. He used for his text Second Timothy, second chapter, and the first verse, "Thou therefore, my son be strong in the grace that is in Christ Jesus." Next appointment of committee on constitution: Rev. J. L. Taylor, chairman; Rev. S. P. Shields, Rev. C. C. Staton, Bro. Nathan Sherrod, Bro. J. T. Cherry, Jr.

Next the president introduced Rev. Alonza Brown, who gave some very encouraging remarks. Response by Rev. J. L. Taylor. The committee on resolution returned without a report. Motion prevailed that the said committee be retained until the next meeting. Bro. E. M. Saunders had to leave the city. Motion prevailed that Bro. Grifton Tyre be placed on committee in his stead. Committe on resolution as follows: Bro. Grifton Tyre, Rev. L. C. Franks, Bro. J. T. Cherry, Jr.

Collection by Bro. Clifton Gibbs, amount $1.55. Dismission by the pastor, Rev. S. P. Shield.

FIRST EVENING SESSION

Began 8 o'clock p. m., with president in charge. Opening hymn by the choir, "Bread of Heaven." Prayer offered by Pastor, Rev. S. P. Shields. Second hymn led by choir, "My God the Spring of All My Joy," etc. Scripture lesson, 9th chapter of St. John, read by Rev. C. C. Staton, B. Th. Next prayer offered by Bro. J. D. Blount. Music by the choir, "He Leadeth Me," etc. Minutes of last meeting called for, read and adopted.

The vice-president then arose and introduced the speaker of the evening, Rev. Dr. S. D. Morton, who came forward and preached a powerful sermon from the 9th chapter and 4th verse of St. John, "I must work the works of Him that sent me while it is day, the night cometh, when no man can work." After which the vice-president introduced the Pastor, Rev. S. P. Shield, who delivered the welcome address. Response by the Assistant Secretary, Bro. E. R. Smith. Next the vice-president introduced the president, who delivered his annual address. We must say it was a masterpiece. Motion prevailed that the president's address go down into the minutes. Collection by Rev. Alonza Brown.

Amount public collection $6.00; amount membership fee $2.00; total, $8.00. Dismission by Dr. S. D. Morton.

SECOND DAY—MORNING SESSION

Began about 10:30 o'clock with president in charge. First hymn lined by Bro. David Starkey. Scripture lesson read by President, Rev. H. V. Cherry, 100 division of Psalms. Prayer offered by the pastor, Rev. S. P. Shields. The president then arose and announced the meeting open for such business that would lawfully come before it. The minutes of last meeting called for, read and adopted. The president then introduced Bro. Clifton Gibbs who opened the subject, "What can the Usher Board do to help the Church." "To help the Pastor," by Bro. J. T. Cherry, Jr.

"To help the People," by Bro. Wm. Hatch. These subjects were well opened by each speaker. Great truths were brought out of them. Echoes from the fields, by members of the convention. The convention received many encouraging remarks from these echoes. Motion prevailed that the time be extended thirty minutes longer. Committee on place was appointed. Committee: Bros. Nathan Sherrod, Bennie Battle, Wm. Hatch. Committee on officers was appointed. Committee: Bros. Clifton Gibbs, David Starkey, Geo. Spicer. Collection raised by Bro. Nathan Sherrod, $1.50; membership fee, 50c; total, $2.00. Dismission by Rev. L. C. Franks.

SECOND DAY—AFTERNOON SESSION

Began 3:00 p. m., with president in charge. First hymn lined by Bro. J. T. Cherry, Jr., "O Jordan's Stormy Banks, I Stand and Cast a Wishful Eye," etc. Scripture lesson read by Rev. J. L. Taylor, 24th Div. of Psalms. Prayer offered by Bro. E. R. Smith. After which the president arose and announced the meeting open for business that may lawfully come before it. Next, minutes of last meeting called for, read and adopted. The president then introduced Rev. Geo. Spicer of Greenville, who used for his text the 18th chapter and 4th verse of Jeremiah. "Did not our heart burn within while he talked with us by the way." Prayer offered by Bro. Nathan Sherrod. Next the committee on finance was appointed. Committee as follows: Rev. S. P. Shields, Rev. L. C. Franks, Bro. E. R. Smith. The committee on constitution reported. Report of committee received and adopted. Collection raised by Pres. Rev. H. V. Sherry, amount $1.50; membership fee $2.00; total $3.50. Dismission by Rev. Geo. Spicer.

SECOND DAY—EVENING SESSION

The meeting of the second day, evening session, began about 8 p. m., with president in charge. The president, Rev. H. V. Cherry then read the first division of Psalms. Prayer offered by Deacon Judge Kinsey. Hymn lined by Deacon Daniel Holloway, "Did Christ Over Sinners Weep," etc. The president then announced the meeting open for such business that may lawfully come before it. The minutes of the previous session called for, read and adopted. The committee on resolution reported, which was read and adopted.

Collection raised by Deacon Daniel Holloway. Amount public collection $15.00; membership fee $1.50; total $16.50. Dismission by the pastor, Rev. S. P. Shields.

THIRD DAY—MORNING SESSION

The meeting of the third day morning session began about 10:30 a. m. First, music by the choir, "Holy, Holy, Holy," etc. Prayer offered by the pastor, Rev. S. P. Shields. First hymn No. 492, "Amazing Grace, How Sweet the Sounds," lined by Rev. Geo. Spicer, of Greenville, N. C. Scripture lesson by Rev. S. P. Shields,

Hebrews 9. Prayer offered by Deacon Daniel Holloway. Music by the choir, "All Hail the Power of Jesus Name," etc. After which the president announced the meeting open for the transaction of such business that may lawfully come before it. Solo by Mrs. Pennie Hill, subject, "He Lifted Me." The vice-president, Rev. J. L. Taylor, of Scotland Neck, was introduced to preach. He selected for text Romans 7:25, "Two Sevants and Two Laws." The sermon was well delivered and while he was preaching out the fullness of his spirit, the audience was held spellbound and confessed. "Did not our hearts burn within while He talked with us, out of God's word." Prayer offered by Rev. Geo. Spicer. Music rendered by the choir. Collection raised by Hon. W. H. Green and Deacon Daniel Holloway. Public collection $27.65; membership fee $3.00; total, $30.65. Adjournment until afternoon session. Dismission by Rev. J. L. Taylor.

THIRD DAY—AFTERNOON SESSION

The meeting of the afternoon session began about 3:00 p. m. with a spiritual praise service, led by Sister M. F. Spruill. After which the president announced the meeting open for the transaction of such business that may lawfully come before it. Devotion by the pastor, Rev. S. P. Shield, after which he introduced the speaker, Rev. M. H. Mitchell of Cove City, N. C. Rev. Mitchell preached a powerful sermon. He selected his text from Joshua 1:11. Prayer offered by the pastor, Rev. S. P. Shields. Music by the choir, "On Christ the Solid Rock I Stand." Collection raised by Deacon J. T. Cherry. Public collection $6.00; membership fee $1.00; total, $7.00. Adjournment until third day evening session. Dismission by the pastor, Rev. S. P. Shields.

THIRD DAY—EVENING SESSION

Beginning 7:30 p. m., with president in charge. Opening hymn sung by choir, "Bread of Heaven." Prayer offered by Deacon Frank Nunn. Second hymn No. 555, "How Beautiful are Their Feet." Scripture lesson by the pastor, Rev. S. P. Shields, St. Luke 9. Prayer offered by Bro. D. W. Dance, after which the president, Rev. H. V. Cherry, was introduced. He selected for text Revelation 4:3,4. The sermon was well delivered and second to none. Rev. H. V. Cherry as a young minister of the Gospel, is hard to be beaten. He was called to the work of Him Who maketh the earth His binding foot-stool and Heaven, His loftier throne. At the age of eighteen he is now pastor of the Second Baptist Church in James City, N. C., principal of the Cove City School, and the founder of the O. E. M. B. Ushers' Convention and its president. He is only twenty-two years of age. Let us pray God's highest benediction on this young man, that he may continue to be a fearless speaker, a Christian worker and perfect gentleman. Excellent music rendered by the choir. Collection raised by Bros. Lewis Simmons and Frederick Jones. Public collection $18.75; membership fee, 50c; total $19.25.

After this the congregation was highly entertained with an excellent program: Remarks by Bro. Albert Kinsey of New Bern, N. C. Solo by Miss Annie Bell Dance, of New Bern, N. C. Response by Bro. J. T. Cherry, Jr., of New Bern, N. C. Essay by Miss Thelma Sherrod, of Bethel, N. C. Essay by Miss Oneda Mosely, of Kinston, N. C.

Report of committee on time and place. Reported that the next convention convene with the Riddick Chapel Baptist Church of Bethel, N. C., Friday before the 4th Sunday in September, 1921.

Total amount of money raised	$133.56
Total disbursements	58.00
Turned over to the O. E. M. B. A.	$ 75.56

Report of committees.

COMMITTEE ON RESOLUTION

We, the Committee on Resolution, beg to leave the following report:

BE IT RESOLVED, That this organization shall do or attempt to do nothing within itself, but shall always put God in the lead, and through Him feel that it can do all things. We further

RESOLVE, That this body should be careful in electing its officials, that it should elect the very best they have for the leaders of this organization, in order to carry it to a higher standard than it now stands. Men who are capably, morally, spiritually and intellectually.

BE IT RESOLVED, That the spirit of humilization shall be in its officials and pray to Him Who maketh the earth his binding foot-stool and Heaven His lofty throne that prejudice shall not ever enter this organization, but the spirit of truth and love shall fill every nook and corner.

Committee: Bro. Grifton Tyre, Rev. L. C. Franks, Bro. J. T. Cherry, Jr.

PRESIDENT'S FIRST ANNUAL ADDRESS

Members and Fellow Workers of this, the First Annual Session of the Ushers Convention of the Old Eastern Missionary Baptist Association, and Friends, Greetings:

I hail the opportunity to speak to you at this time with much honor and pride, and yet with great humility of heart and contrition of spirit. When I look about me and see so many who might wear this badge of honor, thrust upon me, more deservingly than I, then I am conscious of an added responsibility and view the short, yet eventful, history of this organization, I am led by an irresistible force, to speak of the travail of the thought of this convention in its embryo. This organization came into being in one of the darkest periods of our national history. The enemy's guns were belching forth satanic fury and our most prosperous youth were born, as they thought, to establish a peace which would do honor to generations unborn, and yet, such a time, a few valient hearted young men offered their services to a still greater cause, and at Farmville, N. C., we first presented the idea of an Ushers Convention to the Association.

We plead guilty to our ignorance of the scope of this work; we could not

dream it out in details; but we first struck the blow, and our fathers and mothers of the association came to our rescue, and, while we "slept," and "dreamed" their hands were upon us; and we awoke and found ourselves organized into an Ushers Convention.

Fellow workers, as we meet here in our first session, I am reminded of the children of Israel when they were just brought out of Egypt and stood out in the wilderness at Sinai's base as helpless babes, waiting for the great "I am" of the Burning Bush to give orders. We stand at Sinai today, and God will speak to us as truly as He did to Israel if we but listen to Him. It would be worse than treason were I to fail to give you an idea of our purpose here. First of all we recognize a need of a strong detachment of young men and young women for Christian fellowship and service. No army is stronger than its ability to recruit. The great German "cultur" melted before our forces because the Atlantic was lined with men, rushing to the relief of those already facing the hail-storm of bullets.

Fellow workers, God is depending on you and me to recruit or re-inforce His army. I trust that at our second annual meeting we shall be so enthusiastic over the efforts of this session that we shall meet, one hundred strong in delegation and one thousand strong in representation. I want to commend you for the splendid showing which you have made at this first session. But, friends, remember that this is a foreshadowing of what we have on our hearts to accomplish in the near future in the Master's kingdom.

Again, it is our purpose to blend our efforts to the fostering of education and misisons. Comrades, the Lord is the rightful owner of all we possess; and He expects us to use our money and our all as becometh stewards of His. Oh, it would be worse than robbery were any one of us to come up here and fail to do his best in helping the Ushers Convention report not less than $1.00. Next week at the Association I could not close these remarks without expressing my desire for the future prosperity of this organization. I want to suggest that the delegates here present, shall make themselves standing commmittees to see to it that the delegates for next year, from their respective fields, be doubled and trebled.

Let our slogan be, "Every Church and Ushers Club and Every Club to the Convention." We no longer seek the approbation of men for our service; for we work for One whose justice is unquestioned and whose reward is sure.

For He alone beholds the fall of the sparrow, and clothes the grass of the field.

My closing word to you is to commend you to God in whom there is no variableness, nor shadow of turning. If we lack wisdom let us ask of God who giveth liberally if our course seems uncertain. He promises to guide us in the way of all truth. Again I commend you to Him who is the "holiest of the holy, the mightiest of the mighty, who lifts empires from their hinges, turns the channel of the ages from its course and still rules in the kingdom of men."

STATISTICAL TABLE OF THE O. E. M. B. USHERS' CONVENTION

SEPTEMBER 25, 1920

Churches.	Pastors	Delegates	Amt. Sent
Guilfield	Rev. S. P. Shields	Clifton Gibbs	$ 10.00
Riddick's Chap.	Rev. E. A. Taylor	Nathan Sherrod	5.00
Mt. Shiloh		Griffin Tyre	2.00
Sycamore Hill		By Letter	5.00
Kehukee	Rev. N. F. Brooks	J. L. Taylor	4.00
Little Rock	Rev. C. C. Gillette	Dan Holloway	5.00
Reform Shiloh	Rev. H. V. Cherry	Hannah Simons	5.00
			$ 36.00
Other collections			97.56
Total			$133.56

STATISTICAL TABLE OLD EASTERN MISSIONARY BAPTIST ASSOCIATION, 1920

CHURCH	PASTOR AND P. O. ADDRESS	CLERK AND P. O. ADDRESS	DELEGATES	Baptized	Rec'd by Letter	Rec'd by Experience	Restored	Dismissed by Letter	Excommunicated	Deaths	Males	Females	Total Membership	S. S. Scholars	SUPERINTENDENT	Total Amt. Sent to Assn.	Association Funds	For Tar River Institute	For Orphan Asylum	Pastor's Salary	For Bap. State Con.	Sabbath of Preaching
Union Baptist	C. C. Staton, New Bern	J. Robert Roffin, Tarboro	Y. D. Garrett, W. A. Patillo	2		2			6	1	35	74	109	100	H. H. Williams	$109.00	$ 10.00	$ 94.00	$ 5.00	$750.00		1-3-4
Craven Corner	Walter Green, Lagrange	J. W. Godette, North Harlowe	A. S. Godett	8		8			4	3	40	60	100	24	A. S. Godett	10.00	2.00	8.00				3
Macedonia	D. Robinson, Washington	A. L. Joyner, Farmville	R. E. Pruden	5		5				1	15	50	65	25	A. L. Joyuer	50.00	5.00	40.00	3.00	480.00	2.00	1-3
Little Witness	W. A. Green, LaGrange	Smith Nelson, Havelock	Smith Nelson						6	4	23	43	66	24	S. Nelson	10.00	2.00	8.00		180.00		1
Grimes Chapel	J. J. Lang, Greenville	Nettie Rodgers, Grifton	J. J. Lang			1					12	20	32	40	J. Oakley	14.00	2.00	12.00		150.00		2
Ware Creek	W. H. Williams, Grlmesland	G. W. Williams, Blount Creek	W. H. Williams, LeRoy Moore	1			1	1	2	1	27	65	92	50	G. W. Williams	52.48	2.48	50.00				1
St. Elizabeth	H. W. Hyman, Pactolus	J. W. Griffin, Pantego	H. W. Hyman	7		3	5				31	33	64	0		21.20	1.50	18.00	1.50		1.50	3
Mt. Gilbert	C. E. Chase, Littleton	H. B. Smith, Scotland Neck	J. H. Lawrence	6			4		6	2	85	133	218	30	W. H. Pope	60.00	10.00	50.00				3
John Andrews	H. W. Hyman, Pactolus	C. J. Green, Oak City	C. J. Green				1		2		12	28	40	28	E. C. Ebron	13.00	1.00	12.00			1.25	1
St. John	J. H. Harris, Greenville	R. P. Peyton, Greenville	J. H. Hunter	40		1	7		5	4	61	129	190	30	J. L. Foreman	108.50	10.00	98.50				1
Roanoke Zion	E. Winberley, Raleigh	Bertha Lynch, Palmyra	C. W. Williams	16				3			31	40	71			16.75	8.00	8.75		228.00		1
Corner Stone	D. L. Tillery, Jackson	Hattie Everette, Williamston	John Everette	9	3	2	3	0	5	2	9	51	60	30	Charlie Jacobs	6.00	1.00	5.00		18.00		1
James Mt. Pilgrim	Wm. Wiggins, Spring Hill	P. H. James, Hobgood	E. L. Fields	23	2	23	3	0	2	3	90	120	210	60	E. L. Field	100.00	10.00	90.00		420.00		2
Spring Branch	J. C. Person, Ayden	Emma Clark, Vanceboro, Route 1	Willie Chapman							2	22	32	54	13	S. Chapman	5.00	1.00	4.00		144.00		3
Hooston Chapel	Joseph May, Greenville	Joseph Grantham, Jr., Ayden	Robert Spivey			6	1		3		12	14	26	40	R. Pope	25.00	3.00	21.00	.50	240.00	.50	4
Antioch	C. H. Baker, Tillery	S. J. Whitaker, Enfield, Route	F. D. Harrell, Henry Chlsm	4		1	2				38	46	84	45	Ed Chlsm	35.00	3.00	30.00	1.50	170.00	.50	1
St. James Temple	L. R. Jones, Coneto	R. H. Winberley, Tarboro, Route 2	L. D. Jones	7	2		1				31	59	90	30	R. H. Winberley	40.00	15.00	25.00		250.00		2
Rock Peter	Richmond Flemming, Hassell	Mrs. Mary Bryant, Grifton	Richmond Fleming	6	1	5	1			1	10	15	25	12	Mary Bryant	8.00	2.00	6.00		75.00		2
Riddick Chapel	E. A. Taylor, Scotland Neck	General Purvis, Bethel	Gen. Purvis, John H. Taylor	18		3	3		9	1	56	106	162	60	G. Purvis	100.00	10.00	90.00		360.00		1
Mt. Olive	O. M. James, Oak City	Flora A. Jordan, Pactolus	O. M. James								4	11	15	25	C. Langley	4.00	1.00	3.00		90.00		4
Mt. Zion	N. F. Brooks, Beaufort	F. D. Pearsall, Beaufort	Caleb Oden	8		22				3			150	100	J. H. Vann	50.00	4.00	44.00	2.00	900.00		1-2-4
Williams Chapel	L. R. Jones, Coneto	Dolphin Smith, Scotland Neck	F. M. Moore	17		1	3		2	2	60	75	135	75	W. W. Pollock	12.00	2.00	10.00		175.00		1
Triumph	J. S. Sills, Ahoskie	J. P. Little, Pactolus	B. B. Hardy	1	1		3		3	1	60	140	200	50	B. B. Hardy	34.00	4.00	30.00		360.00		3
First Baptist	J. L. Jordan, New Bern	Stephen Roberts, New Bern	Letter	4	16	4				2			125	120	J. L. Cook	13.65	3.65	10.00				all
Macedonia	N. H. Hargett, James City	Monroe Pelham, Riverdale	Letter								9	9	18	20		5.00	1.00	4.00				
Guilfield	S. P. Shields, Spring Hill	Frank Nunn, New Bern	Letter						2	3	65	134	199	90		104.90	14.90	90.00		720.00		1-2-3-4
Mt. Shiloh	U. G. Privott, Edenton	Z. V. Battle, Aurora	Z. V. Battle	7					2	4	50	60	110	80	W. T. Hamilton	37.50	1.50	36.00		360.00		1
Hayes Chapel	James Harris, Greenville	Gertie Langley, Pactolus	Orren Clemmon			7			4		40	110	150	40	W. R. Cherry	40.00	2.50	35.00	1.00		1.50	2
Zion Chapel	A. Hymau, Bethel	J. H. Boyd, Bethel	Nathan Cromwell	6				1	5		7	13	20			10.00	1.00	8.00	.50	72.00	.50	1
Davis Chapel	Joseph May, Greenville	John Daniel, Washington	M. C. Gorham	1		5	2		2	2	17	42	55		S. Staton	34.00	4.00	30.00		180.00	1.80	1
Cedar Grove	L. R. Jones, Coneto	John Massenburg, Tarboro	L. R. Jones, Blande D. Clay	2							11	23	34	21	J. Massenburg	9.25	1.25	8.00		100.00		4
Little Rock	C. C. Gillette, New Bern	John Gooden, New Bern	Charles Smith, John Jerrold	9	4	4				2	24	87	111	75	J. N. Gerald	31.00	11.00	20.00		200.00		1-3
Cherry Hill	Jesse Smith, Scotland Neck	Cary Jones, Hobgood, Route 2	Charlie Harris	2			2	2	4	3	27	61	88	25	E. Jones	28.70	3.70	25.00		133.00		3
Rio Grande	H. W. Hyman, Pactolus	J. A. Lawson, New Bern, Route 2	John R. Rountree	8	4	8		4	3	1	42	48	90	50	J. R. Rountree	40.00	5.00	35.00		140.00		4
Sycamore Hill	W. H. McLean, Greenville	Mildred T. Williams, Greenville	F. B. Barnhill, H. E. Foreman	104	4	102	3	1	3	5			805	392	W. H. McLean	202.75	23.75	175.00	1.00		1.00	all
St. Paul	Wm. Davis, Tarboro	Mc. Whitley, Tarboro	Wm. Davis	1		1	4			4	50	100	150	50	M. Whitley	42.35	2.35	40.00		480.00		2-4
Moore Chapel	Joseph May, Greenville	Wm. H. Moore, Bonnerton	Rev. Geo. A. Moore			2	1	1	1		11	15	26	15	W. H. Moore	6.00	1.00	5.00		200.00		4
Sycamore Chapel	J. H. Harris, Greenville	D. H. Moore, Greenville	C. H. Spain	19	3		2		4	2			125	47	O. W. Moore	76.00	6.00	70.00				3
Endstreet	C. H. Baker, Tillery	James H. Anthony, Hobgood	Neptune Smith, John W. Smith	12	1	12				2	41	47	88	80	Jas. H. Anthony	35.00	3.00	30.00	1.50		.50	2
Cedar Grove	F. L. Little, Greenville	Demos Morris, Greenville	M. R. Ringold, Demos Morris	7			1	4			8	25	33			15.00	1.00	14.00		225.00		2
Philippl	N. W. Smith, Pactolus	C. D. Kennedy, Chicod	J. A. Parker, H. B. Bullock	1	3		6		4	2	47	59	106	25	W. J. Wiggins	50.00	3.00	47.00		240.00		1
Batts Chapel	T. V. Foster, Rocky Mount	Samuel B. Boddie, Speed, Route 1	W. M. Dickens	14									37			9.25	1.25	8.00		288.00		4
Reformed Shiloh	H. V. Cherry, New Bern	Sam Riddick, James City	Hannah Simmons, New Bern					1	1		14	35	49	35	C. Brown	14.00	2.00	12.00				2-4
Kehukle	N. F. Brooks, Beaufort	Geo. M. James, Scotland Neck	J. I. James, A. Taylor	44	1	5	7	4		10			620	100	W. R. Taylor	150.00	8.00	140.00	1.00	600.00	1.00	3
Mary Chapel	H. H. Hall, Scotland Neck	W. B. Smith, Scotland Neck	R. A. Anthony	14	3		4		2	11	237	381	618	150	L. Alexander	100.00	25.00	75.00		300.00		1
St. Mary	W. M. Wiggins, Spring Hill	Mrs. Lizzie Highsmith, Bethel	J. A. Mayo	7	3	7	5	1	4	2			216	40	J. A. Mayo	168.00	18.00	150.00		564.00		1
Mt, Pleasant	S. W. Williams, New Bern	T. H. Moore, Clark	John Saunders					2		1	6	6	12	43	G. T. West	6.00	2.00	8.00				1-4
Spring Garden	S. D. Morton, Washington	S. R. Venters, Washington	B. J. Bridges, James G. Clemmons	1	1	5	2	2	3	6			214	125	J. W. Mask	54.85	4.85	50.00		1080.00		all
Free U. Bap.	J. L. Rawls, Speed	Lena Batchlor, Tarboro	Robert Camell							1	19	34	53			5.65	.65	5.00				1
White Chapel	J. L. Rawls, Speed	Lena Downing, Speed	J. C. Staton	2		2		1			10	17	27			13.00	2.00	10.00	1.00			2
White Oak	H. W. Hyman, Pactolus	J. H. Stephenson, Grlmesland	J. S. Stephenson	4		4			3	5	35	77	112	40	R. Telfair	50.00	10.00	40.00				2
Mt. Shiloh	Joseph May, Greenville	H. S. Dixon, Winterville	N. T. Tucker	1	6	1	1		1		22	46	68	50	A. J. Collins	15.00	1.00	14.00				2
Macedonia, Edgecombe	N. W. Smith, Pactolus	Mary Jane Knight, Tarboro	Turner Pender			1	1		2		6	34	40	50	T. Pender	15.00	3.00	10.00	1.00	180.00	1.00	2
Weeping Mary	McKinley Nicherson, Enfield	Sallie Lloyd, Tarboro, Route 1	Moses Staton	2							4	17	21			5.25	1.25	4.00		185.00		1
Shields Chapel	L. Saunders, Scotland Neck	Edward Pitt, Scotland Neck	L. Saunders								5	5	10			5.00		5.00				1
St. Stephen	L. Saunders, Scotland Neck	Rose Norfleet, Scotland Neck	L. Saunders	4			1			1	5	10	15	25	I. Clark	5.00	1.25	5.00				2
Shady Grove	E. N. Staton, Washington	W. M. Ward, Washington	E. N. Staton				2	1	4	1	5	15	20	25	S. Staton	3.50	.50	3.00		180.00		4
Mildred Chapel	L. R. Jones, Coneto	Thomas Chase, Coneto	John D. Chase, Columbus Everette	1			2		4		8	13	21	64	M. Chase	15.00	1.00	14.00		120.00		3
St. Peter	C. W. Moore, Portsmouth, Va.	Alice Shepperd, Greenville	Joseph Daniel	6	1	6		6		2	20	80	100	20	R. Clemmons	15.00	3.00	12.00		360.00		4
St. Luke	C. B. Branch, Tarboro	Miss Bertha Barlow, Tarboro	George Spicer	1		1			1	2			40	30	Bertha Barlow	10.00	1.00	9.00		104.00		1
Cherry's Chapel	H. H. Hill, Scotland Neck	N W. Whitehead, Hobgood	Letter	31	11					4	72	145	217	50		50.00				200.00		

Steam Engine

75

boys 25

100

E 286.06

MINUTES

OF THE

Fifty-seventh Annual Session

OF THE

Old Eastern Missionary Baptist Association

HELD WITH THE

MT. GILBERT BAPTIST CHURCH, SPRING HILL, N. C.

FROM SEPTEMBER 29TH, TO OCTOBER 2, 1921

The next annual session will convene with the White Oak Baptist Church, Grimesland, Pitt Co., N. C., Thursday before the first Sunday in October, 1922.

THE NEWS REPORTER PRINT,
SCOTLAND NECK, N. C

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Constitution.

Art 1. This Association shall be known and named, "The Old Eastern Missionary Baptist Association. "Its object is the promotion of Christ's kingdom among men. The means accomplishing thie shall be in strict conformity with the New Testament.

Art 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

Art 3. This Associatian shall be composed of pastors and churches represented by delegates and ministers of said Asociation who shall be entitled to seats therein, each church being entitled to two delegates.

Art 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art 5. The Officers of this Association shall be a Moderator, Vice-Moderator, Clerk, Assitant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members by a majority vote of its members and shall contiue in office until their successor are elected.

Art. 6. It is the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions, of order give his opinion on questionns under discussion after others, have spoken, and give the deciding vote in case of a tie: but if there is dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the Clerk, to record the proceedings of each annual session and surpervise the printing and distribution of the same among the churches.

Art 7. It is the duty of treasurer to receive all funds sent up by the churches or collected during the session of this bo dy and disburse the same by order of the Association. He shall also make to Association and annual report of the oondition of the treasury.

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Art 8. This association shall have an executive Board consising of not less this than five or more than 9 members which committee shall have surpervision of this association's mission and colportage.

It shall have power to disburse all sums put into the hands of the treasurer for the objects under its charge, and during the intervals of the meeting of this body to receive and disburse funds for the same, and to take such steps for its advancements they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of an elder of this association who is found out of gospel order, and shall cause, its action to be published among other associations of the same faith and order.

Art 9. A church of this boby, corrupt in practice or doctrine, after gospel steps shall have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years shall be visited with suitable admonition. If she fails to attend the 3rd year she shall be dropped from this body.

Art 10. No difficulty between churches shall be heard by this body before gospel steps are fully taken out side this body to settle it.

Art 11. A brother who comes to this association, having a certificate to that effect is an authorized representative of that body, and shall be accorded the rights that belong to him as a plenipotentiary.

Art 12. By oppointment of the association there shall be preached at each annual meeting an introductionary sermon of a denominational charactor, missionary, temperance and doctrinal sermons.

Art 13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him into their pulpits.

Art 14. Hiscox's Parliamentary Practic shall govern this body.

Art. 15. This Constitution many be amended at any annual session of this body by a vote of two-thirds of the present members.

Art. 16. Each church shall pay the assocoiation annually for missions, maintenance and Christain Education, (collectively) one dollar per year per capita

Art 17. A minister who finding a contention in a brother's church attempts to go there without his consent to create a further disturbance, shall be called to an account by the Executive Board and if found guilty shall be dealt with according to the Scriptures.

Art 18. No minister having applied for ordination and failed to to be received, but obtains it in some clandestine, independent way, shall not be recognized by this Association as having been lawfully ordained.

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ORDER OF BUSINESS.

1 Farternal greetings. 2 Welcome address and response. 3 Introductionay sermon. 4 Enlollment of delegates. 5 Appeintment of committee. 6 Introduction of visitors. 7 Minister's roll and annual fees. 8 Report of committees. 9 Report of trustee board. 10 Report of princpal of Tar River Industrial And Collegiate Institute. 11 Report of treasurer and auditor. 12 Executive Board. 13 Missionary. 14 Adjournment.

PROCEEDINGS.

Spring Hill, N. C.,
Sept. 29, 1921.

First Day—Morning Session.

☞ The Old Eastern Missionary Baptist Association met in its 57th annual session with Mount Gilbert Baptist church, Rev. C. E. Chase, pastor.

At ten o'clock the association was called to order by the moderator, Rev. Dr. W. M. Wiggins. Devotinal exercises

were conducted by Rev. Thomas Gaskins, who lined hymn No. 925. Rev. O.M. James read Scriptures, the first chapter of St. John. Prayer by Rev. S. D. Morton. Hymn No. 938. Praise services followed. They were quite spiritual and among others the moderator was divinely impressed to give vent to his very soul in thankfulness to the Lord for His unspeakable grace and mercy to mankind.

Then the chair opened the meeting for real business. Rev. Chase, the pastor, delivered the address of welcome, and Rev. C. C. Staton responded on behalf of the association.

The introductory sermon was preached by Dr. H.H. Hall. Hymn, "Blest be the tie that binds," was sung with spirit. Dr. Hall preached a live sermon using as text John 4:41,42.

The committee on hours of meeting—Rev. C. E. Chase, Bro. W. H. Pope and Bro. John Shields, reported that we meet at 9:30, adjourn at 12: 30. Meet at 2:00, adjourn at 4:30. Meet at 7:30, adjourn at pleasure. This report was adopted. Rev. J. H. Dancy raised a general collection of $10.27. Benediction.

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First Day—Afternoon Session.

Met on time. Devotions were led by Rev. D. Roberson. Hymn 487. Reading Scriptures by Rev. J. H. Dancy. II. Cor. chapter 11. Prayer by Bro. Leroy Moore. Hymn 465. Moderator annecunced meeting ready for business. Minutes of morning session were read and adopted. Roll of churches was called. Various committees were appointed. Rev. Dr. S. D. Morton was appointed to preach a sermon tonight on the subject of Temperance. Benediction by Rev. D. Robinson.

FRIST DAY—EVENING SESSION.

We reassembled at seven thirty. Rev. G.W. Spicer lined hymn No. 547. Rev. J. O. Benson read the 51st Ps. Rev. Benson led in prayer. Hymn No. 988. The moderator presented Rev. Dr. S. D. Morton to preach the Temperance sermon. Text Prov. 14:24. Subject, "Sin And Righteousness And The Result." He was certainly master of the occasion. There were commendable remarks by the moderator. Rev. Dr. H. W. Hyman took a collection of $8.23. Benediction by Dr. Morton.

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SECOND DAY—MORNING SESSION.

Nine thirty. Rev. C. C. Staton lined hymn No. 762, and read the 11th chapter of Hebrews. Prayer by Rev. H. V. Cherry. Hymn 622.

Minutes of first day noon and evening sessions were read, corrected and then approved. Roll of churches and of ordained ministers was called. Doors were opened for the reception of ministers into fellowship of this association. Rev. A. B. Askew, of Greenville, N. C., was received and given the hand of fellowship. Sister Gora Pair Thomas, missionary to Africa, was introduced, listened to, and given a collection for the cause of missions. Collection $8. 55. Roll of licentiates was called.

It was agreed that this afternoon session be given to the auxiliary sisters. It was announced that Rev. Anderson Boone would preach at the afternoon session. Benediction by Rev. M. W. Wynn.

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SECOND DAY—EVENING SESSION.

Seven thirty. Rev. C. C. Staton read hymn No. 626. Rev. Dr. S. D. Morton read the 35th chapter of Isaiah.

Prayer by Rev. D. Roberson. Hymn No. 987. The moderpresented Rev. A.B. Askew to preach Text. Matt. 11:28.

Rev. Askew preached a masterly sermon, powerful and impressive. Prayer by Rev. S. D. Morton.

Vice moderator, Rev. E. A. Taylor, presented moderator Wiggins to deliver the annual address.

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THE MODERATOR'S ADDRESS.

BROTHER MODERATOR, BROTHER OFFICERS, BRETHEN, SISTER AND FRIENDS of The Old Eastern Missionary Baptist Association, In Its 57th Annual Sesiosn Assembled, With The Mt. Gilbert Baptist Church at Spring Hill, Halifax County, N. C., Sept. 27th, 30th, And October 1st, 2nd, 1921.

GREETINGS:—

The occasion which calls me up at this time is not a new one. For 5 years official relation to you has remained unchanged, and words are inadequate to express my gratitude, to you for the distinguished honor.

During the period that I have borne this distinction, our association has been of the most pleasant kind.

I congratulate you for the peace and prosperity which form an unbroken chain in your history since the orgaization of our beloved Association, and which, I trust, will continue until our efforts shall have been crowned with complete success.

The first years of efforts were dark and stormy, but the experience which we gained while coming though this dreary interval has served to prepare us for the duties of this day —— duties as Christian leaders and as citizens of this our State and country.

Brethren: So wonderful has been our advancement that none but master minds, thoroughly imbued with the Spirit of God, can direct the course and prevent retrogression.

But I am glad to say that we are blessed with many such characters who are safe leaders, and who are ready to spend and be spent for the good of the Master's cause.

It is needless to assure you again thas I appreciate to the extent of my ability, the repeated hornors which you have so willingly conferred upon me. I have endeavored to show my appreciation by earnestly laboring for every object of the association. But as much as I enjoy your esteem and confidence, in this particular respect, you will permit me to say that I think the time has come for you to place the honor upon some one else who will be able to do you better service than I have done.

Since you are determined that the work shall proceed, nothing will please me more than to be put back into the ranks, where I will be just as faithful as I have tried to be at the fron.t

The present age is more rapid in thought than the electric currents thrown from the most powerful batteries. Able young men and women who are coming forward with trained minds and expansive ideas, are determinded that their personality shall be indelibly stamped upon the memory of the world for good, and that the church of their choice shall be abreast of the times.

There should be no attempt to stifle this desire and this laudable ambition of the young people. To attempt it would be folly. It would be easier to reverse the current of the river Roanoke, or to drive back to Lake Itasca the Father of Waters, than to prevent the vast army of young intelligent Christians from pressing to the front.

As we behold the vast multitude of intelligent and consecrated young men and women uniting with the great Baptist denomination, our duty becomes more and more plain: it is to widen the banks and deepen the channel, to stimulate, enlarge and facilitate our associational and educational enterprise.

RELIGIOUS.

The religious interest of the churches of the association for the year 1921 has been very, very encouraging. Doubtless your church letters and statistics at this session, will show a large increase of conversions and baptisms over any report of previous years. This is as it shoud be. Bless the Lord, O! my soul, and forget not all His benefits.

EDUCATIONAL.

The educational phase of this session of the association will be emphasized in the special sermon on education, and the report of the board of trustees of Tar River Institute. A detailed account of this subject at present,

would be untimely and out of place. When the Principal of our Institute and the Trustee Board deliver their annual report, hear them with patience and consideration.

OUR AUXILIARIES.

The church unions, the Sunday School Convention, the sisters' auxiliary, individual churches and friends are hereby thanked for having assisted the administration so much during is financial struggles to do your biddings since we met you last October at Tarboro, N. C.

Without these aids, the administration of your business affairs would have suffered most despondently. We thank you, one and all, for having helped us, and we ask that you continue to stand by the job until you can truly say: "Well done, hard working servants."

RECOMMENDATION.

In order that we may reach the goal of our educational institution, I recommend that each pastor and church of this association, send to the Chairman of the trustee board a liberal financial colletion during the months, of November, December and January next.

THREE MIGHTY AGENCIES.

Let us not close this brief discourse without referring, at least, to the three most powerful agencies in the present day uplift and development of the people.

These agencies are the Christian teachers, Christian ministers and Christian editors. Without these, a people in modern times can not rise above mediocrity. Volumns could be written on this three-fold subject, but I only hint at this in order to give you a bit of food for intellectual assimilation.

Without the real Christian teachers, ministers and editors of the 20th century, the home the church and the State wou'd be in a p ight most lamentable.

What world we be without the teacher? What would we be without the mini ter? What would we be without the press --the printing pre-s, I mean?

Let the Old Eastern Association think on noble things, and then let her exert her powers to intelligent action, ACTION.

"I AM TIRED"

Press reports say that at thet close of the recent session of the National Baptist Convention at New Orleans, La., a sad tragedy occurred. A jealous ruffian entered the audience and fired bullets at his wife, killing her instantly. A stray bullet pierced the lungs of Rev. Dr. C. J. W. Boyd, the National Educational Secretary, and fatally wounded him!

When Dr. Boyd was told that his attending physician said that he was dying, the wounded minister replied:

"Prehaps I am dying, the doctors know better than I. It is allright; tell the boys I did my best. I am now going to heaven. I am tired anyway".

These were blessed words for a dying minister to utter, who had labored zealously for a common cause near his heart—the Christ.

Having done my best, I too, am tired, and rejoice to know that there is an everlasting rest for the people of God,

The editor of the News Reporter, a weekly sheet published at Scotland Neck, N. C., by Geo. M. James, spoke a few minutes on behalf of the paper.

Rev. Dr. G. W. Watkins, fie'd secretary of the Baptist State Convention, said many great and good things respecting the general condition of the colored Baptist of the State. Collection $10.05. Benediction by Rev. E. Wimberly.

THIRD DAY—MORNING SESSION.

Rev. Tucker sang hymn No. 407. Rev. L R. Jones read a portion of the 40th chapter of Isaiah, Prayer by Rev. M. W. Wynn. Moderator announced that the meeting was ready for business. Minutes of the second day morning and afternoon sessions were read and approved.

Ministers' annual roll was called and also that of the deacons.

Sister Thomas came forward and said many good things about the Orphan home at Winston-Salem. A collection of $15.35 was taken by Rev. C. C. Staton.

The committee on place reported recommending that the next annual session be held with the White Oak Baptist Church at Grimesland, N. C. The report was adopted.

The committee on Education reported. There was a collection of $11 67 taken by Bro W. H. Green. Benediction by Rev. D. Roberson.

THIRD DAY—AFTERNOON SESSION.

Met at two o'clock. Rev. Stith lined hymn 503. Bro. W. R. Taylor read a portion of the 18th chapter of St. Matthew. Prayer by deacon Anthony. Song. Vice Moderator, Rev E. A. Taylor, announced that the house was ready for business Minutes of forenoon session were read. Rev. N. F. Brooks of Beaufort, N. C., offered an amendment to

the minutes to the effect that the next annual session be held at Beaufort, N. C., instead of at Grimesland. After considerable discussion pro and con, the association voted to go to Grimesland as was agreed before noon.

The committee on nomination of annual officers reported See list of officers elsewhere.

Prof. C. C. Clark, principal of Tar River Institute made his annual report. The same was approved. The report of the committees on Sunday Schools was heard and adopted. Part of the report of the committee on resolutions was adopted. Benediction by Rev. H. A. Anthony.

THIRD DAY--EVENING SESSION.

Met At 7:30.

Rev G.W. Spicer lined hymn 830. Rev. T. S. Evans read a portion of the 14th Chapter of St. John. Prayer by Rev. E. Wimblery. Hymn by Rev. J. H. Houston.

Eulogistic discourse by Rev. E. A. Taylor. The executive board reported. The report was adoped.

ORDINATION PROGRAM

Hymn 562 by Rev. L. R. Jones. Scripture, I Timothy 3rd Chapter by Rev. W. H. Williams. Prayer by Rev. Dr. H. H. Hall. Charge by Rev. D. Roberson. presentation of Bible Rev. T. S. Evans.

Hand of fellowship by M.W. Wynn, and others. The Usher Board donated to the association the sum of $25.00.

Collection by Revs. D. Roberson and L. R. Jones. Amount of $8.17. Benediction by Rev. H.H. Hall.

FCURTH DAY—MORNING SESSION.

The Sunday School was conducted by Prof. W. H. Green. Everybody seem to enjoy the lesson.

The regular Sunday morning services opened at 10:30. The moderator lined hymn No. 761 and read the 55th chapter of Isaiah Prayer by Rev. E B. Davis.

The moderator presented Rev. E. Wimberly, of Raleigh, to preach the Doctrinal sermon. Rev. Wimberly was master of his task, Text: John 14:6. Rev. Wiggins crowned the sermon with praise and prayer. Benediction by Rev. E. Wimberley.

FOURTH DAY—AFTERNOON

Two fifteen. Rev. Byrd lined hymn No. 520 Rev. J. J. Lang read Scriptures—Jeremiah 9th. Prayer by Rev. W. R. Augburn. Song: "O! God our help in ages past." The moderator presented Rev. W. H. Williams to preach. Text. John 5:6. A collection was taken for the widow of Rev. Joseph May. Benediction by Rev. Byrd.

SUNDAY—EVENING SESSION.

Seven thirty. Rev. H. V. Cherry lined hymn 762. Rev. C. C. Staton read the first 13 verses of the 11th chapter of Hebrews. Song. The moderator presented Rev. D. Roberson to preach the Missionary Sermon. Song: "When the sants come marching in", etc. Text Hebrews 11:6.

Rev. C. C. Staton sang, "Just because He love me so," etc. The moderator, after a few remarks, asked brother Williams, of Tarboro, to take the collection. The amount was $8.25. Benediction by Rev. D. Roberson.

Rev. W. M. Wiggins, Moderator.
J. H. Taylor, Secretary.

REPORT OF EXECUTIVE BOARD.

Spring Hill, N. C.,
Sept. 30, 1921.

The Executive Board in special session submit the following report:

We listened carefully to the brethren from St. Peter Baptist church, Greenville, N. C., and after consideration of the same, we recommend to the association that we find Rev C. W. Moore to be out of gospel order, and further recommend that we withdraw from the hand of fellowship, and notify the St. Peter Baptist church at once to denounce the said C. W. Moore as pastor, otherwise, the assoiation will withdraw from said church.

Brethren John W. Eaton, E. D. Byrd and H. V. Cherry were recommended to the association for ordination.

The brethren referred to further study are: E. W. Stith, Norris Tucker and Edmond Auston.

Greenville, N. C.,
Oct. 3rd, 1921.

The Exective Board met at the Tar River Institute building with Rev. H. H. Hall as chairman. Meeting called to order. Prayer by Rev. D. Roberson. The Trustee Board was also there in joint session with the executive board.

It was agreed that the various sermons for the next session of the association (1922) be preached as follows:

Introductory by Rev. C. H. Baker
Temperance by Rev. L. R. Jones
Educational by Rev. C. C., Staton, B. Th.
Doctrinal by Rev. W. M. Wiggins, D. D.
Missionary by Rev. C. C. Clark.

Printing Committee.

Dr. W. M. Wiggins,
Dr. H. H. Hall,
Rev. S. P. Shields,

A motion prevailed that there be 1250 copies of minutes of the recent session of the association printed.

A motion prevailed that money to finance the present and near future business be fixed on a quota baisis, and circulated to each church comprising this association

A motion prevailed that letters be arranged by the advisory board to send to the different churches.

Motion prevailed that the moderator be paid $15, the V. Moderator $10, the Rec. Sec., $10, the assistant secretary $8. That the Rec. Sec. be paid $5 for preparing minutes for press.

Scotland Neck, N. C.,
Oct. 6, 1921.

The advisory and printing committee in joint session met in the office of the News Reporter, with Rev. W. M. Wiggins presiding.

Motion prevailed that we pay the Principal of Tar River Institute $75 per month. That the selection and employing of teachers be left with him, Prof. C. C. Clark.

Advisory Committee:

Rev. W. M. Wiggins,
Rev. E. A. Taylor,
Prof. W. H. Green.

Printing Committee:

Rev. W. M. Wiggins,
Rev. H. H. Hall.
Rev. S. P. Shields.

DISBUSEMENTS:

Greenville, N. C.,
Oct. 3, 1921.

To Bank	$022.50
Brown & Co.	$480.00
Policy	$067.75
Mrs Alice Hilliard	$182.00
Mrs. Maggie Smith	$020.00
T. M. Mills	$016.00
A. Briley	$009.60
C. C. Clark	$150.00
Mrs. Thenia Johnson	$020.00
Executive and Trustee boards	$171.78
Miss Donnie Jones	$020.00
Miss Lucy Jones	$020.00
Total	$1179.63

REPORT OF COMMITTEE ON OFFICERS.

(All Officers In N. C.)

Moderator—Rev. W. M. Wiggins, D. D., Spring Hill.
Vice Moderator—Rev. E. A. Taylor, B.Th., Scotland Neck.
Sec.—Rev. S. P. Shields, Spring Hill.
Asst. Sec.—J. A. Lawson, Newbern (Route)
Treas.—T. M. Mills, Williamston.
Auditor—Rev. C. C. Staton, B.Th., Tarboro.

EXECUTIVE BOARD.

Rev. W. M. Wiggins, D. D., Spring Hill.
Rev. M. W. Wynn, Newbern.
Rev. H. W. Hyman, D. D., Pactolas.
Rev. J. H. Harris, Greenville.
Rev. T. S. Evans, Raleigh,
Rev. H. H. Hall, Scotland Neck,

Rev. W. H. Williams, Grimesland.
Rev. L. R. Jones, Conetoe.
Rev. S. D. Morton, Washington.

Trustee Board.

Rev. W. M. Wiggins, D. D., Spring Hill.
Rev. E. A. Taylor, B. Th., Scotland Neck.
Rev. N. F. Brooks, Beaufort.
Rev. C. H. Baker, Tillery.
Rev. A. B. Askew, Greenville.
F. B. Barnhill, Greenville.
A. Briley, Greenville.
W. H. Green, Newbern.
D. C. Clark, Hobgood.
G. Purvis, Bethel.

RESOLUTION.

Whereas this association is the oldest in the State and also one of the largest in the State, and whereas Tar River Institute is an object of the association, and whereas we need as many workers as we can get; Be it resolved that we add to our staff of officers second and third vice moderators so that they can help work up the people in their respective sections, and thereby help to carry on the work and help the moderator so that he can have more needed rest during the time of the association.

Whereas the preachers are the leaders of the people, and the people are looking to them for proper instruction, be it resolved that we put a theological class in Tar River Institute for the training of our preachers so that they can go there and be trained to lead the folks.

Woman's Auxiliary.

Spring Hill, N. C ,
Oct. 1, 1921.

We, The Woman's Auxiliary, met at the Mt. Gilbert Baptist Church, at 2 p.m. with Vice President, sister Pennie Hill, pre-iding. Hymn, "Bless be the tie that binds." Praise service conductud by the Vice President, sister Gatcy Braxton.

The moderator of the O. E. M. B. Associaton, Rev. Dr. W. M. Wiggins, sang: "What a wonderful chance."etc. Rev. C. C Staton read the 91 Psalm. Prayer by Rev. A. B. Askew. Rev. Wiggins presented Rev. A. Boone, of Suffolk, Va., to preach the Auxiliary sermon. Rev. Boone used as text the 28th verse of the 20th chapter of Acts. He made some timely and stirring remarks, and our hearts were made to rejoice. Prayer by Rev. C. C. Staton. Collection $12.00. Benediction by Rev. A. Boone.

Mrs. Thenia Johnson, President.
Miss Thelma Sherrod, Secretary.

St Mary	5.00
Gulfield	2.00
Sycamore Hill	$3.00
Kehukie	5.00
Mt. Gilbert	10.00
Houston Chapel	7.00
Riddick Chapel	18.25
	$50.25.

Committee: Sisters Mary Gatlin, Pennie Hill and Ada Huston.

Sister Emily Blount, of Newbern, sends $2 as representation fee of the Woman Auxiliary of Guilfield Baptist at Newbern, N. C.

Pledges For 1921.

Sisters: Thena Johnson.....$5.00
Gatcy Braxton.....5.00
Pennie Hill.....1.00
Susan Little.....2.00
Lizzie Brantley.....1.00
Minerva Pope.....1.00

Pledges For 1922.

Sisters:

Thenia Johnson.....$5.00
Gatcy Braxton.....5.00
Pennie Hill.....5.00
Ada Houston.....5.00
Lillian Woodard.....5.00
Lizzie Brantley.....$2.00
Mary Gatlin.....5.00
Minerva Pope.....5.00

Annual Fee..$1.00 Each.

Sisters: Henrietta Clemmons, Gatcy Braxton, Lillian Woodard, Thenia Johnson, Lizzie Brantley, Susan Little Ada Houston, Minerva Pope, Pennie Hill, Mary Gatlin, Winnie Webb, Lula Forbes, Lizzie Taylor, Mary A. Jones, Hannah Simons, Maggie Wiggins 25c. Ida Edwards 50c.

Licentiate Roll.

(Paid A Dollar Each)

☞ C. J. Sawyer. L. C. Frank, Wilson Parker, Silas Harris, C. C. Shields, G W. Webb, D. D. Harrell, J. W. Eaton, H. V. Cherry, W. H Taylor, Charles Langley, Elisha Harris, E. W. Stith, N. T. Tucker, J. S. Tillery, Isaiah Clark, Geo. W Spicer, Ed. Chism, J. W. Rowe, Edmond Austin, G. W. Clark, D. W. Dance, Newsome Bishop, W. W. Williams, S. A. Clark, W. C. Smith, W. S. Person, J. H. Taylor, R. T. Williams.

Deacons' Financial Roll 1921.

(One Dollar Each)

G Purvis, D. C. Clark, C. L. Purvis, R. A. Anthony, F. D. Harrell, D. Morris, H. B. Bullock, A. J. Jones, T. M. Mills, B. J. Bridges, A. Bridley, LeRoy Moore, W. H. Edwards, C. P. Hampton, S. P. Green, Dempcy Pittman, R. C. Cleming, J. H. Whitaker, Thadd Knight, G. A. Clark, Peter Davis, G. W. Parker, J. P. Johnson, Isaiah Gibbs, A. B Harrell, B. B. Hardy, J. W. Smith, F. D. Barnhill, L. D. Jones, C. T. Smith, G. L. Jones, A. Taylor, Henry Cotton, J. A. Lawson.

ORDAINED MINISTERS' ROLL FOR $1.00 EA H: 1921.

W.M. Wiggins, Lewis Swindell, J.C. Rauls, I. H. Houston, W. L. Bridgers, W. H. Williams, A.B Askew, C.A. Layton,$2.00.

N. W. Spencer ($3.00) William Davis, L. Saunders, Wm. Anderson, E. A Taylor, T S. Evans, H. H Hall, C C. Staton, N. F. Brooks, D. L. Roberson, J. J Grantham, J. J. Lang, J. H. Harris, S. D. Moton, M. W. Wynn, F. L Little, H. W. Hyman. S. P. Shields, L. R. Jones, T. W. Harris, C. E. Chase, C. C. Clark, Orren M. James, A. H. Hyman, J. A. Isler, C H. Baker, T. V. Foster, N. W. Smith, J. H Houston, J. C. Person, H. L. Davenport, J. S. Sills, J W. Eaton, J L Rauls, R. Flemming, E. Wimberly, J. O. Benson, R. F. Williams, C. C. Gillettt, H. V. Cherry, E. D. Byrd, J. W. Rowe.

Blanks follow: A. B. Meachem, C. H. Smith, E. B. Davis, E. Burrus, H. C. Pope.

Others Who Paid

M. Ringo, D W. Dance, Frank Nunn.

Pledge Roll 1921 $10. Each.

S. P. Shields, W. M. Wiggins, H. W. Hyman,
For $7.50 E. A Taylor.

For $5.00 each: W. R. Taylor. J. J. Lang, F. B. Barnhill, D. C. Clark, J H. Harris, N. F. Brooks, J. H. Dancy paid in advance from Oct. 1920. Hen-Chism, Mrs. L. Thomas Reidsville, N.C.

For $2.00 each: F. D. Harrell, D. Roberson, J. L. King, Edward Hill.

For $1.00 each: C. C. Shields, John Rowe, Sister Ella Chase, S.J. Whitaker, Edwin R. Smith,

Donations: Sisters L. T. Thomas and Lula Joyner.
Rev. O. M. James, 50c.

Additional Pledgers To Woman's Auxiliary For 1922.
Sisters: Maggie Wiggins $2. Mary L. Barnes, $5.

REPORT ON EDUCATION.

We ought to rejoice because we live in this wonderful age of great awakenings. We call it the reconstruction peroid.

Whereas, we face educational problems, and therefore, must survive or perish, be it resolved that this association shall stamp its unqualified approval upon the upward trend of things, that we make a thorough study of the conditions of education. That our slogan be Efficiency. That we more hearthly support our own institution of learning, the Tar River Institute.

C. C. Staton, J. J. Lang, Wm. Anderson, G. W. Spicer, D. Roberson, C. T. Smith, J. H. Whitaker——Committee.

Sunday Schools.

We, your committee on Sunday Schools, recommend that whereas the Sunday School in an important factor in the promulgation of Christian doctorines and principales, especially among the youth; resolved that pastors, and deacons see to it that all who are appointed as superintendents and teachers of our Sunday Schools be persons most efficient for the work, and of high Christian character.

We further recomend that the pastors and deacons see to it that their children Sunday Schools and that their schools be represented annually in the O. E. M. B. District Sunday School convention.

We further recommend that the best Baptist literature be used in our schools.—Cmmittee:

H. L. Davenport, S. P. Green,
E. D. Hill, Cary Jones,
H. H. Hall, Lott Saunders,
H. A. Anthony, Eddie Chism,
D. C. Clark, Thadd Knight,
J. S. Sills,

STATEMENT OF COLLECTIONS.

Thursday morning ..... $10.27.
Thursday afternoon $17.00
Thursday night $08 23
Friday morning $157.50

FRIDAY AFTRENOON WOMAN AUXILIARY

Friday night $12 05
Saturday morning ..... $1..35
Saturday morning. $39.17
Saturday night....Usher Board $25.00
Saturday evenig..... $1.07
Saturday night $10.17
Sunday morning....School..... 4.27
Sunday morning 32.80
Sunday evening 9.00
Sunday night 8.25

APPENDIX.

Note.- After minutes had gone to press Rev. S. P. Shields sent printer statement that Little Rock Baptist Church at Newbern forwarded to association by him $21.00.

——Printer.

G een Chapel (late) report by S. P. Shields:

Baptized 9. By letter O. By experience O. Restored 4. Dismissed O Excommunicated O. Deaths 1. Males 35. Females 57. Total 97. S. S. Scholars 20. Total sent to association $15.50. Pasor's salary $100.80. Sabbath of preaching 3rd.

N H. Hargett, James City, pastor. Charlie Roberson, Havelock, Sec.

DAILY HOURS OF MEETING.

Meet at 9:30. Adjourn at 12:30. Reassemble at 2 p.m. Adjourn at 4:30. Meet at 8 P.M. Adjourn at pleasure.

C. E. Chase,
W. H. Pope,
John Shields
——Committee.

On Moderator's Address.

We. your committee on Moderator's Address, recommend that same be approved, accept that porton which suggests a change in the administration. That the address be spread on the face of the minutes.

S. P. Shields, H H. Hall, C. C. Staton, C. C. Clark, D. Robinson —— Committee.

Received After The Association.
(By Rev. S. P. Shields)

CHURCH: St. Mary. Baptized 9. Deaths 1. Males 11. Female 25. Total 36. Pastor Rev. J. D. White. Sabbath of preaching 1st. Sent as representation fee $10.

Obituary Report.

The committee on obituary find that since the last session of the association Rev. Joseph Maye and Bro. E. D. Telfair, have passed into the beyond We recommend that suitable and timely service be held in honor of them.

W. H. Williams, H. W Hyman, A. Boone, J. W Eaton, E. Wimberly, W. H. Edmonds, R A Anthony.

RESOLUTION OF THANKS.

Whereas the good people of Mt. Gilbert church and community have so hospitably entertained this session of the association, and have so royally entertained the delegates and visitors:

Be it resolved that we hereby tender them our heartful thanks for the same and pray the blessings of God upon them.

—— W. H. Green.

STATISTICAL TABLE

	Churches.	Pastors and P. O. Address.	Clerk and P. O. Address.	Delegates.	Baptized	Received by letter	Received by experience	Restored.	Dismissed by letter	Excommunicated.	Deaths.	Males.	Females.	Total membership.	S. S. Scholars.	Superintendent	Total amount sent to the Association.	Association funds.	For Tar River Inst.	For Orphan Asylum.	Pastor's salary.	For Bapt. State Convention.	Sabbath of preaching.
1	Union Baptist	C. C. Staton, Tarboro	W. A. Patillo, Tarboro	J. H. Dancy, G. W. Parker	40		3		1			11	81	142	125	A. H. Williams	$ 63 70	$ 10 00	$ 53 70	$	$ 150 00	$	1, 2, 3
2	Craven Corner	Wm. Anderson, Newbern	John Goodett, Mount Harlowe	Wm. Anderson			2	2				25	50	75	40	A. J. Goodett	10 00	2 00	8 00		120 00		3
3	Macedonia	D. Robinson, Washington	A. L. Joyner, Farmville	D. Robinson			8	12				25	65	90	60	A. L. Joyner	10 20	2 00	9 50	50	5 00		1, 2.
4	Little Witness																						
5	Grimes Chapel	J. J. Long, Greenville	Mrs. Nettie Rodgers, Grifton	Mrs. Nettie Rodgers	15		2					20	26	46	35	J. H. Leary	7 00	2 00	5 00				2
6	Ware Creek	W. H. Williams, Grimesland	G. W. Williams, Grimesland	Leroy Moore, W. H. Williams			4	2		3	5	31	65	96	25	G. W. Williams	10 77	3 59	7 18				4
7	St. Elizabeth	I. W. Hyman, Pactolas	J. W. Griffin, Pantego	H. W. Hyman			1			1		34	33	67	48	J. E. Griffin	12 00		10 00				3
8	Mt. Gilbert	C. E. Chase, Littleton	Herbert Smith, S. Neck	E. D. Hill		1				4	3	2	130	212	30	W. H. Pope	34 00	7 50	26 50		150 00		3
9	John Andrews	H. W. Hyman, Pactolas	Colline Green, Oak City	S. P. Green	11		11					17	38	55	30	Calvin Ebron	13 00	3 00	10 00				1
10	St. John	J. H. Harris, Greenville	P. P. Peyton, Greenville, R. 1.	J. H. Harris	5			2	2	14	3	53	123	176	30	J. T. Bell	65 25	15 25	50 00				1
11	Roanoke Zion	E. Wimberly, Raleigh	Bithia Lynch, Palmyra	C. W. Williams	7		1		2		37	40	77	25			12 00	3 00	9 00		180 00		1
12	Corner Stone	D. L. Tillery, Rich Square, N. C.	Hattie Everette, Williamston	Letter			1	2			2			65			5 00	1 00	4 00				1
13	James Mt. Pilgrim	W. M. Wiggons, Springfield	P. H. James, Hobgood	Wilson Parker	12	1	12	2	1	2	1	82	147	229	50	E. L. Fields	55 00	5 00	50 00		2 00		2
14	Spring Branch	N. W. Smith, Pactolas	Emma Clark, Vanceboro, R. 1	W. H. Edwards	2							22	32	54	26	Geo. Whitehurst	5 00	1 00	4 00		144 00		3
15	Houston Chapel	T. M. Gaskill, Newbern	J. J. Grantham, Ayden	J. J. Grantham		5	3	2	2			20	25	45	30	R. B. Spiry	10 00	2 00	8 00		120 00		4
16	Antioch	C. H. Baker, Tillery	S. J. Whitaker, Enfield, R. 1	J. H. Whitaker, E. D. Chism	16			1	6			46	54	100	70	E. D. Chism	20 50	3 00	16 00	1 00	150 00	50	1
17	St. James Temple	L. R. Jones, Mildred	L. D. Jones, Tarboro, R. 3	L. D. Jones	11					1		20	40	60	60	L. D. Jones	20 00	5 00	15 00		175 00		2
18	Rock Peter	Richmond Fleming, Hassell	Mary Bryant, Grifton	John Garrett	2		2			1		8	8	16	15	D. D. Bryant	11 00	2 00	9 00		60 00		2
19	Riddick Chapel	S. A. Taylor, S. Neck	G. Purvis, Bethel	G. Purvis, A. J. Jones	31	1	6	5		8	1	60	116	176	80	G. Purvis	100 00	90 00	10 00		360 00		1
20	Mt. Olive	O. M. James, Oak City	Mrs. Mary K. Griffin, Pactolas	O. M. James				1				5	10	15							75 00		4.
21	Mt. Zion	N. F. Brooks, Beaufort	F. D. Pearsall, Beaufort	N. F. Brooks			5	5		4		25	125	150	100	J. H. Vam	20 00	4 00	16 00		600 00		1, 2, 4
22	William Chapel	L. R. Jones, Conetoe	Dolphine Smith, S. Neck	J. P. Johnson	8		2	2		2	2	38	76	114	50	W. W. Pollock	16 00	5 00	11 00		150 00		1
23	Triumph	J. S. Sills, Ahoskie	J. P. Little, Pactolas	B. B. Hardy	20			11		2	1	70	122	192	50	B. B. Hardy	24 10	4 10	20 00		360 00		3
24	First Baptist	J. L. Jordan, Newbern	Letter														Clk. 20.00						
25	Macedonia (Pitt.)																						
26	Gullfield	S. P. Shields, Spring Hill	W. H. Green, Newbern	L. W. Dance	16		5	3		4	7	65	170	235	100	W. H. Green	40 00	30 00	10 00		816 65		3
27	Mt. Shiloh	O. M. James, Oak City	H. L. Dixon, House	O. M. James	11		2			3	1	21	46	67	50	A. J. Collins	15 30	5 00	10 30		180 00		2
28	Hays' Chapel			J. H. Harris													8 00	2 00	6 00				
29	Zion Chapel	A. H. Hyman, Bethel, R. 5	J. H. Boyd, Bethel	S. H. Hyman			2			6		8	16	24	22	John Mills	4 50		50	4 00			1
	Louis Chapel	J. J. Lang, Greenville	J. H. Daniel, Washington	M. C. Gorham	6	6	3	2	1			25	50	75	25	Mrs. Francis Johnson	39 00	9 00	30 00				1
31	Cedar Grove	F. L. Little, Greenville	Demus Morris, Greenville	Demus Morris	11		1				1	12	28	40			15 00	3 00	12 00		240 00		2, 4
32	Little Rock																						
33	Cherry Hill	Jesse Smith, S. Neck	Cary Jones, Hobgood, R. 2	Cary Jones	2			3		5	5	24	56	80			20 00	15 06	15 00		100 00		3.
34	Rio Grande	H. W. Hyman, Pactolas	J. A. Lawson, Newbern	J. A. Lawson	7			1	4	2		43	50	93	50	John Roundtree	20 00	5 00	15 00		180 00		4
35	Sycamore Chapel	J. H. Harris, Greenville	D. H. Moore, Greenville, R. 5	J. H. Harris	22					2			134	10		W. O. Moore	32 85	10 85	22 00				3
36	St. Paul	H. L. Davenport, Hobgood	Mack Whitley, Tarboro	H. L. Davenport	15	1	1	12		3	2	65	115	180	193	McWhitley	30 00	5 50	25 00		420 00		4
37	Moore Chapel	A. Moore, Bonnerton	H. Moore, Bonnerton	Letter								13	13	26			8 00	2 00	10 00				
38	Sycamore Hill	A. B. Askew, Greenville	G. W. Whitfield, Greenville	F. B. Barnhill	48	5	10	6	1	4	4	150	325	475	300	Staton Clark	150 00	8 00	14 00	1 00		1 00	All
39	Endstreet	C. H. Baker, Tillery	James, Anthony, Hobgood	J. W. Smith	37	2		1		1	2	45	88	133	60	Wilson Smith	20 00	5 00	15 00				2
40	Cedar Grove																						
41	Phillippi	N. W. Smith, Pactolas	C. D. Kennedy, Grimesland	H. B. Bullock	32	11	2	8		1	1	72	125	212	45	J. A. Parker	61 00	15 00	46 00		240 00		1
42	Batt's Chapel	T. V. Foster, Rocky Mountain	S. B. Boddie, Speed	S. B. Boddie	31						1	25	39	64	55	James Lee	10 75	2 75	8 00				4
43	Reformed Shiloh	H. V. Cherry, Newbern	Samuel Reddick, James City	H. V. Cherry		2	2	6			1	14	43	57	43	Charlie Brown	16 00	4 00	12 00				2, 4
44	Kehukle	N. F. Brooks, Beaufort, N. C.	Geo. M. James, S. Neck	D. C. Clark, C. P. Hampton	22	2		6	1		8			675	100	W. R. Taylor	50 00	5 00	45 00		600 00		3
45	Mary Chapel	H. H. Hall, S. Neck	W. B. Smith	C. T. Smith, R. A. Anthony	31	1		3		9	7	239	399	638	150	J. L. Alexander	41 25	10 25	31 00		300 00		1
46	St. Mary	W. M. Wiggins, Spring Hill	Lizzie Highsmith, Bethel, N. C.	A. Briley	21			4		3	3	60	160	220	50	J. A. Mayo	105 00	5 00	100 00		40 00		1
47	Mt. Pleasant																						
48	Spring Garden	S. D. Morton, Washington	S. R. Ventis, Washington	B. J. Bridges	35	1	4	1	1	12	2	85	154	249	125	W. H. Ventis	18 20	3 20	14 00	1 00	10 80		All
49	Free Union Baptist	J. L. Rauls, Oak City	Mrs. Lena Batchler, Tarboro, R. 4	N. B. Bellamy	2		2					20	25	45	20	Blossom Bellamy	5 65	1 00	4 15	50			1
50	White Chapel	J. L. Rauls, Oak City	Nannie Speaker, Hobgood, R. 2	J. C. Staton	3		3	1				12	15	27			6 00	1 00	5 00				2
51	White Oak	H. W. Hyman, Pactolas	J. H. Stepherson, Cheeod	J. S. Stepherson	8			3	2	5	2	38	77	115	55	W. H. Green	45 00	5 00	40 00				2
52	Mt. Shiloh																						
	Macedonia (Edgecombe)	N. W. Smith, Pactolas	Mrs. Mary J. Knight, Tarboro	W. H. Wilson			2	1		4		7	30	37	65	F. Pender	11 03	3 00	8 00		150 00		2, 4
54	Weeping Mary																						
55	Shields Chapel																						
56	St. Stephen	L. Saunders, S. Neck	Mrs. Rosa Norfleet, S. Neck	L. Saunders	42		1	1			1	10	11	21	25	Isaiah Clark	10 00	2 00	8 00				2
57	Shady Grove																						
58	Mildred Chapel	L. R. Jones, Conetoe	Thomas Chase, Conetoe	Moses Chase	5							16	18	34	65	Moses Chase	7 75	75	7 00		150 00		3
59	St. Peter	C. W. Moore, Portsmouth, Va	Joseph Flemming, Greenville	R. C. Clemmon	13		13	3		1	2		100	15		R. L. Clemmons	15 60	3 00	12 00		250 00		4
60	St. Luke	C. B. Branch, Tarboro	Miss Bertha Barlow, Tarboro	George Spicer	1	1	1	2			1	12	4	16	36	Bertha Barlow	5 10	1 00	4 10		100 00		1
61	Cherry Chapel	H. H. Hall, S. Neck	Noah Whitehead, Hobgood	Chodd Knight	11	3		2	3	2	3	90	141	231	50	L. Taylor	25 25	5 25	20 00	200 00			4
62	Jones Chapel	D. W. Earley, Aulanda	Sarah L. Green, Oak City	C. T. Green	23	3		3	3		2	95	155	150	25	James Joyner	22 00	2 00	20 00		300 00		4

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with

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MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

OF THE

OLD EASTERN MISSIONARY BAPTIST ASSOCIATION

HELD WITH THE

White Oak Baptist Church

Grimesland, N. C.

SEPTEMBER 27th TO OCTOBER 1st, 1922

THE NEXT ANNUAL SESSION WILL BE HELD WITH THE RIDDICKS CHAPEL BAPTIST CHURCH, BETHEL, EDGECOMBE COUNTY, N. C., THURSDAY BEFORE THE FIRST SUNDAY IN OCTOBER, 1923.

Owen G. Dunn, Manufacturing Stationer, New Bern, N. C.

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PROCEEDINGS.

Grimesland, N. C., Sept. 27th, 1922.

The Old Eastern Missionary Baptist Association met in its 58th Annual Session with the White Oak Baptist Church, Rev. H. W. Hyman, D. D., pastor.

At ten o'clock the association was called to order by Dr. W. M. Wiggins. Devotional exercises were conducted by Rev. N. N. H. Hargett. Lined hymn No. 562. Rev. John O. Benson read scripture, 51st psalm and lead in prayer. "There is a fountain filled with blood" was sung. Praise services followed. They were spiritually enjoyed. The Moderator made remarks, then opened for real business. The program was read and adopted for the guide at eleven o'clock. Rev. N. H. Hargett was introduced to preach the Introductory Sermon, who came forward and used as text the 21st verse of the 17th chapter of the gospel according to St. John. It was the right man in the right place. Next was the enrollment of Churches and Delegates. Bro. W. H. Green was asked to take the offering. Collection $9.00 (nine dollars.)

Benediction by Rev. W. H. Williams.

FIRST DAY—AFTERNOON SESSION.

Met on time. Devotions were led by Rev. John W. Rowe. Hymn No. 490. Rev. P. Tuten reading scripture, 14th chapter of St. John, and led in prayer. The moderator announced the session open. The minutes of the forenoon session was read and approved. Next appointment of Committee on Finance: Rev. N. H. Hargett, Bro. T. M. Mills and Bro. S. J. Whitaker; On Place of Meeting, Rev. John O. Benson, Rev. John W. Rowe, Bro. E. D. Hill, Bro. A. Briley and Rev. Geo. A. Moore; On Education, Rev. D. W. Dance, Rev. A. B. Askew, Rev. O. M. James, Rev. J. J. Long and S. M. Nelson; On Temperance; Rev. S. D. Morton, Rev. Lewis Swindell, Bro. F. B. Barnhill, Bro. Dennis Morris; On Sunday Schools, Rev. C. C. Staton, Rev. J. J. Grantham, Rev. Lott Saunders, Bro. Moses Staton, Bro. Henry Cotton. At this time Rev. G. R. Holomon, Rev. Person Tuten and Rev. E. S. Gibbs were presented to the association and made remarks. Rev. D. W. Dance was given the hand of fellowship as an Elder. Rev. C. C. Clarke was asked to take the offering. Collection $5.75, (five dollars and seventy-five cents.)

Benediction by Rev. J. W. Rowe.

2286
O44m

FIRST DAY—EVENING SESSION.

First day evening session met on time. Devotionals were led by Rev. N. W. Spencer. Lined hymn No. 986. Reading scripture by Rev. H. L. Davenport. Rev. Spencer offered prayer; the choir rendered music, "Come we that love the Lord." The moderator announced the session open. Rev. Dr. H. W. Hyman, D. D. pastor came forward and delivered the address of welcome which was a masterpiece that made us feel welcome. Rev. S. D. Morton responded.

The moderator presented Rev. L. R. Jones to preach the Temperance Sermon, who chose as a text the 18th verse of the 5th chapter of Paul's epistle to the Ephesians. He paid a tribute to the occasion. Rev. N. F. Brooks was asked to take the offering, who was able to report $102.75 (one hundred and two dollars and seventy-five cents raised.)

Benediction by Rev. L. R. Jones.

SECOND DAY—MORNING SESSION.

Second day, morning session opened on time. Devotionals led by Rev. J. J. Long. Hymn No. 654. Read the 8th chapter of Paul's Epistle to the Romans. Rev. Charlie Smith led prayers. No. 458 was sung. The Moderator made remarks and announced the session ready. The minutes of the afternoon and evening sessions were read and approved. Roll of churches and delegates was called, then a committee on nominations of officers was appointed. Committee namely: Rev. C. C. Clarke, Rev. H. L. Davenport, Rev. O. M. James, Rev. D. Robinson, Rev. Geo. A. Moore, Bro. N. T. Tucker, Bro. I. E. Rowe, Bro. Andrew Jones, Bro. J. W. Smith.

Committee on Resolutions: Rev. H. V. Cherry, Rev. J. L. King, Rev. E. N. Staton, Rev. N. W. Smith, Rev. John W. Rowe, Bro. E. W. Stith, Bro. John Boyd.

Committee on New Bodies: Rev. L. R. Jones, Rev. M. W. Wynn, Rev. A. H. Hyman, Rev. Lott Saunders, Rev. O. M. James. The trustee board reported a motion the report be adopted.

Rev. A. B. Askew was asked to take the offering. Collection $10.67 (ten dollars and sixty-seven cents.)

Dismission by the Moderator.

NcC
NcU

SECOND DAY—AFTERNOON SESSION.

Second day, afternoon session met on time. Devotionals led by Rev. O. M. James. Hymn No. 489. Rev. Charlie Smith read the 1st division of Psalms. Bro. James Knight offered prayer. "Let Jesus Fix It for You," was chanted. The moderator announced the session ready. Topic, the moderator asked Rev. C. C. Staton to lead. Tar River Industrial and Collegiate Institute and its needs. Rev. Staton made good the job. A motion that Bro. Lewis King be made an Honorary member of the Old Eastern Missionary Baptist Association was adopted. Education Rally collected $89.75 (eighty-nine dollars and seventy-five cents.)

Rev. W. H. A. Stallings was introduced to the association and spoke to us. He said many good things. Dr. Stallings is an educator and a strong preacher. Rev. I. S. Taylor came before the body and spoke of his affliction and asked that a prayer be offered for him, then a collection of $6.05 (six dollars and five cents) was given him.

Benediction by the Moderator.

SECOND DAY—EVENING SESSION.

Second day evening session met on time. Rev. O. M. James lined hymn No. 516. Rev. Geo. A. Moore read the 3rd chapter of the second Epistle of Paul to Corinthians. Rev. C. W. Brown offered prayer. No. 938 was sung. The Moderator introduced the regular appointee to preach the Educational Sermon in the person of Rev. C. C. Staton, who chose for a text, 3rd verse of the 17th chapter of the Gospel according to St. John. The sermon was full of logic and every phase of Educational Thought. Rev. O. M. James offered a fervent prayer. The audience sang "I Know He's Mine." At this time the Vice-Moderator presented the Moderator Rev. W. M. Wiggins to deliver his annual message, who in a manly way read to the body a masterpiece. A motion was adopted to refer the moderator's address to a committee as follows: Rev. T. S. Evans, Rev. H. W. Hyman, Rev. H. H. Hall. The editor of the News Reporter came forward and spoke to us relative to his paper, also Rev. J. W. Ligon, editor of the Union Baptist Reformer spoke briefly to us on Christian Culture. Rev. H. H. Hall and Bro. W. H. Green were asked to take the offering. The collection was $44.00 (forty-four dollars.)

Benediction by Dr. H. W. Hyman, pastor.

MODERATOR'S ADDRESS.

Moderator's address before the 58th annual session of the Old Eastern Missionary Baptist Association with the White Oak Baptist Church at Grimesland, N. C., Sept. 27th to Oct. 1st, 1922.

REV. W. M. WIGGINS, D. D.,

Spring Hill, N. C.

"Bro. Vice-Moderator, Bro. Officers, Bretheren, Sisters and Friends of the O. E. M. B. Association in its 58th session assembled at Grimesland, N. C., with the White Oak Baptist Church:

"Again by the mercies of Almighty God, some of our body, not all, have assembled to exchange salutations, inquire into each other's general welfare, talk about the work in the vineyard of the Master, plan for more and better execution of our fields of labor and renew our allegiance to the prime cause for which we meet, receive new aspiration for our district and field work, lastly and chiefly to glorify Jehovah.

On occasions of this kind it is often expected that the presiding officer during his annual remarks will set out before the assembly the work accomplished during the present year, the general conditions of the work, its present and future needs. To do this efficiently is no small job. While much good work has been done along all departmental lines, the field is still white for the harvest, and it looks sometimes that real willing laborers are very, very few. It has been so before. History sometimes repeats itself, and association departmental work is laid out so that much of it in detail is reported by executive and trustee boards. This is as it should be. Your executive should in these present proceedings mention the work in general only.

The School Work.

"I can hardly tell how we managed to successfully combat with the strenuous financial difficulties and problems with which we have met since our last meeting with Mt. Gilbert at Spring Hill, for the money we needed since we last met, there have been appeals after appeals, while some have responded nobly others did but very little and there are others in our ranks who did nothing at all to help the cause. Words do not tell how glad I am to meet you here and tell you over again that our school needs five thousand dollars in order to successfully go onward

and upward. What will you do about it? With the limited means at our disposal the School work somewhat satisfactory, but we cannot afford in this enlightened age to allow Tar River Institute to drag along as it has done in sometime past, we must do or fail which shall it be? The definite answer must be heard at this session my bretheren.

Our Thanks To All.

"We thank the churches, the unions, the Sunday school convention, the Sisters' Auxilliary and every individual, for all the financial assistance they have given to lessen the strain that lay heavy upon our shoulders, but we want you to double your donations at this session here this week.

Our Financial Needs.

"We need $5,000.00 (Five Thousand Dollars) right now, in order to put Tar River Institute in good working condition. The main thing necessary to raise this little sum is a real willingness to do it. We must educate now, we must educate ourselves, as it were, at any cost, or suffer our names to be erased off the map of Denominational usefulness.

Time To Change.

"It may be that I have not been able to serve you as well as some others could and would have done. My chief desire in this respect is to see the work make unquestionable progress. I have worked hard both day and night, at the expense of my personal health and well being to do your bidding, and with the means at my disposal. I have not done what I would, but I have done what I could. I shall thank you to place the responsibility of leadership upon the shoulders of others abler and stronger than I.

Christian Education.

After a person becomes a Christian, he should be Christianly educated. This is sometimes called the three C's, or Christian Convert Culture. Many of us have already heard of hundreds and hundreds of conversions to Christianity this associational year, and doubtless many of our church letters will show unusual numerical strength, but after bringing converts into our ranks what shall we do with them? Shall we simply let them loose at random? No never! Do successful farmers stop and fold their arms and expect a desirable harvest as soon as they find the seeds springing up in their fields of labor? No, they get busy and nourish and cultivate. Even so our churches and associational

work we must educate and cultivate the youth. They must be taught to observe. The all things whatsoever I have commanded you. The truth about Christian Convert Culture is one of the many reasons why we keep before our eyes, the needs of our educational institution. Let us morally, Intellectually and Spiritually educate so as to be efficient to take our rightful places in earth in doing the world's work, for the Fatherhood of God, the Brotherhood of Man and for the time when the earth shall be full of the knowledge of God as the waters that cover the sea."

SATURDAY MORNING SESSION.

Saturday morning session met on time. Rev. Lott Saunders lined hymn No. 562. Rev. J. J. Long read 103 Psalms. Rev. Person led in prayer. No. 704 was sung. The Moderator announced the session open and began Topic discussed by Dr. A. B. Askew, "The Ministry and its Needs." It was a timely discussion as one ably discussed. The committee on Education submitted their report which was adopted. See report.

Committee on Temperance reported, which was adopted. See report.

Committee on Moderator's Address reported, which was adopted. See address.

Rev. N. F. Brooks came before the body and spoke relative to the Sunday School convention.

Committee on Resolutions reported, which was adopted. See report.

Benediction by Dr. Askew.

SATURDAY AFTERNOON SESSION.

Saturday afternoon session met on time. Rev. Geo. A. Moore lined hymn No. 835. Rev. C. M. James read the 4th chapter of the Epistle of St. James. Bro. W. O. Moore offered prayer. No. 850 was sung. The vice-moderator announced the session ready. The minutes of the afternoon and evening of the second day and morning session of the third day were read and adopted.

Committee on Place of Meeting reported, which was adopted. See report.

Committee on Ways and Means reported, which was adopted. See report.

A motion that the Executive and Trustee Boards appoint or

elect some one to serve in the new office if needed, which was created in the report of the committee on Ways and Means.

Committee on New Bodies reported, which was adopted. See report.

Committee on Sunday Schools reported, which was adopted. See report.

Rev. H. L. Davenport was asked to take the offering. Collection $4.05.

Benediction by Rev. E. A. Taylor.

SATURDAY EVENING SESSION.

Saturday evening session met on time. After devotional services the Moderator announced the session in readiness to transact business. The minutes of the afternoon session was read and approved.

Committee on officers reported. See report as adopted.

Executive Board reported that after a careful and prayerful examination of the applicants who appeared for examination, it was recommended that Bro. J. H. Taylor be ordained and Bros. E. W. Stith, N. T. Tucker and Bro. W. O. Moore be referred for further studies, which was approved and the body proceeded to ordain Bro. J. H. Taylor to the Gospel Ministry. Rev. H. H. Hall lined hymn No. 800 and Rev. W. H. Williams read a part of the Epistle of Paul to Corinthians and 3rd chapter. Rev. Jas. H. Harris offered prayer. No. 801 was sung. The Moderator presented Rev. S. D. Morton to preach the ordination sermon, who chose as a text the 15th verse of the 2nd chapter of the Second Epistle of Paul to Timothy. Read it. This was a strong sermon by a strong preacher. Rev. L. R. Jones prayed the ordination prayer. Rev. N. F. Brooks gave a strong charge to the candidate. Rev. E. A. Taylor presented the Bible in well chosen words and Rev. M. W. Wynn gave the hand of fellowship.

The Moderator asked Rev. N. F. Brooks to take the offering and reported $15.05 (Fifteen dollars and five cents). Fees and pledges $5.05 making a total of $20.10, (Twenty Dollars and ten cents.)

Benediction by Rev. N. F. Brooks.

SUNDAY MORNING SESSION.

Sunday morning session met on time. Sunday School con-

ducted by Bro. W. H. Green, of New Bern, N. C. Everyone enjoyed the lesson, the Birth of John the Baptist. Collection $5.82, (Five Dollars and Eighty-two cents). Rev. D. Robinson lined hymn No. 539. Rev. L. R. Jones read the 40th chapter of the prophecy of Isiah. Rev. H. L. Davenport offered prayer. The regular appointee was presented by Dr. H. H. Hall in the person of the Rev. W. M. Wiggins, the honored Moderator, to preach the Doctrinal Sermon, who in his own way proceeded, chose as text the 1st verse of the 4th chapter of Paul's Epistle to the Phillippians. "Stand Fast." The speaker was at his best, and delivered the goods, and closed amidst hearty amens. Bro. A. Briley and Rev. L. R. Jones were asked to take the collection which was $46.89 (Forty-six Dollars and Eighty Nine Cents.)

Benediction by Rev. E. A. Taylor.

SUNDAY AFTERNOON SESSION.

Sunday afternoon session met on time. Devotional by Rev. E. N. Staton and Rev. W. H. Williams. The session was announced ready. The chair presented Rev. Geo. A. Moore to preach the Missionary Sermon, who used as a text the 15th verse of the 16th chapter of the Gospel According to St. Mark. Read it. The sermon was a good one. Collection was taken by Rev. H. A. Anthony. Amount $5.60 (Five Dollars and Sixty Cents.)

Benediction by Rev. H. A. Anthony.

SUNDAY EVENING SESSION.

Sunday evening session met on time. Devotional led by Rev. Dr. H. W. Hyman. Hymn No. 539. Rev. N. F. Brooks read the 3rd chapter of Paul's 1st Epistle to Corinthians. Bro. James Knight offered prayer. Hymn No. 562. The Moderator presented Rev. N. F. Brooks to preach who used as text 22nd and 23rd verses of the 8th chapter 1st Epistle to Corinthians. The sermon was a good one, at the close of which the Moderator presented the president of the Woman's Auxilliary, Sister R. Thena Johnson of New Bern, N. C., who spoke of the work and turned over to the association the sum of $70.45 (Seventy Dollars and Forty-five cents.) The collection was taken by Sister E. A. Blount, of New Bern and Sister Knight, of Grimesland. Collection $13.50. A collection for the blind and Deacon J. T. Cherry, of New Bern, N. C., who lost his home by fire by sister R. Thena Johnson, amounted to $10.15. A motion prevailed that Rev. L. R. Jones be restored to the executive board. A resolution of thanks to the church and the community for their hospitality shown to us, was adopted by a standing vote.

Woman's Auxilliary met at Grimesland with the St. Monicar Baptist Church, Rev. N. W. Smith, pastor, Friday, September 29th, 1922, at 10 o'clock A. M. in its 8th annual session, Sister Thena Johnson, president. Devotional Services were conducted and praise services or expressions by the members, after which Rev. D. W. Dance was introduced to preach. He used as text Joshua 2-21. Prayer by Bro. George Spicer. Collection three dollars.

Benediction by Rev. Dance.

Sister Thena Johnson, president, Sister Lucy Sherrod, secretary. They held their regular sessions. Bro. Newsome Bishop and Rev. J. L. Taylor and Rev. A. B. Askew all delivered sermons for the Sisters Auxilliary Saturday and Sunday.

Representation fees from churches as follows:

Riddick's Chapel, Bethel, N. C.	$30.00
Kehukee, Scotland Neck	5.00
Mt. Gilbert, Spring Hill	4.00
Rio Grande	2.50
Hay's Chapel	2.00
Eberneza	.50
Members annual fees and pledges:	
Sister R. Thena Johnson	$ 5.00
Sister Minerva Pope	5.00
Sister Gatsy Braxton	11.00
Sister Winnie Webb	2.00
Sister Ada Houston	5.50
Sister E. A. Blount	2.50
Sister Hannah Simmons	1.00
Sister Hannah Williams	2.00
Sister Hattie Savage	1.50
Sister Lizzie Brantley	2.00
Sister Lucy Sherrod	1.00
Sister Pennie Hill	1.00
Sister Mary Gatlin	1.00

The session adjourned to meet at Bethel, N. C., with Riddick's Chapel, Thursday before the 4th Sunday in June, 1923.

SISTER R. THENA JOHNSON, President.

SISTER LUCY SHERROD, Secretary.

COMMITTEE ON OFFICERS REPORT.

Rev. W. M. Wiggins, D. D., Moderator.
Rev. E. A. Taylor, Vice-Moderator.
Rev. S. P. Shields, Secretary.
Bro. J. A. Lawson, assistant secretary.
Bro. T. M. Mills, Treasurer.
Rev. H. V. Cherry, Auditor.

EXECUTIVE BOARD.

Rev. W. M. Wiggins, D. D., Chairman.
Rev. C. C. Staton, Bth.
Rev. H. W. Hyman, D. D.
Rev. James H. Harris.
Rev. T. S. Evans.
Rev. H. H. Hall, D. D.
Rev. W. H. Williams.
Rev. D. Robinson.
Rev. S. D. Morton.
Rev. L. R. Jones, by special vote of the body.
Rev. S. P. Shields, Secretary to the Board.

TRUSTEE BOARD.

Rev. N. F. Brooks, Chmn.
Rev. E. A. Taylor.
Rev. O. M. James.
Rev. A. B. Askew.
Bro. W. H. Green.
Bro. F. B. Barnhill.
Bro. A. Briley.
Bro. J. W. Smith.
Bro. D. C. Clarke.
Bro. G. Purvis.

Committee: D. C. Clarke, D. Robinson, O. M. James, H. L. Davenport, I. E. Rowe, Geo. A. Moore, Andrew Jones, J. W. Smith, N. S. Tucker.

COMMITTEE ON WAYS AND MEANS REPORT.

To the O. E. M. B. Association: We your committee on Ways and Means, begs to make the following report, that first we have faith in ourselves, and in our constituency and that we believe that it will stand by us in this the darkest hour of the life of our school. We have carefully surveyed the field and have noted carefully our resources, and have come to the conclusion that $4,500.00 (Four Thousand Five Hundred Dollars) should be a reasonable amount to get if systematically approached. That said amount be assessed as follows: $2500 (Twenty-five Hundred Dollars) from our churches, $250.00 (Two Hundred and Fifty Dollars) from our ministers, Annnual Fees $50.00 (Fifty Dollars) from our Licentiate Ministers and $100.00 (One Hundred Dollars) from the ushers union or convention, $150.00 (One Hundred and Fifty Dollars) from the Sunday School Convention, $200.00 (Two Hundred Dollars) from the Sisters Auxilliary, One Thousand from School revenues. We recommend this money to come in quarterly as follows: That one fourth of the Church assessments be collected and sent in quarterly; also one fourth of the Ministers' fees, the Sunday School Convention will settle in full at its annual session; We further recommend that a new office be created known as the Executive Secretary of Education, whose duty will be to work out the further details of collecting the money and have general supervision of same and the money when received shall be sent to the secretary and he in turn forward it to the treasurer, and receive receipts for the same. Also we further recommend that $250.00 (Two Hundred and Fifty Dollars) be paid in from the unions.

COMMITTEE:

REV. N. F. BROOKS.
REV. A. B. ASKEW.
REV. S. D. MORTON.
REV. E. A. TAYLOR.
REV. C. C. CLARKE.

COMMITTEE ON MODERATOR'S ADDRESS REPORT.

Whereas we have examined the address and have considered the labor and toil of the Moderator for these past six years, and whereas he asks for relief from the chairmanship of the Trustee Board, we feel that his request should be granted; Therefore we

recommend Rev. N. F. Brooks for chairman of the Trustee Board for the ensuing year, and the address in the minutes.

REV. T. S. EVANS.
REV. H. H. HALL.
REV. H. W. HYMAN.
Committee.

REPORT ON SUNDAY SCHOOL.

Whereas the Sunday School is an important factor in the religious training of our Baptist constituency and to neglect this part of our work would spell death to the efficiency of the future possibilities of the church. Whereas there is a marked laxity on the part of many of the official members, be it resolved that this association go on record as stamping its approval upon the Sunday School work of our denomination and advise that our churches affiliate themselves with both district and state Sunday School conventions. We also recommend that a teachers' training course shall be in every Sunday School of this association to better train teachers to do the Sunday School work.

REV. C. C. STATON.
REV. J. J. LONG.
REV. LOTT SAUNDERS.
BRO. MOSES STATON.
BRO. HENRY COTTON.
Committee.

REPORT ON EDUCATION.

Whereas Education is the greatest asset to human mental development, we recommend that more stress be put upon the training of our young men and women educationally. We also recommend that each pastor be asked to preach at least one Educational sermon during the year. Whereas indecent living tends to impair health more than any one thing, resolved that sanitation shall be an annual topic for discussion at the association at some proper time of its session by some efficient person.

REV. D. W. DANCE.
REV. A. B. ASKEW.
REV. O. M. JAMES.
REV. J. J. LONG.
REV. S. M. NELSON.
Committee.

REPORT ON TEMPERANCE.

Be it resolved that we as preachers and deacons and laymen of the church are to be lights to the world so deport ourselves that men and women who are in darkness may see light in our lives and be saved, let us live sober in every walk of life and not be drunk with any kind of evil.

REV. LEWIS SWINDELL.
BRO. F. B. BARNHILL.
BRO. J. E. HAWKINS.

Committee.

REPORT ON RESOLUTIONS.

Whereas we are laboring hard to finance our School at Greenville known as Tar River Industrial and Collegiate Institute, be it resolved that we blend our forces together to foster every plan on every branch and see to it that we do our duty and that each pastor see to it than an usher board is encouraged for his church, so that we may help in the cause of educating our young people so we may have them in church instead of on the county roads and in jail and such places.

Committee:

Rev. H. V. Cherry, J. L. King, E. M. Staton, N. W. Smith John Boyd, John Rowe, E. W. Stith.

ANNUAL FEES FOR 1922—ORDAINED MINISTERS.

	Pledges.	Annual Fees.
Rev. W. M. Wiggins	5.00	
Rev. N. F. Brooks		1.00
Rev. L. R. Jones		$1.00
Rev. N. H. Hargett		1.00
Rev. H. W. Hyman	5.00	1.00
Rev. D. W. Dance		1.00
Rev. J. J. Long		1.00
Rev. C. H. Smith		1.00
Rev. G. A. Moore		1.00
Rev. H. H. Hall		1.00
Rev. S. D. Morton		1.00

Rev. J. W. Rowe	5.00	1.00
Rev. W. H. Williams	5.00	1.00
Rev. O. M. James	2.00	1.00
Rev. R. E. Pruden		1.00
Rev. H. L. Davenport		1.00
Rev. A. H. Hyman		1.00
Rev. M. W. Wynn	4.00	1.00
Rev. C. J. Sawyer		1.00
Rev. L. Swindell		1.00
Rev. E. J. Burrus		1.00
Rev. Wm. Davis	1.00	1.00
Rev. H. A. Anthony		1.00
Rev. J. H. Hodges		1.00
Rev. D. Robinson		1.00
Rev. J. C. Person		1.00
Rev. J. J. Grantham		1.00
Rev. C. B. Branch		1.00
Rev. T. S. Evans	5.00	1.00
Rev. E. G. Gaylord		2.00
Rev. J. W. Eaton		1.00
Rev. F. L. Little	5.00	1.00
Rev. S. P. Shields	5.00	1.00
Rev. J. H. Harris	5.00	1.00
Rev. E. M. Staton,		1.00
Rev. N. W. Smith		1.00
Rev. C. C. Gillett		1.00
Rev. J. W. Ligon		1.00
Rev. T. W. Harris		2.00
Rev. J. S. Thorpe		1.00
Rev. J. L. King	4.00	1.00
Rev. A. F. Wright		1.00
Rev. C. C. Clarke	5.00	
Rev. J. L. Jordan		1.00
Rev. J. L. Taylor		1.00
Rev. J. H. Taylor		1.00

Licentiate Ministers.

Bro. E. W. Stith	1.00
Bro. D. H. Hodges	1.00
Bro. J. S. Tillery	1.00
Bro. Noah Arnel	1.00
Bro. D. D. Harrell	1.00
Bro. S. A. Clarke	1.00
Bro. W. S. Person	1.00

Bro. L. C. Franks 1.00
Bro. J. B. Johnson 1.00
Bro. C. W. Brown 1.00
Bro. N. T. Tucker 1.00
Bro. E. M. Tyre 1.00
Bro. J. H. Boyd 1.00
Bro. Isiah Clarke 1.00
Bro. G. W. Webb, one dollar for 1923 ..... 1.00

DEACON'S ANNUAL FEES 1922.

J. A. Parker, 1.00; Sam Mayo, $1.00; Dennis Morris, $1.00; I. E. Rowe, $1.00; M. S. Staton, $2.00; B. B. Hardy, $1.00; W. R. Cherry, $1.00; G. W. Williams, $1.00; E. F. Williams, $1.00; W. R. Willoughby, $1.00; D. C. Clarke, $1.00; C. R. Rogers, $1.00 John Rountree, $1.00; B. J. Bridgers, $1.00; James Knight, $1.00; E. D. Hill, $2.00; F. B. Barnhill, $3.00; E. H. Harris, $2.00; J. H. Hunter $3.00; S. B. Nelson, .50 cents.

SISTERS WHO PAID IN THE ASSOCIATION.

Roxana Moore, $5.00; Lizzie Kornegay, $2.00; Violetta Reddick $1.00; Ella Chase, $1.00.

COMMITTEE ON PLACE OF MEETING.

After a careful investigation of the various churches asking for the association we recommend that we meet in our next annual session with the Riddick's Chapel Baptist Church, Bethel, N. C. Rev. E. A. Taylor, Pastor, which was adopted. The Executive Board in session arranged the various sermons for 1923.

CONSTITUTION.

ARTICLE 1. This Association shall be known and named the Old Eastern Missionary Baptist Association. Its object is the promotion of Christ's kingdom among men. The means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 2. Its object, Secondly, is the fostering of an Institution of Learning for the better training of the race.

ARTICLE 3. This association shall be composed of pastors and churches, represented by delegates and ministers of said association who shall be entitled to seats therein. Each church being entitled to two delegates.

ARTICLE 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

ARTICLE 5. The officers of this association shall be a moderator, vice-moderator, clerk, assistant clerk, auditor and treasurer, who shall be annually chosen from among its members and shall continue in office until their successors are elected.

ARTICLE 6. It is the duty of the Moderator to enforce our observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken and give the deciding vote in case of a tie, but if there is dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the clerk to record the proceedings of each annual session and supervise the printing and distribution of same among the churches.

ARTICLE 7. It is the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the association. He shall also make to the association an annual report of the condition of the Treasury.

ARTICLE 8. This association shall have an executive board consisting of not less than five nor more than nine members, which shall have supervision of this association's mission and calportage. It shall have power to disburse all sums put in the hands of the treasurer for the objects under its charge, and during the intervals of the meetings of the body to receive and disburse funds for the same, and to take such steps for its advancements they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of an elder of this association who is found out of gospel order and shall cause its actions to be published among other associations of the same faith and order.

ARTICLE 9. A church of this body corrupt in practice or doctrine, after gospel steps have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years shall be visited with

suitable admonission, if she fails to attend the third year she shall be dropped from this body.

ARTICLE 10. No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body to settle it.

ARTICLE 11. A brother, who comes to this association having a certificate to that effect is an authorized representative of that body, and shall be accorded the rights that belongs to him as a plenipotentiary.

ARTICLE 12. By appointment of the association there shall be preached at each annual meeting an Introductory Sermon of a denominational character, Missionary, Temperance and Doctrinal Sermons.

ARTICLE 13. When a church of this body grants a Brothers License and he becomes corrupt, his license shall be revoked, and no elder or licentiate shall invite him into their pulpits.

ARTICLE 14. Hiscox's Parliamentary practice shall govern this body.

ARTICLE 15. This Constitution may be amended at any annual meeting of this body by a vote of two-thirds of the present members.

ARTICLE 16. Each church shall pay the association annually for missions, maintenance and Christian Education collectively One Dollar per year per capita.

ARTICLE 17. A minister who finding a contention in a Brother's church attempts to go there without his consent to create a further disturbance shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the scriptures.

ARTICLE 18. No minister having applied for ordination and failed to be received, but obtains it in some clandestined, independent way, shall not be recognized by this association as having been lawfully ordained.

ORDER OF BUSINESS.

1. Fraternal Greetings.
2. Address of Welcome. and Response.
3. Introductory Sermon.
4. Enrollment of Delegates.
5. Appointment of Committees.
6. Introduction of Visitors.
7. Ministers Roll and Annual Fees.
8. Report of Committees.
9. Report of Trustee Board.
10. Report of Principal of Tar River Industrial and Collegiate Institute.
11. Report of Treasurer and Auditor.
12. Report of Executive Board.
13. Report of the Missionary.
14. Adjournment.

MONEY COLLECTED AT THE ASSOCIATION FROM SEPT. 28TH TO OCT. 1ST, 1922 AS FOLLOWS:

At Association Meeting	$2,071.12
From the Union Meetings	117.00
TOTAL	$2,188.12

DISBURSEMENTS.

Paid Out Oct. 10th, 1922.

To Farmers Bank	$1,567.50
Mrs. Alice Hilliard	200.00
Interest on same	24.00
To Mrs. Maggie Smith, Int. on Note for 1922	20.00
To D. C. Clarke	100.00
To Mrs. Mattie Brooks	35.00
To Members of the Executive and Trustee Boards	55.00
To Rev. S. D. Morton	5.00
To Geo. M. James	6.00
To Mrs. Thena Johnson, Matron	25.00
To Principal C. C. Clarke	20.00
To J. T. Cherry	5.07
To J. T. Cherry, Balance due	12.00
To Mrs. Watkins	5.08
Nov. 1922. Paid Prin. C. C. Clarke on salary	67.00
To Mrs. Alice Hilliard	50.00
TOTAL PAID OUT	$2,196.65
	2,188.12
BALANCE DUE	$ 8.53

VARIOUS SERMONS FOR 1923.

Introductory by Rev. D. Robinson.

Temperance by Rev. J. J. Long.

Educational by Rev. S. P. Shields.

Doctrinal by Rev. A. B. Askew.

Missionary by Rev. H. H. Hall, D. D.

STATISTICAL TABLE

	CHURCHES	PASTOR AND POSTOFFICE ADDRESS	CLERKS AND POSTOFFICE ADDRESS	DELEGATES	Baptized	Received by Lettef	Received by Experience	Restored	Dismissed by Letter	Excommunicated	Deaths	Males	Females	Total Membership	S. S. Scholars	SUPERINTENDENTS	Total Amt. Sent to Ass'n	Association Funds	For Tar River Institute	For Orphan Asylum	Pastor's Salary	For Bap. S. Convention	Sabbath of Preaching
1	Green's Chapel	N. H. Hargett....James City	Charlie Roberson, Havelock	E. D. Wallace	16		1	12			1	60	65	115	36	R. Fisher	$14.50	$ 7.26	$ 7.25		$80.00		3
2	Mt. Gilbert	C. E. Chase....Little, N. C.	Ed Hill, Scotland Neck	Herbert L. Smith	15						2	84	133	217	30	W. H. Pope	46.80	3.00	42.80		150.00		3
3	Roanoke Zion		C. W. Williams	Bertha Lynch, Palmyra	9		3	2			4	38	50	88	40	Norfleet Smith	14.00	1.50	11.00	1.00	180.00	.50	1
4	Little Witness	W. A. Green....Merritt, N. C.	Smith Nelson, Havelock	Smith Nelson	5		5	6			6	26	55	81	24	Smith Nelson	10.25	1.25	8.00	.50	180.00	.50	1
5	Cherry Hill	O. M. James....Oak City	Carrie Jones, Hobgood	Willie Dinkins	4			2			1	21	60	81	87	Harine Samer	14.00	1.00	12.00	1.00	150.00		3
6	St. Peter		Joe Flemming	Greenville Greenville	5		6	2			1	40	122	167	67	R. C. Clemens	50.00	4.00	45.00	1.00			4
7	St. Paul	H. L. Davenport....Hobgood	Mc Whitty, Tarboro	I. E. Rowe		2		1	1	2	2	35	116	170	100	George E. Dickens	20.00	1.50	18.00	.50	425.00		2-4
8	John Andrew	H. W. Hyman....Pactolas	Colline Green, Oak City	Rev. H. W. Hyman	2		2	1		1		12	38	60	20	C. C. Eabern	14.00	1.00	12.50	.50			1
9	Corner Stone	D. L. Tillery....Rich Square	Hattie Eurage, Williamston	E. F. Williams, Williamston	10	1	1	2		2	2	23	62	85	25	C. F. Ebron	2.00		2.00		126.00		1
10	Mt. Olive	J. C. Pearson....Ayden	M. K. Griffin, Pactolas	J. C. Pearson								5	10	15			2.00		2.00		75.00		4
11	St. Elizabeth	H. W. Hyman....Pactolas	J. W. Griffin, Pantego	N. R. Cofield, Pantego	3		4					27	38	65	50	J. E. Griffin	16.00	1.00	14.50	.50	240.00		3
12	Houston Chapel	H. W. Hyman....Pactolas	J. R. Grantham, Ayden	J. J. Grantham		4		3				10	11	21	25	R. B. Sprian	10.00	1.00	8.50	.50	40.00		4
13	Zion's Chapel	A. H. Hyman....Bethel	J. H. Boyd	J. H. Boyd	4			8	5			6	18	24	10	J. H. Boyd	5.00	1.00	4.00				1
14	Craven Corner	C. H. Smith....New Bern	J. W. Godett, North Harlowe	J. W. Godett	3	1	3	2		9	2	18	25	43	10	W. H. Godett	6.00	1.00	5.00		120.00		3
15	Riddick Chapel	E. A. Taylor....S. Neck	Robert Person, Bethel	A. J. Jones—G. Pervis	30	1	10	3	1		4	75	141	216	90	W. S. Person	100.00	8.00	90.00	1.25	360.00	.75	1
16	Cherry Chapel	H. H. Hall....S. Neck	N. W. Whitehead, Hobgood	Thodore Knight		3					3	72	140	212	50	J. H. Johnson	29.25	1.50	27.25	.50	150.00		4
17	Mary's Chapel	H. H. Hall....S. Neck	W. B. Smith, Scotland Neck	L. Williams	32	1		4	5	3	10	244	416	660	50	L. G. Alexander	37.76	2.00	35.00	.75	300.00		1
18	Rock Peter	R. Flemming....Hassell	Mary Bryant, Grifton	John Garrett			5					8	5	13			6.00	1.00	6.00		48.00		2
19	Macedonia (Pitt)	D. Roberson....Washington	A. L. Joyner, Farmville	R. E. Pender								30	70	100	65	E. L. May	41.00	2.50	38.00	.50	420.00		1-2
20	White Chapel	J. L. Rawle....Speed	Nannie Speaker, Hobgood	Spencer Jones	3							10	23	33	40	W. M. Jones	8.00	1.00	7.00		200.00		2
21	St. Luke	C. B. Branch....Tarboro, R. 2	Sterling Dancy, Tarboro	Mrs. Bertha Barlow			2	3				20	20	40	50	Bertha Barlow	5.75	.75	5.00				1
22	Mt. Pilgrim	W. M. Wiggins....Spring Hill	P. H. James, Hobgood	L. G. Ruff	14		14	2	1	2	1	85	125	205	60	L. G. Ruff	100.00	12.00	85.00	2.00	420.00	1.00	2
23	Spring Branch	N. W. Smith....Pactolas	E. M. Clark, Vanceboro	S. M. Chatney	1	1			2			17	30	47	36	S. M. Chatney	5.00	.50	4.50		120.00		3
24	Kehukie	N. F. Brooks....Beaufort	G. M. James, Scotland Neck	H. C. Cotton—A. C. Clark	49	3	2	7			11	250	473	723	200	W. R. Taylor	100.00	10.00	89.08	1.00	600.00		3
25	Grimee Chapel	C. W. Brown....Tarboro	Miss Nettie Rodgers, Grifton	C. R. Rogers	7		8	2	2		2	17	26	43			7.00	1.50	5.50		240.00		2
26	Antioch	C. H. Baker....Tillery	S. J. Whitaker, Enfield	S. J. Whitaker	10	2		4				47	63	110	60	E. D. Chism	32.00	2.00	29.00	1.00	120.00		1
27	St. John	J. H. Harrie....Greenville	R. P. Peyton, Farmville	James Harris	7			3		9	2	51	114	165	50	Jacob Foreman	83.30	5.00	78.00		400.00	.70	1
28	Guilfield	S. P. Shields....Spring Hill	W. H. Green, New Bern		3		1	6	3	2	2	67	142	209	142	W. H. Green	34.10	3.00	30.00	1.00	480.00	.10	1-3
29	Sycamore Chapel	J. H. Harris....Groenville	D. H. Harrie, Greenville	W. O. Moore	17		5	6	5		1			185	30	W. O. Moore	50.10	4.00	46.00			.10	3
30	St. James Temple	L. R. Jones....Mildred	L. D. Jonee, Tarboro, R. 8	L. D. Jones	5			3	1	3	1	40	60	100	40	L. D. Jones	30.00	8.00	25.00	1.00		1.00	2
31	End Street	C. H. Baker....Tillery	James Anthony, Hobgood	G. W. Smith	20	1		2			1	40	89	129	75	Wilson Smith	25.00	2.00	23.00				2
32	Jones Chapel	D. W. Earley....Aulander	L. C. Ebrom, Palmyra	W. M. Everett	9	4	2	2	2			110	139	249	20	L. C. Ebron	25.00	1.50	23.00	.50	300.00		4
33	Shady Grove	E. N. Staten....Washington	Hattie Williams, Washington, R. 3	E. N. Staten			1	1	1			4	4	8	20	Tom Wiggine	4.00		4.00				4
34	Cedar	F. L. Little....Greenville	Demos Morris, Greenville	D. Morris	5		8	1	1			22	38	60			30.00	2.00	27.00	1.00	180.00		2-4
35	Union Baptist	C. C. Staton....Tarboro	W. A. Pattillo, Tarboro	C. C. Staton		1	1		2	2		60	82	142	110	A. H. Williams	16.75	1.00	15.75				1-2-3
36	Ware Creek	W. H. Williams....Grimesland	G. W. Williams, Blounte Creek	W. H. and G. W. Williams	4			3				32	68	100	50	G. Williams	38.53	2.53	35.00	1.00			4
37	Philippi	N. W. Smith....Pactolas	C. D. Kenedy, Grimesland	J. A. Parker	1			6	2	4	3	60	150	210	40	J. A. Parker	50.00	2.00	47.00	1.00	240.00		1
38	Weeping Mary	McKenly Nicholson....Enfield	Sarah Powell, Tarboro	J. M. Staton	3		7	1	1	7	3	7	17	24			2.50		2.50		120.00		1
39	Free Union	R. C. Clark....S. Neck	Lena Batts, Tarboro	R. C. Campbell	4		7	1				15	49	64			5.00	1.00	4.00				1
40	Batt's Chapel	T. V. Foster....Rocky Mount	S. B. Bardle, Speed	T. V. Foster	23	2	2	2				24	62	86			9.00	2.00	7.00				4
41	St. Mary	W. M. Wiggins....Spring Hill	Lizzie Highsmith, Bethel	A. Briley	45		45			9	2	70	170	241	50	J. A. Mayo	14.00	20.00	120.00		540.00		1
42	Mt. Shiloh	O. M. James....Oak City	H. L. Dickson, Winterville	N. T. Tucker	15		5				2	28	64	92	58	A. J. Collins	10.00	1.50	8.00	.50	180.00		2
43	Spring Garden	S. D. Morton....Washington	S. R. Venterson, Washington	B. J. Bridgers	24		6	1			7	70	192	295	125	W. H. Venterson	15.30		15.30		115.00		
44	Moore's Chapel	Geo. A. Moore....Bonnerton	J. H. Harris, Greenville	G. A. Moore	2							10	20	30	20	W. H. Moore	10.00	2.00	8.00				
45	Rio Grande	C. C. Gillett....New Bern	Andrew Bryant, New Bern	John Fonville	3		1	1				43	53	96	30	John Roundtree	15.00	2.00	12.00	1.00	180.00		1
46	White Oak	H. W. Hyman....Pactolas	J. H. Stsvenson, Grimesland	J. S. Steverson	1		1	5		7		34	94	130	30	W. H. Green	50.00	4.00	45.00	1.00			2
47	Macedonia (Edgecombe)	N. W. Smith....Pactolas	M. J. Knight, Tarboro	Turner Pender				2	1	1		7	27	34	21	Vila Cobb	8.00	1.00	7.00				2
48	St. Stephen	L. Saunders....S. Neck, R. 3	Mrs. Rose Norfleet, S. Neck	L. Saunders	29									35	50	Isaiah Clark	5.00	1.00	4.00				2
49	Triumph	J. S. Sills....Ahoskie	J. P. Little, Pactolas	B. B. Hardy	35	3		4	4		2	75	123	221	30	B. B. Hardy	23.00	2.00	20.00	1.00	360.00		3
50	Williams Chapel	L. R. Jones....Conetoe	Dolfin Smith, S. Neck	L. R. Jones	4		2	4	1	4	2			75	75	Wright Pollen	8.00		8.00				1
51	Cedar Grove	L. R. Jones....Conetoe	J. Mansenbird	L. R. Jones			1					10	26	36	55	J. Mansonbird	6.26	1.00	5.25				4
52	Millebred Chapel	L. R. Jones....Conetoe	Moses Chase	L. R. Jones			2	1		1	6			4	75	Moses Chase	10.25		10.25				3
53	Sycamore Hill	A. B. Askew....Greenville	F. B. Bernhill, Greenville	Oscar Taft Green	28	6			3		12	104	456	645	300	H. L. Vince	117.00		102.00				All
54	Mt. Zion	E. W. Stith....Tarboro	C. W. Eamons, Conetoe	E. W. Stith	1								2	4			1.25		1.25				1
55	Danse Chapel	J. J. Lang....Greenville	J. H. Davis, Greenville	J. J. Lang—T. M. Mills	2		2	4			1	40	60	100	25	L. Roberson	31.00	6.00	25.00	1.00	300.00		2-3
56	Hays' Chapel	J. H. Harris....Greenville	Gertrude Langley, Pactolas	W. R. Cherry	18			4		4		46	129	175	40	W. R. Cherry	31.30	2.00	29.30		240.00		2
57	St. Mary			W. M. Lee	2	2	8	2		1	3	10	20	30	20	Dave Buck	12.21	2.21	10.00				1
58	First Baptist, New Bern	J. L. Jordan....New Bern	Bertha Akems, New Bern	J. L. Jordan								125	175	300	76	S. J. Cook	20.00	2.00	13.00				All
59	Zion	N. F. Brooks....Beaufort	F. B. Irving	N. F. Brooks						2	2	20	80	100	100	I. H. Vann	30.00	3.00	27.00				1-2-3
60	Reformed Shiloh	H. V. Cherry....New Bern	Samuel Reddick	H. V. Cherry										57		Charlie Brown	15.00						

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association

HELD WITH THE

RIDDICKS CHAPPEL BAPTIST CHURCH

Bethel, N. C.

OCTOBER 4th to 7th, 1923.

The next Annual Session will be held with the Mount Zion Baptist Church, Beaufort, N. C., Thursday before the First Sunday in October, 1924.

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PROCEEDINGS.

Bethel, N. C., Oct. 4th, 1923.

Persuant to adjournment the Old Eastern Missionary Baptist Association met in its 59th annual session with the Riddicks Chappel Baptist Church, Rev. E. A. Taylor, B. Th., Pastor.

Rev. W. M. Wiggins, D. D., Moderator in the chair called the meeting to order promptly at ten o'clock A. M., and asked Rev. D. W. Dance and Rev. C. H. Smith both of Newbern, N. C., to conduct the devotional services, Rev. Dance lined hymn No. 715, "I'm not ashame to own my Lord, nor to defend his cause," and read the 18th chapter of the gospel according to St. Matthew, Rev. Smith led in a fervent prayer, the audience then sang, "Just as I am, etc", the Moderator declared the session open for the transaction of business such as legally claims our attention.

FRATERNAL GREETINGS.

All seemed to feel grateful to God for mercies shown and blessings bestowed since we met last. At eleven o'clock Rev. Daniel Robinson of Washington, N. C., the regular appointee to preach the Introductory Sermon was called to the stand. Rev. J. J. Lang led in singing, "I am thine O Lord", and the Moderator in well chosen words presented the speaker who chose as a text the 8th and 9th verses of the 9th chapter of the Acts of the Apostles and did credit to the task set. Rev. J. R. T. Christian offered a fervent prayer. Next was the Roll Call of Churches and enrolling of Delegates, Deacon W. A. Pattillo of Tarboro, N. C., was asked to take the offering which amounted to $16.50. Benediction by Rev. D. Robinson.

FIRST DAY—Afternoon Session

Met on time. Rev. L. R. Jones and Rev. W. H. Williams conducted the devotional exercises. Song service, scripture lesson and prayer. The session was then ready, the Moderator called for the reading of the minutes of the forenoon session which was read and adopted. Next was the appointment of the various Committees as follows: On Finance: Rev. J. H. Dancy, Rev. N. F. Brooks and Bro. T. M. Mills; On Education: Rev. C. C. Staton, Rev. D. Robinson and Deacon W. A. Pattillo: On Sunday School: Rev. D. W. Dance, Rev. A. B. Askew, Rev. N. H. Hargett, Rev. J. J. Lang and Rev. H. W. Hyman; On Temperance: Rev. A. B. Meachem, Rev. J. W. Rowe, Rev.

L. R. Jones, Brother W. H. Pope and Brother F. B. Barnhill: On Resolutions: Rev. O. M. James, Rev. H. L. Davenport, Rev. B. W. Wynn, Rev. H. V. Cherry and Rev. C. H Smith; On Arbituary: Rev. Lot Saunders, Rev. D. L. Tillery, Rev. M. W. Wynn, Rev. G. L. Foreman, Bro. J. L. King and Bro. Thaddeus Knight; On Place of Meeting: Rev. J. H. Harris, Bro. J. W. Smith, W. H. Green, Bro. Geo. M. James and R. A. Anthony; On New Bodies: Rev. H. H. Hall, Rev. S. D. Morton and Rev. W. H. Williams; On Officers: Rev. H. L. Davenport, Rev. C. C. Clarke, Rev. M. B. Spruill, Bro. C. J. Blount, Bro. A. J. Jones, Bro. W. H. Pope, Bro. W. A. Pattillo and Bro. F. B. Barnhill. At this time it was reported that Dr. J. L. Peacock, President of Shaw University was present he was received by a rising vote of the Association he brought to the Association greetings he spoke relative to the work at Shaw and on the great need of an educated ministry in every walk of life, that makes men what they should be when coupled with God's grace in their hearts. Rev. C. C. Staton was asked to take the offering which amounted to $36.25. Introduction of visitors. Rev. J. C. Melton of Scotland Neck, N. C., and Rev. J. T. R. Christian of the C. M. E. Church and they made remarks also Rev. B. W. Wynn of Newbern, N. C., was introduced and made remarks. Benediction by Dr. J. L. Peacock.

FIRST DAY—Evening Session

Devotional services. Music by the Riddick Chappel Choir. Scripture lesson the 8th chapter of Romans. Prayer by Dr. H. W. Hyman. Sung "The Son Goeth to War." The Mederator then declared the session open, and the committee on special program took charge. First on the program was the address of welcome by the pastor, Rev. E. A. Taylor, who was equal to the task and we were all made to feel at home with the eloquence in which that pulpit giant set forth the trend of things in store for us, next was by his Honor the Mayor, on behalf of the town who in a very humorous way yet with strong logic told us their high estimate in which our people was held and the rating he gave the honored pastor, then he, the Mayor, in well chosen words introduced the pastor of the 1st Baptist Church (white) who in turn said many good things regarding the church and its influence over the world, on behalf of the Board of Deacons, brother R. B. Pearson, on behalf of the Sunday Schools, Miss. Thelma Sherrod, on behalf of the Mission Circle, Carrie Morris, on behalf of the Pastor's Club, Mrs. Josie Calier, on behalf of the C. M. E.

Church, by Rev. J. T. R. Christian all of which was grand and good. The Moderator asked Rev. N. F. Brooks, to respond and as we all know Brooks in his humorous way, said many fitting things in the way of accepting the flow of good things to which we were made welcome. Then came on the scene one of the buds of future promise and rendered a sweet solo.

Next the Vice-Moderator presented to the audience, the Moderator to deliver his Annual Message who gave to us the best he had in store of the past of the present, and for the future. (See his message.) A motion prevailed that the Moderators address be placed in the hands of a special committee which was adopted. Rev. C. C. Staton, Rev. A. B. Askew, Rev. E. Wimberly, Rev. D. Robinson, Rev. Lott Saunders, Rev. N. F. Brooks, Bro. F. B. Barnhill. The Vice-Moderator asked Rev. P. L. Boone of Weldon, N. C., to take the offering who reported $17.31 raised. Benediction by Rev. P. L. Boone.

S. P. Shields, Sec. Rev. W. M. Wiggins, Chairman

Brother Moderator and Brethren of the Eastern Missionary Baptist Association:

We your Committee on Moderators address beg leave to make the following report. After a careful examination of the document in question studying it from every angle, we recommend its adoption as given.

Humbly submitted,

Rev. C. C. Staton, Rev. N. F. Brooks,
Rev. E. Wimberly, Rev. D. Robinson,
Rev. A. B. Askew, Rev. L. Saunders,
Bro. F. B. Barnhill, Committee.

MODERATOR WIGGINS ANNUAL ADDRESS

Bethel, N. C.

The 59th Annual Session, Old Eastern Missionary Baptist Association

Brother Moderator, Bro. Officers, Brethren, Sisters and Friends of this Association in her 59th, Annual Session here in the hospitable town of Bethel, North Carolina, and comfortably embraced within the arms of the Baptist Church known from East to West as Riddick Chapel, with burning zeal for the success of the cause for which you have at this time assembled, I greet you:

It is by the marvelous mercies of the Lord Jesus Christ that we are permitted to re.assemble to exchange salutations, seek into the general welfare of one another, think and discuss wisely regarding our spiritual, moral and intellectual business as pertains to this Associated body of Baptist.

Some writers say that words are the vehicles of language. That to some extent is true, but there are times and occasions when words are inadequate to convey our ideas, much less our feeling and desires for your highest uplift.

It is generally thought that on meetings of this kind the presiding officer in the opening of the annual sessions should set out before the body or Association the work that has been done, the work being done, and also the work to be accomplished.

To talk is easy, to accomplish is a struggle. How to do what is best to do, and when is a problem.

Another year has past and we find ourselves revolved again to report our progress. We are here too, to plan prudently for the future. Our work is to deal with the intellect and with the soul. These are not toys to be handled carelessly. Here the wisdom of a soloman is needed. Here the intellect of a Paul is wanted. Here the hand of God must guide.

Our Spiritual Work.

Reports come from various parts of the moral vineyard that the Lord has abundantly blessed the faithful labors of his servants. Many have turned unto the Lord and united themselves with the churches. But our work does not end with administering the ordinance of baptism.

Our School Work.

After enrollment into the visible church there must be proper convert culture. There must be a christian training or, as Solomon says, a bringing up. Hence the need of Christian Institutions of Learning. This brings to our attention the Tar River Institute.

As to the Institute work this year considerable endeavor has been put forth, and much hard labor has been applied to produce an abundant harvest. But our little ship has met with considerable unfavorable winds. Paul on his way to Rome met ship-wreck, but he did not lose faith and did not cease to toil. He added works to his faith and faith to his works, and finally reached his goal. So must we. We have had some rough sailing but we are here to tell the story as did Paul to his brethren who met him at Appi-i-forum. We see you face to face, thank God and take courage.

In our School work which will be reported fully by the proper board, I may not have done all that could have been done, but I feel that I did my duty.

There were some things expected of me to do that I did

not do. You remember that during this scholastic year I was not at the head of the School work as formerly. I felt that it would have been imprudent for me to have laid hands on the work which you had assigned to others. The Boards have not said that the school work should be allowed to go down.

We have had to combat with considerable financial difficulties. Surrounded as we are with Schools better financed and of higher curriculum or prescribed courses of study than ours, it is easy to see why we have fallen short of our mark upwards.

With the limited amount of money at our disposal for immediate school work the management has done well. But in this enlightened hour we can not allow Tar River Institute to drag. We must have better co-operation by the churches and members of our own Association, unite with honor in the near future with other sister Associations so as to have a bigger and better school, or cease to be. Which of the three roads shall we choose?

We Thank You.

A goodly number of individuals, churches, unions, sister's auxiliary and the Sunday School Convention have helped the educational work. For this much needed aid we sincerely thank you, one and all.

Our Financial Requirements

This is generally a dull item in an annual address. We do shout when people put their hands into our pocket books. This book is a peculiar one. While the Bible-Book represents power spiritual, the pocket-book represents power material. When you analyze money and discover what it really is, you will find that it is a representative of power.

Individuals, families, states, countries, corporations and nations are strong in proportion to their monetary power. If we shall have a school worth while, we must have sufficient money to establish it.

If one of our fingers cannot lift a given weight or do a desired amount of work, let all the fingers of the hand unite and put the job over.

I am thinking that a number of Baptist Associations of Eastern North Carolina could unite and build up a denominational school of very high grade and thereby cease to be looked upon as too selfish to join our numerical and financial forces and do big things for the Master. These hints, however, will be considered later on.

Recommendations

Whereas, We see need of a better trained mind. we recommend that the Tar Institute be the earliest date and the Boards Ministers and Members of the Association do all in our power to foster the same. Also we recommend that the parcel of land bought from Mr. N. Brown be sold and proceeds Turned over or paid to the proper source, we also recommend that the reperesentative fee of $1.00 per member remain the same.

We Recommend Further, That the Financial Plan adopted at the Last Association be re-adopted, for the ensuing year.

Brother Officers and Members of this Grand Old Association let me thank you for the honor conferred. upon me for seven years, the Executive and Trustee Boards, Sunday School convention and Auxiliary has given their hearty support. All for which I thank you now.

Banner Handed Back

At this Annual Session, I again hand in to you my commission as Moderator of this Association. My only request in declining to stand for re-election to the Moderatorship at this session is that you put at the helm one of our true and tried leaders. You know who they are. You admit that while we have several good men who could and would do honor to the chair and the office, only one of them can fill at a time.

As for me, I shall heartily support any brother that you may see cause to put into the harness. I am not an office seeker, but as a servant of the Lord Jesus Christ, I do seek to serve where I am best fitted to do so. I have done what I could. I shall thank you to fasten upon other and stronger shoulders the responsibility af Associational leadership.

W. M. WIGGINS.

SECOND DAY—Morning Session

At 9:30 o'clock a. m. Rev. Lott Saunders and Rev. E. Wimberly conducted the devotional exereises. The Moderator then declared the session open to transact business the minutes of the afternoon and evening sessions were read and adopted. Enrollment of ministers, deacon and laymen, and annual fees collected to the amount of $222.25. Next the Committee on New Bodies reported that they had examined the legality of the Calvery Baptist Church, of Newberne, N. C., and the Tillery Chapel Baptist Church of Bonnerton, N. C., and the Providence Baptist Church of Greenville, N. C. and after due

consideration of their standing we recommend them to this body for membership. A motion to receive the above named churches to membership which was adopted the Committee on Education reported. See report. A motion to adopt said report, was carried. Rev. S. D. Morton was asked to take the offering, which amounted to $4 25 benediction by Rev. M. B. Spruill.

Rev. W. M. Wiggins, D. D. Moderator
S. P. Shields, Sec.

SECOND DAY—Afternoon Session.

Began on time after devotional exercises the Moderator declared the session open. The minutes of the forenoon session was read and adopted. The hour for the Temperance Sermon having arrived, the Moderator presented the speaker, who was the regular appointee, in the person of Rev. J. J. Lang, of Greenville who chose for his text, the 8th verse of the 1st chapter of the book of Daniel. The sermon was indeed a strong one and all seemed to enjoy. Next was introduction of visitor, there were a host of them all made remarks. Rev. I. S. Riddick, Rev. Rev. Z. W. White, Rev. T. V. Foster, Rev. P. L. Boone, Rev. McK. Nicholson and others.

Committee on Resolutions reported. See repert.

A motion made to adopt the same prevailed. The Committee on Officers reported that the present officers be retained for the ensuing year. A motion to adopt the report prevailed Then Rev. N. F. Brooks, resigned as chairman of the Trustee Board and a motion that Rev. E. A. Taylor be chairman of the Trustee Board which was adopted. Brother C. W. Brown was asked to take the offering which was $3.40 benediction by Rev. M. B. Spruill.

SECOND DAY—Evening Session

Began on time. Music by the C. M. E. choir. Devotional exercises were conducted by Rev. E. A. Taylor who lined hymn No. 33. "Once more we meet to pray, etc." and read the 2nd chapter of Acts of the Apostles by Rev. J. H. Dancy, Rev. M. B. Spruil offered prayer. The choir chanted in the hours of trials. The Moderator presented Rev. S. P. Shields the regular appointee to preach the Educational Sermon, who came forward, and chose for a text the 22nd verse of the 7th chapt. of the Acts of the Apostles, "And Moses was learned in all the wisdom of the Egyptians," subject, Education. It was a grand and masterful sermon and ably delivered by Rev. Shields. Rev. J. J. Grantham chanted "Sunshine after Rain" then Rev. C. C. Gillett led in a fervent prayer, the C. M. E. Choir ren-

dered a choice piece of select music. Then the Vice-Moderator Rev. E. A. Taylor came on the scene to take the offering for education, and asked everybody to Rally and was able to report, $77.00 for education following this collection, was one for sister Rosa McDaniel which amounted to $8.50. Benediction by Rev. S. P. Shields.

THIRD DAY—Morning Session.

Opened on time. Devotional Exercises conducted by the Revs. M. B. Spruill and W. A. Greene, the Moderator declared the sossion open. The afternoon and evening sessions of the second day was read and by a motion was received and was adopted. Committee on Sunday School reported and a motion to adopt same prevailed, a resolution by Rev. C. C. Staton was read and a motion to adopt prevailed. See report. Resolutuion read by brother Geo. M. James. A motion to adopt same prevailed. Next the chairman of Trustee Board reported. Which was adopted. See report. Next the Principal of the Tar River Industrial and Collegiate Institute reported which was adopted. See report.

A motion that the Association give to the ex-chairman, Rev. Brooks and the Principal Rev. Staton and the Faculty a rising vote of thanks for service rendered during the past school year, which was adopted. A motion that we pay the indebtedness included in the report, was also adopted. Committee on Place of Meeting reported, which was adopted, see report. Collected fees to the amount of $24.50 and public collection $2.36. Benediction by Moderator Rev. W. M. Wiggins.

THIRD DAY—Afternoon Session.

Rev. Z. W. White of Elizabeth City, N. C., conducted devotional exercises accompanied by Rev. J. H. Taylor of Bethel, N. C. The Moderator declared the session open for transacting such business as may legally come before the body. The Moderator asked Rev. M. B. Spruill to lead in the Eulogistic Services, Rev. Spruill lined Hymn No. 631 and read the 14th Chapter of Job and the 90th Division of the Psalms. Rev. J. L. Rauls lead in a fervent prayer. The audience joined in singing, "Servant of God well done," etc. The Vice-Moderator read out the names of the deceased to be Eulogized as follows: Rev. J. C. Benson of Newbern, N. C., Rev. C. H. Baker of Tillery, N. C., Rev. Austin Hyman of Conetoe, N. C., Sister Lucy Sherrod of Bethel, N. C., and Sister Susan Ellerson formerly of Newbern, N. C. Rev. M. B. Spruill chose as a text the 25th Verse of the 11th Chapter of St. John and spoke relative to the

Resurrection. Rev. E. Wimberley, Rev. C. E. Chase, Rev. E. A. Taylor spoke brief, on the same Sister Pennie Hill a member of the sisters Auxiliary read a strong resolution relative to the sisters, also Sister R. Thena Johnson of Newbern, N. C., and President of the Woman's Auxiliary made strong remarks. Collection $12.95. Benediction by Rev. M. B. Spruill.

THIRD DAY—Evening Session.

After the Devotional Services the Executive Board reported that after a careful examination of the many applicants for Ordination who came before the Executive Board testing their Qualification we recommend that Brothers Newsom Bishop, John Henry Hunter and Elijah Harris be Ordained and that the other Brethren be referred to further study.

Ordination Program.

1st, Hymn lined by Rev. L. R. Jones, "Guide me Oh thou Great Jehovah." Rev. H. H. Hall read the 28th Chapter of St. Matthew. Rev. H. L. Davenport led in prayer. The Ordination Sermon was preached by Rev. C. C. Staton who was equal to his task, text, Mark 16th chapter and the 15th verse. Ordination prayer by Rev. W. H. Williams of Grimesland, N. C. Rev. S. D. Morton gave the charge to the candidates, the charge was a real master piece. The Books were presented by Rev. Dr. H. W. Hyman. Hand of fellowship was given by Rev. D. Robinson. Rev. Dr. Morton relative to the various Sunday Schools having the Teacher Training Course organized in their Schools by the, Rev. Morton, and how. Rev. M. B. Spruill and Brother Stanley Barnhill was asked to solicit the offering who reported $20.28, from members $11.50 making a total of $31.78. Benediction by Dr. E. A. Taylor.

SUNDAY MORNING—Session

Began on time. Sunday School taught by Brother W. H. Green of Newbern, N. C. Collection $5.30. At eleven o'clock A. M., the choir from the First Baptist Church of Ayden furnished music for the day. Rev. E. A. Taylor the noted Pastor lined Hymn No. 492. Rev. H. H. Hall, D. D., read the 40th Division of Psalms and Rev. M. B. Spruill offered a fervent prayer. The choir then sang No. 283. The Vice-Moderator made some very timely remarks in the way of comment then presented the Moderator. Rev W. M. Wiggins to preach the Doctrinal Sermon for the 59th Annual Session of the Old Eastern Missionary Association. Rev. Wiggins named as text the 2nd verse of the 22nd chapter of Genesis, subject The

Trials of Abrahams Faith, the sermon was a Master piece and the people seemed to enjoy the argument, Rev. A. B. Meachem offered prayer. Rev. L. R. Jones and Prof. L. N. Neal, was asked to take the offering which was $60.66, annual fees was $4.20. Benediction by Dr. Wiggins.

SUNDAY—Afternoon Session

At 2:30 p. m. the Rev. M. B. Spruill of Newbern, N. C., preached from the 14th, and 15th, verses of the 6th chapter of Phillippians, his argument was preparation to move to the New Jerusalem the sermon was a good one. Dr. H. W. Hyman and Rev. J. H. Dancy was asked to take the offering who reported$18.00. Benediction by Rev. M. B. Spruill.

SUNDAY.—Evening Session.

Devotional Service, conducted by Revs. C. C. Clark and E. A. Taylor. The Moderator declared the session open, the finance committee made their report. See report. The Ushers Convention reported with $5, Also the Womans Auxiliary made their report. See report. At this time the Moderator presented the speaker of the evening to preach the Missionary Sermon in the person of Rev. H. H. Hall, D. D, who used for text the 10th verse of the 6th chapter, of the Gospel according to St. Matt. thy Kingdom Come, Thy will be done in earth as it is in heaven, the message was strong and full of thought concerning Christian faith and the City of God. Rev. C. C. Clark, read a resolution, which was adopted. See resolution Rev. C. C. Staton, was, asked to take the offering which amounted to $20.60. After some Timely remarks blest be the Tie that binds our hearts in Christian Love, was sung as we adjourned to meet the Mount Zion Baptist Church at Beaufort, N. C., Rev. N. F. Brooks, Pastor, Thursday, before the First Lords day in October, 1924.

Rev. W. M. WIGGINS, D. D. Moderator.

Rev. S. P. SHIELDS, Secretary.

REPORT ON TEMPERANCE

On Temperance we beg leave to submit the following: whereas intemperance has been such a hindrance to the progress of Moral, Intellect, Finance and Religious status among our people, we recommend that we the Preachers Deacons and Laymen all resolve that we abstain from every form of Intemperance and strive to be Beacon Lights in the world for God we further recommend that every Pastor preach or cause

to be preached in his church or Churches, at least two Temperance Sermons each year.

Respectfully submitted

Rev. A. B. Meacham, Bro. W. H. Pope
Bro. F. B. Barnhill, Rev. L. R. Jones,
Rev. J. W. Rowe. Committee

RESOLUTION

Whereas it seems necessary to keep the fire of Education burning from time to time for the benefit of Tar River Institute and whereas this can be effectively done by means of disseminating Tar River Institute Notes through the columns of the News Reporter, printed and published at Scotland Neck, N. C. Resolve that the Chairman of the Trustee Board publish all collections for Tar River Institute from all sources, the funds at least once each month, in the said News Reporter, at a cost of not more than one dollar per month, same to be paid directly out of the said Tar River Institute Funds, together with other educational notes of special interest to the Association Realizing the great need of a more thorough understanding, respecting the work of Tar River Institute resolve that all money for the school be sent direct to the Chairman of the Trustee Board, Rev. E. A. Taylor, and that all the work of the school be done by the Trustee Board.

George Madison James, Editor News Reporter

REPORT OF THE CHAIRMAN OF TRUSTEE BOARD

For Tar River Industrial and Collegiate Institute at Greenville, N. C. To the Moderator and Brethren, we submit the following. We have received the amounts from sources named:

Phillippi, by Rev. W. M. Wiggins	$11.65
St. John	14.60
St. Elizabeth, by Rev. W. M. Wiggins	11.65
Riddicks Chappel	25.00
Kehukee	25.00
Sunday School Convention	7.00
Rev. T. W. Harris	1.25
Rev. L. R. Jones	1.25
West End Union, by Rev. H. H. Hall	50.00
Marys Chapel	28.00
Mr. Reigh Tuntson	15.00
Rev. F. L. Little	8 75
James Mt. Pilgrim	14.60
Loan	25.00

St. Mary, Pitt Co.		25.00
Kehukee		25.00
Rev. N. F. Brooks		25.00
Riddicks Chappel		15.00
St. John, Faulkland		20.00
Cherry Chappel		12.00
Endstreet		10.90
		$370.75
		15.00
		$355.75

DISBURSMENTS.

To Rev. C. C. Staton, Principal	$10.00	
Salary	90.00	
Rev. E. A. Taylor, Expenses	5.00	
Postage	1.00	
Rev. N. F. Brooks, Traveling Expenses	20.00	
Mrs. M. H. Brooks, Back Salary	6.00	
G. M. James, Printing	6.25	
Rev. C. C. Staton	75.00	
	50.00	
W. H. Green, Traveling Expenses	2.00	
J. B. Brown, Interest on Note	50.00	
	25.00	$340.25
Leaving a Balance on Hand		$ 15.50

Rev. N. F. Brooks, Chairman Trustee Board.

PRINCIPAL'S REPORT FOR 1922–23.

TAR RIVER INSTITUTE, GREENVILLE, N. C.

Brother Modorator, Brethren and Sisters, in the 59th Session of the Old Eastern Missionary Baptist Association here assembled:—Greetings:

I hail this opportunity as a cherrished privilege to render this report, giving an account of my stewardship as the humble servant of this great body for the past school term at Tar River Institute. As we retrospect and review the work of the past year we have only one regret—that we had not greater powers and more adequate facilities with which to have rendered a greater service.

As I look back and try to accertain the reason for my being at T. R. I. last year I must confess that I am not able to explain to myself the reason for it all. My phone bell got busy on the First Sunday Morning in November and, upon answering I found that according to the orders of the Board, the Matron and some students had already gathered for the session; and

still there was not a teacher upon the scene. As a member of the Executive Board, I promised the voice which spoke with me to come to Greenville the following day and see if I could not get in touch with the Chairman of the Trustee Board, and in the mean time keep the students in good spirits until a definite decission had been arrived at.

I arrived in Greenville in the early afternoon of the First Monday in November. I found students anxiously waiting from morning till afternoon to learn conditions. I immediately got in touch with Rev. Brooks, who wired: "Go ahead with the work: will be there Saturday." This to me was a shock: yet to vouch safe the integrity of the Association and brethren I opened up school with my own funds and did my best. with the assistance of Mr. H. A. Black, whom I temporially employed, until the Board could have a chance to act.

According to promise. Rev. Brooks arrived on Saturday, and having conferred with other members of the board, began in his irresistable manner to persuade me to accept the work with Mr Black to assist me. I had do intention at all to teach, for I had turned down some very flattering offers to teach. My work at Tarboro demanded and needed my time. Certainly. I spent actually more car fare during the year than I received from the school for myself.

I am very glad to report a very successful school term from many view points. We had the aid of the very efficient H. A. Black, who studied at Shaw for two years, and who was especially bright along the lines of of Latin and Algebra, Mrs. Fannie Britt, who has to her credit a splended career at Shaw and many years of experience in Graded School Work. and Parthenia Johnston, who has a natural tact in dealing with boys and girls, and who is greatly beloved by all.

I need not tell you that we had a smooth sail. for our sails were always endangered by "East North Easters" and faith was our watch word. There was not a helper there who was not at times called upon to use his or her personal funds to tide us through the very severe winter, still there was not one who did not offer this aid willingly.

Just a word as to the student body itself; we did not have as many in our school as we would have had if it had opened earliier or if it had been definit it would open. We had a student body of between seventy and eighty persons. In the main this was a very enthusiastic bunch of young people. I have never worked as I was compeled to work last year. yet I have never enjoyed a task placed upon me as well as the term spent at Tar River Institute. So far as the teachers and helpers are

concerned there was an intense interest and cooperation shown. There were no murmurs as to tasks assigned.
Now back to the subject of students; my attitude toward them was perfectly congenial, yet they soon learned that I was very positive, they also learned that violation of rules carried with it a penalty. No studen conducted themselves so that I was compelled to suspend them. Only one student left with some dissatisfaction and he left during my absence before we could get a chance to talk it over and set his grieviance in the light of reason.

Our course ran through the second year High School. as recognized by the State Board of Education. We used the same outlined course as prescribed by the State Department ot Raleigh. We do not as yet recommend placing the course higher until the school is able to place greater facilities there with which to do the work required by the State for those higher classes. Certainly the last two years of High School work should be done where there there is a laboratory for the scientific work. We were this year able to graduate thirteen, ten being girls and three young men. Some of these young people did splendid work, some having entered higher institutions of learning to further their course of study. Wherever they have gone, as far as I can learn they have had no trouble in making their classes. I recieved a letter from Principle Moore of the State Normal at E. City thanking me for recommending Miss Christine Clark and requsting more of our graduates.

Now we come to the subject cooperation on the part of the Board: Breathern we come to you with no criticisms or accusations. We realized the fact that we were laboring under unusual conditions, therefore we tried to make the best of it. There were two important changes made which would certainly cause difficulties to exist—the chairmanship of the board and the principalship of the school. However smoothly things might run it is natural that offences come. Yet Bretheren, we have no time to quibble over these triffles, we must place our foot upon every selfish ambition and exalt the name of our master at any cost. Some of the brethren were very Sympathetic towards the work. They remembered the storehouse and in barn.

Notwithstanding what I said about our financial stringent circumstances we were able to close out our school term with every bill settled in full to date and with a small amount on hand, so far as the actual running of the school is concerned. We have practically a clear slate so far as the

students are concerned.

Brethren, I believe that Tar River has a definite place in the state and among our people. This conclusion I have reached after thorough study of its several relations during my labor there. There are many young men and many young women who are clamoring for an education, and who might do our denomination and untold good if they are trained from a denominational point of view. If a strong man is placed at the head of this institution, one who is alive and knows how to hustle, it is only a matter of years and this institution will stand out as an educational light in the state.

The grounds ought to produce sufficiently enough food stuff to feed the students through the year, if those grounds are attended properly.

In closing, I wish you to accept my thanks for this opportunity to sacrifice for those worthy boys and girls this past year. We were able to give aid in payment of tuition to four young men and five young women.

May the benediction of the Holy and Just One crown your future labors with success. Humbly submitted.

C. C. Staton.

RECEIPTS FROM BOARD AND TUITION

FROM NOV. 5th–MAY 2nd.

Nov. 5-30	$ 98.00
Dec. 1-20	89.25
Jan. 2-31	169.75
Feb. 1-28	168.75
Mar. 1-31	147.50
April 1-May 2	122.75
Receipts, (Total)	$796.00

EXPENSES OF SCHOOL YEAR FROM NOV. 5–MAY 2nd.

Nov. 5-30	$100.56	
Dec. 1-18	89.22	
Jan. 1-31	162.01	
Feb. 1-28	145.39	
Mar. 1-30	124.05	
April 1-May 2nd	131.14	
Athletics Supplies	10.00	
For Work Done	16.00	
Grand Total,		$772.37
Balance on hand		$ 23.63

AMOUNT ON SALARIES UP TO MAY 2nd.

Total Salaries for the year		$935.00
Previously acknowledged	$329.00	
From Rev. E. A. Taylor	3.50	
Collection May 2nd	10.40	
Middle District Union	30.00	
Upper Bound Union	50.00	
Rev. S. P. Shields	20.00	
From School Closing	12.18	
Balance on hand	23.63	
Total on Salaries		$478.71
Balance due on Salaries		$456.29
Amount sent Mrs. Britt by Rev. Wiggins	$100.00	
Amount sent C. C. Staton by Rev. Brooks	25.00	
Total		$125.00
Balance due		$331.29
Amount due C. D. Staton	$106.29	
" " H. A. Black	140.00	
" " Mrs. Johnson	45.00	
" " Mrs. Britt	40.00	
Total due	$331.29	

Respectfully submitted,
C. C. Staton.

ANNUAL FEES FOR ORDAINED MINISTERS 1923.

Rev. H. H. Hall, D. D	$5.00	
" J. H. Dancy	5.00	
" H. W. Hyman, D. D.	5.00	
" W. M. Wiggin, D. D.	5.00	
" N. F. Brooks	5.00	
" L. R. Jones	5.00	
" D. W. Dance	5.00	
" C. H. Smith	5.00	
" J. J. Lang	5.00	
" G. A. Moore	5.00	
" S. D. Morton, B. Th.	5.00	
" J. W. Rowe	5.00	
" W. H. Williams, D. D.	5.00	
" O. M. James	5.00	
" H. L. Davenport	5.00	
" M. W. Wynn	5.00	
" L. Swindell	5.00	
" E. J. Burrus	5.00	
" W. M. Davis	2.00	Due $3.00

"	D. Robinson	5.00	
"	J. J. Gratham	5.00	
"	C. C. Staton B. Th	5.00	
"	S. P. Shields	5.00	
"	J. H. Harris	5.00	
"	E. N. Staton	5.00	
"	N. W. Smith	5.00	
"	L. Saunders	5.00	
"	A. F. Wright	5.00	
"	C. C. Clarke, B. Th.	5.00	
"	E. A. Taylor B. Th.	5.00	
"	M. B. Spruill	5.00	
"	W. W. Williams	5.00	
"	B. W. Wynn	5.00	
"	N. W. Spencer	5.00	
"	Eli Gaylord	5.00	
"	J. W. Eaton	5.00	
"	J. L. Jordon	1.00	Due 4.00
"	N. H. Hargett	1.00	Due 4.00
"	W. A. Green	1.00	Due 4.00
"	Coppege	5 00	
"	W. L. Bridgers	1.00	Due 4.00
"	E. M. Tyre	1.00	Due 4.00
"	R. T. Willams	2.00	Due 3.00
"	G. L. Foreman	1.00	Due 4.00
"	I. S Moore	1.00	Due 4.00
"	E. S. Gibbs	1.00	Due 4.00
"	H. V. Cherry	1.00	Due 4.00
"	A. B. Meachem	1.00	Due 4.00
"	F. L. Little	1.25	Due 3.75
"	Z. R. Powell	1.00	Due 4.00

ANNUAL FEFS FOR LICENTIATES FOR 1923

Brother	J. S. Tillery	$2.50
"	L. C. Franks	2.50
"	N. T. Tucker	2.50
"	J. H. Boyd	2.50
"	P. R. Cobb	2.50
"	J. E. Tillery	2.50
"	N. Bishop	2.50
"	W. H. Moore	2.50
"	W. S. Person	2.50
"	G. H. Johnson	2.50
"	J. C. Langly	2.50
"	G. H. Harris	1.00

"	G. W. Webb	2.50	.50
"	C. W. Brown	5.00	
"	W. C. Smith	2.50	
"	D. H. Hodges	2.50	
"	Elijah Harris	2.50	
"	W. O. Moore	2.50	
"	J. B. Johnson	2.00	
"	G. L. Whitley	1.00	
"	S. A. Clarke	2.50	
"	D. D. Harrell	1.00	
"	J. H. Hunter	.50	
"	J. L. King	2.50	
"	J. B. Shields	2.50	
"	Joseph Highsmith	2.00	

ANNUAL FEES FOR DEACONS

Deacon	J. A. Parker	$2.00
"	Sam Mayo	2.00
"	Demas Morris	2.00
"	M. A. Staton	2.00
"	B. B. Hardy	2.00
"	G. W. Williams	2.00
"	D. C. Clarke	2.00
"	B. J. Bridgers	2.00
"	C. H. Spain	2.00
"	F. B. Barnhill	2.00
"	Collin Green	2.00
"	General Jones	2.00
"	J. W. Smith	2.00
"	W. H. Pope	2.00
"	W. A. Pattillo	2.00
"	Thaddeus Knight	2.00
"	Marcellous Ringo	2.00
"	F. D. Harrell	2.00
"	J. H. Whitaker	2.00
"	Robert Kelly	1.00
"	Wernie Hall	1.00
"	Judge Noafleet	1.00
"	Thomas Jones	1.00
"	C. J. Blount	2.00
"	Calvin Williams	2.00
"	Z. L. Bryant	2.00
"	R. A. Anthony	2.00
"	C. T. Smith	1.00
"	J. A. Lawson	1.00

" John Rountree	1.00
" W. H. Wellington	2.00
" Solomon Ore	2.00
" W. R. Cherry	1.50
" Turner Benders	2.00
Layman S. J. Whitaker	1.00

DISBURSEMENT OF THE MONEY COMING THROUGH THE SECRETARY'S OFFICE FROM OCTOBER 1922 TO OCTOBER 1923

December 22. sent to the Treasure	$34.00
January 20th.	18.00
Postage on same	.30
January 23rd, paid part on minutes	50.00
Paid over to board at Greenville, N. C.	20.00
To the news reporter for printing	1.00
March 15th. Paid Balance on minutes	46.00
Postage on both payments	.50
Freight on minutes	1.01
For wrapping paper and twine	1.25
Postage for sending out minutes	7.50
For letters and other stationary	7.00
May, Paid over to the board in session	20.00
June 12th, Notices to the board	.75
Postage on minutes uncalled for to be returned	.40
By order of the moderator paid Matron	22.00
Paid news reporter for programs	2.00
For publishing work of auxilliarys	.50
August 2nd., Notices and stationary	1.75
	$233.66

Amount of finance collected during the associational year, 1923 was a total of $233.66 and the above statement will show its going out.

Humbly submitted,
S. P. Shields, Sec.

REPORT OF TRUSTEE BOARD

Greenville, N. C., Nov. 14th, 1923.

The Executive and Trustee Boards met in Joint session in the Tar River Industrial and Collegiate Institute school building, at the call of the Moderator, to consider ways and means to foster and finance our school and after the object of the meeting was stated and hearing the Chairman of the Trustee Board Rev. E. A. Taylor, B. Th.. concerning our notes now due, it was decided by a vote of the members of the boards

in joint session that the Moderator and the Chairman of the Trustee Board negotiate a loan of $1200.00 to pay said note, at which time a motion prevailed that at the closing of our school shall be our Midyear meeting of the Old Eastern Missionary Baptist Association and that each church is asked to represent at said meeting with as much of the back dollar money as they can, supplemented by whatever they can raise as a special donation and send the pastor and a delegate as representatives. A motion prevailed that Rev. S. D. Morton of Washington, N. C. be General Supervisor of the Theological Deparment at Tar River Industrial and Collegiate Institute, at Greenville, N. C. The course to hold (6) six weeks, beginning about the first of January 1924. At this time the Moderator called the attention of the members of the Boards to some donations to the Tar River School and presented for Mrs. Laura Vines who gave to the school $10.00, and her son Bennett Vines gave $5.00 and her little son Mark Albert gave $5.00, all for education. The Mt. Gilbert Baptist Church paid to the educatioual Treasurer $10.00.

REPORT OF COMMITTEE ON EDUCATION

Noting the marked improvement of the Public Schools of the State through such agencies as the Rosenwald Fund in building rural school houses, the Anna Jeanes Foundation in providing county supervisors of industral work, the John F. Slater Fund in helping to provide county training schools, and the General Education Board in providing funds to supply State supervisors of Negro schools, to assist in holding summer schools for teachers and also in assisting in providing county training schools and the State Department of Education in the raising of the standard of the teaching profession. Your committee as a whole recommends a greater activity on the part of this body in order that the efforts put forth toward the fostering of education may be abrest of the times with reference to both the quanity and quality of the work undertaken.

We recommend that the ministry as well as the laity of this associations will ally themselves with the educational forces in the various communities and encourage the people to support the angencies which go to promote our educational facilities in both private and public institutions of learning.

We further recommend that the ministers of this association will take advantage of the opportunities for improvement presented by the Theological Department of Shaw University, by attending the six weeks school provided in mid-winter, and even attending the regular session in cases where the circumstances will permit.

Finally we recommend the unstinted support of Tar River Institute by every church in this brotherhood that this Institution may be run in a manner that will be a credit to both the association and the race in general.

Respectfully submitted,

W. A. Pattillo, Chairman
D. Robison
C. C. Staton, Committee

THE WOMAN'S AUXILIARY TO THE ASSOCIATION IN SESSION AT BETHEL, N. C., Oct. 1923

OFFICERS

Sister R. Thena Johnson, President,---Newbern, N. C.
" Getsy Braxton, Vice-Pres. -- ----Ayden, "
" Lillian F. Woodard, Secty.-----Farmville. "
" E. A. Blount. Asst. Secty. ----Newbern, "
" Winnie Webb, Treasurer,--Scotland Neck, "

EXECUTIVE BOARD

Sister R. Thena Johnson.... .....Newbern, N. C.
Sister Minerva Pope..... .....Spring Hill, "
Sister Pennie E. Hill.....28 Miller St., Newbern, "
Sister Sena Hopkins,..... .....Farmville, "
Sister Hattie Savage.. .....Greenville, "

COMMITTEE ON FINANCE

Sister Daisy L. Bryant..... .....Newbern, N. C,
Sister Pennie E. Hill ....
Sister Ada Houston..... ....Bethel, "

MISSIONARIES.

Edgecombe Co., Sister Ada Houston.....Bethel, "
Halifax Co., Lizzie Brantley.....Spring Hill, "
Craven Co., F. A. Blount..... ....Newbern, "

ANNUAL FEES FOR 1923.

Sister R. Thena Johnson	$1.00
Sister Ada Houston	1.00
Sister Lillian F. Woodard	1.00
Sister Pennie E. Hill	1.00
Sister Minerva Pope	1.00
Sister Hattie Sherrod	1.00
Sister Lizzie Brantley	1.00
Sister Henrietta Clemins	1.00
Sister Susan Little	1.00
Sister Hanna Simmons	1.00
Sister Winnie Webb	1.00
Sister Mary Gatling	1.00
Sister Tallie Johnson	1.00
Sister Mary L. Barnes	1.00
Sister Daisy L. Bryant	1.00
Sister Maggie V. Wiggins	1.00

Sister E. A. Blount	1.00
Sister Mary Bradley	.25
Sister Jane Moore	1.00
Sister Ballie White	

TOTAL COLLECTION RAISED

Collection raised during session	$112.00
Expense	25.00

CHURCHES REPRESENTED PAID AS FOLLOWS:

Mount Gilbert	$10.00
Riddicks Chappel	10.00
Kehukee	4.00
Sycamore Hill	2.00
Guilfield	10.00
Moors Chappel	5.00
Hayes Chappel	2.00
Rio Grande	2.00

The Fist sermon was preached by Rev. Jas. S. Sills of Ahoskie, N. C., who used for his text Matt. 11-29, "Take my yoke upon you" etc. the sermon was good, collection $6.60.

First day afternoon session opened. Praise service led by sisters Lillian Woodard, and Lizzie Brantley, meeting declared open, minutes read and adopted and fees collected to the amount of $12.05. Benediction by the Pres. R. T. Johnson. Sister A. E. Blount, acting Secretary.

Second Day morning session opened on time, devotion led by sisters Gatsey Braxton and Mary Gatling, the meeting was declared open by the Pres., who introduced Rev. H. L. Davenport to preach, he used for text 11th verse of 12th Chapter of the Acts of Apostles the sermon was enjoyed. Brothers Saunders and Whitaker took collection, amount $8.10 Dismissed by Rev. Davenport. Sister R. T. Johnson, President,
Sister E. A. Blount Secretary.

October 6th afternoon session was omitted to attend the Eulogistic services, after which the President called the sisters together and collected annual fees to the amount of $14.00.

Sunday morning session opened on time, devotional led by the sisters, then the President introduced Rev. W. H. Croom who chose as text the 36th verse of the 9th Chapter of the gospel according to St. Luke. The

sermon was full of thought. After the sermon the President called the attention to the effect that the recording secretarys office was vacant by death and therefore a motion was in order to fill the space, a motion was made to elect sister Lillian Woodard to fill the vacancy which was adopted. A collection was taken to the amount of $7.26. Dismissed by Rev Groom.

R. T. Johnson, President,
E. A. Blount, Secretary..

Sunday afternoon session opened at 4 o'clock, after devotional exercises Rev. E. M. Tyre was presented to preach, who selected as text the 17ht verse of the 5th Chapter of the second epistle of Paul, the speaker was at his best and said many good things. Collection $1.26. Benediction by Rev. Tyre.

R. T. Johnson, President,
E. A. Blount, Secretary.

Then adjourned to meet with Sycamore Hill Baptist Church, Greenville, N. C., June 1924.

CONSTITUTION

ARTICLE 1. This Association shall be known and named the Old Eastern Missionary Baptist Association. Its object is the promotion of Christs Kingdom among men. The means accomplishing this shall be in strict conformity with the New Testament.

ART. 2. Its object, secondly, is the fostering of an Institution of Learning for the better training of the race.

ART. 3 This association shall be composed of pastors and churches, represented by delegates and ministers of said association who shall be entitled to seats therein. Each church being entitled to two delegates.

ART. 4 The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

ART. 5 The officers of this association shall be a moderator, vice-moderator, clerk, assistant clerk, auditor and treasure, who shall be annually chosen from among its members and shall continue in office until their successors are elected.

ART. 6. It is the duty of the Moderator to enforce our observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken and give the deciding vote in case of a tie, but if there is a dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the clerk to record the proceedings of each annual session and suppervise the printing and distribution of same among the churches.

ART. 7 It is the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same by order of the association. He shall also make to the association an annual report of the condition of the Treasury.

ART. 8 This association shall have an exective board consisting of not less than five nor more than nine members which shall have supervision of this association's mission and calportage. It shall have power to disburse all sums put in the hands of the treasure for the object under its charge, and during the intervals of the meetings of the body to receive and disburse funds for same, and to take such steps for its advancement they may deem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of an elder of this association who is found out of gosple order and shall cause its actions to be published among other associations of the same faith and order.

ART. 9 A church of this body corrupt in practice or doctrine, after gospel steps have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years shall be visited with suitable admonission, if she fails to attend the third year she shall be dropped from this body.

ART. 10 No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body

ART. 11 A brother, who comes to this association having a certificate to that effect is an authorized reprsentative of that body, and shall be accorded the rights that belong to him as an plenipotentiary.

ART. 12 By appointment of the association there shall be preached at each annual meeting an Introductory Sermon of a denominational character, Missionary, Temperance and Doctrinal Sermons.

ART. 13 When a church of this boby grants a Brothers License and he becomes corrupt, his license shall be revoked, and no elder or licentiate invite him into their pulpits.

ART. 14 Hiscox's Parliamentary practice shall govern this body.

ART. 15 This Constitution may be ammended at any annual meeting of this body by a vote of two-thirds of the present members.

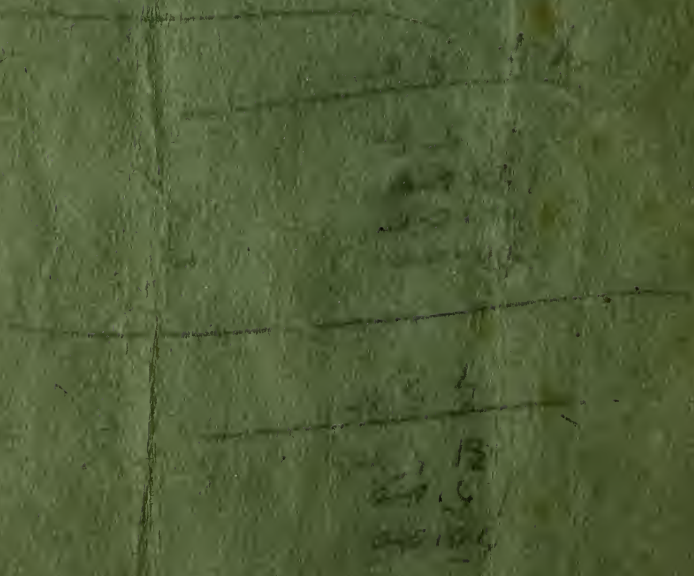
ART. 16 Each church shall pay the association annually for mission, maintenance and Christian Education collectively One Dollar per year per capita.

ART. 17 A minister who finding a contention in a Brother's church attempts to go there without his consent to create further disturbance shall be called to an account by the Executive Board, and if found guilty shall be delt with according to the scriptures.

ART. 18 No minister having applied for ordination and failed to be received, but obtains it in some clandestined, and independent way, shall not be recognized by this association as having been lawfully ordained.

James Chadwick
413 Pollock St

Mrs W. D Davis
R. D. 1 Box



MINUTES

OF THE

SIXTIETH ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association

HELD WITH

THE MT. ZION BAPTIST CHURCH

Beaufort, N. C.

OCTOBER 2nd to 5th, 1924

The next Annual Session will be held with the Sycamore Hill Baptist Church, Greenville, N. C., Thursday before the First Sunday in October, 1925

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A LIST OF OFFICERS FOR 1925

Rev W. M. Wiggins ..... Moderator
Rev. E. A. Taylor ..... Vice Moderator
Rev. S. P. Shields ..... Secretary
Bro. J. A. Lawson ..... Assistant Secretary
Bro. T. M. Mills ..... Treasurer
Rev. H. V. Cherry ..... Auditor

EXECUTIVE BOARD

Rev. W. M. Wiggins, D. D. ..... Chairman
Rev. C. B. Staton, B. Th., Rev. H. G. Hayman, D. D., Rev. Jas. H. Harris, Rev. H. H, Hall, D. D., Rev. O. M. James, Rev. D. Robinson, Rev. S. L. Norton, Rev. L. R. Jones, Rev. M. B. Spruill
Rev. S. P. Shields, ... Secretary of Board

TRUSTEE BOARD

Rev. E. A. Taylor, B. Th. ..... Chairman
Rev. N. F. Brooks, Rev. A. B. Askew, D. D., Bro. W. H. Green, Bro. F. B. Barnhill, Bro. A. Brierly, Bro. J. W. Smith, Bro. D. C. Clark, Bro. G. Purvis.

PROCEEDINGS

Beaufort, N. C., October, 2nd, 1924

FIRST DAY—Morning Session

Pursuant to adjournment the Old Eastern Missionary Baptist Association met with the Mount Zion Baptist Church in it's sixtieth annual session, the moderator in the chair called the house to order, some remarks out of gratitude to God for his many blessings, Rev. J. J. Lang, lined Hymn No. 520 "I Love Thy Kingdom Lord etc," Rev. J. L. King read eleven verses from the sixteenth chapter of St. Mark, Rev. R. L. Jones ofiered prayer, "Blest be the tie that binds our hearts in Christian Love" was sung, the moderator Rev. W. M, Wiggins said some very timely things in the way of preliminery leading up to fraternal greetings in which many took part, next was a motion to adopt the program which was adopted, it being time for the Introductory Sermon the regular appointee in the person of Rev. E. A. Taylor, B. Th., of Scotland Neck, N. C., was presented by the moderator in well chosen words to preach who used as text, The Apostles, subject; Consecration, the sermon was one of ability, well prepared and elequently delivered, all enjoyed it, the roll call of churches and enrollment of delegates at the close of which the moderator asked Rev. S. D. Morton, B. th., to take the offering, who reported five dollars and fifty cents raised. ($5.50) Rev. W. H. Pritchard of the A. M. E. Zion Church was introduced to the Association and made remarks, benediction by Rev. E. A. Taylor.

Rev. W. M. Wiggins, D. D. Moderator
Rev. S. P. Shields, Secretary.

FIRST DAY—Afternoon Session

The Session opened on time, Rev. J. O. Badger conducted the devotional services, the moderator declared the session open, the minutes of the forenoon session were read and approved, next the appointing of committees. (see list)

The hour for preaching being, the moderator presented Rev. H. W. Hyman, D, D., of Pactolus, N. C., to preach

NcC
NcU

the Temperance Sermon, who was on the job, accompanied by Revs. H. B. Moore and D. Robinson. Dr. Hyman used as his text the first verse of the first chapter of the Hebrews, subject self control it was a strong message. The moderator asked Rev. M. B. Spruill to take the offering, who reported three dollars and eighty cents raised. Benediction by Rev. Spruill,

Rev. W. M. Wiggins, Moderator
Rev. Shields. Secretary

FIRST DAY—Evening Session

Opened on time, music by the choir, prayer by the pastor Rev. Brooks, Revs. D, Robinson and O. M. James conducted the devotional services, after which the moderator presented the pastor Rev. N, F. Brooks, who came forward and in his humorist way delivered the address of welcome which was a master piece that made us feel welcome to the historic town of Beaufort, N. C. Rev. J. W. Grove, pastor of the Congressional Church, also welcomed our coming, the Hon. Lesley M. Davis represented his Honor the Mayor who was equal to the Emergency, he said many good things which made us feel that we citizens of this our great America. Music by the choir, then Rev. L. B. Boney, pastor of the white Baptist Church welcomed us on the behalf of his people, Rev. E. A. Taylor, vice moderator led the chant "We will study war no more," the moderator asked Rev. E. A. Taylor to respond to all addresses of welcome and this was really a treat to listen to in his dignified manner of acceptance of all that we were made welcome to by the good pastors and people of Beaufort: N. C., next the vice moderator presented the moderator to deliver his annual message who came forward and read a strong message, a motion that the address be received and placed in the hands of a committee as follows: Revs. S. D. Morton, H. W. Hyman, H. B. Moore, A. B. Askew and Professor G. M. James, all of which was adopted, Rev. W. L. Armstrong was asked to take the offerings, who reported $2.26. Collected on annual fees $101.00, Making a total of $103.26. Benediction by the moderator.

Rev. W. M. Wiggins, Moderator
S. P. Shields, Secretary.

SECOND DAY—Morning Session on Time

Revs. H. H. Hall, D. D. and N. W. Smith conducted the devotional services, first hymn No. 410 "There is a Fountain

fillled with the Blood drawn from Emanuels vein, etc," the 40th, chapter of the prophecy of Isaiah, was read, Rev. Smith led in prayer, Moderator Wiggins declared the session open the minutes of the afternoon and evening sessions were adopted, next the Roll of ministers and deacons and layman were called and payment of annual fees, amount of ($62.35) sixty-two dollars and thirty-five cents collected, it was mutually agreed by the association that Rev. Moses Warren Wynn of New Bern, N. C. be placed on the Honary Roll of that body, which was ordered spread upon the minutes, the free will offering was ($1.25) one dollar and twenty-five cents. Benediction by Rev. N. W. Smith.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Secretary

SECOND DAY—Evening Session

Began on time. The Organ broke the silence and Rev. H. B. Moore of Tarboro, N. C., offered prayer, the choir rendered a beautiful strain and Dr. H. B. Moore read the 3rd chapter Pauls Epistle to the Philippians, Rev. C. C. Staton offered prayer, music by the choir, the Committee on Nomination of Officers made their report which was adopted, (see report) next the moderator introduced the speaker for the evening to preach the educational sermon in the person of Rev. B. W. Wynn of New Bern, N. C. who chose for text the 13th and 14th verses of the 3rd chapter of Paul's Letter to the Philippians, the speaker with his intellectual brush painted many signs of the plan of Salvation, and closes on Calvary's rugged summit where mountains rocked and rocks give away to the mighty power of redemption plan when being put in operation, the audience chanted where Jesus is it's Heaven there. Rev. M. B. Spruill offered prayer. The choir was alive to music, a motion was made that this Association will meet Tuesday after the first Sunday in December, 1924. which was adopted. Rev, H. B. Moore took the offering which was (6.00) six dollars, annuals fees was (14.00) making a total of (20.00) twenty dollars. Benediction by Rev. N. F. Brooks.

Rev. W, M. Wiggins, Moderator
Rev. S. P. Shields, Secretary

THIRD—DAY Morning Session

Revs. J. J. Lang and L. R. Jones conducted the devotional services, the meeting was declared in readiness to transact business the minutes of the afternoon and evening

sessions were read and approved, next was committee reports, first committee on Education, and committee on Moderators annual address, committee on constitutions. committee on place of meeting, the Trustee board reported (see report) the principal of Tar River made his report, at this time Prof J. S. King and Rev. H. W. Turner. of the A. M. E. Zion Connection was introduced to the association. Rev. D. Robinson was asked to take the offering, who reported seventy-five cents. Benediction by Rev. N. F. Brooks

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Secretary.

THIRD DAY—Evening Session

Began on time Revs. James H. Harris and J. H. Taylor conducted the devotional services. The minutes of the forenoon session was read and adopted. The Trustees made their report which was adopted. (See report.) The Committee on resolutions made their report. (See report.) The Executive Board made their report. (See report) The following brethren came before us for examination for ordination and we the board after a careful study of their qualifications we recommend the following names for ordination: Brothers W. O. Moore, W. H. Moore, R. E. Pruden, J. E. James, W. C. Smith, J. L. King, H J. Parker. And we also recommend the following brethren for further study J. H. Dunn, J. E. Tillery, P. R. Cobb.

The Various Sermons for 1925. Introductory sermon by Rev. D. W. Dance of Newburn, N. C. Temperance sermon by Rev. L. R. Jones, of Conetoe, N. C. Educational sermon by Rev. N. F. Brooks, of Beaufort, N. C. The Doctrinal sermon by Rev. C. C. Staton, Weldon, N. C. The Missionery Sermon by Rev. H. V. Cherry of Newbern, N. C.

Ordination Program—Sermon by Rev. D. Robinson, Ordination Prayer by Rev. J. H. Harris. Ordination Charge by Rev. H. W. Hyman, D. D. Presentation of the Bible by Rev. C. C. Staton, B. Th, Hand of Fellowship by Rev. W. M. Wiggins, D. D., all of which was adopted.

Rev. J. J. Lang, lined Hymn No. 800, "Go preach My Gospel says The Lord," etc. Rev. H. H. Hall, D. D., read Paul's second Letter to Timothy 4th, chapter Rev. L. R. Jones offered prayer. Rev. D. Robinson, was presented to preach the Ordination sermon who chose as text, The 1st charter of Jude, and the 3rd verse, the sermon was full of instruction for the applicants and all who was present. Rev. J. H. Harris, led in a a fervent prayer. Rev. H. W. Hyman, gave a strong and timely charge. Rev. C. C. Staton, presented the Bible to the Candidates, Rev. W. M, Wiggins, gave

the hand of fellowship. I will go, was chanted by the audience, the Moderator asked Rev. Dr. Brooks pastor to take the offering. who was able to report $8.00 for brother I. S. Taylor who is a paralytic. Benediction by the pastor.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Sec'ty.

SUNDAY—Morning Session

Sunday School taught by Prof. G. M. James, of Scotland Neck, N. C. Collection $2.70. At 11:30 the organ broke the silence, and the regular service began Revs. E. A. Taylor and H. W. Hyman, D. D., conducted the devotional services, while the choir furnished music, $2.50 was taken for missions, at which time Rev. C. C. Staton B. Th. presented Rev. E. A. Taylor, Vice-Moderator who in turn introduced the Moderator, Rev. W. M. Wiggins to preach the Doctrinal Sermon, the choir chanted a beautiful strain of music, the Moderator came forward and after some preliminary remarks chose as text the 1st verse of 14th chapter Phillipians, Words stand fast he characterized the Baptist Church and its doctrine through all of its trials on to its victories, and closed amid hearty applause. Rev. L. R. Jones, led in a fervent prayer. The choir graced the service with choice music. The Vice-Moderator after giving out some notices, asked the pastor Rev. Brooks to take the offering who reported $37.00, from S. S. and fees $6.70 Total $43.70. Benediction by the Pastor Dr. Brooks.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Sec'ty.

SUNDAY—Afternoon Session.

Began about 3:30 p. m., Revs. J. H. Taylor and L. R. Jones conducted the devotional services, and the Moderator introduced Rev. J. H. Taylor of Bethel, N. C., to conduct the Eulogistic services. The audience joined in singing "Nearer My God to Thee," then Rev. Taylor spoke relative to those who had demised since the last session of the association, in well chosen words and paid special tributes to all, the services was really enjoyable. Rev. C. C. Staton spoke of those who had passed into the great beyond and closed with a fervent prayer. The Moderator took an offering for a blind sister to the amount of $3.53. Benediction by Rev. H. J. Parker.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Sec'ty.

SUNDAY—Evening Session

Began on time, the choir rendered choice music, Revs. C. C.

Staton, H. W. Hyman and W. H. Moore conducted the devotional services, after which the Moderator presented Rev C. C. Staton to preach the Missionary Sermon who chose for his text 1st Epistle of Peter, 3:12. The speaker was equal to the task, it was a strong message. and all seemed to enjoy it. The moderator proceeded to take the offering which was $22 40. At this time the Woman's Auxiliary made their report of all money raised was $101.25, the Association then engaged in singing "Blest be the tie that binds our hearts in Christian love" and adjourned to meet in special session with Calvary Baptist Church, of Newbern, N. C., on Tuesday after the First Sunday in December 1924. Rev. M. B. Spruill, Pastor. Benediction by Rev. C. C. Staton.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Sec'ty.

REPORTS

Committee on Sunday School.

We your Committee on Sunday Schools beg to submit the following report: Since the Association realizes that the Sunday School is the future church we recommend that all pastors do hereafter see to it that each Sunday School under their jurisdiction be fitted with competent Teachers and Superintendents such as can efficiently teach the lessons, we therefore recommend that the Teachers Training Course be urged among our schools so as to have men who are able to lead to success.

Committee on Education

We your Committee on Education beg to submit the following report: That we recommend the hearty support of Tar River Collegiate and Industrial Institute of Greenville, N. C., by the churches that comprise this body. We further recommend that the Theological Course that was put on for six weeks be extended for eight weeks instead, for the better Training of our ministers to preach the gospel even as it is written, and that the finance for said course be appropriated as for other courses. The following subjects be taught in the course. (1) Bible. (2) Church History. (3) Bible Atlas. (4) Homeletic. (5) Grammer. (6) Church Polity.

Committee On Place of Meeting

We your Committee on Place of Meeting beg to submit the following;

We received applications from seven churches, and after carefully

considering all we recommend that the next annual session be held with the Sycamore Hill Baptist Church at Greenville, N. C., Rev. A. B. Askew, D. D., Pastor.

Report of Trustee Board

Receipts at Beaufort, N. C., from the Treasurer	$528.00
From the Secretary	10.00
From the West End Union	50.00
Making a Total of	$588.00

DISBURSEMENTS

Paid to Mrs. Fannie Britt, on salary	$100.00
Mrs. Maggie Smith	116.00
Mr. John Ward	116.00
For repairs on building at Tar River Institute at Greenville	25.00
To Baptist State Convention	25.00
To Bro. T. M. Mills	25.00
To Mrs. R. Thena Johnson	90.00
To Principal for Expenses	.25
Default Check	40.00
Paid to Trustees	10.00
Making a Total Paid Out of	$549.75
Leaving a Balance on Hand of	$38.25

Newbern, N. C , Dec. 9th 1924

Persuant to ajournment the Old Eastern Baptist Association met in extaa session with the Calvary Baptist Church in the above named city., Rev. M. B. Spruill Pastor.

Revs. Spruill, Badger, and Williams conducted the devotional services. The Moderator, Rev. W. M. Wiggins after stating the object oof the meeting declared the session open to transact business, the following churches were represented; First Baptist, Newbern, N. C., Sycamore Chapel, Greenville, N. C., Little Rock, Newbern, N. C., Cedar Grove, St. James Temple, Williams Chappel, Zion Chappel St. John, Ware Creek, St. Stephen, John Andrews, Whites Chapel, James, Mt. Pilgrim, Kehukee, Corner Stone, St Mary, Pitt Co., Mt. Gilbert, White Oak, Mt. Calvary, First Baptist, Ayden, N. C., First First Baptist, Greenville, N. C., Davis Chapel, Macedonia, Riverdale, N. C., Craven Corner, Green Chapel, St. Elizabeth.

Collection and adjournment.

W. M. Wiggins, Moderator
S. P. Shields, Secretary

FIRST DAY—Afternoon Session

Revs. D. W. Dance, J. J. Lang and J. L. King conducted the devotional services. The Moderator declared the session ready, the minutes of the forenoon session were read and approved. At this time the Moderator spoke relative to our work, and also spoke of the editor of the News Reporter and the paper. The hour for preaching having arrived Rev. J. L. King of Greenville was presented to preach, he came forward and after some preliminery remarks used for his text the 16th. varse of the 20th chapter of Exodus, "Thou shalt not bear false witness against thy neighbor," the discourse was enjoyed by the audience. You may look for me for I'll be there. was chanted, the committee on grievance reported on the finding in the case of Rev. C. C. Smith and his church. A motion to re-commit the report back to the committee, which was adopted the Moderator then presented the editor, Prof. George Madison James who came forward and spoke of the paper and it's object. Rev. J. J. Lang was asked to solicit aid for the cause, who reported $3.05 raised. Benediction by the Pastor.

Rev. W. M. Wiggins Moderator
Rev. S. P. Shields, Sec'ty.

FIRST DAY—Evening Session.

Began on time the pastor assisted by Rev. W. H. Williams, D. D. conducted the devotional exercises. The Moderator presented the ————to deliver the Address of Welcome, who came forward and who in a graceful manner made us feel that we were at home in Newbern, N. C. Next was some beautiful solos, by his good members. An address on the subject of Education was delivered by that very distinguished gentleman and scholar as well as Principal of the Graded School of Newbern, N. C., in the person of Prof. J. T. Barber, the theme of his discourse was Home the birth of Education. it was a strong speech. The audience stood and chanted "I want to see Jesus don't you. The Moderator then presented Rev. A. B. Askew of Greenville, N. C., pastor of the First Baptist Church who came on the scene and after some timely remarks chose as his text Revelation 1:10, the sermon was a master piece and every one enjoyed it. Rev. G. C. Staton was asked to solicit aid who was able to report $14.00 raised, Representation fees collected $35.00, Total $49.00. Benediction by Rev N. H. Hargett.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Sec'ty.

SECOND DAY—Morning Session

Revs. J. H. Harris, and J. L. King conducted the devotional services, the chair declared the session ready to transact business, the

minutes of the afternoon session and evening sessions were read and adopted. At this time Rev. Eli Bell came before the body seeking membership, A montion that Rev. Bell be admitted to membership was adopted. At this time the Chairman of the Trustee Board made his financial report- (See report,) Rev. J. L. Jordan was asked to take the offering who reported $1.69, Fees collected from churches and members $35.00, Total $36 69.

Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator,
Rev. S. P. Shields, Sec'ty.

SECOND DAY—Afternoon Session.

Opened on Time, Revs. D. W. Dance and W. H. Williams, D. D. conducted the devotional exercises. The minutes of the forenoon session were read and approved. The Committee on Revision of the Constitution reported and after some discussion a motion to table said report until the next annual sitting which was adopted. Motion that a vote of thanks be tendered the committee, adopted. The Principal of our school came forward and spoke of the correspondence between himself any Dr. J. L. Peacock, President of Shaw University, and made clear some things of vital importance concerning our school in the future. A motion that the Principal, Rev. C. C. Staton be our representative at the great educational meeting to be held in the City of Raleigh, N. C., on the 30th day of December, 1924.

The committee reported on the case between Rev. C. H. Smith and the church which was adopted.

Greenville, N. C., May 15th. 1924

Persuant to adjournment of the Old Eastern Baptist Association at Bethel, N. C. to hold a mid-year session at Tar River Industrtral Collegiate Institute, Greenville, N. C. met at 10 o'clock a. m. The Moderator in the chair called the meeting to order, and Nearer My God to Thee was sung and Rev. H. H. Hall offered prayer. The audience sang, Guide Me Oh Thy Great Jehovah, the Moderator then set forth the object of the meeting in a very vivid manner and declared the meeting ready to Transact such business as might legally claim our attention.

Report of Churches Follows

Guilfield Baptist Church, Newbern, N. C.	$4.00
Macedonia Baptist Church, Newbern, N. C.	$3.00
Cedar Grove, Edgecomb, N. C.	2.05
Revs. J. H. Dancy, H. H. Hall, D. D,, Bro. R, E. Pruden	3.00
Mt. Pilgrim, Baptist Church, Hobgood, N. C.	10.00

St. Peter, Mt. Shiloh and St. Mary 10.00
Williams Chapel Baptist Church 3.00
St. James Temples 3.00
Antioch, ... 10.00
Riddicks Chapel 6.00

The Chairman of the trustee board spoke relative to the school work and its future outlook, in very fitting terms. also Rev. H. W. Hyman, D. D.. The total collection for the morning session was $45.00. Recess. Benediction by Dr. Hyman. Distribution of association minutes.

Afternoon session opened with song, "Stand Up, Stand Up for Jesus, prayer by Rev. Dr Hyman. The chairman declared the session open.

The Chairman called special attention to the presence of Sister Rosa Howard of Bethel, N. C., who spoke briefly to us very encouragingly and closed her remarks by presenting to the association on behalf of the Mission Circle and the Womans Auxilliary $8.53 for which the Chairman in response on behalf of the body thanked the Sisters. Next the Chairman of the Trustee Board made his partial report for the school term (See report) A motion to adopt the report was adopted, next was a problem of how to arrange the finance and the financial deficits of our school year. Then a motion that the Chairman of the Trustee Board and the Chairman of the Executive board be empowered to nogotiate a loan to pay the indebtiness which was adopted This closed the midyear session. Dismission by the Moderator.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Secretary

Report of Indebtedness

Report of the Principal of the present indebtedness of the school at this meeting, May 15th 1924;

Deficit for February	$56.21
Deficit for March	30.88
Deficit for April	35.26
Total Deficits	$122.35
Amount Due Teachers to date	$616.00
Making a total deficit of	$738.85

The Secretary was ordered to write to the Craven Corner Baptist Church the following letter; Note to the Deacons and members of the Craven Corner Baptist Church at North Harlow, N. C., it has been satisfactory proven to the association in session that the Finance Committe did not receive any representation fees from you for the year 1923. From Rev C. H. Smith Pastor, so you will arrange the matter with Rev. Smith as you see best and report same to the

Secretary of the Executive Board. By common consent the Moderator ruled that all money for education be sent direct to the Chairman of the Trustee Board, and that all money for the association be sent to the Secretary of the association at Spring Hill, N. C. Benediction by Rev. W. M. Wiggins Moderator.

Rev. W. M. Wiggins, Moderator
Rev. S. P. Shields, Secretary

SECOND DAY—Evening Session

Devotional services, after which the Vice Moderator in fitting words presented the Moderator to preach, who came forward and chose as text the 6th verse of the 14th chapter of Zechariah. The message was one of thought and preparation. Sister Goldie Farrar rendered a soul lifting solo. The Pastor was asked to take the offering, who reported $35.03 raised. God be with you until we meet again was chanted amid handshaking. Benediction by Rev. C. C. Staton.

Beaufort, N. C., October 4th 1924

The Woman's Auxiliary to the Old Eastern Missionary Baptist Association met in its annual session with Sister R. Thena Johnson. President in the chair, Sister Minerva Pope and Sister Winnie Webb conducted devotional services, after which Rev. D. W. Dance accompanied by Rev. Turner of the A. M. E. Z. and Rev. H. B. Moore, Scripture Lesson Thessalonians three, prayer by Rev. Moore Rev. Dance used for a text Matthew 25th chapter and the 6th verse. The Sermon was fine from every phase. Rev. Turner lifted the collection, ($3 50.) Benediction by Rev. Turner.

Sister R. Thena Johnston, Pres.
Sister Lillian L. Woodard, Sec.

FIRST DAY—Afternoon Session

Opened on time. Devotions led by Sister Ollie Wilson Wilson, and the President, Sister E. B. Kinsey led prayer. The meeting was declared open for business, the minutes of the forenoon session was read and approved, enrollment of Churches and delegates, a letter of greeting from Sister Maggie A. Wiggins, of Spring Hill. N. C. with two dollars pledged and a letter from Sister Lizzie Brantley. Collection. ($8.35) Benediction by the President.

Sister R. Thena Johnson, Pres.
Sister L. L. Woodard, Sec.

SECOND DAY—Morning Session

Opened on time, praise service conducted by the Vice-Pres, Sister Gatsey, Braxton. Sister Lillian L. Woodard led in prayer.

Rev. J. O. Badger accompanied by Rev. J. J. Lang and Rev. D. W. Dance, who introduced Rev. Badger to preach, who chose for text the 8th verse of the 11th chapter of the Acts of the Apostles. All were made to rejoice prayer by Rev Dance. Rev. J. H. Taylor, took the offering ($3.50.) Benediction by the President.

Sister R. T. Johnson, Pres.
Sister L. L. Woodard, Sec.

SECOND DAY—Afternoon Session

Began on time, praise services conducted by Sister A. L. Watkins and Sister Ada Houston the President declared the session open, the first day afternoon, and second day morning minutes were read and adopted. Committee on place of meeting of the Auxilliary at midyear. The President asked the Secretary to call the members roll and the pledge roll. The Committee on place of meeting reported (see report.) The President submitted her annual report and turned the receipt of expenditures of the money spent on the buildings and laundry stove which was $73 00 was adopted. The Missionaries reported as follows; Sister Gatsey Braxton of Ayden, N. C., Pitt County $5.00, Sister Lizzie Brantley of Halifax County $3.25. The reports were adopted. Collection was $10.00. Benediction by the President.

THIRD DAY—Morning Session

Began on time, song and prayer service. The President presented Rev. J. H. Parker of Bethel, N. C. to preach, who was accompanied by Rev. H. B. Moore and Rev. D. W. Dance. The speaker used as a text the 16th verse of the 5th chapter of Matthew. subject life, the message was O. K. Sister Mary Gatlin was asked to solicit the aid, who reported $1.50. Benediction by Rev. Parker.

Sister R. Thena Johnston, Pres.
Sister L. L. Woodard, Sec.

MEMBERS ROLL AND ANNUAL DUES FOR 1924

Sister	R. Thena Johnson	$1.00
"	Ada Houston	1.00
"	Daisy L. Bryant	1.00
"	E. A. Blount	1.50
"	Sina Hopkins	1.00
"	Pennie Hill	1.00
"	Rebecca Hodges	.50
"	Violet Ridley	1.00
"	Mary Gatling	1.00
"	E. B. Kinsey	1.00
"	Lettice Foreman	.50

"	Hannah Simmons	1.00
"	Mary E. Barnes	1.00
"	Jane O'Neil	.25
"	Alice Cherry	.25
"	Carrie Bryant	.50
"	Mabel Lawson	1.00
"	Marilena Benders	.25
"	Elizabeth Lovett	.25
"	Alice Hill	.25
"	Minerva Pope	1.00
"	Lizzie Brantley	2.50
"	Henrietta Clemens	
"	Susan Little	
"	Winnie Webb	1.00
"	Maggie Wiggins	1.00
"	Jane Moore	.50
"	Mollie Gibbs	1.00
"	Eunice Shields	.25
"	Charity Clapp	.25
"	Smithy Harris	.25
"	A. L. Watkins	.25
"	Josephine Collier	.25
"	Blanch Person	.25
"	Ollie Wilson	.25
"	Mary Person	.25
"	Hattie Savage	2.50
"	Lillian L. Woodard	1.00

Churches and Delegates

Kehukee, Winnie Webb	$10.00
Mount Gilbert, Minerva Pope	7.00
Riddicks Chapel, Jane Moore	20.00
Sycamore Hill, Mission Circle	1.00
Guilfield, Carrie Bryant	5.25
Macedonia, Smithy Harris	2.11
St. Elizabeth, N. R. Cofield	1.00
Phillippi, Gatsey Braxton	1.71
Cedar Grove, Gatsey Braxton	1.10
Triumph, Gatsey Braxton	2.60

St. Peter.
Hayes Chapel
Ebberneza
St. John
Marys Chapel
Macedonia Tarboro
Moores Chappel
Rio Grande
Mount Zion
Houston Chapel
Cherrys Chapel
Spring Garden

Mount Calvary — Little Rock
Reform Shiloh — St. Paul

First Baptist Church

PLEDGES FOR 1924

Sister R. Thena Johnson $5.00
" Gatsey Braxton 6.25
" Winnie Webb 2.00
" Ada Houston 3.00
" Hannah Simmons 1.00
" Lillian Woodard 5.00

A LIST OF OFFICERS FOR 1925

Mrs. R. Thena Johnson ..... President
Mrs. Gatsey Braxton ..... Vice-President
Mrs. Lillian L. Woodard ..... Recording Secretary
Mrs. Winnie Webb ..... Treasurer

MEMBERS OF THE EXECUTIVE BOARD

Mrs. R. Thena Johnson — Mrs. Hattie Savage
Mrs. Minerva Pope — Mrs. Pennie Hill
Mrs. Winnie Webb — Mrs. Sina Hopkins
Hannah Simmons

COMMITTE ON RESOLUTIONS

Mrs. Ada Houston. Mrs. Pennie Hill. Mrs. Daisy Bryant.

MISSIONARIES FOR 1925

Mrs. Ada Houston ..... Pitt County
Mrs. E. A. Blount ..... Craven County
Mrs. Lizzie Brantley ..... Halifax County

The total raised $101.25.

Adjourned to meet with the Hayes Chapel Baptist Church Pactolus, N. C., Rev. W. L. Armstrong, Pastor in June 1925.

Mrs R. Thena Johnson, President.
Mrs Lillian L. Woodard, Secretary.

Expenses $42.91, turned over to the Association.

RESOLUTION OF THANKS

Whereas the Mount Zion Baptist Church of Beaufort, N. C., together with the several churches of this city regardless of various religious opinions has quite royally entertained this the 60th Annual Session of the O. E. M. B. Association and thereby blest and strengthened the already strong tie that binds us together in a band of Christian Love. Be it

resolved that we hereby tender this church and other churches of this popular City and all the citizen colored and white, thereof our sincere vote of thanks for their unparelled kindness to us since pitching our tents here in their midst. Geo. M. James.

Newbern, N. C.

Whereas; the Calvary Baptist Church and the other churches and christian denominations of the city and the good people of this hospitable place, have so royally entertained the closing extra session of this association resolve that we tender them a a rising vote of thanks as an expression of our heartfelt thanks and gratitude. Respectfully submitted by Geo. M. James.

Financial Statement for 1924

Beaufort and Newbern, N. C. Totaled $1913.40
Amount paid out for Board expenses for executive Boards and Trustee Boards during Associational year $355.45

Faithfully submitted by your humble servant,
Rev. S. P. Shields, Sec'ty.

ORDANED MINISTERS

A LIST OF THOSE WHO PAID THEIR ANNUAL FEES FOR 1924

Rev.	W. M. Wiggins, D. D.	$6.00
"	E. A. Taylor, B, Th.	6.00
"	C. C. Staton, B. Th.	6.00
"	S. P. Shields	6.00
"	L. R. Jones	6.00
"	D. Robinson	6.00
"	S. D. Morton, B. Th.	6.00
"	A. B. Askew, D. D.	6.00
"	W. L. Armstrong	6.00
"	O. M. James	5.00
"	H. W. Hyman, D. D.	6.00
"	M. B. Spruill	6.00
"	N. W. Smith	6.00
"	H. H. Hall, D. D.	5.00
"	J. O. Badger	6.00
"	J. W. Rowe Due $3.00	2.00
"	D. L. Tillery Due 4.00	1.00
"	T. V. Foster Due 4.00	1.00
"	D. W. Dance	6.00
"	J. J. Lang	6.00
"	J. H. Harris	6.00

" " C. C. Gillett 5.00
" " J. C. Collins 5.00
" " B. W. Wynn 6.00
" " J. F. Jones 5.00
" " T. W. Harris 6.00
" " J. W. Eaton 5.00
" " J. L. Jordan 5.00

ORDANED MINISTERS WHO OWE FOR 1924

Rev. C. C. Clark $5.00
" " W. W. Williams 5.00
" " Eli Gaylord 5.00
" " N. H. Hargett 5.00
" " W, A. Green 5.00
" " W. L. Bridges 5.00
" " E. M. Tyre 5.00
" " G. L. Foreman 5.00
" " I, S. Moore 5.00
" " E. S. Gibbs 5.00
" " A. B. Meachem 5.00
" " F. L. Little 5.00
" " Z. R. Powell 5.00
" " H. C. Pope 5.05
" " S. W. Williams 5.00
" " J. L. Taylor 5.00
" " J. C. Person 5.00
" " Coppedge 5.00
" " C. E. Chase 5.00
" " Newsom Bishop 5.00
" " Elijah Harris 5.00
" " J. H. Hunter 5.00
" " E. W. Byrd 5.00

A LIST OF ORDANED MINISTERS.

ANNUAL FEES FOR 1924

Rev. Eli Bell $5.00
" " W. H. Williams 5.00
" " A. Shields 5.00
" " J. L. King 2.50
" " H. V. Cherry 1.00
" " J. H. Taylor 1.00
" " R. E. Pruden 2.50
" " W. C. Smith 2.50
" " J. E. James 2.50
" " H. J. Parker 25.0

" " W. H. Moore 2.50
" " W. O. Moore 2.50
" " Adam Ruff 5.00
" " C. H. Smith 5.00
" " J. H. Dancy 5,00
" " G. A. Moore 5.00
" " H. L. Davenport 5.00
" " M. W. Wynn ..... Honary Member
" " L. Swindell 5.00
" " E. J. Burrus 5.00
" " W. M. Davis 5.00
" " J. J. Grantham 5.00
" " E. N. Staton 5.00
" " L. Saunders 5.00
" " A. F. Wright 5.00

A List of Licensed Ministers Who Paid Annual Fees for 1924

Brother L. C. Franks $2.50
" " J. H. Dunn 1.00
" " P. R. Cobb 2.50
" " J. S. Tillery 2.50
" " W. S. Person 1.75
" " G. W. Webb 2.50
" " J. B. Shields 2.50
" " Charley Langley 2.50
" " G. L. Whitley ..... Due 2.50
" " D. D. Harrell 2.50
" " S. A. Clark 2.50
" " N. T. Tucker 2.50
" " J. H. Boyd 2.50
" " J. E. Tillery 2.50
" " G. H. Johnson 2.50
" " G. H. Harris 2.50
" " C. W. Brown 2.50
" " D. H. Hodges 2.50
" " J. B. Johnson 2.50
" " Joseph Highsmith 2.50
" " E. W. Stith 2.50

A List of Those Who Paid One Dollar for 1924 in the Educational Rally

Brother John H. Little $1.00
" " John W. Smith 1.00
" " Henry C. Cotton 1.00

"	David C. Clark	1.00
"	P. R. Cobb	1.00
"	J. L. King	1.00
"	J. I. James	1.00
"	A. C. Clark	1.00
"	Geo. M, James	1.00
"	H. B. Bulluck	1,00
"	L. C. Frank	1.00
"	A. J. Jones	1,00
"	G. B. Barnhill	1.00
"	G. Purvis	1.00
"	R. E. Pruden	1.00
"	W. H. Green	1.00
Sister Ollie Wilson		1.00
"	Josephine Cannady	1.00
"	Nora Sherrod	1.00
"	Othelia Redmond	1.00
"	Nancy Fisher	1.00
"	Cornelia Ward	1.00
"	Susie Joyner	1.00
"	Lillie L. Woodard	1.00
"	Ida Edwards	1.00
"	Gatsie Braxton	1.00

A List of Deacons Who Paid for 1924

Deacon	D. C. Clark	$2.00
"	W. H. Codett	2.00
"	A. S. Codett	2.00
"	W. H. Dove	2.00
"	J. I. James	2.00
"	G. W. Williams	2.00
"	H. C. Cotton	2.00
"	J. W. Smith	2.00
"	R. A. Anthony	2.00
"	E. D. Hill	2.00
"	A. C. Clark	2.00
"	L. E. Taylor	2.00
"	James Ferrall	2.00
"	J. A. Lawson Due $1.00	1.00
"	W. M. Lee Due 1.00	1.00
"	David Brock Due 1.00	1.00
"	Samuel Allen Due 1.00	1.00
"	M. C. Gorham	2.00
"	Willie M. Perry	2.00
"	Hasty Green	2.00

A List Of Committees For 1924

COMMITTEE ON EDUCATION

Rev. S. D, Morton, B, Th. Rev. H. W. Hyman, D. D. Rev. J. L. King, Bro. A. C. Clark. Bro. P. R. Cobb.

COMMITTEE ON TEMPARANCE

Rev. B. W. Wynn, Rev. D. Robinson, Bro. E. D. Hill, Bro. J. H. Dunn, Bro. L. E. Taylor, Rev. J. O. Badger, Rev. J. H. Harris.

COMMITTEE ON PLACE OF MEETING

Rev. J. J. Lang, Bro. R. A. Anthony, Bro. B. J. Bridges, Bro. D. A. Holloway, Bro. G. W. Williams.

COMMITTEE ON SUNDAY SCHOOL

Rev. D. W. Dance, Rev. H. B. Moore, Rev. J. W. Rowe, Rev. T. N. Foster, Rev. D. L. Tillery, Bro. D. C. Clark, Rev. H. J. Parker.

COMMITTEE ON CONSTITUTION

Rev. N. F. Brooks, Rev. E. A. Taylor, B. Th., Bro Geo. M. James.

COMMITTEE ON RESOLUTIONS

Rev. H. V. Cherry, Bro. F. B. Barnhill, Bro. A. S. Codett.

COMMITTEE ON NEW BODIES

Rev. L. R. Jones, Bro. R. E. Pruden, Bro. C. F. Ebron, Bro. J. H. Dove.

COMMITTE ON OBITUARY

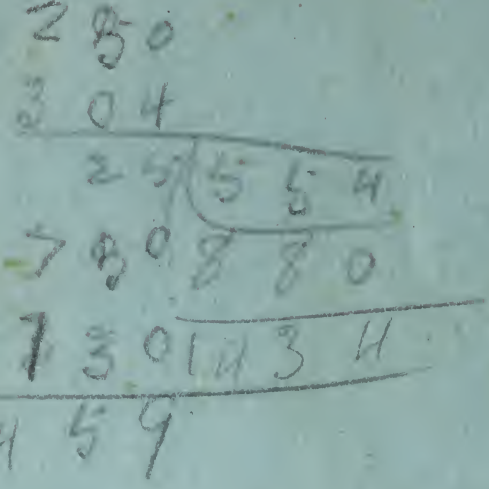
Rev. M. W. Wynn, Rev. N. H. Hargett, Rev. C. H. Smith, Rev. M. B. Spruill, Rev. A. B. Askew, D. D., Rev. O. M. James, Rev. N. W. Smith, Bro. G. Purvis, Rev. J. E. James. Bro. J. I. James.

COMMITTEE ON FINANCE

Rev. C. C. Staton, B. Th., Bro. A. Briley, Bro. T. M. Mills.

STATISTICAL TABLE

CHURCH	PASTORS & P. O. ADDRESS	CLERKS & P. O. ADDRESS	DELEGATES	Baptized	Received by Letter	Rec'd. by Experience	Restored	Dismissed by Letter	Excommunicated	Deaths	Male Members	Female Members	Total Membership	S. S. Scholars	SUPERINTENDENT	Amt Sent Association	Associational Funds	Tar River Institute	For Orphan Asylum	Pastor's Salary	For Baptist State Convention	Sabbath Preaching
St. John	Jas. H Harris, Greenville	Carrie Ballard	J H Harris	11	1		2		8	5	41	52	103	25	R P Payto n	93 40						1
Jones Chapel	D W Early, Aulander	L C Ebron, Palmyra														10 00						1
Zion Chapel	H W Hyman, D D Pactolus	J H Boyd	H W Hyman,. D D, Pactolus	2		2				1	5	5	10	20		9 00						3
Mt. Gilbert	C E Chase, Littleton	Herbert Smith, Scotland Neck	E D Hill, Scotland Neck	2			1		2	2	79	120	199	30	W H Pope	76 50						1-3
Macedonia, Farmville	W L Armstrong, Tarboro	A L Joyner, Farmville	R E Pruden, Farmville	8		1				2	32	74	106			30 01						1
Corner Stone	D L Tillery, Rich Square	Hattie Everett, Williamston	C F Ebron	10			6			4	24	55	79	55	C F Ebron	6 00						3
Triumph	J S Sills, Ahoskie	J P Little, Pactolus	J P Little	10			2	4		4	76	131	207	25	B B Hardy	33 00				360 00		4
Batts Chapel	T V Foster, Rocky Mount	Norman Shelly, Speed	T V Foster	5	1		1			1	25	75	100	65	Carey Whitaker	5 00						1
Williams Chapel	L R Jones, Conetoe	Dolphine Smith, Scotland Neck	L R Jones, Conetoe	11			4		2	1	66	70	136	80	Wright Pollock	16 50				180 00		4
Cedar Grove	L R Jones, Conetoe	J Massenburg, Maclesfield	L R Jones, Conetoe	10	1		2		2	2	15	30	45	75	J Massenburg	10 00				180 00		2
St. James Temple	L R Jones, Conetoe	Thaddeus Wimberly	L R Jones, Concto	8	2	1	4	2	3	1	60	30	90	75	L D Jones	25 00				220 00		2
Cedar Grove Greenville	N W Smith, Pactolus	Demas Morris, Greenville	N W Smith, Pactolus	9	4	5	3			1	10	37	47	27	Demas Morris	22 00				240 00		4
Oak Grove	R T Williams, Washington	Mollie Simmons	Samuel Sutton	6							7	16	23	15	Mollie Simmons	11 50						4
1st Baptist, Ayden	H W Hyman, D D., Poctolus	J J Grantham, Jr, Ayden	H W Hyman, Pactolus				4			1	6	10	16	20	W H Hardy	8 00				240 00		3
Craven Corner	C H Smith, Newbern	J W Godett, N Harlowe	A S Godett, W H Godett	10			2		2	2	20	35	55	15	A S Godett	10 00				144 00		All
Mt. Calvary	M B Spruill, 8 Carol St. Newbern	Geo. Jones, Newbern	M B Spruill, D A Holloway	9	2	9	5			2	34	84	128	65	S G Taylor	20 00				120000		1
Mary's Chapel	H H Hall, D D. Scotland Neck	W B Smith. Scotland Neck	James Ferrall, Scotland Neck	11	1		9		11	7	256	401	657	5	Joseph C Smith	34 85				360 00		All
Spring Garden	S D Morton, Washington	S R Venters, Washington	B J Briggers	13				1	7		64	200	264	150	W H Venters	20 00						4
Cherry Chapel	H H Hall, D D, Scotland Neck	N W Whitehead, Hobgood	L E Taylor	12			1			7	69	133	202	25	W P Short	15 00				200 00		
Union Boptist	H B Moore. Tarboro	W A Patillo, Tarboro	H B Moore	8	7	1					53	93	146	85		16 25				900 00		2
Hays Chapel	W L Armstrong, Tarboro	Dora Chase, Potecasi	W L Armstrong. Tarboro	2	2	1				3	40	130	170	40	John Flemming	20 35				300 00		2
Rock Peter	R L Flemming, Hassell	Mary Bryant, Grifton	John Garrett	1						1	7	7	14			8 00						2
Rio Grande	C C Gillett, Newbern	Andrew Bryant, Newbern	Andrew Bryant	16	1						38	45	83	20	Andrew Bryant	13 00				180 00		1
Little Witness	W A. Wreen. Hovelock	Walter Nelson, Havelock	J H Dove				2		5	1	17	40	57	25	W R Willoughby	10 00				180 00		1
Phillippi	N W Smith, Pactolus	W J Wiggins, Chicod	H B Bullock, Pactolus	25		2	5			3	93	166	247		J House, Chicod	40 15				200 00		3
Kehukee	N F Brooks, Beaufort	Geo M James, Scotland Neck	A C Claok, J I James	16	1		5			6	260	460	750	100	W R Taylor	75 00				600 00		3
Tillery Chapel	J E Tillery, Bonnerton	J E Tillery, Jr. Bonnerton	J E Tillery. Sr.								3	3	6			2 50						All
Guilfield	B W Wynn, Newbern	W H Green, Newbern	B W Wynn													28 50						4
Moores Chapel	J H Harris, Greenville	Z L Bryant, Bonnerton	W H Moore	1			1				15	17	32	20	Z L Bryant	9 75				144 00		2
Little Rock	C C Gillett, Newber n	J A Gooding, Newbern	Hasty Green		2		1			1	24	87	111	75	J A Gooding	20 00				250 00		
Green Chapel	N H Hargett, James City	Charlie Roberts	R Fisher, Nedam Hicknon								30	40	70			5 00						1
John Andrews	H W Hyman D D, Potecasi	Collin Green														12 00						1-3
Davis Chapel	J J Lang Greenville	N B Brown, Washington	Solomon Ore	2		1	2	2		1	42	61	103	25	L Roberson	23 50						
Sycamore Chapel	J H Harris, Grimesville	D H Moore	J H Harris, Greenville	11					2	1	45	71	116	25		35 00						4
Ware Creek	W H Williams, D D, Grimesland	G W Williams, Blounts Creek	G W Williams, W H Williams	6	1		1	1	3	1	37	64	101	50	G W Williams	53 45						2-4
St. Stevens	Lott Saunders, Scotland Neck	Rosa Norfleet, Scotland Neck	Robert Kelly								6	9	15			6 00						1
St. Mary, Craven Corner	A B Bryant, Goldsboro	M C Lee, Cove City	Sam Allen, Cove City								10	15	25	20	Dave Brock	10 00						2
Providence, Greenville	J L Jordan, Newbern		J L Jordan, Newbern										13			10 00						3
St. Elizabeth	D W Dance, 79 Elm St. Newbern	J W Griffin, Pactolus	D W Dance	1							25	30	55	50		10 93				180 00		All
Mt. Zion, Beaufort	N F Brooks, Beaufort		N F Brooks										120			8 00						All
Sycamore Hill	A B Askew. Greenville	Oscar Taft, Greenville	A B Askew, F B Barnhill	40	4	5	1	1	1	4	104	426	530	300	Herbert Edmonds	133 00						3
Spring Branch	N W Smith, Pactolus	M Morris. Vanceboro	N W Smith, Pactolus	9	1	3	1			1	13	29	42	20	Samuel Chapman	5 00				120 00		1
Roanoke Zion	J W Rowe, Tarboro	Carrie Whitmore, Palmyra	J W Rowe		4		2	1		1	19	21	40	30	James Smith	12 90				56 00		4
St. Peter	O M James, Oak City	J H Flemming, Greenville	J H Flemming	14	1	1	2	1		5	36	162	198	50	R D Clemings	52 90						2
Endstreet	I B Sapp, Raleigh	C W Smith, Hobgood	J W Smith, Enfield			1	1		3	1	46	87	133	40	Scott Harris	25 00				300 00		All
Mt Zion, Newbern	A F Shields		A F Shields	4		1		2			6	10	16									2
Mt. Shiloh	O M James, Oak City	N T. Tucker, Winterville	W H Worthington	5		4				1	28	69	97	60	W H Worthington	20 00						1
Riddicks Chapel	E A Taylor, Scotland Neck	Robert Person, Bethel	G Purvis, A J Jones	4		4	6	1	9	1	79	149	224	100	General Purvis	55 60				360 00		2
James Mt. Pilgrim	Wm. Wiggins, Spring Hill	P H James, Hobgood	L G Ruff	12	1		2	1	2	4	75	145	220	60	E L Fields	54 50				420 00		1
St. Mary, Pitt Co	Wm. Wiggins, Spring Hill	Lizzie Highsmith, Bethel	A Briley, Greenville	11			2		3	4	88	179	267	65	J H Mayo	139 00				650 00		3
Cherry Hill	O M James, Oak City	Carey Jones, Hobgood	O M James, Oak Cit y	10		2		2	3		26	69	65	30	Harvey Turner	29 25				200 00		1
Macedonia	J O Badger, Newbern	Lau a Gaston	A L Pelham								10	12	22			3 10				75 10		
Weeping Mary	McKinley Nicholson Enfield																					
Reform Shiloh	H V Cherry, Newbern																					
Mt. Olive	E M Tyre, Washington																					
St. Paul																						
Shady Grove	R H Murray																					
Shady Grove	E N Staton, Washington																					
St. Luke	C B Branche, Tarboro																					
Elm Grove	J C Carnnie,																					
Anderson Chapel	L R Jones, Conetoe																					



MINUTES

---- OF THE ----

SIXTY-FIRST ANNUAL SESSION

---- OF THE ----

Old Eastern Missionary Baptist Association

---- HELD WITH THE ----

KEHUKEE BAPTIST CHURCH,

Scotland Neck, N. C.

September 30th to October 3rd, 1926

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OFFICERS, 1927

Rev. W. M. Wiggins ..... Moderator
Rev. E. A. Taylor ..... Vice-Moderator
Rev. S. P. Shields ..... Secretary
Bro. J. A. Lawson ..... Assistant Secretary
Bro. T. M. Mills ..... Treasurer
Rev. J. E. James ..... Auditor

EXECUTIVE BOARD

Rev. W. M. Wiggins ..... Chairman
Revs. C. C. Staton, H. W. Hyman, J. H. Harris, H. H. Hall, O. M. James, D. Robinson, S. D. Morton, L. R. Jones, M. B. Spruill, S. P. Shields, Sec.

TRUSTEE BOARD

Rev. E. A. Taylor ..... Chairman
Rev. J. T. Williams, Rev. C. C. Clark, Bro. A. Briley, Bro. F. B. Barnhill, Bro. D. C. Clark, Bro. J. W. Smith, Bro. G. Purvis, Bro. T. M. Mills, Rev. N. F. Brooks, Sec.

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PROCEEDINGS

Scotland Neck, N. C., Sept. 30th, 1926.

Persuant to adjournment the Old Eastern Missionary Baptist Association met with the Kehukee Baptist Church, Rev. N. F. Brooks, Pastor.

The Moderator, Rev. W. M. Wiggins asked Rev. A. B. Meachem and Rev. J. W. Eaton to conduct the serservice, Rev. Meachem lined hymn No. 677, Rev. Eaton read 16 verses of the 24th Chapter of the Gospel according to St. Luke and offered prayer, No. 704 was chanted by the audience. The Chair declared the session ready to transact business. First was Fraternal Greetings all seemed to enjoy this. After which the hour being for the Introductory sermon the Moderator introduced the speaker for the occasion in the Person of Rev. J. T. Williams of Greenville, N. C., who came forward and after some timely remarks chose for text 14 to 16th verses of the 9th Chap. of the Gospel according to St. Matt., his subject was the distinction between Christianity and Judiaism, the speaker was at his best and surely the sermon was a master piece.

Song, "I'm going through." Rev. O. M. James was asked to take the offering who was able to report $6.50 raised. Benediction by Rev. J. T. Williams.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

FIRST DAY—Afternoon Session

Began on time, devotional services conducted by Revs. N. W. Smith and E. Wimberly. The Moderator declared the session open. The minutes of the forenoon session were read and adopted. Next was enrolling Delegates and appointing Committees. Next in order was the Sermon on Temperance but owing to the lateness of the hour it was posponed and the introduction of vititors was taken up, the following brethern came forward: Rev. J. E. McGrier, Rev. C. S. Burke, Rev. I. B. Sapp, Rev. W. S. Creecy of Rich Square, N. C., Rev. J. J. Armstrong and others, all made remarks. Rev. Burke was asked to take the offering, who reported $9.20 raised. Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

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FIRST DAY—Evening Session

Opened on time, devotional services conducted by Revs. Newsome Bishop and C. E. Chase. The Moderator declared the session open, the time was given to the local program. Address of welcome on part of the Churches of the Community by Rev. C. C. Clark, on behalf of the Deacons and Ministers Conference of the Community by Deacon S. A. Watson, on behalf of the Womans Auxiliary by Sister Winnie Webb, on behalf of the White Baptist of Scotland Neck by Rev. Archer B. Bass (white), on behalf of the Kehukee Baptist Sunday School and Choir by Editor Geo. M. James, on behalf of the Kehukee Baptist Church by Rev. N. F. Brooks, all seemed to speak out of the depth of their hearts and we were made to feel welcome, on behalf of the Association Rev. A. A. Carprew was asked to respond who did credit to the occasion, after which Rev. M. B. Spruill of Newbern, N. C., chanted In the Cross of Christ I Glory, etc. The Vice-Moderator presented the Moderator to deliver his Annual Message who performed that duty, a motion that the Moderators annual address be placed into the hands of the Board of Trustees as the special committee, it was adopted. Rev. M. B. Spruill was asked to take the offering who reported $10.05 raised. Benediction by the Vice-Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SECOND DAY—Morning Session

Devotional services conducted by Revs. H. J. Parker and J. L. King. Hynm No. 637, I Love thy Kingdom Lord. etc., Scripture the 3rd chapter of the second Epistle of Paul to Thessalonia, prayer by Rev. M. B. Spruill. song Walking in Sunlight, etc. The Moderator declared the session open, the minutes of the afternoon and evening sessions were read and adopted. Next was calling the Financial Roll of Ministers and Deacons and collecting Educational Fees to the amount of $60. The Moderator introduced to the Association Rev. P. A. Bishop and he spoke words of encouragement, also the Rev. Creecy spoke relative to the Baptist State Convention, also Rev. J. E. Tillett was introduced and made remarks. Rev. H. L. Davenport was asked to take the offering who was able to report

$16.28 raised. Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SECOND DAY—Afternoon Session

Opened on time, devotional services conducted by Rev. M. B. Spruill and Lct. Brother N. T. Tucker. The chair declared the session open. The Minutes of the forenoon session were read and adopted. There were several Ministers presented to the Association who made remarks. Here the Vice-Moderator introduced Dr. J. S. Brown of Rocky Mount, N. C., President of the North Carolina Baptist State Convention who spoke in the interest of the same. Mrs. J. S. Brown was also introduced and made remarks. A collection of $13.25 was taken for the said Convention by Rev. M. B. Spruill. The Vice-Moderator introduced Lawyer C. F. Rich of Rocky Mount, N. C., who spoke relative to the progress of the Negros in every walk of life, next to speak was Prof. Ried the Banker of Wilson, N. C., on the possibilities of the Negros by Cooperation, next the Dentist of Weldon, N. C., colored who said many things of interest to all. A motion that the collection be supplemented so as to read $25.00 for the State Convention as a Representation Fee for this Association. Benediction by Rev. G. A. Mials.

Rev. E. A. Taylor, Vice-Acting.
Rev. S. P. Shields, Secretary.

SECOND DAY—Evening Session

Began on time, Revs. O. M. James and M. B. Spruill conducted the devotional services, Hymn No. 487. Scripture lesson the 8th chapter of the epistle of Paul to the Romans. Rev. J. E. Tillett offered prayer, song, the Moderator presented the speaker to Preach the Educational Sermon in the person of Rev. S. D. Morton of Edenton, N. C., who came on the scene and made some preliminary remarks chose as text the 1st verse of the 52nd Chap. of Isaiah, read the text, his subject was this A call to the Church to Beautify the City, the sermon was full of thought and practical Truths, all seemed to enjoy the message. Rev. Spruill offered a fervent prayer. Rev. J. T. Williams chanted Sunshine always follows Rain. Deacon A. Briley was

asked to take the offering, who soon reported $30.35 raised. Benediction by the Rev. S. D. Morton.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

THIRD DAY—Morning Session

Began on time, Rev. J. L. King and Brother P. R. Cobbs conducted the devotional service. Song, Am I a Soldier of the Cross a follower of the Lamb. Scripture lesson the third chapter of the Prophecy of Malachi. Rev. J. E. McGrier offered prayer. Song, How happy every Child of grace who knows his sins forgiven, etc. The chair declared the session open. Next the Trustee Board made their annual report for 1925, see report, a motion to adopt said report, carried. Rev. Spruill was asked to take the offering who reported $11.36 raised. Benediction.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

THIRD DAY—Afternoon Session

Revs. O. M. James and L. R. Jones conducted the devotional services. Song, A throne of Grace then let us go, etc. Scripture lesson the 14th Chapter of the Prophecy of Isaiah. Brother Wilson Parker offered prayer. The Moderator declared the session open, the Minutes of the afternoon and evening session of the second day was read and adopted, then the forenoon session of the third day was read and adopted. A deed was presented to the Association for actions, a motion that the said deed be placed in the hands of the Board of Trustees for their consideration and action on same, motion adopted. The Committee on nomination of Officers reported, a motion to adopt said report carried. The Committee on place of meeting reported, a motion to adopt said report carried, see report. Committee on Temperance reported, a motion to adopt said report carried. The Committee on Sunday School reported, a motion to adopt said report carried, see report. The Committee on the Moderators Address reported, a motion to adopt said report and spread on face of the Minutes, carried. Committee on Obituary reported, a motion to adopt same carried. Committee on Education reported, a motion to adopt same carried.

Committee on New Bodies reported, a motion to adopt same carried. Bros. G. W. Williams and Walter Taylor was asked to take the offering who were able to report $2.11 raised. Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

THIRD DAY—Evening Session.

Began at 7 o'clock p. m., Rev. C. Spruill, and Bro. L. C. Franks conducted the devotional service, sang 41, scripture lesson 5th chapt. First Epistle of Paul to the Corinthians, Rev. D. Robinson offered prayer, song, the Moderator at this time presented to the association Rev. M. B. Spruill to preach the sermon on Temperance, who used for text the 6th verse of the 9th chapt. of the Acts of the Apostles, subject, "A man seeking safety," it was a spiritual sermon and all seemed to enjoy it. Let the light from the lighthouse shine on me was sung. Rev. J. J. Lang was asked to take the offering who reported $20.06 raised. Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SUNDAY—Morning Session

Sunday School, the lesson taught by Deacon L. D. Jones of Tarboro N. C., and was reviewed by Rev. S. P. Shields of Spring Hill, N. C. also Sister M. A. Dickens formerly of Tarboro, but now of Pasaic, N. J. Made remarks. Lesson numbers 10th, chapt. and the 11, 13, 29, 36 verses. Golden Text: Come thou and go with us and we will do the good. The Association gave the Kehukee Baptist Sunday School a collection of $9.00, at the hour of 11 o'clock a. m., Devotional service was conducted by Rev. H. H. Hall and Rev. W. C. Smith, sang No. 430, Firm as the Earth the Gospel stands, etc., Scripture lesson the 11th division of Psa. Rev. W. C. Smith offered prayer, song, the Moderator in his usual way presented the speaker to preach the Doctrinal sermon for the Association, in the person of Rev. H. H. Hall, D. D., who chose for text the 3rd verse of the 11th division of Psalms, if the foundation be distroyed what can the righteous do, the formation of the church was the Theme of his discourse. Rev.

C. Spruill, offered Prayer. Revs. E. A. Taylor and L. R. Jones was asked to take the offering who were able to report $38.06. Benediction by Rev. Hall.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SUNDAY—Afternoon Session

Began on time according to program, hymn No. 942 servant of God well done, scripture lesson, the 14th, chapter of the Prophecy of Job. Rev. T. W. Harris, offered prayer, song, Why should we start and fear to die. The Moderator stopped to hear the report of the Finance Committee, which was adopted. The names of our deceased were read who were to be eulogized as follows: Revs. Haywood Foreman, J. W. Rowe, Bro. G. W. Webb and Sister C. C. Moore, the widow of the lamented Moderator W. D. Mooro. Rev. M. B. Spruill, used the 25th verse of the 11th chapter of St. Matt. I am the resurrection and the life, the eulogy was very touching. Rev. N. W. Smith was asked to take the offering who reported $8.34. Benediction by the Moderator.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SUNDAY—Night Session

Which marked the close, began on time, Bro. H. E. Foreman and W. R. Taylor conducted the devotional service, the Moderator presented the regular appointee to preach the Missionary sermon for the Association in the person of Rev. Robinson, who came forward and selected for his text the 16th verse of the 3rd chapter of the gospel according to St John, For God so loved the world that he gave his only begotten Son. etc., the speaker was equal to the task, he gave vent to the holy spirit, and closed amid hearty amens. Rev. E. A. Taylor offered a fervant prayer. Song, I'm a child of the King, and we were made to feel like one. Rev. C. C. Staton was asked to take the offering who reported $15.00. Geo. M. James presented to the Association, Bro. Amos C. Clark, the son of Deacon David C. Clark, who made remarks. Rev. Staton read a resolution of thanks which was adopted by a rising vote. See resolution. Blest be the tie that

binds our hearts in Christian Love, was sang amid handshaking. This marked the close of the Sixty First Annual Session of this Association. Benediction by Bro. H. E. Foreman, we adjourn to meet with the Spring Garden Baptist Church, Washington, N. C., Rev. A. A. Corprew, Pastor, Thursday before the First Lord's day in October, 1927.

A LIST OF ORDAINED MINISTERS WHO PAID $1.00 For 1926.

Revs. H. W. Hyman
M. B. Spruill
H. H. Hall,
D. L. Tillery,
J. J. Lang,
J. W. Eaton,
J. H. Taylor,
W. H. Moore,
G. A. Moore,
A. A. Corprew,
C. E. Chase,
T. W. Harris,
O. M. James,
W. M. Wiggins,
J. E. James,
J. T. Williams,
W. L. Brown,
W. H. Williams,
L. Saunders.
J. E. Tillett,
S. B. Shields,
Newsom Bishop,
N. F. Brooks,
C. C. Clark.

Revs. L. R. Jones
D. Robinson,
C. Spruill,
N. W. Smith
J. H. Harris,
J. L. King,
H. J. Parker,
N. T. Tucker
S. D. Morton,
A. B. Meachem,
Elijah Harris,
J. E. Tillery,
E. W. Stith,
I. B. Sapp,
T. T. Shivers,
W. L. Armstrong,
J. E. McGrier,
W. M. Davis,
R. T. Williams,
W. O. Moore,
C. S. Burke
E. A. Taylor,
W. C. Smith,

A LIST OF ORDAINED MINISTERS WHO DID NOT PAY

Revs. C. C. Gillett, B. Wynn, J. J. Grantham, H. V. Cherry, J. H. Hunter, D. W. Dance, N. H. Hargett, W. A. Green, A. Ruff, pd. $5, J. H. Dancy, E. N. Staton, A. F. Wright, E. J. Burrus, T. V. Foster, A. B. Askew, Joe Mays, N. K. D. Dunn, J. J. Tillett, Honorary Members—M. W. Wynn, N. W. Cotton.

A LIST OF LICENTIATE MINISTERS WHO PAID $1.00 For 1926.

Bros. P. R. Cobb, Miles Tatum, William Faulkland, R. A. Dixon. Joseph May, Jr. W. S. Person, Isaac Heath, L. E. Ebron, J. C. Staton, L. C. Franks, D. D. Harrell, S. H. Boyd, S. A. Clark.

A LIST OF THOSE WHO PAID NOTHING

Bros. J. S. Tillery, Joseph Highsmith. pd. $1.50, G. H. Johnson, G. L. Whitley, G. H. Harris, D. H. Hodges, B. F. Jones, Henry Batts, Albert Harris. I. H. Leathers.

DEACONS WHO PAID $1.00 FOR 1926.

D. C. Clark, G. L. Boyd, J. A. Dove, G. W. Williams, R. A. Anthony, E. D. Hill, J. A. Lawson, L. D. Jones, D. A. Holloway, Carey Jones, W. R. Cherry, G. Purvis, Moses Staton, F. B. Barnhill, N. R. Cofield, Harvey Taylor, Demsey Pittman, L. G. Ruff, Joseph Williams, Jordan Williams, Sam Cotton, Levy Roberson, David White.

Committee on Officers

We your Committee on Office beg to report the folfowing for the ensuing year: we recommend for Moderator Rev. W. M. Wiggins. Vice-Moderator Rev. E A. Taylor; Recording Secretary Rev. S. P. Shields; Assistant Secretary Bro. J. B. Lawson; Treasurer Bro. T. M. Mills; Auditor Rev. J. E. James.

Executive Board

Rev. W. M. Wiggins, Chairman, Revs. C. C. Staton, H. W. Hyman, S. D. Morton, J. H. Harriss, H. H. Hall, O. M. James, D. Roberson. L. R. Jones, M. B. Spruill, S. P. Shields, Secretary.

Trustee Board

Rev. E. A. Taylor, Chairman, Rev. C. C. Clark, Bros. C. C. Clark, A. Briley, J. W. Smith, T. M. Mills, G. Purvis, F. B. Barnhill, Rev. J. T. Williams, Rev. N. F. Brooks, Secretary.

Committee

Revs. O. M. James, C. C. Clark, J. E. James, M. Spruill, L. R. Jones, Bros. G. Purvis, Thadeus Knight, J. O. Smith, David C. Clark.

Committee on Obituary

We your Committee on Obituary, beg leave to report having scanned the field since our last meeting God hath seen fit to call from labor to reward the following brethren: Revs. Haywood Foreman, J. H. Rowe, Bro. G. W. Webb. We humbly bow our heads in submission to Him who doeth all things well.

Rev. L. Saunders, Rev. J. E. Tillery,
Bro. Thadeus Knight, Committee

Appointments

We recommend the following program for the special sermons for 1927 as follows: Introductory Sermon, Rev. N. F. Brooks; Temperance Sermon, Rev. H. W. Hyman; Educational Sermon, Rev. O. M. James; Doctrinal Sermon, Rev. C. C. Staton.

Executive Board.

Committee on Education

We your Committee on Education beg leave to make the following report: Whereas, the forces of Satan is abvancing and the doctrines of the Bible is being imposed and ignored on account of limited education in the Ministerial Ranks, be it resolved that we combine our forces to establish a strong school somewhere in Eastern North Carolina for the better training of the Ministryof our own or the Ministry of other denominations that may be prepared to better defend the doctrine of our church.

Committee on New Bodies

We your Committee beg to submit the following report, that ofter a careful examination of the report that after a careful of the report and letter from the First Zion Grove Baptist Church we recommend that said church be received to membership in the Old Easton Missionary Baptist Association. Rev. W. L. Armstrong.

Committee on Temperance

We your committee beg to submit the following report: we regard as a moderate use of all things that is helpful and a total abstainance from all things that is harmful, we therefore recommend that each and every pastor preach at least one or more Temperance sermons during each associational year.

Committee on Sunday School

We beg to submit the following: Whereas the Sunday School in its close relation to the church is the means by which its members are more fully developed for church services and usefulness along all lines of christian endeavors, Resolved that we the ministers in charge of the many churches comprising this Association be instrumental in pushing forward Sunday School work and that the churches in as much as they have visions to the extent of knowing the great need of efficient leaders morally qualified see to it that they be very careful in their choice of ministers to pastor our churches, avoiding those who are not interresting in the work of the Sunday School and other branches of the work.

Committee on Courses of Study

Ministers applying for Ordination is this Association are requested to make themselves proficient in the following studies. (1) Literary. (a) English, (b) Arithmetic, (c) Geography, (d) History, Etc.

(2) Christian Doctrine, (a) Bible, (b) Church History, (c) Theology, (Pendleton or Strong) (d) Homiletics, (Broadus or Patterson) (3) Church polity, as outlined in Hiscock church directory, by order of the Association in annual session October, 1926.

Auditors Report

Bro. Moderator officers and members of this Association after having examined the expenses of Financial matters of the Association I found them in OK condition. Your humble servant,

H. L. Davenport, Auditor.

Financial Account

Amount collected from all sources		$1418.28
Amount sent Sec'y. office since Association		
from Marys Chapel Baptist Church		25.00
From Craven Carner		17.50
From Rev. Wiggins for Bro. J. Highsmith		1.50
From Rev. Adam Ruff		5.00
Total receipts		$1467.28

Disbursements

Paid balance on note in bank	$ 874.90	
Paid Association general expense	218.62	
Paid to Kehukee Baptist Church	25.00	
Paid to Baptist State Convention	25.00	
Paid to C. F. Graves for Roanoke Inst	10.00	
Paid to Rev. G. A. Mials for his paper	10.05	
Paid for Charity	8.16	
Paid expenses Consolidation Com.	76.66	
Total Paid out		1311.39
Balance in Treasurer		$ 155.89

RESOLUTION

A Resolution of thanks to the Kehukee Baptist Church and surrounding community for their hospitable care and entertainment while we sojourne with them, we most sincerely pray the blessings of the great I AM upon all who were concerned in our welfare, and may they all be safely gathered in His great fold. Respectfully submitted. Amen.

Board Meeting

Oue Trustee and Executive Boards met with the commission which was appointed to meet with other commissions did meet on the 16th, day of November and after having met and considered our situation as well as our great responsibility did unanimously agree that we would go to work afresh to redeem our property at Greenville, N. C., and do our best to raise our school standard to a worthy height, so we will not undertake to operate the school as yet, but we very urgently ask our churches to do their best to report at our next Association with 50 cents per member.

Rev. W. M. Wiggins, Moderator,
Rev. S. P. Shields, Secretary.

MODERATOR'S ADDRESS.

Brother Moderator, Officers and Members of the Old Eastern Missionary Baptist Association, in her 61st Annual Session Assembled with Kehukie Baptist Church, Scotland Neck, N. C., Greetings:

Looking back over the year we see that there is not a geneal promise of the Bible, such as our common feelings naturally appropriate, that has not been proven true. There is not a whispered aspiration of our hearts, however faintly credited by our better hopes, to which God has not been faithful, and more than faithful.

The repeated text appeals to every man's experience, and you all have this witness within you, that God is true. What then does this lead to? This old year with its joys and sorrows, with all its works and failures, with its opportunities and its sins; God has been in it all, a faithful God, keeping faith with the better nature of each of us. And now we begin to see somewhat more clearly how all things have been working together for our good, toward a real and effective repentance and reformation, and near consecration of purer love and obedience.

We have done well, but I believe that with a wise united effort much more can be accomplished. To all, we trust, the year has been fuller of mercies than of ills, and that in the review we may have abundant cause to thank God.

In a condition like ours, we must not ask or expect too much.

From such a temper of mind comes many a sad disappointment. When we ask for the reasonable and expect what is likely to be realized, we shall have fewer signs and regrets. We should also remember if health is ours, that we shall be likely to realize our expectations if we give them the aid of earnest purpose and effort.

God gives us opportunities of life, and throws upon us the responsibility of wisely using them. He also helps those who help themselves.

Let us not be discouraged if all has not been realized as fully as we anticipated when the year opened. Seed time and harvest time come and go, but sometimes there is a lapse. If from our fault our plans of life have not carried successfully, we can now see the cause of our defeat. Wisdom may be better than immediate success. Experience is a thing that all need. It is a good time to look the year over and see what has been accomplished. Perhaps our non-success may be God's cut-back for greater fruitfulness hereafter. Hopefulness

can do wonders in the battle of life; therefore, let us go forward with greater hope and brighter view to put over this great religious program in which we should be deeply concerned.

In one respect it is for each one of us to say what is to be our success. The one great hope which has come to all may be fully realized. We may have failed to see our opportunity, but the fault is ours alone. If the future for us is full of darkness, it is because we have preferred darkness to light. Here none of us have ground for complaint, for we are the absolute architects of our own fortunes. We ought not refuse to live in the house which we build. It is our own.

I am unable to say just where we all are in mind, because of the many changes, but as your humble servant, I have looked conditions of our work squarely in the face, and prayerfully, and therefore, I come to offer to you what I believe to be the best for all concerned. And as a body of intelligent Baptists, we should not wait longer.

The time has come when we must do something to save the power and reputation of the Baptist Church.

The Association School.

We are not able to say much about the school work because of the many adverse conditions that oppress us. But I am sure that our humble Chairman of the Trustee Board will report to you in this annual session, the conditions as they are.

Our Auxiliaries

Our Sunday School Convention, Unions and other Auxiliaries are doing fine, and we praise God for these men, women, boys and girls who are doing such splendid work in our bounds.

Conclusion

Now brethren, taking in consideration the great work we have done in the past, and the need of greater forces, I recommend: That our trustee board sell or make any wise action in regard to our school property at Greenville, N. C., that they may deem best for the most excellent interest of this association, and that they do it immediately.

That we enter into hearty co-operation with other Baptist Associations in Eastern North Carolina, which action seems to be the only means at this time by which to institute and maintain a standardized denominational school, duly accredited, in this section of the State.

That this association consolidate her school work with other associations in eastern North Carolina, such as the Neuse Riv-

er, Middle Ground, Reedy Creek, Beulah Association and others for the purpose above named.

That thereby we operate ONE big Baptist School here for the better development of our children.

Representation Fee

I further recommend that our representation fee, per member, be reduced from one dollar per capita, annually, to fifty cents. And we ask that each minister and deacon endeavor to promptly collect the same from the members and have it brought up to the association.

Gratitude

I hereby thank you for the honor you have conferred on me these years, as your moderator, and for the officers who have worked with me so faithfully. We have done our best under conditions.

Brethren: We are at the place now where we must THINK, and think wisely, for the world is looking to us.

If I have done anything worthy of praise, give it to God from whom all blessings flow.

Humbly and fraternally yours,
W. M. Wiggins.

ORDER OF BUSINESS.

1 Fraternally Greetings.
2 Welcome address and Response.
3 Introductory Sermon.
4 Enrollment of Delegates.
5 Appointment of Committees.
6 Introductory of Visitors.
7 Ministers Roll and Annual Fees.
8 Report of Committees.
9 Report of Trustee Board.
10 Report of Principal of Tar River Industrial and Collegiate Institute.
11 Report of Treasurer and Auditor.
12 Report of the Executive Board.
13 Miscellaneous.
14 Adjournment.

RULES OF DECORUM FOR THE CHURCHES.

We will hold at least four conference meetings during the year for the transaction of business and special meetings whenever necessary, the names of members shall be called at every meeting and due notice shall be taken of any who shows a disposition to be absent or absent themselves at every conference the pastor shall preside as Moderator if he be absent the conference shall appoint a Moderator protem who shall open the conference with devotional exercise, the clerk shall keep a book in which the proceedings of the conference shall be carefully recorded at every regular meeting, minutes of the preceeding session shall be read immediately after the names are called, an invitation shall be given to brethren of our faith and order to sit with us in conference and enjoy all the privileges of the meeting except voting.

6. Every subject for consideration shall be introduced by a motion which when seconed shall be acted upon unless withdrawn by the consent of the body.

7. Each speaker shall rise and address the Moderator by the appellation of brother and shall confine his remarks to the subject under consideration, and shall not be allowed to speak more than twice on the same subject except by permission of the Church.

8 No member shall withdraw from the conference without permission of the Moderator.

9. In matter of difference between members before complaint be made to the Church the agrieved party shall have duly attended the instructions of our Lord, Matt. 18th chapter 16, 17 and 18th verses. Public offenses such as operate against the peace of the Church, shall be subject to discipline.

10. Questions submitted to the conference shall be decided by a majority of votes; except those of receiving persons to fellowship, any question may be reconsidered by a motion of a member that voted affirmative.

11. The moderator shall propound questions to be voted on keep speakers to the subject being discussed, see that the rules are observed, may express his opinion after others have spoken.

12. The rules of decorum may be changed by a vote of two thirds of the members.

RULES OF ORDER

1. On the meeting of the Association the Moderator of the preceeding session shall preside.

2. Each session be opened with religious exercises conducted by whomsoever the president may name.

3. At each daily session previous to proceeding to business the Roll shall be called and the minutes of the previous day read.

4. The members shall observe toward the Officers and each other christian courtesy.

5. A member wishing to speak shall rise and address the chair and confine himself to the subject under consideration.

6. No member shall speak more than twice on the same question without permission.

7. Motions seconed shall be plainly stated by the chair before discussed.

8. No motion shall be withdrawn after having been discussed without the consent of the body.

9. When a question is being discussed no motion shall be received except to adjourn, table, amend or deffinitely pospone.

10. After a motion has been decided a member who voted with the majority may move for reconsideration.

11. No member shall absent himself during the session of the association without permission of the chair, if be absent such shall be noted in the minutes.

12. Questions except such as relate to the constitution shall be decided by a majority of votes.

13. A member refusing to obey the Moderator when called shall be excused from the association for that day.

14. The rules of decorum may be changed at any session of this association by a majority of votes.

CONSTITUTION

ARTITLE 1. This Association shall be known and named the Old Eastern Missionary Baptist Association. Its object is the promotion of Christs Kingdom among men. The means accomplishing this shall be in strict conformity with the New Testament.

ART 2 Its object, secondly, is the fostering of an Institution of Learning for the better training of the race.

ART. 3 This Association shall be composed of pastors and churches, represented by delegates and ministers of said association who shall be entitled to seats therein. Each church being entitled to two delegates.

ART. 4 The delegates form each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

ART. 5 The officers of this association shall be a moderator, vice-Moderator, clerk, assistant clerk, auditor and treasure, who shall be annually chosen from among its members and shall continue in office until their successors are elected.

ART. 6 It is the duty of the Moderator to enforce our observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken and give the deciding vote in case of a tie, but if there is a dissatisfaction with his decision an appeal may be taken therefrom· It is the duty of the clerk to record the proceedings of each annual session and supervise the printing and distribution of same among the churches.

ART. 7 It is the duty of the Treasurer to receive all funds sent up by the churchs or collected during the session of this body, and disburse the same by order of the association. He shall also make to the association an annual report of the condition of the Treasury.

ART. 8 This association shall have an executive board consisting of not less than five nor more than nine members which shall have supervision of this association's mission and calportage. It shall have power to disburse all sums put in the hands of the treasure for the object under its charge, and during the invervals of the meetings of the body to receive and disburse funds for same, and to take such steps for its advancement they may beem advisable. It shall make an annual report of its doings to the association. It shall have power to revoke the credentials of an elder of this association who is found out of gosple order and shall cause its actions to be published among other associations of the same faith and order

ART. 9 A church of this body corrupt in practice or doctrine after gospel steps have been taken to reclaim her. shall no longer be a member of this body, and the reason why shall be published in our minutes. A church failing to represent by letter or delegate two successive years shall be visited with suitable admonission, if she fails to attend the third year she shall be dropped from the body.

ART. 10 No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body

ART. 11 A brother, who comes to this association having a certificate to that effect is an authorized representative of that body, and shall be accorded the rights that belong to him as an plenipotentiary.

ART. 12 By appointment of the associatian there shall be preached at each annual meeting an Introductory Sermon of a denominational character, Missionary, Temperance and Doctrinal Sermons.

ART. 13 When a church of this body grants a Brothers License and he becomes corrupt, his license shall be revoked, and no elder or licentiate invite him into their pulpits.

ART. 14 Hiscox's Parlimentary practice shall govern this body.

ART, 15 This Constitution may be ammended at any annual meeting of this body by a vote of two-thirds of the present members.

ART. 16 Each church shall pay the association annually for mission, maintenance and Christian Education collectively One Dollar per year per capita.

ART. 17 A minister who finding a contention in a Brother's church attempts to go there without his consent to create further disturbance shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the scriptures.

ART. 18 No minister having applied for ordination and failed to be received, but obtains it in some clandestined, and independent way, shall not be recognized by this association as having been lawfully ordained.

STATISTICAL TABLE

CHURCHES	PASTORS & P. O. ADDRESS	CLERKS & P. O. ADDRESS	DELEGATES	Baptized	Received by Letter	Rec'd by Experience	Restored	Dismissed by Letter	Excommunicated	Deaths	Male Members	Female Members	Total Membership	S. S. Scholars	SUPERINTENDENT	Amt. sent Association	Tar River Institute	For Orphan Asylum	Pastors Salary	For Baptist State Convention	Sabbath of Preaching
Kehukee	N F Brooks Edenton	Geo M James Scotland Neck	W L Kish, Henry Cotton	30	3	3		2	8	300	550	850	100	Geo M James	25 00					3
Sycamore Hill	J T Williams Greenville		F B Barnhill, J T Williams												34 00					All
Cherry Chapel	H H Hall Scotland Neck	N W Whitehead Hobgood	Thaddeus Knight	9	4						68	152	220	40	F H Thorpe	9 00			200 00		4
St Elizabeth	D W Dance Newbern	J W Griffin Pantego	N R Cofield		3				1	29	34	63	59	J E Griffin	25 00					3
1st Baptist, Newbern	S C Burke Newbern		C S Burke		1	4		1	5	75	95	170	115	W M Hawkins				1200 00		All
Antioch	O M James, R 1 Oak City	S J Whitaker, R 1 Enfield	S J Whitaker	16	1		2		2	39	59	98	50	Eddie Chism	10 00					1
Moores Chapel	J H Harris Greenville	Sister M B Moore Bonnerton	Z L Bryant						3	13	13	26	18	Z L Bryant	7 00					
Little Rock	W L Armstrong Newbern	J A Gooding Newbern	Rev W L Armstrong	3		2			1	10	15	25	30	J A Gooding	5 00			200 00		3
Mildred Chapel	C B Brrnch Tarboro																			3
Cedar Grove, Pitt Co	J J Lang Greenville	Demos Morris, R F D Greenville	J J Lang	2		4	2		1	11	31	42		Demas Morris	14 00					2
Cedar Grove, Edgecombe Co	L R Jones Conetoe	Miss M C Watson, R 5, Tarboro	Rev L R Jones	9			1	1		18	43	61	25	J Massenburg	15 00					4
White Oak	H W Hyman Pactolus	J H Stepherson Chicod	J H Stepherson	3	2	5	1		3	1	32	90	122	40	J E Hawkins	15 00			240 00		2
St Mary, Pitt Co	W M Wiggins Spring Hill	Lizzie Highsmith Bethel	J A Mayo	15			4		3	1	83	175	258		J A Mayo	35 00					1
Mt Gilbert	C E Chase Littleton	Herbert Smith, R 1 Scotland Neck	E D Hill	1			2		2	2	90	127	217	30	E D Hill	8 50					3
1st Baptist, Ayden	O M James Oak City	Geneva Dixon Ayden	W H Midgett	2		7				1	12	23	35	25	J J Lang	5 00					4
Whites Chapel	J L Rauls Speed	Mattie Harrison, R 2 Hobgood	Spencer Jones	2	1	1	1			2	7	33	40	15	John Staton	7 50					2
Williams Chapel	L R Jones Conetoe	D P Smith, R 3 Scotland Neck	W M E McDaniel		2	4	5	3			25	65	90		W L Kish	10 00					1
St Mary, Cove City	T W Harris Hobgood	W M Lee Cove City	J H Bimage			6				2	15	25	40	20	W M Lee	10 00					1
Mt Zion, Beaufort	W L Armstrong Newbern	J H Vann Beaufort	W L Armstrong	15	2		1			2	30	80	110		J H Vann	10 00					4
Ebenezer	W H Moore Bonnerton	Mary Warner South Creek	W H Moore								7	8	15	10	John Shepherd	3 75					4
St Paul, Tarboro		W M Bullock	Henry Heart	20	4					10	40	69	109		Rebba Branch	3 00					2-4
1st Baptist, Washington	A A Casprew Washington		S R Venters	2	1	2	2	1	2	5	65	182	247	100	P H Little	17 00					All
Endstreet	I B Sapp Raleigh	Wilson Smith	Jas A Anthony	4	1		1	2	1	1	40	70	110		James Anthony	20 00			300 00		2
Weeping Mary	McKinley Nicholson	Sarah Powell Tarboro	Sarah Powell	3		2	1		6		4	36	40	25	Isaiah Dancy	2 50					1
St. John, Falkland	Jas H Harris Greenville	Carrie M Bell Falkland	James T Bell	15		15	4	1	4		40	85	125	30	R P Payton	51 00					1
Mt Calvery, Newbern	M R Spruill Newbern	E A Hill Newbern	M B Spruill, D A Holloway		4	22	1	1	1	5	57	152	209	65	S G Taylor	50 00			1200 00		All
Tillery Chapel	J E Tillery Bonnerton	J E Tillery, Jr Bonnerton	J E Tillery								4	3	7	10	W H Mabry	5 00					1
Ware Creek	W H Williams Grimesland	Geo W Williams Blunt Creek	W H Williams, Geo W Williams	4			1				38	62	100	50	Geo W Williams	30 50					4
James, Mt Pilgrim	W M Wiggins Spring Hill	P H James Hobgood	L G Kuff	37			5	2	5	3	84	173	257	50	E L Fields	40 00			450 00		2
Free Union Baptist	R C Clark Scotland Neck	Leanor Batchelor, R 4 Tarboro	R C Campbell	3		3			5	3	20	30	50			8 00					1
Roanoke Zion		Gatsie Whitmore	C W Williams, Walter Lynch	10	1	7	1			1	32	51	83	50	W L Smith	12 00					1
Union Baptist	J E McGrier Raleigh	W A Pattillo Tarboro	J 1 Wooten, W A Patillo							1	52	93	145	100	J 1 Wooten	12 25			480 00		1-3
Rock Peter	R R Flemmings	Mary Bryant Grifton	R R Fleming			1				1	8	6	14		Walter Garret	3 00					2
Sycamore Chapel	Jas H Harris Greenville	D H Moore, R 5, B 138 Greenville	John A Ward	17		1	3				48	67	115	60	W O Moore	10 60					3
Corner Stone	D L Tillery Rich Square	Hattie Everett Williamston	D L Tillery	7	1	2	3	1	2	1	23	64	87	30	C F Elron	7 00			175 00		1
Little Witness	W A Green Havlock	Walter Nelson Havelock	J H Dove				6		3	2			50	15	W R Willoughby	2 00			200 00		1-3
Riddicks Chapel	E A Taylor Scotland Neck	R D Person Bethel	G Purvis, Harvey Taylor	21		2	3		1	3	87	220	307	120	Lonnie Jenkins	15 00			420 00		1
Oaky Grove	R T Williams Washington	Mollie Simmons	Samuel Sutton													13 25					
St James Temple	L R Jones, R 2 Conetoe	Thad R Wimberly Tarboro	L D Jones	4		4				2	37	60	97	60	Ivey Jones	15 00					2
Mt Shiloh	O M James Oak City	Anna Downey, R 5 Greenville	J O Smith	9		4	3		2	1	28	62	90	50	J O Smith	10 00					2
Green Chapel	C H Smith Newbern	Charlie Roberson, R 5 Newbern				1	3		1	2	30	50	80	18		18 00					3
Jones Chapel	D W Early															5 00					4
Grimes Chapel		Miss Rosa L Rodgers	Mrs Nellie Rodgers		1		1		2	1	10	14	24	25	W M Rodgers	5 00					2
Corner Stone, Greenville	J E Tillett Edenton	J H Reid Greenville	J D Davis		1	6	1			1	45	66	111	96	J H Calier	15 00			660 00		1,23
Zion Chapel	H W Hyman Pactolus	Mary Stancil	N C Crumble								4	8	12	15	J H Boyd	8 00					4
Macedonia, Farmville	C E Burney Wilson	A L Joyner	E L May								32	74	106	50	E L May	15 00					1-3
Guilfield, Newbern	B W Wynn Newbern	D D Burden	By Letter		3		1	3		3	6	54	94	148	100	I. C Franks	25 50			720 00		All
Davis Chapel	J J Long Greenville	H B Brown, R F D Washington	J J Lang				1		1		2	35	60	95		L Robertson	2 00					1-3
Cherry Hill, Edgecombe Co		Cary Jones Hobgood	Corey Jones							4	3	20	67	87	80	Cary Jones	13 10					3
St Stephen	Lott Saunders, R 3 Scotland Neck	Rosa Norfleet Scotland Neck	J R Kelly		4				1	2	2	5	5	10	41	Fd Alston	5 00					2
Hays Chapel	W L Armstrong	Dora Chancey	W R Cherry		13		4		2	2	38	163	201	60	W R Cherry	4 00					2
Batts Chapel	F V Foster Rocky Mount	Norman Shelly Speed	H Batts		3		1			3	17	51	68	60	H Batts	14 50					4
Marys Chapel	H H Hall Scotland Neck	W B Smith, R 1 Scotland Neck	Joseph Williams		12	1	1	8		9	9		735	100	J C Smith	25 00					1
Craven Corner	C H Smith Newbern	J W Godett North Harlove			11		6			2	1	46	68	114	23	A S Godett	17 50					
Macedonia, Edgecombe	L R Jones Conetoe	Mary J Knight, R 1 Tarboro														6 00					3
Reform Shiloh	C H Smith Newbern																				
St Luke, Edgecombe	C B Branch Tarboro	Daisy L Winston Tarboro														5 45					1
Williams Chapel, Edgecombe	C B Branch Tarboro																				
Mt Olive, Pactolus																					
Elm Grove	J C Carmie Tarboro	Anna Perry Sims																			
St Peter	M B Spruill Newbern																				

MINUTES

—OF THE—

SIXTY-SECOND ANNUAL SESSION

—OF THE—

Old Eastern Missionary Baptist Association

—HELD WITH THE—

Spring Garden Baptist Church,

Washington, N. C.

September 27th, to Oct. 2nd, 1927.

The next session will be held with the Maccedonia Baptist Church, Farmville, N. C., Thursday before the first Lords Day in October, 1928.

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OFFICERS 1928

Rev. W. M. Wiggins,.....Moderator
Rev. E. A. Taylor,.....Vice-Moderator
Rev. C. C. Staton .....Secretary
Bro. J. A. Lawson..... Assistant Secretary
Bro. T. M. Mills .....Treasurer
Rev. J. E. James .....Auditor

EXECUTIVE BOARD

Rev. W. M. Wiggins..... Chairman

Revs. N. F. Brooks, C. C. Staton, H. W. Hyman, J. H. Harris, H. H. Hall, O. M. Jumes, D. Robinson, S. D. Morton, L. R. Jones, M. S. Spruill, S. P. Shields.

TRUSTEE BOARD

Rev. E. A. Taylor..... Chairman

Revs. J. T. Williams, J. E. Tillett, N. F. Brooks, Bros. A. Briley, F. B. Barnhill, D. C. Clark, J. W. Smith, G. Purvis, T. M. Mills.

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ANNUAL FEES

Ordained Ministers Who Paid $5.00

N. W. Spencer, E. N. Staton, H. W. Hyman, M. B. Spruill, W. M. Wiggins, S. P. Shields, H. K. Hall, N. F. Brooks, E. A. Taylor, R. T. Williams, L. R. Jones, C. C. Staton, N. W. Smith, O. M. James, N. T. Tucker, J. E. Tillery, J. H. Harris, W. E. Williams, Elijah Harris, D. Robinson, R. E. Pruden.

Those Who Paid $3.

S. H. Barrow, W. W. Williams,

Those Who Paid $2

D. W. Dance, Weldon C. Smith, T. T. Shivers.

Those Who Paid $1

T. W. Harris D. L. Tillery, J. J. Lang, G. A. Moore, A. A. Carprew, J. W. Eaton, J. E. Tillett, L. V. Linton, E. W. Stite, J. T. Tillett, J. L. King, J. J. Donaldson, W. O. Moore, C. E. Chase.

Licentiate Ministers Who Paid $2.50

J. S. Tillery, W. S. Person, Joseph Highsmith, Nelson K. Dunn, Isaac Heath, P. R. Cobb, L. C. Franks.

Those Who Paid $2

C. J. Sawyer, Miles Tatum, W. M. Faulklin, Ivey Jones, E. L. Fields, J. McKnight, J. C. Langley.

Those Who Paid $1.

Guy Payton, Joseph H. Mayo, J. A. Britt, W. R. Taylor, H. E. Foreman.

Deacons Who Paid $2

E. D. Hill, T. M. Mills, J. A. Lawson.

Deacons Who Paid $1

L. Robinson, J. E. Griffin, Sam Chapman, F. B. Barnhill, D. C. Clark, J. S. Little, L. D. Jones, Z. L. Bryan, G. Purvis, A. J. Jones, R. A. Anthony, G. W. Williams, V. L. Gray, Carey Jones.

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PROCEEDINGS

Washington, N. C., Sept. 29th 1927

Pursuant to adjournment of the old eastern missionary Baptist Association met in its sixty second annual session with the spring Garden Baptist Church in the above named city Rev. A. A. Carprew, pastor. The Moderator, Rev. W. M. Wiggins, D. D., called the meeting to order. Rev. L. R. Jones with Rev. N. W. Smith conducted the devotional services. The moderator then declared the session ready. Echoes from the fields, by the bretheren from the various parts praising God for His goodness to us. The moderator marked on the trestle board our duty and set us to work. A motion to receive the program as our guide was adopted. Next enrollment of delegates and churches, it then being time for the introductory sermon, the Moderator asked the Rev. J. T. Williams to accompany the regular appointee, Rev. N. F. Brooks, who used for text a part of the tenth chapter of the Epistle of St. Paul to the Romans. His subject was "The Gospel We Preach." The sermon was well prepared and enjoyed by the audience. Rev. J. T. Williams led in a fervent prayer. Where Jesus is it's heaven there, was chanted. Rev. D. W. Dance was asked to take the offering, who reported three dollars and seventy cents annual fees six dollars. Total nine dollars and seventy cents. Benediction by Rev. Brooks.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Sec.

FIRST DAY—Afternoon Session

Began on time. Rev. J. J. Long conducted the devotional exercises ,the moderator declared the session ready to transact business. The minutes of the forenoon session were read and approved, the roll of churches was called and delegates enrolled. Appointment of committees. Next the time being the vice moderator presented the moderator to the body to deliver his annual message, who came forward and in a brief but impressive manner delivered his mes-

sage. A motion that the message be referred to a committee which was appointed as follows: Rev. W. M. Williams, J E. Tillett, J. T. Williams, N. F. Brooks, N. W. Smith. Next introduction of visitors, Rev. L. V. Linton, J. H. Moore, G A. Britt, S. H. Barrow and Rev. S. D. Emanuel, of the A. M. E. Zion connection, Prof. G. F. Graves. They made remarks, again the roll of churches was called. Rev. Brooks took the offering. Five dollars and ten cents was raised. Benediction by Rev. Graves.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Sec.

FIRST DAY—Evening Session

Eight o'clock, Rev. T. T. Shivers and A. B. Meacham conducted the devotional service.

The local committee took charge, welcome address on behalf of the citizens by doctor J. M. Loyd on behalf of the physicians, also on behalf of the Free Will Baptist, Rev. J. W. Wilkins on behalf of the Methodist by Dr. J. J. Moore, on behalf of the High School, Prof. J. Jones on behalf of the Sunday School by brother W. H. Venters, on behalf of the Missionary Society, Mrs. Annie R. Venters, on behalf of the Ladies' Aid Society, Mrs. Annie E. Venters, on behalf of the First Baptist Church, Rev. A. A. Carprew. Response by Rev. S. D. Morton, all of which was enjoyable, after which we were favored with a solo by Mrs. Anna Cobbs, at which time the Moderator presented the regular appointee to preach the Temperance sermon, in the person of Rev. H. W. Hyman, D. D., who came forward and after some remarks chose as text the 27th verse of the 9th chapter of the first Epistle of Paul to the Corinthians. It was a strong message and well prepared. Prof. J. Jones was asked to take the offering, who reported twelve dollars and fifty-five cents raised ($12.55). Prof. C. F. Graves was presented to speak of his work and a motion to include Professor in our budget plan Saturday afternoon. Benediction by Dr. Hyman.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SECOND DAY—Morning Session

Ten O'clock a. m. Rev. D. W. Dance and Elijah Fields conducted the devotional services. The Moderator declared the meeting open, the minutes were read and adopted for the afternoon and evening session. Next roll call of churches and reports. Deacons E. D. Hill and R. P. Payton were asked to take the offering, reported three dollars and ten cents raised. Benediction by Rev. N. W. Smith.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SECOND DAY—Afternoon Session

Revs. M. B. Spruill and L. R. Jones conducted the devotional services. The Chair declared the session open and the Minutes of the forenoon session were read and approved. Next a topic the Union. The Sunday School Convention, the woman's auxiliary to the association and their relation to the association led by Rev. C. E. Burney. Next topic, the Missionary Baptist Church and its ordinances, by Rev. J. T. Williams, all of which was ably discussed. Next Rev. Dr. Moore, the state missionary, was presented who spoke briefly on stewardship. Revs. H. H. Hall and M. B. Spruill was asked to take the offering who reported eleven dollars and ten cents raised. Benediction by Dr. Hall.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SECOND DAY—Evening Session

Began on time. Rev. J. E. James and Rev. L. R. Jones conducted the devotional services. The Chair declared the session open, the roll of churches was called and reports the committee on officers reported the chair asked Rev. A. A. Carprew to preside. A motion to adopt said report was carried. See report. We recommend that the following names constitute the officers for the ensuing year: Modera-

tor, Rev. W. M. Wiggins; Vice, E. A. Taylor; Secretary, Rev. C. C. Staton; Assistant, Brother J. A. Lawson; Treasurer, T. M. Mills; Auditor, Rev. J. E. James. Executive Board: Rev. W. M. Wiggins, N. C. Brooks, C. C. Staton, M. W. Hyman, J. H. Harris, H. H. Hall, O. M. James, D. Robinson, S. D. Morton, L. R. Jones, M. B. Spruill, S. P. Shie'ds. Trustee Board: Rev. E. A. Taylor, J. T. Williams, J. E. Tillett, N. F. Brooks, brother A. Briley, F. B. Barnhil', D. C. Clark, J. W. Smith, G. Purvis, T. M. Mills.

The time for the educational sermon the choir sang number 379, Oh for a faith that will not shrink though opressed by every foe, etc. The Moderator presented the regular appointee to preach in the person of Rev. O. M. James, who came forward and se'ected as text the 18th verse of the third chapter of the second epistle of Peter. The speaker showed signs of real preparation and delivered a masterly message all seemed to enjoy. Revs. S. D. Morton and N. F. Brooks took the offering and was able to report seventeen dollars and fifty cents raised. Total amount raised was one hundred and five dollars. Grand total for the evening was one hundred and twenty-five dollars and fifteen cents ($125.15). Benediction by Rev. O. M. James.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

THIRD DAY—Morning Session

Opened on time. Rev. J. E. James and E. L. Fields conducted the devotional services. The chair declared the session open, the minutes of the afternoon and evening sessions was read and approved. Next calling roll of churches and reports, next the report of the trustee board. A motion to adopt was carried. See report. Rev. L. V. Linton was asked to take the offering, who reported five dollars and twenty-nine cents, annual fees fourteen dollars. Total amount collected, nineteen dollars and twenty-nine cents. Benediction by Dr. J. M. Moore.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

THIRD DAY—Afternoon Session

Rev. W. H. Williams and N. W. Smith conducted the devotional services, the chair declared the meeting open, the minutes of the forenoon session was read and approved, the committee on place of meeting reported that the next annual session will be held with the Macedonia Baptist Church at Farmville, N. C. A motion to adopt the report was carried. The Committee on Sunday School reported. See report. A motion to adopt said report was carried. The Committee on education reported. A motion to adopt was carried. See report.

The committee on new bodies reported. A motion to adopt was carried. See report. The committee on temperance reported. A motion to adopt was carried. See report. The Executive board reported. We, the executive board in session September the twenty-ninth to October first, 1927, beg lief to submit the fol'owing report: We have carefully examined the following report, we have carefully examined the following applicants for ordination and recommend applicants for ordination and recommend as follows: For ordination, Brothers C. J. Sawyer; Isaiah Clark, Isaac Heath, R. A. Dixon, Nelson K. Dunn, C. F. Greene, Joseph Highsmith, L. C. Franks for further study brothers J. H. Boyd, Andrew Smith, J. H. Dunn. Further, we, in consideration of the great need of efficiency in the ministerial ranks as this is God's only active force in the world to take care of the Christian doctrine, we recommend that a six weeks course be given at the Tar River Institute school building, Greenville, N. C., for all aspirants to the gospel ministry, and others who wish to better prepare themselves for the work of the ministry, may attend and take this course, we further recommend that this association appropriate ($150.00) one hundred and fifty dollars, to finance the said course, we also recommend that the

following named persons constitute the faculty of managers: Rev. N. F. Brooks, dean; E. A. Taylor, Ass't. dean; S. D. Morton, instructor; C. C. Staton, instructor.

Annual sermons for 1928 are as follows: Introductory by Rev. A. A. Carprew; Temperance, by W. H. Williams; Educational, by J. E. Tillett; Doctrinal, by E. A. Taylor; Missionary, by E. M. Tyre.

Committee, the executive board.

A motion to adopt the report was carried. The Editor of the News Reporter was next presented to speak of his paper. In short spoke to us. Benediction by the chair.

Rev. W. M. Wiggins, Moderator.
S. P. Shields, Secretary.

THIRD DAY—Evening Session

Began on time. Rev. N. W. Smith and W. H. Williams conducted the devotional services. The chair declared the session open then the program of ordination began. Rev. L. V. Linton, of Cheraw, S. C., was presented to preach the ordination sermon who came forward and after some remarks selected for a text the 16th verse of the 5th chapter of the epistle of James. The sermon was de'ivered with power. The ordination prayer, by Rev. W. H. Williams. The charge was given by Dr. H. W. Hyman. Rev. C. E. Burney presented the bible. The Moderator gave right hand of fellowship. Next the report of the finance committee which was ($1328.48) thirteen hundred and twenty eight dollars and forty-eight cents. Rev. M. B. Spruill took the offering, who reported ten dollars and fifty-five cents. Benediction by the moderator.

Rev. W. M. Wiggins, Moderator.
S. P. Shields, Secretary.

SUNDAY—Morning Session

October, the second, 1927. Sunday school was taught by Prof. G. M. James, the editor of the News Reporter. Collection was five dol'ars and ten cents. The time for

preaching Rev. M. B. Spruill conducted the devotional services assisted by Rev. H. H. Hall. The Moderator presented the speaker, the regular appointee, to preach the doctrinal sermon of a denominational character, in the person of Rev. C. C. Staton who came forward and made some remarks then selected for a text the 18th verse of the first chapter of the Acts of the Apostles, Subject: Christ's Ideal Church. It was a strong message, and one enjoyed. The choir rendered choice selections. Deacons A. Briley and C. C. Clemens were asked to take the offering who reported thirty dollars raised and annual fees six dollars, making a total of thirty-six dollars. Benediction by Rev. M. B. Spruill.

Rev. W. M. Wiggins, Moderator.
Rev. S. P. Shields, Secretary.

SUNDAY—Afternoon Session

Began at 3 p. m. This was a eulogistic service. Asleep in Jesus, blessed sleep from which none ever wake to weep Rev. M. B. Spruill read the 90th Psalm. Rev. N. W. Smith offered a fervent prayer. Rev. J. E. Tillett lined hymn number 648 servant of God well done. Rev. Spruill chose for a text Paul's first Epistle to Corinthians, the 15th, Chapt. and the 56th Verse. The argument was very touching and yet encouraging to believers. He closed by singing in the cross of Christ in glory. Rev. N. W. Smith and deacon J. M. Stepherson was asked to take the offering who reported eighteen dollars and sixty-two cents ($18.62) raised. Benediction by Rev. Spruil.

Rev. Wm. Wiggins, Moderator.
S. P. Shields, Secretary.

SUNDAY—Evening Session

Began on time. The choir broke the silence with appropriate music and Rev. J. L. King read the second Epistles of St. Paul to the Corinthians, and Rev. C. C. Staton led in a fervent prayer. The Moderator

asked for the report of woman's auxiliary, who reported with ($31.00) thirty one dollars. The middle district Union reported ($15.48) fifteen dollars and forty eight cents—Grimes Chapel ($5.00) five dollars, Mt. Olive, ($2.00) two dollars, annual fees ($4.00) four dollars, a total of all moneys collected ($1,582.72) fifteen hundred and eighty-two dollars and seventy two cents. The time being for the Missionary sermon, the Moderator presented the speaker in the person of Rev. S. D. Morton, who came forward and after some touching remarks ,chose for text words from eighth Chapt. of the gospel according to St. John the sermon was filled with instructions to all men everywhere. Everyone seemed to be lifted by the message. I know He watches me was rendered and Rev. N. F. Brocks was asked to take the offering, who reported for church ($26.95) twenty-six dollars and ninety-five cents. A collection was taken for the lady who lost her purse to the amount of ($3.00) three dollars. A resolution of thanks was offered for the hospitality shown the delegates and visitors who attended the session. A motion to adopt was carried. Benediction by the moderator, Rev. W. M. Wiggins. We adjourned to meet with the Macedonia Baptist church of Farmville, N. C., Thursday before the first Lord's day in October, 1928.

The auditor reports as follows: Turn to the treasure at Kehukee Baptist church, Scotland Neck, N. C., 1926 ($251.93) two hundred and fifty one dollars and ninety three cents. Turn to the treasure April 1927 ($344.54) three hundred and forty four dollars and fifty-four cents, making a total in treasure of ($596.47) five hundred and ninety-six dollars and forty-seven cents. Paid out for expenses and bills due ($498.01) four hundred and ninety-eight dollars and one cent, leaving a balance in the treasure of ($98.46) ninety-eight dollars and forty-six cents, Septemper 28th, 1927. At Washington, N. C. collected to October first ($1328.48) making a total of (1426.94) fourteen hundred and twenty-six dollars and ninety-four cents.

DISBURSEMENTS

Paid Mr. W. B. Brown, Greenville, N. C., on property ($675) and for a new deed ($18.00) making a total of ($693.00) six hundred and ninety-three dollars and for general expenses ($461.37) four hundred and sixty-one dollars and thirty-seven cents making a total of ($1154.37) eleven hundred and fifty-four dollars and thirty seven cents, leaving a balance in the treasure of ($402.50) four hundred and two dollars and fifty cents.

EXTRA SPECIAL SESSION

Greenville, N. C., April 4, 1927, at a call of the moderator with the board, the association met at the above named place in the Sycamore Hill Baptist Church. Rev. J. T. Williams, pastor, in extra special session at ten o'clock a. m. the Moderator called the meeting to order. Rev. O. M. James conducted the devotional services assisted by Rev. W. H. Williams. Here the chair made some timely remarks and declared the session open. According to appointment Rev. E. A. Taylor was presented to preach at eleven o'clock, who came forward and after some touching remarks chose for text a portion of the 18th chapter of St. Mark and the 24th Chapter of Luke. His subject was the garden, the sermon was a strong message, and one full of inspiration and much enjoyed. Rev. N. F. Brooks was asked to take the offering who reported, fifty dollars and fifty-five cents raised, in the general collection, a roll call of the churches, who reported to the finance committee and the ministers and deacons and members responded as follows: Those who paid one dollar: Rev. W. M. Wiggins, C. E. Chase, H. W. Hyman, J. M. Harris, D. Robbinson, L. R. Jones, N. F. Brooks, Elijah Harris, Isaac Heath, J. J. Lang, N. T. Tucker, N. K. Dunn, J. T. Shivers, E. A. Taylor, M. B. Spruill, W. H. Williams, S. P. Shields, C. C. Clark, J. E. Tillery, O. M. James, H. H. Hall, N. W. Smith, T. S. Mosby, J. H. Donaldson, ($5) deacon

F. B. Barnhill, L. D. Jones, A. Briley, J. R. Joyner, Domas Morris, B. J. Jenkins. Sisters also, Emma Johnson, Louise Harris ($1.25), Gatsey Braxton ($2), Lizzie Humphrey (50c), Olivia Dupree (50c) deacons D. C. Clark H. B. Bullock, G. Purvis, J. G. Smith, B. W. Harper. Sisters R. Thena Johnson, Mary McDonald, Deacons J. S. Little, J. H. Stephenson, Isaiah Dancy, R. A. Anthony, G. C. Basemore, Rev. T. V. Foster, C. S. Burk. Sister Gertrude Whitfield.

THE TOTAL COLLECTION FOR THE DAY

Was ($386.50) three hundred and eighty-six dollars and fifty cents from all sources, unions, conventions and woman's auxiliary. We then adjourned to meet at the same place July the 11th, 1927, at which time we met and collected forty-two dollars, which was put into the hands of the chairman of the trustee board. Revs. E. A. Taylor to pay on bills Revs. J. T. Williams, S. P. Shields and E. A. Taylor was appointed to get out programs and some suitable church letters for the association.

Committee on new bodies reported we have carefully examined the petition of the new church and the call of the pastor and recommend Chapel Grove Baptist church, of Garysburg, N. C., to membership in this body. A motion to adopt was carried, Rev. J. T. Williams, W. H. Williams, L. R. Jones, J. L. King, committee.

Committee on Sunday School reported, whereas the plantbed of the future church and the means of better doctrinating the members of our church, resolve that we do all we can to encourage and foster the same. A motion to adopt same was carried.

Rev. H. W. Hyman,
J. J. Lang,
J. E. Tillett,
Bros. J. M. McNight,
N. W. Whithead, Committee.

Committee on Arbituary reported, whereas it has pleased the Almighty God to take from us some of our

members and friends in the persons of Rev. H. L. Davenport and Rev. E'i Gaylord and brother Archie Taylor. We bow in humble submission to his will and say the Lord giveth as Job said and the Lord taketh away blessed be the Lord. A motion to adopt said report was carried.

Revs. J. W. Eaton,
T. T. Shivers,
M. W. Wynn,
E. W. Smith,
V. L. Gray, Committee.

The Committee on Temperance reported, whereas the intemperance weakens the influence of men and the Lord demands of all men to be sober resolve that members of Christ church abstain from all things that tends to weaken us especially the drink habit and the others. A motion to adopt said report was carried.

Revs. N. W. Smith,
J. L. King,
Brothers,
A. J. Jones,
J. S. Little,
F. B. Barnhill, Committee.

PRESIDENTS ANNUAL ADDRESS

Moderator's Annual Address at the 62nd Annual Session of the O. E. M. Baptist Association at Spring Garden Baptist Church, Washington, N. C., Thursday afternoon, September 29th, 1927.

Salutation

Brother Moderator, Officers, Members and Friends of the O. E. M. Baptist Association of North Carolina, Greetings:

We are again face to face in our 62nd Annual Session. We have come a long way in these past years. The praise belongs to God.

Our Responsibility

We are now facing new conditions that demand of us the best that is in us in order to hold what we have. We must preserve the glorious record of our fore-fathers, and meet the obligations that press upon us for the promotion and presivation of our great cause.

We must realize our duty respecting the best interests of our denomination as indicated in the efforts put forth in our last meeting at Greenville, N. C., last July.

We have spared no pains in trying to set before you what we believe is best for the progress of our Association, and all concerned.

A Backward Glance

The old associational year has passed away. The bells which chimed its advent now toll its requiem, in tones deep, full and sad.

In solemn silence we should pause, and while their mournful tongues declare the departure of the longest separated period in our existence, ponder upon the flying series of days and years which constitute our life, and determine wisely to use the moments which we still call our own. Time in review seems short, in prospect, long; and man is prone to look forward rather than behind him in this life.

Perhaps, in another life, the lost may be condemned to brood forevermore upon the past, and know nothing of a future, or of hope. But here hope bends its rainbow around the coming days, and we turn gladly from the mournful short-lived past of time, to say, "tomorrow is long; another year is longer; there is time enough remaining for pleasure and for preparation too."

Tomorrow's sun will sink in night, and we shall note again the brevity of time. The snows of winter will enshroud another dying year, and we shall murmur: "time is short." We shall regard it as the Savior's gift to man to be employed in His service.

God is Merciful

God never lays more social or public duties upon any one than are consistent with a supreme devotion to the interests of eternity and the welfare of the soul.

God allows space for every temporal duty, time for every lawful recreation, and it is wise to restrict these duties and pleasures so that they infringe not upon the sacred hours allotted to prayer and worship.

While it is foolish and profane to say that earthly duties prevent us from attending to eternal things; be sure that anything that under the guise of duty, hinders considering or preparing for the future state, is not duty, but delusion. We should erase it from the roll of duties and spend the hours which it engrosses in things which bear upon another life. Let us no longer spend time in trifles, when immortal life is at stake, for time is short and eternity is long. Let us bend every effort to promote the progress of religion and education.

Put Our Program Over

We have done well, but we are living in another age. In a certain sense, let us forget the past, and as men, go forward to accomplish the great program before us.

If the Baptists must succeed, then as leaders we must blaze the way. If we have not done all we could, if our minds have not been the same, let us forget the past and go forward with a united effort to do more work this year.

Missions

We are not measuring up in every way as we should along the missions line.

First: Home Missions. Second: Foreign Missions. Third: Christian Educational Missions.

These should be considered; and if each auxiliary of the Association plays its part, we shall be able not only to do our educational work, but both Home and Foreign Mission work.

We recommend that all churches send up annually a special donation for Missions.

Thanks for Helpers

We want to thank God and the Sunday School Convention, the Unions, the Womans Auxiliary, the Usher Boards and all friends for their hearty cooperation and support given in every way. And I ask that they continue the same with enlarged and stronger support.

A School

In consideration of the great need of a School, we recommend that every member of our churches pay one dollar per year as representation fee in this Association, and that this item be made a Constitutional provision.

That all monies except what is required to economically meet the expenses of the administration, be used by the trustee board for the purpose of paying for our school property, and for arranging for the re-opening of our School as soon as possible.

We also recommend that all monies raised in our Unions, Sunday School Convention, Auxiliaries or by other sources, for the objects of this Association, be delivered to our Association treasurer immediately and receipt taken for the same.

Our Paper

We also recommend that we give our liberal support to the better and broader publication of The News Reporter, which is the recognized organ of our Association.

Thanking our Boards

Now let me thank our Boards for their cooperation. We have not done one thing without this assistance. We sincerely thank all who have been so loyal to the cause. Let us feel encouraged to go back home with the spirit and determination to pay for the School property and arrange for the re-opening of the School in the near future.

Our Loved Ones Away

The death angel has been among us since we met last, and has taken from us many friends; but our loss is Heavens gain. An hour will be set apart to say more about them.

Thanking God and You

Let me thank you for the repeated honor conferred upon me these past years. If I have done anything good, it was God who led me so to do: and you who supported me with your untiring efforts and with your means. Therefore, we praise God from whom all blessing flow.

CONSTITUTION

ARTICLE 1. This Association shall be known and named the Old Eastern Missionary Baptist Association. Its object is the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the new Testament.

ART. 2. Its object, secondly, is the fostering of an Institution of Learning for the better training of the Race.

ART. 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said association who shall be entitled to seats therein, each being entitled to two delegates.

ART. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

ART. 5. The officers of this association shall be Moderator, vice moderator, clerk, assistant clerk, auditor and treasurer who shall be annually chosen from among its members and shall continue in office until their successors are elected.

ART. 6. It is the duty of the moderator to enforce our observance of the constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken and the deciding vote in case of a tie but if there is dissatisfaction with his decision an appeal may be taken therefrom. It is the duty of the clerk to record the proceedings each annual session and supervise the printing and distribution of same among the churches.

ART. 7. It is the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of the body and disburse the same by order of the association. He shall also make to the association an annual report of the condition of the treasurer.

ART. 8. The Associaton shall have an executive Board consisting of not less than five nor more than nine members which shall have supervision of this association's mission and colportage. It shall have the power to disburse all sums put in the hands of the treasurer for the objects under its charge and during the intervals of the meetings of the body to receive and disburse funds for the same and to take such steps for its advancement they may deem ad-

visable. It shall make an annual report of its doings to the association, it shall have power to revoke credentials of an Elder of this association who is found out of gospel order and shall cause its actions to be published among other associations of the same faith and order.

ART. 9. A church of this body corrupt in practice or doctrine after gospel steps have been taken to reclaim her shall no longer be a member of this body and the reason why shall be published in our minutes. A church failing to represent by letter or delegates two successive years shall be visited with suitable admonition. If she fails to attend the third year she shall be dropped from this body.

ART. 10. No difficulty between churches shall be heard by this body before gospel steps are fully taken outside this body to settle it.

ART. 11. A brother who comes to this association having a certificate to that effect is an authorized representative of that body and shall be accorded the rights that belong to him as a plenipotentiary.

ART. 12. By appointment of the association there shall be preached at each annual meeting an introductory sermon of a denominational character missionary, temperance and doctrinal sermons.

ART. 13. When a church of this body grants a brother license and he becomes corrupt, his license shall be revoked and no elder or licentiate shall invite him in their pulpits.

ART. 14. Hiscox's parlimentary practice shall govern this body.

ART. 15. This constitution may be amended at any annual meeting of this body by a vote of two thirds of the present members.

ART. 16. Each church shall pay the association annually for missions, maintenance and Christian education collectively one dollar per year per capita.

ART. 17. A minister who finding a contention in a brother's church attempts to go there without his consent

to create a further disturbance shall be called to an account by the Executive board, and if found guilty shall be dealt with according to the scriptures.

ART. 18. No minister having applied for ordination and failed to be received but obtains it in some clandestined, independent way, shall not be recognized by the association as having been lawfully ordained.

ORDER OF BUSINESS

(1) Fraternal greetings.
(2) Address of welcome and response.
(3) Introductory sermon.
(4) Enrollment of delegates.
(5) Appointment of Committees.
(6) Introduction of visitors.
(7) Ministers Roll and annual fees.
(8) Report of committees.
(9) Report of Trustee board.
(10) Report of the principal of Tar River Industrial and Collegiate Institute.
(11) Report of Treasurer and Auditor.
(12) Report of Executive Board.
(13) Report of the Missionary.
(14) Adjournment.

Washington, N. C., Sept. 30, 1927.

The Woman's auxiliary to the old Eastern Missionary Baptist Association met in its annual session in the St. John Missionary Baptist Church first day morning session the president called the meeting to order, Sister Pennie Hill and Sister Minerva Pope conducted the devotional services. The president declared the session open. Rev. J. H. Moore state missionary addressed the assembly on the subject of fire for God. All seemed to enjoy Dr. Moore began the collection with twenty-five cents and others followed. The collection was ($10.75) ten dollars and seventy-five cents. Benediction by G. A. Mials.

FIRST DAY—Morning Session

Began on time. Sister Gatsey Braxton and sister Susan Little conducted devotional services. The president declared the meeting ready to transact business, the minutes of the forenoon session were read and approved, appointment of committees, calling roll of members collection three dollars and ninety-five cents, ($3.95). Benediction by Rev. C. C. Staton.

Mrs. Thena Johnson, Pres.
Lillian Woodard, Sec.

SECOND DAY—Morning Session

Opened on time. Sister Dora C. Chancy and sister annie Wiggins conducted the devotional services. The president declared the meeting open the minutes were read and approved, introduction of visimaking today, she taught a lesson from Acts the first chapter and the eighth verse, collection, ($5.45) five dollars and forty-five cents. Benediction by Rev. J. H. Taylor.

Mrs. Thena Johnson, President.
Lillian W. Woodard, Secretary.

SECOND DAY—Afternoon Session

Began on time. Sister A. L. Watkins conducted the devotional services and the chair declared meeting open, the minutes of the forenoon session were read and approved, the pledge roll was called, the president then introduced sister A. W. Wynn of New Bern who made remarks also brought greetings from local auxiliary. The committee on officers reported that we recommend that the present officers be retained. A motion to adopt said motion was carried. Missionaries reported as follows: Sister Lizzie Brantley, Halifax County, nothing; Clara Stepherson, Pitt, ($3.00); Dora C. Chancy, Pitt and Martin, ($8.60). Sister Martha Gorham was appointed a Missionary for Beaufort County, collection ($22.60) twenty-two dollars and sixty cents. Benediction

by Rev. M. W. Wynn.

Mrs. R. Thena Johnson, President.
Lillian W. Woodard, Secretary.

SUNDAY—Morning Session

Began Sister Ollie Wilson and Susan Little Conducted the devotional services, here the president presented the speaker for the day Rev. J. T. J. T. Williams, of Greenville, accompanied by Rev. N. W. Spencer who proceeded to open the regular services song, 131, scripture Matthew, 26th Chapt. Rev. Joseph Highsmith offered prayer. Oh for a Closer Walk With God was sung. Rev. J. T. Williams came forward and after some timely remarks chose for a text the 39th verse of the 26th Chapter of the gospel according to St. Matthew, subject a little farther. It was a strong message. Collection, ($13.96) thirteen dollars and ninety-six cents. Benediction by Rev. J. T. Williams.

Mrs. Thena Johnson, President.
Lillian W. Woodard, Secretary.

A list of churches that paid as follows: Davis Chapel ($5.00), Cedar Grove ($2.00), Phillippi ($2.50), First Baptist, Ayden ($3.00), Hay's Chapel ($2.00), Guilfield ($3.50), Sycamore Hill ($2.25), St. Peter ($3.50, Reddick Chapel ($4.00), St. Mary, Pitt Co. ($2.00), Kehukee ($2.00, Mt. Gilbert ($2.00), Moore's Chapel ($1.00). A list of members who paid annual fees: Thena Johnson ($1.00), Gatsey Braxton ($1.00), Hannah Simmons ($1.00), Pennie Hill (91.00), Mary L. Barnes ($1.00), Ollie Wilson ($1.00), Maggie Wiggins ($1.00)), Jane Moore ($.50), Lizzie Brantley ($.50), Minerva Pope ($1.00), Henrietta Clemens, ($1.00), Winnie Webb ($1.00), Mollie Gibbs ($.50), Mary Persons ($.25), Jane Thompson ($1.00), A. L. Watkins ($1.00), Emma Boyd ($.25), Sallie White ($.50), Emma Kinsey ($.25), Gertrude House, ($.25), Roxana Moore ($1.00), Annie Wiggins ($1.00), Dora C. Chaney ($1.00), Lillian W. Woodard ($1.00), Mary

Taft ($1.00), Mary A. Ore ($1.00), Susan Little ($1.00), Malinda Purvis ($.25), Mary Langley ($1.00), A. L. Cherry ($.50), brother W. R. Cherry ($1.00), Gertrude Langley ($1.00), Arnie F. Joyner ($1.00), Odelia Smallworth ($1.00), L. A. Roberson ($1.00), Harriet Smith ($.75), Lena Reeves ($.75), Adlaid Warren ($.50), Francis Staton ($1.00), J. H. Stepherson ($.25), J. S. Stepherson, ($.25), Clara Stepherson ($.75), Addie Jones ($.25), Norah Smith ($.50), Daniel Gray ($.25), Sally Hardy ($.75), Estella Smith ($.25), Alvania Clark ($.25), brother H. L. Foreman ($.25), M. W. Wynn ($.25), Lizzie Highsmith ($.50), Rachel Evans ($.50), Lillie Hardy ($.75), Vina Gatlin ($.75), Rev. J. L .King ($.50), J. H. House ($.50), Mary Dixon ($.50), Armie Stepherson ($.25), Sudie Green, ($.25) Katy Ebron, ($.25) Allen Chatman ($.25) Hattie King, ($.50) Mattie Wooten, ($.25) Martha Gorham, ($.25) Josephine Gallier ($.25) Eliza Tillery, ($.25) A. W. Wynn, ($.50). The Total Amount raised for the year 1927 is ($126.75) one hundred and twenty-six dollars and seventy-five cents. The members of the executive board for the ensuing year as follows: Mrs. Thena Johnson, president; Gatsey Braxton, Vice; Pennie Hill, Minerva Pope, Winnie Webb, Ollie Wilson, Mollie Gibbs.

Officers for same year: Sisters R. Thena Johnson, President; Gatsey Braxton, Vice; Lillian W. Woodard, Secretary; Winnie Webb, Treasurer.

The midyear session will be held with the first Baptist Church of Ayden, N. C.

REV. O. M. JAMES, Pastor.
Mrs. R. Thena Johnson, President.
Mrs. Lillian W. Woodard, Secretary.

STATISTICAL TABLE

CHURCHES	PASTOR AND HIS P. O.	SECRETARY AND P. O.	DELEGATES	Baptized	By Letter	Restoration	Christian Experience	Total Increase	Deaths	Dismissed	Excluded	Erased	Total Decrease	Net Gain	Present Membership	Money raised for all	Pastors Salary	Missions	Charity	Visiting Ministers	Church Repairs	Current Expenses	Union Meeting	Association	Total Expenditure	Value of Church Property	Sabbath of Preaching
Sycamore Hill	J T Williams, Greenville	Oscar Taft, Greenville	F B Barnhill, J T Williams	145	2	6	11	154	8	2	...	150	160	4	594	4147 35	1125	42 00	99 21	148 00	1879 51	429 38	12 00	95 00	2871 57	45000	All
Kehukee	N F Brooks, Edenton	Geo M James, Scotland Neck	D C Clark, A C Clark	10	2	5	....	17	8	....	3	....	11	6	856	1500 00	600	35 00	100 00	50 00	200 00	80 00	20 00	70 00	....	40000	3
St Mary, Pitt Co.	W M Wiggins, Spring Hill	.....	A Briley	11	....	3	11	14	....	....	....	....	....	14	278	1014 41	600	15 00	15 91	36 00	40 00	40 00	12 00	102 00	229 91	4000	2
Phillippi	N W Smith, Pactolas	W J Wiggins, R 3, Grimesland	J B Parker	5	1	10	2	18	3	....	3	6	21	220	546 00	240	.....	40 00	10 00	10 60	39 00	11 00	106 00	546 00	2000	1
Triumph	J S Sills, Ahoskie	J L Little, Pactolus	J S Little	....	....	4	....	4	3	....	3	....	6	2	184	900 00	360	6 00	.....	35 25	.....	.....	5 50	64 00	.....	2500	3
James, Mt Pilgrim	W M Wiggins, Spring Hill	Claude Hyman, Hobgood	E L Fields	8	....	....	8	8	3	....	2	1	6	2	215	850 00	450	10 00	20 00	15 00	3 4 25	25 75	12 00	45 70	850 00	4000	2
Marys Chapel	H H Hall, Scotland Neck	W B Smith, R 1, Scotland Neck	Charlie T Smith	2	1	7	....	10	9	1	5	....	15	....	730	.....	320	.....	.....	.....	.....	.....	.....	32 50	.....	3000	1
Roanoke Zion	D W Earlie, Aulanda	Mrs G W Whitmore, Palmyra	By Letter	....	....	4	3	7	1	....	....	1	6	....	82	375 71	....	50 00	20 00	15 00	.....	.....	.....	6 25	.....	.....	1
Cherry Chapel	H H Hall, Scotland Neck	N W Whitehead, Hobgood	N W Whitehead	8	....	2	1	11	....	....	....	....	11	217	200	.....	.....	.....	.....	.....	.....	.....	.....	20 00	.....	.....	4
St Elizabeth	D W Dance, Newbern	J W Griffin, Pontego	J E Griffin	1	....	....	4	5	3	....	....	2	5	....	51	322 29	180	6 00	30 00	15 00	.....	64 00	.....	17 00	295 00	3500	3
Mt Gilbert	C E Chase, Weldon	H Lee Smith, R 1, Scotland Neck	E D Hill	12	....	....	....	15	3	....	4	....	7	8	218	382 57	125	9 00	10 00	.....	.....	.....	12 00	12 70	.....	3000	3
1st Baptist of Ayden	O M James, Oak City	D Shelton Harris, Ayden	Rev O M James	1	....	....	2	4	....	....	....	3	3	1	98	500 00	240	25 00	5 00	60 00	.....	12 00	8 00	17 00	133 00	1000	4
Antioch	O M James, Oak City	S J Whitaker, R 1, Enfield	Rev O M James	24	....	2	.....	26	2	....	....	....	2	22	120	450 00	264	.....	30 00	35 00	44 00	25 00	9 50	4 50	1600	1
St Paul, Tarboro	L V Linton, Cheraw, S. C.	V L Gray, Tarboro	L V Linton	12	....	6	2	20	1	....	....	....	1	0	75	653 05	250	77 10	40 00	50 00	25 00	.....	.....	10 00	.....	5000	2-4
Ware Creek	W H Williams, Grimesland	G W Williams, Blount Creek	W H Williams, G W Williams	10	....	....	1	11	3	1	1	2	7	4	101	1000 00	.....	.....	50 00	50 00	300 00	120 00	4 60	41 00	1769 00	2000	.....
Union Baptist	J E McGrier, Raleigh	W A Patillo, Tarboro	A B Meechem	1	....	1	....	2	3	....	1	45	49	....	97	685 00	480	25 00	23 17	8 35	10 00	210 00	.....	10 25	776 77	3000	All
Corner Stone, Williamston	D L Tillery, Rich Square	Hattie Everett, Williamston	D L Tillery	23	....	6	.....	29	1	1	4	1	7	22	69	400 00	200	.....	75 00	25 00	.....	70 00	19 75	10 00	.....	4000	1
St James Temple	L R Jones, Conetoe	Thad R Wimberly, Tarboro	L D Jones	9	....	1	....	10	....	....	....	....	....	10	10	.....	.....	.....	.....	.....	65 00	.....	.....	25 00	.....	1500	2
Rio Grande	D Robinson, Washington	Andrew Bryant, R 2, Newbern	Andrew Bryant	....	2	....	3	5	....	....	....	....	....	5	60	400 00	180	.....	8 00	40 00	425 00	10 00	.....	15 50	371 50	2000	2
Cedar Grove, Greenville	J J Long, Greenville	Denis Morris, Winterville	Pemas Morris	4	....	2	1	7	....	1	1	....	1	6	49	350 00	200	2 00	12 00	50 00	.....	20 4 00	6 00	10 00	.....	1500	2
Free Union	R C Clark, Scotland Neck	Lena Batchelor, R 4, Tarboro	N B Bellamy	3	....	3	....	6	2	....	....	....	2	4	45	.....	.....	.....	.....	.....	.....	.....	.....	12 00	.....	1200	1
Rock Peter	R Flemings, Hassell	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	.....	.....	....
Sycamore Chapel	J H Harris, Grecnville	.....	W O Moose	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	2
Mt Zion, Beaufort	W L Armstrong, Suffolk, Va.	Mattie Hardy, Beaufort	I H Vann	5	1	4	8	18	4	....	....	....	4	14	100	1500 00	300	10 00	25 00	25 00	35 00	180 00	.....	20 00	690 00	5000	4
Whites Chapel	J L Rawls, Speed	Mattie Harrison, R 2, Hobgood	W M Jones	8	....	....	....	8	1	....	....	....	1	8	47	350 00	125	8 00	25 00	25 00	144 00	10 00	4 00	11 00	.....	2000	2
White Oak	H W Hyman, D D, Pactolus	J H Stephenson, R 3, Greenville	J H Stephenson	6	....	2	7	15	2	....	2	....	6	9	173	600 00	240	.....	25 00	.....	155 00	50 00	.....	35 00	.....	3500	2
Mildred Baptist	C B Branch, Tarboro	Moses Chase, Conetoe	Moses Chase	....	....	....	....	....	....	....	....	....	....	....	36	.....	240	.....	.....	.....	.....	.....	.....	6 00	.....	.....	3
Zion Chapel, Edgecombe Co.	H W Hyman, D D, Pactolus	Mary Stancil, Bethel	N C Grumwell	....	....	1	....	1	....	....	....	....	....	1	10	.....	.....	1 00	.....	.....	.....	.....	.....	4 00	390 00	800	3
Cedar Grove, Tarboro	L R Jones, Conetoe	Martha Watson, R 1, Tarboro	Stephen Knight	5	2	1	11	1	....	....	....	1	10	63	300 00	175	..	15 00	20 00	25 00	20 00	15 00	25 00	330 00	1600	2
St Mary, Cove City	T W Harris, R 3, Hobgood	Wm Lee, Cove City	Wm Lee	5	....	....	11	16	....	....	....	....	....	4	300 00	150	....	10 00	.....	.....	.....	.....	14 00	45 00	400	1
Mt Shiloh, Winterville	O M James, Oak City	Pearl S Gardner, Winterville	John Offry Smith	18	....	1	2	21	1	....	....	1	15	7	980 00	420	15 00	20 00	10 00	.....	12 00	18 00	18 00	487 00	850	2
Riddicks Chapel	E A Taylor, R3, Scotland Neck	Robert Person, Bethel	A J Jones, G Purvis	21	1	2	8	32	2	....	3	1	0	12	238	.....	420	.....	38 70	54 00	2 80	.....	.....	70 00	90 00	5000	1
St John, Faulklin	Jas H Harris, Greenville	Carrie M Bell, Box 65, Faulklin	R P Payton	....	....	2	....	2	2	1	6	14	23	....	12	.....	.....	.....	.....	.....	.....	12 00	59 00	.....	.....	2500	1
Cherry Hill	L R Jones, R 2, Conetoe	Ada Redmond, R 1, B 92, Tarboro	John McKnight	2	....	2	....	4	3	1	....	....	4	....	85	400 00	180	.....	.....	.....	.....	.....	.....	25 00	.....	1000	....
Spring Branch	N W Smith, Pactolus	Ema J Morrison, R 2, Grimesland	Samuel Chapman	....	1	1	....	2	2	....	2	....	4	....	31	451 05	120	.....	6 00	18 00	.....	.....	2 00	15 00	9 00	.....	....
Craven Corner	C H Smith, Newbern	J W Godett, North Harlowe	J W Godett	....	....	2	....	5	5	....	....	....	....	....	121	.....	444	.....	.....	.....	.....	.....	.....	23 00	.....	2000	3
Macedonia, Edgecombe Co.	C Spruill, Tarboro	Hattie L Bridges, Tarboro	W H Wilson	....	....	....	....	....	2	....	....	....	2	....	28	.....	100	.....	15 00	40 00	400 00	8 00	8 00	4 00	575 00	500	....
Oaky Grove	R T Williams, Blount Creek	Mollie Simmons, Newport	Matilda Sheppard	1	....	....	1	1	1	1	8	....	10	....	358	26	150	.....	5 00	10 00	63 26	.....	.....	10 00	.....	400	....
Spring Garden	A A Corprew, Washington	James A Peyton, Washington	S R Venters	3	1	....	2	6	5	....	....	2	7	....	2	1707 79	1020	.....	47 14	45 00	460 40	.....	.....	26 25	1707 73	1000	All
Macedonia, Farmville	C E Burney, B 383, Farmville	A L Joyner, Farmville	C E Burney	24	....	....	....	24	....	....	....	....	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	20 00	.....	2000	1-3
Guilfield	S H Barrow, Mcrehead City	D D Burden, Newbern	B W Foreman	9	....	2	4	15	3	....	....	....	3	12	1	1000 50	360	.....	35 00	60 00	20 00	2 8 00	7 50	31 00	690 50	3000	3
Davis Chapel	J J Lang, Greenville	Noah Brown, Washington	L Robinson	6	....	1	7	2	....	....	....	....	2	5	99	425 50	226	4 00	15 00	20 00	15 00	420 00	10 00	13 25	.....	1200	1-3
Batts Chapel	P V Foster, Rocky Mount	Norman Shelley, R 1, Speed	C V Foster	10	....	2	1	13	2	....	1	....	3	10	76	450 00	3 0	25 00	25 00	.....	20 00	75 00	15 00	15 00	.....	1800	4
Williams Chapel, Norfleet	L R Jones, Conetoe	Dalphin Smith, R3, Scotland Neck	William McDaniel	10	....	....	2	1	....	....	2	....	2	10	89	350 00	175	6 00	40 00	50 00	20 00	50 00	12 00	12 00	384 00	1200	4
St Peter	M B Spruill, Newbern	J H Flemming, R 5, Greenville	Moses Staton, J H Flemming	2	1	....	....	3	2	....	2	....	4	2	200	1500 00	300	6 00	75 00	25 00	170 00	20 00	15 00	26 10	200 00	3000	4
Williams Chapel, Edgecombe	C B Branch, Tarboro	Lucy Plummer, R 5, Tarboro	Nelson K D Dunn	....	....	1	....	1	....	....	....	1	2	....	37	.....	96	.....	.....	.....	.....	.....	.....	7 75	.....	300	2
Hays Chapel, Pactolus	W L Armstrong, Beaufort	Dora Chance, Pactolus	W R Cherry	6	....	4	....	13	....	....	....	....	6	7	176	500 00	.....	.....	.....	60 00	.....	17 00	15 00	15 00	300 00	3 00	2
Corner Stone, Greenville	J E Tillett, Edenton	J H Reeves, Greenville	J D Davis	23	2	2	5	32	1	....	....	....	1	31	131	1700 00	720	.....	50 00	60 00	772 00	200 00	.....	18 00	1700 00	15000	1-3
Tillery Chapel	J E Tillery, Bonerton	J E Tillery, Jr., Bonerton	J E Tillery	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	....
Moores Chapel	J H Harris, Greenville	Minnie B Moore, Bonerton	Z L Bryant	5	....	....	....	5	....	....	....	2	2	3	2	358 00	183	2 00	45 00	15 00	37 00	24 00	6 00	4 00	216 00	1200	3
Grimes Chapel	I T Shivers, Greenville	Miss Rosa L Rogers, Grifton	C R Rodgers	....	....	....	....	....	....	....	....	....	....	....	....	.....	100	.....	2 50	15 00	20 00	.....	3 00	5 00	145 50	300	2
Little Rock	W L Armstrong, Beaufort	J A Gooding, 19 W St., Newbern	By Letter	1	1	2	4	8	....	....	....	....	8	3	.....	.....	100	2 00	5 00	35 00	45 00	.....	.....	14 00	1500 00	16000	3
Mt Olive	H W Hyman, Pactolus	Rachel Dance	H W Hyman	....	....	....	....	....	....	....	....	....	....	....	16	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	....
Green Chapel	C H Smith, Newbern	S F Mills, R 5, Newbern	By Letter	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Weeping Mary	J S Lyon, Rocky Mount	Sarah Powell, R 1, Tarboro	By Letter	5	....	1	....	6	2	....	....	....	2	4	77	244 00	144	.....	6 00	45 00	.....	.....	2 00	15 00	.....	1000	1
St Luke	C R Branch, Tarboro	Daisy L Winston, R 2, Tarboro	By Letter	8	1	6	1	16	....	....	....	....	5	11	41	.....	.....	.....	.....	.....	420 00	3 00	.....	9 20	.....	1500	1
Chapel Grove	I T Shivers, Greenville	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	7 00	.....	.....	1
End Street	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	1
Shady Grove	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Elm Grove	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Macedonia, Riverdale	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Little Witness	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
1st Zion Grove, Plymouth	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Mt. Zion, Newbern	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Reform Shiloh, James City	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....
Mt. Calvery	M B Spruill, Newbern	E A Hill	M B Spruill, D A Holloway	....	....	....	....	....	....	....	....	....	....	....	....	.....	120	.....	.....	.....	.....	.....	.....	43 50	.....	.....	All

MINUTES

OF THE

Sixty Third Annual Session

OF THE

Old Eastern Missionary

Baptist Association

AND THE

FIFTEENTH OF THE WOMEN'S AUXILIARY

HELD WITH THE

Macedonia Baptist Church

FARMVILLE, N. C.

October 4, 5, 6, 7, 1928

REV. C. E. BURNEY, Th. B., Pastor

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REV. W. M. WIGGINS, D. D., Moderator
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PROCEEDINGS

FARMVILLE, N. C., REV. C. E. BURNEY,
B. TH., PASTOR
THURSDAY, OCTOBER 4th TO SUNDAY, OCTOBER
7th, 1928, INCLUSIVE.

THURSDAY MORNING SESSION

Thursday morning session opened at ten o'clock with Moderator, Rev. W. M. Wiggins, D. D., presiding.

Revs. S. P. Shields and J. E. James conducted the devotionals from Baptist Hymnal. Rev. Shields led in singing No. 454, "A Charge To Keep I Have", and Rev. James read Ecc. 7th. Rev. Shields followed by singing, "Guide Me, O Thou Great Jehovah."

The Moderator here gave space for fraternal greetings, which were led off by Brother P. H. Thorpe, Jr., and followed by others, who expressed their great joy for being present.

Motion prevailed that the printed programs, presented by the Secretary, be adopted as the guide of this Session.

In the absence of Rev. A. A. Corprew, the regular appointee for the introductory sermon, Rev. J. J. Lang, of Greenville, N. C., was asked to fill his stead. Rev. Shields accompanied the speaker to the rostrum. "I'm Going Through, Jesus", was led by Rev. Shields. After some remarks Rev. Lang sang, "Christians Don't Forget To Pray".

The speaker selected as his text, John 6:68: "Simon Peter answered Him, 'Lord, unto whom shall we go? Thou hast the words of eternal life.' "

The speaker showed that throughout the ages men have followed after Jesus in large numbers for impure motives. Many people have gone down under the test of Christian experiences. His was a noble effort. "I Shall Not Be Moved", was led by the Secretary.

The Committee on Enrollment was appointed and they began their work immediately.

Revs. G. A. Mials, J. H. Johnson and G. W. Penny were introduced to the Association. All made remarks later in the Session.

Rev. N. F. Brooks made the appeal for a financial offering. The amount given was $10.70.

After announcements by the pastor, Rev. J. J. Lang pronounced the benediction, closing the first day morning session.

NcC
NcU

THURSDAY AFTERNOON SESSION

Thursday afternoon session sounded the opening note at 2:45 P. M. with Revs. E. M. Saunders, and E. L. Fields conducting devotionals. "Amazing Grace", etc., was lined by Rev. Saunders, after which Rev. Fields read Mark 13:1-14. Brother McD. Rowe sang, "There Is A Fountain Filled With Blood", etc. The Moderator called for the minutes of the forenoon session, which were read and approved. Various committees were appointed. (See list of committees.)

After the roll of churches was called, Rev. N. F. Brooks introduced much heated argument concerning delinquent churches. The Moderator here called attention to article nine of the Constitution which deals specifically with churches failing to represent two consecutive sessions, and advised that the law be strictly enforced.

The next "order of the day" was the Moderator's Annual Address, but because there was not a sufficient number of delegates present, a motion prevailed to make the Moderator's Annual Address a "special order" for Friday morning. Motion by the Secretary and seconded by Rev. L. R. Jones.

The presence of Rev. C. C. Sommerville, General Missionary for the Lott Cary Foreign Mission Convention, was noted, and he was given a special place on Friday morning's program, by general consent of the Association.

Rev. E. M. Saunders lifted the offering, while by special request of Dr. N. F. Brooks, Rev. Lang sang, "Christians, Don't Forget To Pray". The offering was $2.50. Benediction by Rev. H. W. Hyman.

THURSDAY EVENING SESSION

Thursday evening session was called to order at 7:30 P. M. with Rev. M. B. Spruill singing, "Down At The Cross", etc.

We were next introduced to the local program, with Prof. H. B. Suggs, Master of Ceremony. The splendid choir sang, "Ring It Out". Rev. H. W. Hyman read Psalms 38, after which Rev. N. W. Smith led in earnest prayer. Anthem by the choir.

Welcomes followed here:

1. On behalf of the Sunday School, by Supt. R. P. Blount. Bro Blount showed wit and pointedness in his hearty welcome.

2. On behalf of the Mission Circle, by Miss Daisie Pruden, she was brief, but earnest and thoughtful.

3. On behalf of the prayer meeting by Deacon A. L. Joyner, he was full and inclusive, but also brief.

4. Solo by Mr. Thigpen, "I Do, Don't You?"

5. On behalf of the Deacon Board by, Deacon J. R. Joyner, he was brief, but generous indeed.

6. On behalf of the Trustee Board, by Brother A. P. Hamlin.

7. On behalf of the church by the pastor, Rev. C. E. Burney. When the Rev. had finished his speech we felt that we were welcome.

8. We were here favored with a quartet selection in male voices, "He Will Hold Me Fast".

9. On behalf of Free Will Baptists, by Rev. R. A. Horton, the pastor. He introduced his remarks by a very suggestive story. The pastor made us feel welcome.

10. Rev. C. C. Robinson, on behalf of the Methodist church, in very practical words and a generous spirit, made us feel welcome. He especially commended the delegation for the sacrifices being made in Kingdom work.

11. Welcome for the Christian church (white) was made by the pastor, Rev. S. A. Tandy. The reverend was humorous but pointed indeed. He at length grew eloquent and gave evidence of a generous contribution to the services.

12. Rev. J. W. Harrell, minister of the M. E. Church, (white), welcomed us. The minister stressed the value of attending such large ecclesiastical bodies. He mentioned the inspiration received, the broadened vision and the increased enthusiasm for Kingdom building. His was a happy sharing of mutual welcome.

A beautiful anthem was sung by the choir.

In the absence of His Honor, Mayor Horton, Attorney J. Hill Taylor appeared in His Honor's stead to welcome us in the name of the commonwealth.

With fluency and well chosen words, Mr. Taylor made us feel that we were not only welcome, but that he is also a true believer in God. He first volunteered words of welcome on behalf of the white Presbyterian church of which he is a member. Tho his manner of address upon his Negro townsmen was true to the "old spirit", of "white supremacy", yet under these deep-seated traditions was a true beating heart which welcomed us.

Rev. N. F. Brooks, of Edenton, N. C., accepted the welcomes in the name of the Association. He began by paying tribute to the small towns, and speaking of the neighborliness which is not found in the large cities. He placed Farmville among the fortunate lot. His message was a noble plea for the principles for which the denomination stands. Much applause followed.

Rev. J. H. Johnson, of Elizabeth City, N. C., was presented to deliver the Temperance Sermon, in the absence of Rev. W. H. Williams, the regular appointee. Rev.

M. B. Spruill sang, "Let It Shine On Me". Rev. Johnson arose and announced as his text, "Wine is a mocker, strong drink is raging, and whosoeever is deceived thereby is not wise", Prov. 20:1. The venerable aged divine evidenced the true spirit of his age and bubbled over with earnestness. He handled his audience at will. Much praise. His was a plea for ministerial consecration and clean living. "I Shall Not Be Moved", was led by Rev. M. B. Spruill. He then lifted a financial offering of $11.00. Benediction by the speaker of the evening.

FRIDAY MORNING SESSION

Friday morning session of the Association opened at ten o'clock with Moderator Wiggins presiding. Devotionals were conducted by Revs. J. L. King and McD. Rowe. Brother Rowe lined Hymn 449, Baptist Hymnal. After which Rev. King read Joel 3, and led in prayer. Brother Rowe sang Hymn No. 463.

Minutes of both afternoon and evening sessions of the previous day were read and approved by motion. The roll of churches was called and the appointment of committees was continued.

At this point Revs. B. F. Jordan and G. H. Davis, of Wilson, N. C., and Brother McD. Rowe, of Rocky Mount, N. C., were introduced to the Association.

At 11:45 A. M. the Moderator, Rev. W. M. Wiggins, was presented by the Vice-Moderator, Rev. E. A. Taylor, to deliver his annual address. The Moderator came forward in his usual manner and gave us the outgushing of his soul, in retrospection of the past and setting forth new plans for the future.

MODERATOR'S ANNUAL ADDRESS

To the Old Eastern Missionary Baptist Association, in Annual Business Assembled with the Macedonia Church in the Hospitable City of Farmville, Pitt County, N. C.:

October 5, 1928.

Greetings:

Brother Moderator, Officers, Members and friends of this Association, we are at this time comfortably embraced within the arms of the Macedonia Baptist church, with burning zeal for the success of the Cause for which we have at this time assembled. I greet you:

It is by the marvelous mercies of the Lord Jesus Christ that we are permitted to reassemble to exchange Christian salutations, seek into the general welfare, think and discuss wisely regarding the spiritual, moral and intellectual business pertaining to this body.

.... Some writers say that words are the vehicles of languages; that, to some extent is true, but there are times and occasions when words are inadequate to convey our

ideas, much less our feelings and desires for your highest uplift.

It is generally thought that on meetings of this kind the presiding officer in the opening of the Annual Session, should set out before the body the work that has been done, the work that is being done, and also the work to be accomplished. To talk is easy, to accomplish is a struggle. How to do what is best to do and when, is a problem.

Another year has passed and we find ourselves revolved again to report our progress, we are here too, to plan prudently for the future. Our work is to deal with the intellect and with the soul. These are not toys to be handled carelessly. Here at this time the wisdom of a Solomon is needed—here the intellect of a Paul is wanted. Here the omnipotent hand of God must guide.

Every one of our actions finds its reflection in the life of some one else. No matter how humble may be our surroundings, we have an influence on some other individual. Individual good cheer means general happiness; if we are bright we brighten our neighbor. The neighbor is an emissary to the community, and the community in turn to the great world at large.

The past is valuable only for the lessons it has taught —the present, for its opportunities—the future, for its possibilities.

Whatever the past year may have meant to us, it is dead history. But let the New Year be a living issue, with a big fresh sponge dripping with the clear water of forgivness, wipe clean the slate of your heart—enter the year with a kindly thought for every one. You need not kiss the hand that smote you, but grasp it with cordial good feelings and let the electricity of your own resolve find its connecting current which very often exists **when** and **where** we think it not.

The Lord has graciously guided us through the past year, and I trust that we have come with one mind, one aim and one object, for the continuation of the kingdom of God and the uplift of fallen humanity.

Concerning our school work and the great program before us, we deem it unnecessary to bring to you any special recommendations at this time. But we ask that every effort be made to pay for the school property. It can be easily done by adding to our present willingness a little more determination mixed with future hope. We are preparing not alone for ourselves, but for our coming generations that must lead the world when we fall asleep.

The old Associational year has past, and we are entering into a new year for activity. Let us have the spirit to go forward and accomplish the great object and aim before us. If we are Baptists we must succeed. We

must go forward with faith in Christ who said, "Go, and I will go with you".

We may not be able to reopen the school this year, but we believe that the time will soon come when we shall do so.

Therefore, let me ask that we continue the work, for behind the cloud that **moves,** there is the sun that **shines.**

Let us not forget our duty towards home, foreign, Christian and educational missions. These should be carefully considered, and if each auxiliary of this Association does its bit we shall not only carry out the great command of "Go ye into all the world and preach the gospel", but we will help those in need.

We want to thank God for our Sunday School Convention, our unions, our woman's auxiliaries and our usher boards. Also all our friends who have helped us in any way by their hearty co-operation and support. We ask that they continue the same.

And too, we must not forget The News Reporter which is our adopted official organ of publicitiy. It is our onoly mouthpiece that speaks for our church and Associational work. Let us give the paper our liberal moral and financial support.

The little baby on the hill in the City of Greenville, must awake. It fell asleep on the hill a few days ago, but it must wake. First, because of that educational spirit in our forefathers; secondly, because of the educational spirit of their children.

Reports come from various parts of the moral vineyard that the Lord has abundantly blessed the faithful labors. We have struggled with considerable financial difficulties being surrounded as we are by schools better financed than ours, and having a higher curriculm or prescribed courses of study. Therefore, it is easy to see why we have fallen short of our upward aim. But in this enlighted hour we can not afford to allow the work to drag.

The angel of death has been among us since we met last, and has taken from us many friends, but our loss was heaven's gain. An hour will be set apart to say more about our departed ones.

Let us thank our boards for their co-operation, for we have not done one thing without their assistance. We sincerely thank all who have been loyal to the Cause. Let us feel encouraged to go back home with the spirit and determination to pay for the school property.

Let the spirit of love and unity continue among us in all our business deliberations. In honor, let us prefer one another.

For the repeated honor that you have from time to time bestored upon me, let me sincerely thank you. If I have done anything good, it was God who led me to do so,

and you who supported me with untiring efforts and with your means. Therefore, we give God the praise, for it is He from whom all blessings flow.

W. M. WIGGINS.

After much applause a motion by Rev. Dr. H. W. Hyman and seconded by Deacon A. Briley, carried that the address be placed in the hands of a special committee. This committee was appointed by the Vice-Moderator. Much debate ensued here relative to the manner of representing churches in the Association. After which the presiding officer ruled that the Finance Committee would read publicly the amount each church pays in.

At this point the Moderator presented Dr. C. C. Sommerville to talk to us of the claims of the Lott Cary Convention on the Association.

In a very convincing manner, and with tact, significantly peculiar to the speaker, the Doctor swayed his audience at will. His message, at one point, dealt manfully with the doctrine of the Baptist church, and finally uncovered us in the impenetrable jungles of a benighted Africa, while our savage brothers cried out: "How long before now?"

At the conclusion of this speeech Dr. Sommerville was given a public collection of $15.25 for missions.

After announcements the morning session was closed with benediction by Rev. M. B. Spruill.

FRIDAY AFTERNOON SESSION

This session was opened at 2:45 P. M., with the Moderator presiding. Devotions were conducted by Rev. Joseph Highsmith and Bro. J. H. Dunn. Brother Dunn led in singing, "Amazing Grace", etc. Rev. Highsmith read John 3. Rev. J. H. Johnson led in earnest prayer. "Oh! For A Closer Walk With God", was lined by Brother Dunn. The Moderator announctd the meeting ready for business. Minutes were read and approved.

At this time Prof. Inborden, of Enfield, N. C., and Rev. C. D. Everett, of Lewiston, N. C., were presented. Prof. Inborden spoke very feelingly of our indebtedness to the race and to our institutions. The Moderator followed this speech with scatching words condemning and admonishing us. Rev. Everett spoke in a warm plea for an increased spirituality of the church and the ministry. Rev. Davis, of Wilson, made some helpful remarks, and was followed by Rev. Jordan of the First Baptist Church of Wilson. The audience was moved to thought when he pleaded for a return of the old days both in school and in church.

Mrs. L. V. Mebane, of Rocky Mount, N. C., spoke to us of the work of the Sunday School and B. Y. P. U. Workers Congress.

Rev. Dr. J. S. Brown, President of the North Carolina Baptist State Convention, spoke to us in his usual convincing manner, of the objects of our Convention, and urged upon our delegation to be present at the next session at Goldsboro, October 30, 1928.

Rev. Dr. H. W. Hyman raised a collection of $3.50. Benediction was pronounced by Rev. Dr. Brown.

FRIDAY EVENING SESSION

This session was called to order at 7:30 P. M., by the Moderator. Rev. C. C. Clark lined hymn, "All Hail The Power of Jesus' Name." Rev. G. A. Mial read the 34th Psalms. Rev M. B .Spruill offered prayer. The choir led the congregation in singing, "There Is A Fountain Filled With Blood".

After some preliminary remarks by the Moderator, he presented Rev. J. H. Johnson as Corresponding Messenger from the Hyde County Association. The aged divine made a strong plea for the unity of the Christian ministry. The audience was responsive. Anthem by the choir.

The hour had now arrived for the Educational Sermon, and Rev. J. E. Tillett, of Edenton, N. C., pastor of Cornerstone Baptist Church, at Greenville, N. C., was here presented. He spoke from Revelations 4:1. Subject, "Sight-seeing in Heaven", or "Education by observation".

In his introduction the speaker dealt masterfully with the message of Jesus to the "Seven Churches".

"There are many people", the speaker said, "neither hot nor cold. They make God sick. In speaking of 'the open door' as mentioned in the text, the speaker styles this as God's wonderful provision for His children, and yet it is enshrouded in Mysteries. In speaking of the invitation to "Come up higher", the speaker says, "God has always delighted to talk with man on the mountain." This was a spiritual feast. Much "Amen", and "PraiseGod".

Rev. J. T. Tillett sang the moving of his audience, "Every Time I Feel The Spirit Moving In My Heart, I'll Pray".

After some comment on the sermon, the Moderator sang, "His Eyes On The Sparrow". Prof. McD. Rowe led in spiritual prayer.

Following this, the ministers' and deacons' roll was called and fees were collected to the amount of $200.75. The public collection amounted to $10.50. Total for the evening $211.25.

Announcements by the pastor and benediction by the speaker of the evening.

SATURDAY MORNING SESSION

This session was opened at ten o'clock with Moderator Wiggins, in the chair. "I Heard The Voice Of Jesus Say", etc., was led by Rev. E. N. Staten. He then read Romans 8:1-23. Rev. Heath led prayer. Then Brother Staton sang, "Oh For A Faith", etc.

The Moderator pronounced the meeting in order for business. Minutes of the afternoon and evening sessions of the previous day were read and approved.

Discussion of Topic

"How a church can best serve the community", was opened by Rev. W. H. Williams, in the absence of Rev. O. M. James, who was serving with the Executive Board. Brother Williams gave us many helpful thoughts in this most earnest effort. Dr. Sommerville followed with helpfulness on the subject. The Vice-Moderator presiding at this time presented Prof. Geo. M. James, of Scotland Neck, N. C., Editor of The News Reporter, and Rev. G. A. Mials of Raleigh, N. C., representative of The Union Reformer. They spoke of their papers and their claims on the Association.

Brother McD. Rowe was next presented, and he made a noble plea for the Community Hospital, at Enfield, N. C.

The financial offering was $6.11. Ministers' fees were $7.00. Total for the morning session $13.11.

Benediction by Brother Heath.

SATURDAY AFTERNOON SESSION

Saturday afternoon session was opened at 2:30 P. M., with Moderator Wiggins, presiding. Devotions were conducted by Rev. Langley and Brother E. L. Fields. Hymn 169 was lined by Rev. Langley, after which Brother Fields read Psalms 24. Invocation by Brother Moore. "There is a Fountain Filled with Blood," was led by Brother Langley.

The Moderator announced that the meeting was ready for business. He then presented Sister Mollie Smith, of Scotland Neck. Her message was an exhortation for higher living and greater faith in God.

Prof. H. B. Suggs was then presented to the body. He read a letter from a brother, I. S. Williams, of the Pamlica section, who sent fraternal greetings. He then spoke of his recent entrance into the Baptist Church, under the splendid leadership of Rev. E. C. Burney.

The report of the Committee on New Bodies was adopted, and also reports of Committees on Place, Obituary and Sunday Schools.

Prof. C. C. Clark presented two resolutions to the Association for adoption. First: "That hereafter there shall be a registration fee of one dollar ($1.00) charged all delegates when assigned to homes." Second: "That the sessions of the Association shall be changed from the present time fixed by the Constitution, and shall meet on Thursday morning and close on Friday evening."

The first proposition was tabled indefinitely, and the second was declared unconstitutional, as this method of changing the Constitution was irregular.

Rev. H. H. Hall reported from the Western Union, $55.00.

Rev. J. J. Lang reported from the M. District Union, $25.00.

Tar River Institute Matter

The Trustees Board reported through Rev. N. F. Brooks; and continued payments on our property at Greenville, N. C., was recommended. Also, it was recommended that a "six weeks' course" be conducted at the school building during the year. The plans are to be worked out by the Board, and $200.00 be allowed for the same.

They also recommended that our budget for our next Associational year be fixed at three thousand dollars ($3,000.00), and plans for raising the same be carried forward by the Board.

The Board reported in treasury at this time brought forward, $238.20.

By motion this report was approved.

The Executive Board reported, and the same was adopted.

Brother J. A. Lawson reported for the Eastern District Union, $20.00.

A motion prevailed to extend a vote of thanks to all the Unions for the splendid reports given. This session was closed with benediction by Rev. Miles B. Sprill.

SATURDAY EVENING SESSION

This daily session of the Association opened at 7:30 with the Moderator in charge. The report of the Committee on the Moderator's Annual Address was approved.

Ordination Program

1. Rev. L. R. Jones lined hymn, "A Charge to Keep I Have."

2. Rev. H. H. Hall read 1st Timothy 3.

3. Rev. S. P. Shields offered prayer.

4. Rev. D. Roberson lined hymn, "Go Preach My Gospel, Saith the Lord."

5. The choir led in singing.

6. The Moderator presented Rev. N. F. Brooks to deliver the ordination sermon. He selected as text: John 16:33, "In the world ye shall have tributions, but be of good cheer. I have overcome the world."

At this point the speaker was interrupted by a visiting brother who was taken with an epileptic spell.

Rev. M. B. Spruill entertained the audience with vocal music until the excitement subsided.

AGAIN THE SPEAKER IS BEFORE US.

In giving the setting of the text, the speaker pays special tribute to John, because of his intimate relation to Christ. In order to be able to appreciate the divinity of Jesus, one must really know Him, the speaker tells us.

He then stressed the unfaithfulness of men and the sustaining influence of the power of the Holy Spirit.

The applicants were warned of the inconsistencies in the church, yet, notwithstanding all this, the minister must "preach the Word." The audience was stirred by the earnest effort of the speaker.

BRETHREN ORDAINED

The following named brethren were ordained: Guy Peyton, W. R. Taylor, Ivey Jones, W. L. Whitley and E. L. Fields.

(a) Ordination prayer by Rev. M. B. Sprill.

(b) The charge given by Rev. Dr. H. W. Hyman.

(c) Presentation of the Holy Bible by Rev. O. M. James.

(d) Right hand of fellowship by Rev. W. M. Wiggins.

"Let Jesus Fixt It For You," was led in song by Rev. M. B. Spruill.

A financial offering was lifted by Revs. N. W. Smith and E. N. Staton, to the amount of $13.31. Ministers' fees, $7.50. Total for this session, $20.81.

Benediction in closing by Rev. Spruill.

SUNDAY MORNING SESSION

Sunday morning session of the Association began with Sunday School at 9:45. Superintendent R. P. Blount, presided. Revs. D. L. Robertson and S. P. Shields conducted the two assembled classes. Mrs. L. V. Mebane reviewed the lesson. Mrs. Matilda E. Wilson, of Brooklyn, N. Y., made some helpful remarks.

Offering for Sunday School, $1.79. Offering for charity, $5.50. Total, $7.29.

Music and closing by Rev. D. Roberson.

SUNDAY MORNING REGULAR SESSION

At 11:30 Rev. M. B. Spruill lined hymn, "All Hail the Power of Jesus' Name," and read Romans 10. Rev. O. M. James led in prayer. "My Soul Be On Thy Guard," was sung by the choir.

The Moderator presented the Vice-Moderator, Rev. E. A. Taylor, B. Th., to deliver the Doctrinal Sermon. He named as text: John 3:8, "The wind bloweth where it listeth and thou heareth the sound thereof, but canst not tell whence it cometh nor whither it goeth: so is every one that is born of the Spirit."

The speaker masterfully advocated the cause of the Baptist Church. He spoke of its birth, growth and fruition. He especially stressed the importance of "One Lord, One Faith and One Baptism." Chant by the choir.

Revs. Shields and Sprill lifted a collection of $21.80. Ministers' fees, $2.00. Total, $23.80.

Benediction by the Rev. C. Cornelius Staton.

SUNDAY AFTERNOON SESSION

Eulogistic Services

Revs. M. B. Spruill and S. P. Shields were in charge. "Servant of God, Well Done," was lined by Rev. Shields. 1st Cor. 15, was read by Rev. Spruill. Prayer by Rev. Tillett. "Asleep in Jesus," was lined by Rev. Spruill. He then selected 1st Cor. 15:25 as the text for the occasion. Text: "For He must reign till He hath put all enemies under His feet." He spoke in his usual pleasing manner and closed by singing in the form of a "spiritual," the Lord's Prayer.

Rev. J. L. King lifted the offering to the amount of $2.00.

Benediction by Rev. Shields.

SUNDAY EVENING SESSION

This session opened at 7:35 with Moderator Wiggins presiding. Rev. J. L. King lined hymn No. 238, "Just As I Am," etc. Scripture lession: 1st Samuel 14:1-23. Rev. M. W. Wynn led in prayer. The choir led in singing: "Jesus Paid It all." Rev. N. W. Smith was here presented to deliver the Missionary Sermon, in the absence of Rev. E. M. Tyre, the regular appointee.

The speaker selected as text: 1st Samuel 20:3, "There is but a step between me and death."

While the speaker stressed the certainty of death's approach, he also held forth the glory of a Christian's death,

made so in the promise of God's presence. Amens were loud and generous.

"I Shall Not be Moved," was led by the Secretary.

A resolution of thanks was read and approved. Vice Moderator Taylor lifted the financial offering of $26.00.

Finanqial Report

Amount brought forward by Treasurer	$ 138.20
Amount collected at this session	1,155.28
Total amount reported	$1,393.48

Benediction with prayer by Moderator Wiggins.

Thus closes the Sixty-third Annual Session of the Old Eastern Missionary Baptist Association, to meet with Mount Calvary Baptist Church, New Bern, N. C., Rev. M. B. Spruill, Pastor, Thursday before the first Sunday in October, 1929.

REV. W. M. WIGGINS, D. D., Moderator.
REV. C. CORNELIUS STATON, Th. B., Sec'y.

EXECUTIVE BOARD'S REPORT

Grievances coming from John Andrews Baptist Church claimed our attention first, and after examination, we found that said church represented in the Association in 1926, at Kehukie Baptist Church. We recommend that she be given credit for same.

The next in order was candidates for ordination. The following brethren were ordered before the Board: E. L. Fields, J. E. Foreman. J. H. Dunn, Alfred Harris, Ivey Jones, G. L. Whitley, W. R. Taylor, J. H. Boyd and P. R. Cobb.

The following brethren were recommended for ordination: Guy Peyton, Jr., W. R. Taylor, Ivey Jones and G. L. Whitley.

We further recommend that the trustees shall dispose of our movable property at Tar River Institute in the best way possible.

Sermons for the next session of the Association in 1929, are recommended to be as follows:

Introductory—by Rev. S. P. Shields.
Temperance—by Rev. H. H. Hall, D. D.
Educational—By Rev. O. M. James.
Doctrinal—By Rev. W. M. Wiggins, D. D.
Missionary—by Rev. H. W. Hyman, D. D.

Corresponding Messengers

Rev. N. F. Brooks to New Bern Eastern Association.
Rev. O. M. James to Bear Creek Association.

Rev. H. W. Hyman to Hyde County Association.
Rev. H. H. Hall to Middle Ground Association.

Humbly submitted,
THE EXECUTIVE BOARD.

ROLL OF ORDAINED MINISTERS WHO PAID $5.00 EACH

C. Cornelius Staton, W. M. Wiggins, E. A. Taylor, N. F. Brooks, M. B. Spruill, H. W. Hyman, J. E. Tillett, S. H. Barrow ($2.00), Mc. D. Rowe, L. R. Jones, Isaiah Clark, N. W. Smith, W. L. Armstrong, L. C. Franks, Isaac Heath, Joseph Highsmith, S. P. Shields, Elijah Harris, H. H. Hall, O. M. James, J. H. Harris, J. A. Tilley, W. H. Williams, D. L. Robinson, W. O. Moore ($2.00), R. E. Pruden, J. L. King, N. T. Tucker ($2.00), J. H. May ($3.50), C. C. Clark, E. N. Staton, —— James ($10.00 for 1927 and 1928), John W. Eaton, W. M. Davis ($1.00), J. J. Lang.

LICENSED MINISTERS' ROLL

Guy Peyton, Jr., $2.00; E. L. Fields, $2.50; P. H. Thorpe, $1.25; Ivey Jones, $2.00; W. R. Taylor, $2.00; P. R. Cobb, $2.50; Alfred Harris, $2.50; Charles Langley, $2.00.

DEACONS' ROLL

The following paid $2.00 each:

J. R. Joyner, L. A. Bell, E. D. Hill, Phillip Lane, D. C. Clark, S. A. Watson, J. H. Stephenson (layman), G. L. Purvis, F. B. Barnhill, G. L. Jones ($2.50), Robert Person, A. Briley, T. M. Mills, G. W. Williams, Z. L. Bryant, E. L. Wiggins, Demus Morris, A. B. Leggett, J. D. Parker, R. A. Anthony, George Maye, Moses Staton, J. A. Lawson, J. H. Dow, W. R. Cherry, S. J. Whitaker, J. H. Sherrod ($2.50), W. S. Person ($1.00), Mrs. Martha J. Whitfield ($1.00), Miss Mollie Smith ($1.00), George M. James ($1.00), Samuel Chapman ($1.00).

REPORT OF COMMITTEE ON TEMPERANCE

Whereas, intemperance tends to weaken man physically and lessen his influence for good; and

Whereas, God's Word condemns such practices; be it

Resolved, That this Association shall go on record in condemning the use of strong drink as a beverage, and using anything and following any habit which tends to lesson our power for good.

REV. S. H. BARROW,
REV. J. H. MAYE,
BRO. S. A. BELL,
BRO. A. D. BELL,
REV. W. H. WILLIAMS,
Committee.

REPORT OF COMMITTEE ON PLACE OF NEXT ANNUAL MEETING

We, your Committee on Place, recommend that the next annual session of this Association meet with the Mount Calvary Baptist Church, New Bern, N. C.

LEWIS WILLIAMS,
JOSEPH HIGHSMITH,
J. H. STEPHENSON,
J. H. DOW,
E. N. STATON,
Committee.

REPORT OF COMMITTEE ON NEW BODIES

We, your Committee on New Bodies, beg leave to submit the following:

Heath Chapel, Vanceboer, N. C., was presented to us for consideration; and after careful examination, recommend the same to the confidence of the Association for membership.

REV. W. L. ARMSTRONG,
REV. L. C. FRAN/S,
BRO. J. B. PARKER,
BRO. THAD WIMBERLY,
Committee.

REPORT OF COMMITTEE ON MODERATOR'S ADDRESS

After examination of the Moderator's Address, we recommend the adoption of the same, and that it be spread on the minutes.

REV. M. B. SPRUILL,
REV. L. R. JONES,
REV. H. W. HYMAN,
REV. S. P. SHIELDS,
REV. O. M. JAMES,
Committee.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS

Whereas, within the Sunday School lies the hope of the church of tomorrow; be it

Resolved, That we do all in our power to promote the cause of the Sunday School, and that we urge upon the churches of this Association to represent their Sunday Schools, annually, in our Sunday School Convention.

REV. J. J. LANG,
REV. GUY PEYTON, JR.,
BRO. ROBERT PERSON,
BRO. GEO. M. JAMES,
Committee.

RESOLUTION OF THANKS

Brother Moderator:

Whereas, we have been the guests and recipients of the

kindness of a generous and hospitable people during our four days' tabernacling here; therefore, be it

Resolved, That this Association go on record in paying tribute, through a vote of thanks, to the good pastor, church, churches and friends of this community for their unstinted contributions to our happiness and the advancement of our cause, under God.

Humbly submitted,

C. CORNELIUS STATON.

REPORT OF COMMITTEE ON ANNUAL OFFICERS

We, your Committee on Officers, beg leave to submit the following report:

We recommend the following as officers for the next twelve months:

Rev. W. M. Wiggins—Moderator.
Rev. E. A. Taylor—Vice Moderator.
Rev. C. Cornelius Staton—Recording Secretary.
Bro. J. A. Lawson—Assistant Secretary.
Bro. T. M. Mills—Treasurer.
Rev. J. E. James—Auditor.

Executive Board—Rev. W. M. Wiggins, Rev. N. F. Brooks, Rev. C. C. Staton, Rev. H. W. Hyman, Rev. J. J. Lang, Rev. H. H. Hall, Rev. O. M. James, Rev. W. H. Williams, Rev. L. R. Jones, Rev. M. B. Spruill, Rev. S. P. Shields, Rev. D. L. Roberson.

The Trustee Board—Rev. E. A. Taylor, Rev. N. W. Smith, Rev. C. C. Clark, Rev. N. F. Brooks, Brother A. Briley, Brother F. B. Barnhill, Brother D. C. Clark, Brother Elijah Harris, Brother G. Purvis, Brother T. M. Mills.

Committee on Officers—C. C. Clark, D. C. Clark, A. Briley, G. Purvis, E. Hill, F. B. Barnhill, G. W. Williams, N. W. Smith, H. J. Parker.

WOMAN'S AUXILIARY TO THE OLD EASTERN MISSIONARY BAPTIST ASSOCIATION

The Woman's Auxiliary to the Old Eastern Missionary Baptist Association met in St. Stephen's A. M. E. Zion Church, Farmville, N. C., October 4, 1928.

Mrs. Parthenia Johnson, President. Mrs. Lillian L. Woodard, Secretary.

THURSDAY MORNING SESSION

Thursday morning session was called to order with the President, Sister Parthenia Johnson, presiding.

Devotions were conducted by Sisters Minerva Pope and Winnie Webb. After which the President pronounced the meeting in order for business. Fraternal greetings were then listened to from the several sisters.

Then the Auxiliary was invited to go over to the First

Baptist Church to hear the Moderator's annual address, announced to be delivered at three o'clock P. M.

The morning offering was taken by Sister Pennie Hill to the amount of $1.15.

Benediction by the President.

THURSDAY AFTERNOON SESSION

Thursday afternoon session was begun with Sisters Lena Reeves and Nellie Langley conducting devotions. The President ordered the minutes read and the same were approvd. Then committees were appointed and the membership roll was called.

The Secretary here introduced to the body, Mrs. Matilda E. Wilson, of Brooklyn, N. Y., formerly of Greenville, N. C.; Mrs. Emma Johnson, of Tillery; Mrs. Ida White, of New Bern; Mrs. Pearl Thigpen, of Farmville, and Mrs. Rena Battle, of Fountain.

An offering was taken by Sister White to the amount of $9.25.

Benediction by Rev. S. P. Shields.

FRIDAY MORNING SESSION

Friday morning session was begun with devotions conducted by Sisters Henrietta Clemmons and D. C. Chancy. Minutes of the previous session were read and approved. Rev. Brother McD. Rowe was presented to the Auxiliary. He spoke of the Community Hospital at Enfield, N. C. The pledge roll was called, and the report of the missionary was called.

The Treasurer reported the finances collected at the mid-year session. The report was approved.

The morning offering was $19.45.

Benediction by the President.

FRIDAY AFTERNOON SESSION

Friday afternoon session was introduced by devotionals, led by Sisters Roxana Moore and Susan Little. Minutes of previous session were read and approved. The report of the delegate to the Woman's State Convention was approved.

The Committee on Officers reported that the present officers be retained for the next following year, with Sister Henrietta Clemmons' name added as 2nd Vice-President, and that Sister Joana Flemming's name be added to the roll of the Board. The report was approved.

The report of the Committee on Finance was also approved.

After an offering of $10.95, Rev. G. A. Mials offered benediction.

SUNDAY MORNING SESSION

Sunday morning session was conducted in the edifice of the Saint James Free Will Baptist Church. Devotionals were conducted by Sisters Pennie Hill and D. C. Chancy.

The President here presented Rev. C. C. Staton, the speaker of the day. He was accompanied by Rev. Guy Peyton, Jr., and others. There was music by the Free Will choir. Rev. Peyton read Luke 19. Prayer by Rev. G. L. Whitley. Music by the choir.

Rev. Staton selected as text: Luke 19:10. "The Son of Man is come to seek and to save that which was lost." The whole house was filled with praise. Rev. Hunter led in prayer. Deacon Guy Peyton, Jr., lifted an offering of $17.50.

The total amount raised for the year was $121.64.

The next mid-year session will be held at Davis Chapel, near Washington, N. C. Rev. J. J. Lang is pastor.

MRS. PARTHENIA JOHNSON, President, New Bern, N. C.
MRS. LILLIAN L. WOODARD, Rec. Sec'y, Greenville, N. C.

MISSIONARIES' REPORT

Sister D. C. Chancy	$11.75
Sister Hattie King	3.00
Sister Lizzie Branley	——
Sister Martha Grantham	——

ROLL OF CHURCHES AND THEIR DELEGATES

White Oak—Clara Stephenson	$ 4.00
Philippi—Mary Taft	10.50
Hayes Chapel—Susan Little	2.00
Gilfield—Pennie Hill	2.00
St. Peter—Nellie Langley	6.00
Davis Chapel—Mary A. Ora	1.00
Mt. Gilead—Minerva Pope	13.00
First Baptist, Ayden—Gatcy Braxton	1.00
Kehukie—Winnie Webb	8.00
Riddick Chapel—Effie Hargett	2.25
St. John—Carrie Belle	1.50

PAID PLEDGES

Thenia Johnson . . .	$2.00	A. L. Watkins	1.00
Minerva Pope	1.00	Susan Little	.50
Winnie Webb	2.00	Lillian L. Woodard .	1.00
Hannah Simmons . .	1.00	Henrietta Clemmons	1.00

MEMBERSHIP ROLL

Thenia Johnson . . .	$1.00	Hattie King	1.00
Gatcy Braxton . . .	.50	Nora Sherrod	1.00
Pennie Hill	1.00	Francis Staton	1.00

Lillian L. Woodard .	1.00	Gertrude House	.50
Hannah Simmons . .	1.00	J. H. House	.50
Susan Little	1.00	Malinda Purvis . . .	.50
Jane Moore	.25	Jessie Calier	.25
Maggie Wiggins . . .	.50	Mary Dixon	1.00
Minerva Pope	1.00	Fannie T. Britt . . .	1.00
Lizzie Brantley . . .	.50	Eunice Shields	1.00
Henrietta Clemmons	1.00	Sophia Chapman . . .	1.00
Winnie Webb	1.00	Allen Chapman . . .	1.00
Carrie Belle	.50	L. R. Roberts	.50
Gertrude Langley . .	.50	Lena Reeves	1.00
Annie Joyner	1.00	Addie Warren	1.00
Annie Wiggins	1.00	Mary L. Barnes . . .	.50
Mary Taft	1.00	Mattie Wooten . . .	1.00
Odelia Smallwood . .	.50	Nellie Langley	1.00
Mary A. Ore	1.00	Rev. S. P. Shields . .	.25
D. C. Chancy	1.00	Gertrude Whitfield .	.50
Clara Stepherson . .	1.00	Willie Flemming . . .	.25
Easel House	1.00	Tonie Flemming . .	.50
Harrietta Smith . . .	.50	Aurelia Davis	.50
Fannie Laben	.10	Ella Harris	.25
Roxana Moore . . .	1.00	Lucy Foreman	.25
Jane Thompson . . .	.50	Rachel Evans	.50
A. L. Watkins	1.00		

CONSTITUTION

Article 1. This Association shall be known and named the Old Eastern Missionary Baptist Association. Its object is the promotion of Christ's kingdom among men. The means of accomplishing this shall be in strict conformity with the New Testament.

Article 2. Its object, secondly, is the fostering of an institution of learning for the better training of the race.

Article 3. This Association shall be composed of pastors and churches represented by delegates and ministers of said Association who shall be entitled to seats therein, each being entitled to two delegates.

Article 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church.

Article 5. The officers of this Association shall be a Moderator, Vice Moderator, Clerk, Assistant Clerk, Auditor and Treasurer, who shall be annually chosen from among its members and shall continue in office until their successors are elected.

Article 6. It is the duty of the Moderator to enforce our observance of the constitution, preserve order, appoint committees, decide all questions of order, give his opinion on questions under discussion after others have spoken, and the deciding vote in case of a tie, but if there is dissatis-

faction with his decision an appeal may be taken therefrom.

It is the duty of the Clerk to record the proceedings each annual session and supervise the printing and distribution of same among the churches.

Article 7. It is the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of the body and disburse the same by order of the Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 8. The Association shall have an Executive Board consisting of not less than five nor more than nine members which shall have supervision of this Association's mission and colportage. It shall have the power to disburse all sums put in the hands of the Treasurer for the objects under its charge and during the intervals of the meetings of the body to receive and disburse funds for the same and to take such steps for its advancement they may deem advisable. It shall make an annual report of its doings to the Association. It shall have power to revoke credentials of an elder of this Association who is found out of Gospel order, and shall cause its actions to be published among other associations of the same faith and order.

Article 9. A church of this body, corrupt in practice or doctrine, after Gospel steps have been taken to reclaim her, shall no longer be a member of this body, and the reason why shall be published in our minutes.

A church failing to represent two successive years shall be visited with a suitable admonition. If she fails to attend the third year, she shall be dropped from this body.

Article 10. No difficulty between churches shall be heard by this body before Gospel steps are fully taken outside this body to settle it.

Article 11. A brother who comes to this Association having a certificate to that effect. is an authorized representative of that body (from which he comes) and shall be accorded the rights that belong to him as a plenipotentiary.

Article 12. By appointment of the Association there shall be preached at each annual meeting of this Association, an introductory sermon of a denominational character, missionary, temperance and doctrinal sermons.

Article 13. When a church of this body grants a brother license, and he becomes corrupt, his license shall be revoked and no elder or licentiate shall invite him in their pulpits.

Article 14. Hiscox's Parliamentary Practice shall govern this body.

Article 15. This Constitution may be amended at any annual meeting of this body by a vote of two-thirds of the present members.

Article 16. Each church shall pay the Association annually for missions, maintenance and Christian education, collectively, one dollar per year per capita.

Article 17. A minister who, finding a contention in a brother's church, attempts to go there without his consent, to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the Scriptures.

Article 18. No minister having applied for ordination and failed to be received, but obtains it in some clandestined, independent way, shall not be recognized by the Association as having been lawfully ordained.

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STATISTICAL TABLE

CHURCHES	PASTOR AND P. O.	CLERK AND POST OFFICE	DELEGATE	Baptized	By letter	Restored	Experience	W. Care	Total	Deaths	Exclusion	Dismission	Total	Males	Females	Total	P. Salary	Missions	Charity	Visiting Ministers	Church repairs	Current expense	Union Meetings	Association	Total	Value of Church Property	Sundays of Services
St. Mary	W. M. Wiggins, Spring Hill	Elizabeth Highsmith, Bethel	A. Briley	22		12	22		55	2	10		12	82	193	275	$500.00	$24.90	$14.52	$60.00			$20.00	$55.00	$718.59	$4,000.00	1
Mt. Pilgrim	W. M. Wiggins, Spring Hill	Oliver Davenport, Palmyra	J. H. Sherrod	7	2	2			11	2	5		8	80	135	216	450.00	10.00	20.00	10.00	50.00		15.00	40.00	595.00	4,000.00	2
Riddick Chapel	E. A. Taylor, Scotland Neck	Malenda Purvis, Bethel	G. Purvis and R. D. Person	18		5	3		27		10	1	11	90	155	255	420.00		38.40	98.28	171.00	$85.00	2.00	50.00	877.60	5,000.00	1
Kehukie	N. F. Brooks, Edenton	Geo. M. James, Scotland Neck	G. L. Jones & S. A. Watson	8		6			14	5	5		11	345	514	859	500.00	40.00	75.00	75.00	50.00	100.00	5.00	55.00	1,000.00	4,000.0	3
Philippi	N. W. Smith, Pactolus	C. R. Dixon, Grimesland	J. B. Parker	11		5	2	1	19	4			4	50	130	180	220.00	25.00	50.00	40.00	7.00		7.00	54.00		3,500.00	1
Sycamore Hill		Oscar Taft, Greenville	F. B. Barnhill,	50	1	2		3	65	7			7	135	307	442	1,500.00	25.00	50.00				10.00	42.00			1 2 3 4
Mt. Calvary	M. B. Spruill, New Bern	W. M. Sykes, New Bern	W. M. Sykes & J. L. Saunders	8		1	8	4	21	2	2		4	50	75	125	1,000.00	12.00	20.00	18.00	240.00			40.00	1,920.00	8,000.00	1 2 3
Mt. Gilbert	J. S. Lyons, Rocky Mount	Herbert L. Smith, Scotland Neck	E. D. Hill	30		2			32	3	2	1	5	95	134	229	180.00							20.25			3
Triumph	Jas. S. Sills, Ahoskie	A. P. Little, Pactolus	J. S. Little	9		4			13	2			2	51	111	172	350.00	12.00	21.33	5.00			9.55	17.25		2,500.00	3
William Chapel	L. R. Jones, Coneto	Dolphin Smith, Scotland Neck		6		4	1		5	1			1	34	7	104	150.00	5.00	12.00	8.00	150.00	2.00	12.00	17.00	337.00	2,000.00	1
Oak Grove	R. T. Williams, B. Creek	Dollie Simmons, New Port	Luther Belle	1				2	3	1			1	5	19	24	75.00		5.00	5.00	4.00	10.00	38.00	15.00	157.00	500.00	4
Heath Chapel	R. Gaskiss, Merritt	Joe Davis, Vanceboro	Shade Heath	5			5		10	1			1	20	19	39	206.00			7.00	260.00			4.00		1,500.00	
Davis Chapel	T. J. Lang, Greenville	N. B. Brown, Washington, R. F. D.	J. J. Lang	3					3	2			2	22	40	62	200.00						6.00	10.00		1,200.00	1 3
White Oak	J. W. Hyman, Pactolus	J. H. Stephenson, Greenville	J. H. Stephenson			2			2	1	6		7	40	106	146	240.00	5.00	20.00	15.00		40.00		35.00		3,500.00	2
Ware Creek	W. H. Williams, Grimesland	J. W. Williams, Blount Creek	W. H. and G. W. Williams	1	1	1			3					36	55	101		1.00	50.00	55.00	360.00	50.00	7.00	50.00	469.00	2,500.00	4
Spring Garden	W. H. Bryant, Washington	J. R. Venters, Washington																						6.00			
St. Mary		W. M. Lee, Cove City	Jacob Allen	2			2	1	5	1			1	15	20	35						1.00		12.50			
Zion Chapel	J. W. Hyman, Pactolus	Mary Stancil, Bethel	Nathan Crumbel	1		3	1	1	5		1		1	3	8	11	90.00	1.00	4.00	4.00		2.00		7.00		800.00	4
St. Paul	W. H. Owen, Columbia	W. L. Gray, Tarboro	U. L. Gray	10			2	3	15	5	1		6	34	110	144	500.00	27.44	33.00	50.00	75.00		9.00	7.75	1,653.34	12,000.00	2 4
First Baptist	New Bern, N. C.	J. R. Bryant, New Bern	L. C. Franks	3				8	11	3			3	25	50	75								15.00		30,000.00	1 2 3 4
Chapel Grove	C. T. Shivers, Greenville	J. B. Kid, Garysburg	P. E. Lane	15					15	5			5	93	98	191	300.00	25.00	30.00	15.00	200.00	100.00		10.00	800.00	2,500.00	1
Mt. Shiloh	D. M. James, Tarboro	J. S. Gardner, Winterville	Lovett Blount	1		4	1		6	2			2	35	42	77	216.00		14.65		7.00	2.00	8.00	10.00	267.52	500.00	2
Cedar Grove	J. J. Lang, Greenville	Demas Morris, Greenville, Route 5	Demas Morris			2		1	3					19	30	49	221.00				92.50		5.00	15.00	520.37	1,650.00	2
Mary Chapel	J. H. Hall, Scotland Neck	W. B. Smith, Scotland Neck	Lewis Williams			3			3	12	10	1	23			720	320.00		50.00		150.00	150.00	12.00	20.00		3,000.00	1
Endstreet	C. L. Fields, Palmyra	Wilson Smith, Scotland Neck	E. L. Fields	12		2	2	2	15				3	45	85	130	180.00		30.00	5.00				10.00			2
Cornerstone	D. L. Tilley, Rich Square	Hattie Everett, Williamston		15	4	9	3		31	2			2	27	72	99								9.80			1
Cherry Chapel	J. H. Hall, Scotland Neck	J. W. Whitehead, Hobgood	H. H. Hall	5	3	1	2		11	1	1	1	3	71	143	214	200.00				400.00			7.10		2,000.00	4
St. Elizabeth	D. W. Dance, New Bern	J. W. Griffin, Pantego		1					1	2			2	24	27	51	180.00	10.00	12.00	14.00		50.00	1.75	7.50	285.90	3,000.00	3
Mount Zion	W. L. Armstrong, Beaufort	Lucy Joyner, Beaufort	W. L. Armstrong	1			1	2	4	4			4	25	100	125	1,200.00			3.00	3.00	12.00		15.00		3,000.00	1 2 3 4
Cornerstone, Greenville	J. E. Tillett, Edenton	W. H. Reeves, Greenville	J. D. Davis	5	1		5	2	13	2	11		13	36	95	131	650.00		48.15	45.00	549.87	199.00	4.00	24.00	1,537.57	15,000.00	3
Sycamore Chapel	J. H. Harris, Greenville	D. H. Moore, Greenville	J. H. Spain	14	1	2		1	18	1	2		3											10.00		1,200.00	
Moore's Chapel	J. H. Harris, Greenville	Minnie E. Moore, Bonnerton	Z. L. Bryant	7					7	3			3	8	19	27	180.00		25.00	25.00		20.00	4.00	5.00	270.00	2,000.00	4
White's Chapel	W. M. Davis, Tarboro	Hattie Harrison, Hobgood	Spencer Jones		1			1	2		1		1	8	35	43	100.00	10.00	37.00	25.00	185.00	15.00	7.00	12.50	275.50	2,500.00	2
Guilfield	J. H. Barrow, Morehead City	D. D. Burton, New Bern	J. H. Barrow	2		2	2	2	8	6	9		15	54	75	129	350.00	20.00	50.00	25.00		150.00	24.00	20.00	811.41	4,000.00	1 3
Grimes Chapel	C. T. Shivers, Greenville	Lydia B. Rogers, Grifton	Robert Phillips							1			1	7	14	21	100.00		6.00	6.00	58.30	164.30	6.00	10.00	180.30	800.00	2
St. James	W. R. Jones, Coneto	Chadd R. Wimberly, Tarboro	Chad Wimberly	4		1	1		6	1			1	34	68	102			6.85	24.00	9.00		7.50	25.00	253.46	2,500.00	2
Roanoke Zion	D. W. Early, Lewiston	J. H. Whitmore, Palmyra	J. P. Shields	9	2	4	3	4	22	4			4	22	47	69	180.00						3.50	4.30			1
St. John	J. H. Harris, Greenville	Carrie R. Bell, Falkland	Guy Peyton, Jr.			3			3		4	3	7	41	82	123		20.00	30.00	12.50			12.00	19.00	343.50	25,000.00	1
Macedonia	J. E. Burney, Farmville	A. L. Joyner, Farmville	A. L. Joyner	17	2	1	4	3	27					42	111	153								15.00		3,000.00	1 3
Little Rock	W. A. Green, Durham	J. A. Gooding, New Bern	J. C. Franks				5		5	5			5	8	33	41	300.00			37.00	300.00			10.00	1,600.00	10,000.00	1 2 3
Cherry Hill	J. R. Jones, Coneto	Annie Young, Speed	Carey Jones	14					16	2			2	18	73	91	180.00				227.20	155.00	7.25	20.50	434.95	1,200.00	3
St. Peter	M. B. Spruill, New Bern	J. H. Fleming, Greenville	M. S. Staton	5		4	6	2	17	2			2	80	120	200	300.00	6.00	20.00	15.00	130.00	40.00	12.00	17.00	1,700.00	3,000.00	4
Antioch	D. M. James, Tarboro	J. J. Whitakers, Enfield, Rt. 1	A. L. Wiggins	9	3	1			13	2		3	5	52	76	128	270.00		12.00	3.50	15.00	72.00	4.00	13.05	388.55	1,500.00	1
Cedar Grove, Tarboro	J. R. Jones, Coneto	Martha Walston, Tarboro R. 1	Martha Walston			1			1		12	2	14	11	38	49	100.00	250.00	34.01	20.00	59.15	32.65	6.65	18.00	283.46	1,500.00	4
St. Stephen	J. Saunders, Norfleet	Jamie Saunders, Norfleet			1		1		2	2			2	4	6	10	100.00	15.00	6.00	9.00	90.00			4.00	215.00		2
Hayes Chapel	W. L. Armstrong, Beaufort	Vera Chance, Pactolus	W. R. Cherry	8		3			11	3	3		6	46	100	146	300.00			3.00	100.00	400.00		13.00		2,000.00	2
Little Witness	W. A. Green, Durham	Walter Nelson, Havelock	J. H. Dove			1			1	2		1	3	14	31	45	180.00	10.00	15.00	40.00	35.00		6.00	9.00	250.00	1,500.00	1 2
Batts Chapel	J. V. Foster, Rocky Mount	Mormon Shelley, Speed	T. V. Foster	9	1	1	2	2	15	1	1		2			37							18.00	5.00		2,500.00	4
Spring Branch	W. W. Smith, Pactolus	Emma J. Morris, Grimesland	Samuel Chapman	1			1		2					10	26	30	120.00		1.50	5.00			2.00	9.00	475.50	1,000.00	3
Union Baptist	R. H. Patterson, Ahoskie	W. A. Pattillo, Tarboro	A. H. Williams	36	1	5	1		43		2		2	55	83	138	550.00	40.00	15.00		162.00	135.50		8.75	911.25	8,000.00	1 3
Green Chapel		Needham Hickman, New Bern	L. L. Bennett		1	2			3	4			4	32	62	94	132.00		5.00	12.00	56.00	17.50	4.00	14.00	210.50	1,500.00	
Tillery Chapel	E. Tillery, Bonnerton	D. L. Tillery, Bonnerton	J. E. Tillery																					5.00			
Weeping Mary	S. Lyons, Rocky Mount	Mrs. Sarah Powell, Tarboro	Josiah Dancey	8					6					5	43	48							5.00	1.50		500.00	

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MINUTES

OF THE

SIXTY-FOURTH ANNUAL SESSION

OF THE

Old Eastern Missionary Baptist Association (Negro)

HELD WITH

The Mount Calvary Baptist Church, New Bern

REV. M. B. SPRUILL, Pastor

October 3-6, 1929

The next will be a Jubilee Session, celebrating our Sixty-Fifth Anniversary, to begin at Mary Chapel Baptist Church, near Scotland Neck, N. C., Rev. H. H Hall, D. D., Pastor, on Thursday before the first Sunday in October, 1930.

(The Executive and Trustee Boards meet on Wednesday.)

REV. W. M. WIGGINS. D. D. ..... Moderator
Spring Hill, N. C.

C. CORNELIUS STATON, Th. B. ..... Secretary
917 Lindsay Street, Greensboro, N. C.

1930 :
Harrell's Printing House
Weldon, N. C.

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PROCEEDINGS

NEW BERN, N. C., MT. CALVARY BAPTIST CHURCH,

REV. M. B. SPRUILL, PASTOR.

THURSDAY, OCTOBER 3RD TO SUNDAY, OCTOBER 6TH

THURSDAY MORNING SESSION, OCTOBER 3, 1929.

The Sixty-Fourth Annual Session of the Old Eastern Association met with the Mt. Calvary Baptist Church, Rev. M. B. Spruill, pastor, New Bern, N.C., Oct. 3, 1929. at 10:30 A. M. Moderator W. M. Wiggins, presiding. Devotions were conducted by Revs. A. B. Meachan and E. L. Fields. Rev. Meachan lined hymn No. 520 (Gospel Hymnal) "I love Thy Kingdom, Lord." Rev. Fields read Luke 15th chapter. He then led in prayer. "I'm not ashamed to Own my Lord" was sung.

The business session was opened by the moderator, with a passionate plea for an upholding of the principles of the fathers. Rev. L. R. Jones, by request of the moderator, led off in fraternal greetings. This exercise was heartily carried forth by those present. Truly there were outstanding evidences of the presence of the Holy Spirit in our midst. Motion prevailed to adopt the printed programme. By common consent the Introductory Sermon was postponed, to be delivered at the afternoon session, on account of the small delegation present. Enrollment of delegates was next taken. After a brief speech by the moderator, admonishing the brethren to be strong in the faith, Rev. J. L. King gathered from the audience, for the morning the amount of $2.50.

Benediction by Rev. A. B. Meachan.

THURSDAY AFTERNOON SESSION, OCT. 3.

This session began with Rev. J. L. King conducting devotionals. "Father, I stretch my hands to Thee" was lined by Rev. King. He then read Acts 8:1-20. We were then led in prayer by Brother J. H. Bratcher. "Zion stands with hills surrounded" was lined and sung by Rev. King, assisted by the audience.

Minutes were read and adopted by motion. The roll of churches was called at this period.

Rev. S. P. Shields was asked to come to the stand and deliver the Introductory Sermon. Rev. Shields began by singing "I'm going through, Jesus." He then selected as text 1st Cor. 2:1-5. He chose as subject "The True Gospel Preacher." In his introductory remarks, the speaker dealt

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with the New Life. "The church and the world are so mixed," says the speaker, "that it is hard to find the dividing line." His was a noble effort with a passionate plea for higher living from the pulpit to the door. It was highly instructive. The moderator made a heated comment on the message and then led in singing, "His eye is on the sparrow." The moderator being absent from the chair, the vice moderator presented the following persons to the association: Revs. J. H. Bratcher, E. D. Hildreth, J. A. Nimmo, J. B. D. Russell and Rev. Chapman, of the A. M. E. Zion Church. Also Rev. Sawyer, of the Zion Church, was presented. Rev. Nimmo and Brother Bryant, of First Baptist Church, New Bern, were presented to take the offering. $4.00 were raised. Announcements were made by the pastor and benediction was offered by the speaker of the afternoon.

THURSDAY EVENING SESSION, OCT. 3.

This session opened at 7:30. Devotions were conducted by the pastor of the entertaining church. The choir led in singing, "In the Cross of Christ I Glory." The Rev. O. M. James read for Scripture Lesson, 11th chapter of the Acts of the Apostles. Rev. J. A. Nimmo, of Greenville, led in fervent prayer. Following this was a chant by the choir. We were here favored with a selection by the Twin-City Quartette, of Norfolk, Va.

The following welcomes were given in the local programme: On part of the Sunday School and other auxiliaries of the church, Mr. Shade Turnage; Selection by the quartette; on the part of the entertaining church, the pastor, Rev. Spruill. In his characteristic manner, the venerable divine, with burning words and a bubbling spirit, made us feel welcome.

Another selection by the quartette was given here. Welcome on the part of the A. M. E. Zion Churches of the city. Rev. J. Hector Hopkins. The reverend, from a generous soul, made us feel welcome. Rev. H. Sparrow welcomed us on the part of the Christian Church. In a very deliberate manner, we were taken into the embrace of the Christian denomination. Rev. Spruill led in singing "We'll never grow old." On behalf of the city schools we were welcomed by Prof. J. T. Barber, principal. The professor, out of an earnest heart took us step by step through the history of the public school system of New Bern, as it affects our group, giving us a wonderful revelation of the splendid advantages offered to-day by the greatly improved system. Dr. Hunter W. Fisher next welcomed us on the part of the medical, dental and pharmaceutical professions of the county of

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Craven. With a generous heart, the doctor made us feel much at home, even it falls our lot to be taken ill. We were pledged free medical attention during our stay in the city. The Rt. Rev. R. I. Johnson, rector of the P. E. Church, of the city, welcomed us on part of the Commonwealth. The reverend, in well chosen words and a generous spirit, depicted New Bern as a center of historic interest, self-expression for the Negro, and political distinction. He paid special tribute to the accomplishment of the Baptist Church. We were all thrilled as we sat at his feet and heard him gladly. We were here favored with a duet selection by Misses Lula and Sarah Dixon.

The moderator here presented the vice-moderator, Rev. E. A. Taylor, to respond to the welcomes of the evening. Very pointedly, the reverend accepted the welcomes on the part of the association. Much applause followed. We were next favored with a selection by the quartette. The Temperance Sermon, which was to be delivered by the Rev. H. H. Hall, was postponed to be delivered on Friday afternoon at 3 o'clock. Revs. O. M. James and A. B. Meachan lifted the offering to the amount of $5.50. Benediction by Rev. W. H. Bryant.

FRIDAY AFTERNOON SESSION, OCT. 4.

Friday afternoon session was begun with devotionals being conducted by Revs. T. T. Shivers and W. R. Taylor. Rev. Shivers led in singing, "Oh, for a thousand tongues to sing" Rev. Taylor read for Scripture Lesson, Psalms 37th. Rev. Shivers offered prayer, following which Rev. Taylor lined and led in singing. "Go preach my Gospel, Says the Lord." The minutes of Thursday afternoon were read and adopted by the association. Rev. Hildreth was here presented, who came forward and in a very pleasing manner spoke of the essentiality and value of preserving history, particularly as it affects our religious organizations. At this point, the moderator presented Dr. C. C. Sommerville, of Portsmouth, Va., who spoke on the little pamphlets which he has produced.

At this point, the secretary presented the idea of staging a General Jubilee Celebration at our next annual session, it being the occasion of our Sixty-Fifth Anniversary. A motion prevailed that the idea meets our hearty endorsement and that a committee be appointed at this session to work out a suitable programme for same. Revs. T. T. Shivers and G. A. Moore came forward and lifted the offering to the amount of $3.20. Announcements and benediction by Rev. Shivers.

FRIDAY AFTERNOON SESSION, OCT. 4.

This session opened with Rev. John Eaton lining hymn No. 293. "Father, I Stretch my hands to Thee." Rev. W. H. Williams read John 17:1-22. Rev. Eaton then led in prayer, followed by singing hymn lined by Rev. Williams, "Amazing Grace, how sweet the sound." Rev. S. P. Shields was presiding. He called for the minutes of the morning session which were read and adopted by motion.

At this point Rev. H. H. Hall was presented to the body to deliver the Temperance Sermon. The reverend selected as text, Acts 1:15-18: "These are not drunk as ye suppose, seeing it is the third hour of the day," were the words of his special choice. He used as subject, "The Pentecostal Wonders." The reverend showed us that the only way to be temperate is to be a total abstainer. His was a faithful effort of much applause. "Swing low, sweet Chariot" was led by the Rev. Shields. Rev. A. H. Dudley, moderator of the New Bern Eastern Association, was presented to the body.

Rev. W. H. Bryant, of Washington, N. C., was presented to speak from the subject, "The Church, an Active Force for Good in the Community." The speaker showed, by illustration, that the church is the mouth by which every phase of community life is shaped. The Church is also the "Light of the World,' the speaker said. She moulds public sentiment, the speaker emphasized. It is the producer of all good in the world.

Rev. R. R. Cartwright, president of the Baptist State Convention of North Carolina, was here introduced together with Prof. C. F. Graves, principal of Roanoke Institute, of Elizabeth City. Dr. Cartwright spoke to us urging self-assertion and economic independence. The offering was taken for the State Work, to the amount of $4.00.

Benediction was offered by the Reverend Cartwright.

FRIDAY EVENING SESSION, OCT. 4.

This session was opened with preliminary praise service being conducted by Reverend Spruill. The choir favored us with "The Gloria." Rev. Spruill led us to a Throne of Grace followed by a selection by the choir. Rev. Spruill led in singing "Since Jesus came into my heart."

The time for the Moderator's Annual Message having arrived, he was here presented by the vice-moderator. The moderator came forward, and in his usual manner, gave us the outgushings of his heart of the findings of another year of service, with recommendations for more efficient work for another year. Motion prevailed that the message be placed

into the hands of a specially appointed committee. The Twin-City Quartette came forward and rendered a selection to the delight of the audience.

MODERATOR'S ANNUAL ADDRESS.

To the Old Eastern Missionary Baptist Association in Annual Business assembled with the Mount Calvary Baptist Church, in the hospitable city of New Bern, N. C., Oct. 3rd, 1929. This marks our 64th Anniversary--Greetings:

Brother Moderator, Officers, Members and Friends of this Association:—We are at this time comfortably embraced within the arms of the Mt. Calvary Baptist Church, with burning zeal for the success of the cause for which we have at this time assembled, I greet you.

We are blessed by the unerring hand of our heavenly Father to meet again, exchange salutations, and I hope to report a prosperous year. Also discuss our spiritual, moral and intellectual business pertaining to this associated body. If so, happy are we if these last hours of another year finds us in the enjoyment of genuine Christian experience. Whatever may be the occasions of humiliations on account of our many past deficiencies, the knowledge of God's acceptance at the present moment encourages to turn our faces towards the unknown future with feelings of joy and hope, for we may safely reason that the conscious gift of divine love at any one given point in our earthly pilgrimage is the pledge of God's continued faithfulness, however dark or winding the remainder of the journey.

As the year departs is it not better to dwell upon the tender mercies of God than to feel a morbid sense of our unworthiness, personal demerit, on account of sins of omission and commission, every one who has a just understanding of himself must freely acknowledge, but such acknowledg ment, much as it becomes us, should only open our eyes to behold the long-suffering, the patience, and the tenderness of God. Have we, at any period of the year, fallen away from His love? Have opportunities for usefulness come, only to find us indifferent? Have bereaved hearts, well-nigh crushed beneath earthly woe, turned to us in vain for sympathy? Have hungry, starving souls surrounded us daily without hearing from our lips a single word concerning the bread of life? Have our own steps heavenward been marked at times by unsteadiness, halting by the way, seeking forbidden pleasures, turning from, not toward, the blissful goal? Oh, let us rather, in reviewing all this, look through our blinding tears and see the goodness of the Lord. How kind He has been during all these months? When His love has failed to woo us away from sin, how has He permitted faithful chastening to ensue? When He knew that we needed

nothing so much as a deeper knowledge of spiritual truth, how the actual withdrawment of His conscious presence became to us the signal of our distress and want! Oh, let us recount these mercies, never ceasing to confess our sins, never losing sight of His perfect law, but in the very same moment exclaiming, "Oh, how great is Thy goodness."

Rejoicing in all that God has done for us, we will be conducted across the threshold into the New Year with a firmer purpose and a braver heart. Great changes awaits us? Possibly. But gladness "in the Lord" will conquer all. Because of this, we will go forth to the coming conflict in the strength of our Lord. The Lord has guided us through the past year, and I trust that we have come with one mind, one object, for the spreading of the kingdom of God, and uplift of fallen humanity, and to accomplish the great object and aim before us. Under present conditions we are not able to say just what about our school, but we hope at this meeting some different conclusion may be reached. We cannot let the work cease, as sons and daughters of our forefathers, we must put forth an effort to go forward. As Baptists, we cannot forget the great commission, Go ye into all the world. Therefore let us not forget our duty towards Home, Foreign and Christian missions We are glad to note reports comes from various parts of the moral vineyard, that the Lord has blessed the faithful labors. We have struggled, but surrounded as we are by schools, better financed than ours, a higher curriculum or prescribed course of study. Therefore it is easy to see why we have not opened Yet we are praying and thinking the best to do in the future.

Rev. O. M. James was here presented to deliver the Educational Sermon. The reverend selected as text. 2nd Peter 3:18. "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." He used as subject, "Christian Growth."

The speaker showed that this growth is a result of a union with Jesus Christ, This growth carries the believer into the ultimate likeness of Jesus. the speaker shows. "Grace is the salt of life." The "Christian life is progressive, we are told to grow."

"In order to grow there must be food and exercise." The reverend lifted his audience into "Hallelujahs."

"Will the circle be unbroken," was sung by Rev. Nimmo.

The Educational Rally followed here to the amount of $100.50. Benediction by the speaker of the evening.

SATURDAY MORNING SESSION, OCT. 5.

For the opening of this session devotionals were conducted by Revs. J. L. King and N. W. Smith, Moderator Wiggins,

presiding. The audience assisted Rev. Smith in singing, "Come, ye that love the Lord," folowing which Rev. King read the 11th chapter of Matthew. Brother Sherrod led in prayer. "I heard the voice of Jesus say" was sung. The moderator here declared the meeting opened for business and called for the minutes of the previous session, which were read and adopted by motion.

Committee on Place of the next annual session made its report here recommending that the Jubilee Session of the Association shall be held with the Mary Chapel Baptist Church, Scotland Neck, N. C, Rev. H. H. Hall, pastor, beginning on Thursday morning before the first Sunday in October, 1930. The same was accepted.

Rev. H. H. Hall reported $75.00 from the Western District Union; Rev. J. J. Lang reported $15.00 from the Sunday School Convention. Committee on Revision of Constitution reported, same adopted. (See revised constitution.)

The amount of $5.75 was taken by Rev. Spruill. Revs. W. J. Thompson, J. A. Nimmo and Bratcher were presented to the association and were received with standing vote. Benediction by the Rev. Bratcher.

SATURDAY AFTERNOON SESSION, OCT. 5.

The gavel sounded in this session after devotionals were conducted by Brother T. H. Thorpe. "Did Christ O'er Sinners Weep," was lined and sung. The 9th chapter of St. John was read following which prayer was offered by the Rev. Sherrod. "When I can read my title clear" was sung.

The moderator here ordered the reading of the minutes of the previous session. They were read and adopted. The Temperance Committee reported. A motion prevailed to recommit the report. The Rev. S. L. Mann was here presented to the body and he came forward speaking as a corresponding delegate from the Hyde County Association. The venerable reverend sir spoke to us in his characteristic manner of the work of his association, extending us greetings from that body.

The Trustee Board next gave its report, through its secretary, Rev. N. F. Brooks. After much discussion, the report of the board was adopted by motion. Next report of Committee on Officers was adopted. Public collection taken $1.25. Annual dues $1.50, total taken at this session $2.75.

Rev. E. L Fields dismissed this session.

SATURDAY EVENING SESSION, OCT. 5.

Devotionals were conducted by Revs. Lang and Jones. Rev. Jones lined hymn. "I love Thy Kingdom, Lord," after which the Scripture lesson was read. "In the busy walk of

life" was sung The moderator then declared the meeting open for business. Minutes of the previous session were read and adopted. In the absence of an ordination service, Rev. L. R. Jones was asked to deliver a sermon as a part of a specially prepared programme. He selected as text. Matt. 5:14: "Ye are the Light of the World." This was a noble effort, full of enthusiasm and interest. "I shall not be moved" was led by Rev. Spruill.

The report of the Executive Board was adopted with the clause dealing with the Mt. Zion Baptist Church, Beaufort, being stricken from the report. Offering taken to the amount of $2.64.

SUNDAY MORNING SESSION, OCT. 6.

The choir led in singing, "Praise God from Whom All Blessings Flow." Invocation by pastor of the entertaining church. Hymn No. 134 was led by the choir. Rev. J. J. Lang read 14th chapter of John, followed by prayer being offered by Rev. H. W. Hyman. We were next favored with a selection by the choir.

At this point the Vice Moderator, E. A. Taylor, presented the Moderator, W. M. Wiggins, to deliver the Doctrinal Sermon. The moderator selected his text from the 4th chapter of Paul's letter to the Ephesians. His was a noble and masterful effort. He spoke to the great delight of his great audience. They were gathered together so that they almost trod upon each other.

Brother A. Briley lifted the offering to the amount of $35.00.

The following constitute a special committee on the 64th Annual Session of the Association for 1930: M. B. Spruill, J. J. Lang. W. H Williams. H. H. Hall, E. A. Taylor, W. M. Wiggins. N F. Brooks, Mrs. Pennie Hill, Lillian Woodard, Pinina Talley and Carry R. Powell.

Benediction by the speaker of the morning.

SUNDAY AFTERNOON SESSION, OCT. 6.

Eulogistic Services were in charge of the association secretary, Rev. C. Cornelius Staton and Rev. M. B. Spruill. "Servant of God, well done," was sung by the choir. Rev. Staton read a portion of the 15th chapter of 1st Cor. Rev. J. L. King led in prayer, The Twin-City Quartette rendered a selection here, after which the Vice-Moderator presented the Rev. Spruill to deliver the eulogy. The reverend gripped his audience and swayed them at will. The "Harmonizing Four Quartette," of New Bern, rendered a selection. An offering was taken for the Twin-City Quartette to the amount of $14.85. Benediction wss offered by the Rev. H. W. Hyman.

SUNDAY EVENING SESSION, OCT. 6.

This closing session of the association was begun with devotionals being conducted by the entertaining pastor and choir. Selections were rendered by the following groups: The Rose Buds, The Twin-City Quartette and the Harmonizing Four of New Bern.

Rev. H. W. Hyman was presented to deliver the Missionary Sermon. His text was taken from John 15:3. His was a noble and an honest effort. Rev. E. A. Taylor led in fervent prayer. The evening offering was taken for the entertaining church to the amount of $24.60.

Total amount raised for the year $880.88.

"God, be with us till we meet again," was sung by the audience, being led by the choir, as we closed out the Sixty-Fourth Annual Session of the Old Eastern Missionary Baptist Association.

REV. W. M. WIGGINS, Moderator, Spring Hill, N. C.

REV. C. CORNELIUS STATON, Th. B., 917 Lindsay Street, Greensboro, N. C.

P. S.—In our next annual session, the Executive and Trustee Boards are asked to meet at Mary Chapel Church on Wednesday, at noon, before the First Sunday in October. Any candidates for ordination will also meet at that time. This is urgent.

REPORT OF COMMITTEE ON EDUCATION.

We, your committee on Education, wish to submit the following: We recommend that this association reaffirm its stand in regard to education, that we heartily endorse the idea of a special Ministerial Course for six weeks, as recommended by the Moderator, in his Annual Address.

As this is an age of merging, when little business enterprises are growing into big ones through mergers and big businesses are becoming bigger, we recommend that we shall look forward to that end in our religious education and welcome the opportunity when it comes. We further recommend that the spirit of educational fervor shall continue within our bounds that we may put over an even bigger programme in the future than we have been able to put over in the past.

Your Committee:

N. F. Brooks,
W. H. Bryant,
J. A. Nimmo,
A. B. Meachan,
E. D. Hildreth.

TRUSTEE BOARD'S REPORT.

New Bern, N. C., Nov. 5, 1929.

The Trustee Board of Tar River Institute met on the above named date. The Trustee Board is pleased to report that the first note of Mr. Brown's, under the last agreement, amounting to one thousand dollars ($1,000) has been met and note is in the hands of the Board. The treasury report is as follows:

Amount in hand Nov. 15, 1928	$1,127.75
Paid W. B. Brown	1,000.00
Paid on Interest	108 50
Total paid out	$1,108.50
Total amount in treasury	$1,127.75
Amount paid out	1,108 50
Amount brought forward	$ 16.25

N. Trustee Board.

THE EXECUTIVE BOARD'S REPORT.

New Bern, N. C., Oct. 5, 1929.

The Executive Board meeting was called to order by the chairman, Rev. H. H. Hall. Rev. J. B. D. Russell came forward and presented himself to the brethren asking for endorsement as an evangelist to labor among us. After hearing him, the Board endorsed him by motion and commended him to the Brotherhood.

Next, we heard a letter from the Cherry Chapel Baptist Church recommending Brother T. H. Thorpe, Jr., for examination for ordination. After the Board had examined Bro. Thorpe as to his fitness for the Gospel ministry, Bro. Thorpe was recommended to the association for further study.

In the absence of an ordination service, Rev. L. R. Jones was programmed to preach at the evening service for Saturday.

The Board further recommends that beginning on Monday after the first Sunday in January, 1930, that an Eight Weeks Course for Ministers be held in Greenville, N. C. Rev. C. Cornelius Staton was asked and endorsed by the Board to conduct this course. The sum of one hundred dollars ($100) is to be appropriated for the same from the treasury of the association: this to be supplemented from the treasuries of the Unions.

Greenville is to be the place of this meeting. The Trustee Board shall be assigned the task of making all necessary arrangements to conduct this school.

Rev. H. H. Hall, Chairman,
Rev. O. M. James, Secretary.

(SUBSEQUENT BOARD MEETING.)

Greenville, N. C., Dec. 2, 1929.

At the call of the Moderator, the Executive and Trustee Boards of the Old Eastern Missionary Baptist Association met in joint session at the First Baptist Church, Greenville, N. C,. to complete the work of the last annual session of the association. Rev. H. W. Hyman led in prayer.

We next considered the Jubilee session of our association, to be held at the time of our next annual session. Motion prevailed that the Boards shall meet on Wednesday before the opening of the regular session.

An Executive Committee was appointed to arrange a programme after they have gathered data from the general committee for the Jubilee. The names of the committee are as follows: Revs. W. M. Wiggins, E. A. Taylor, N. F. Brooks, H. W. Hyman, S. P. Shields, J. A. Nimmo, C. C. Staton.

The association secretary is to constitute the Publicity Committee to keep ever before the brethren the coming Jubilee.

The matter of Rev. J. H. Harris was brought before the Board. He is charged with having departed from the faith by teaching absolute holiness in the flesh, against the teaching of the Holy Bible. After much discussion, it was decided by motion to present the charge to Brother Harris in writing, through the secretary and order him to meet the Board at a time to be named later.

The Rev. Russell came before the Board and asked for a written endorsement relative to his evangelistic work, whereupon the Board decided by motion to authorize the secretary to write out such a recommendation, using such names of the Board members as seemed advisable to him, and send the same to Brother Russell.

The chairman of the Trustee Board reported $200.00 available for Mr. Brown on the property note, and advised that $300.00 be raised by the Association within ninety days, bringing the amount up to $500.00. Motion prevailed to authorize Rev. N. F. Brooks to write to thirty-five churches to contribute $10.00 each toward this fund

The expense of the Boards was paid by motion.

Motion prevailed to retain $90.00 in the treasury for the printing of minutes, and that the balance in treasury be placed at the disposal of the Trustee Board, to be applied on the note.

The following churches pledged $75.00 each for the next

annual session: First Baptist, Greenville, Kehukie, Saint Mary, Greenvile, Riddick Chapel, Bethel.

In view of the fact that there is not enough money to finance the proposed Ministerial Course, it was decided, by motion, to abandon the idea for this year.

The meeting here, adjourned with prayer by the Rev. J. A. Nimmo.

W. M. WIGGINS, Chairman;
C. C. STATON, Secretary.

COMMITTEE ON OFFICERS:

We, your Committee on Officers, recommend the following persons to constitute the official staff for 1930:

Moderator ..... Rev. W, M. Wiggins
Vice Moderator ..... Rev, E. A. Taylor
Secretary ..... Rev. C. Gornelius Staton
Recording Secretary ..... Mr. J. H. Stephens
Treasurer ..... Mr. T. M. Mills
Auditor ..... Mr. J. A. Lawson

EXECUTIVE BOARD

Revs. W. M. Wiggins,
N. F. Brooks
C. C. Staton
H. W. Hyman
J. J. Lang
H. H. Hall
D. N. James
W. H. Williams
L. R. Jones
M. B. Spruill
S. P. Shields
D. Robinson

TRUSTEE BOARD

E. A. Taylor
C. C. Clark
J. A. Nimmo
D. W. Dance
A. Briley
F. B. Barnhill
D. C. Clark
G. Purvis
T. M. Mills
J. R. Rountree

Humbly submitted, Committee.

MINISTERS' ROLL—Who Paid $1.00 Annual Fee:

John Eaton
L. R. Jones
M. B. Spruill
C. Cornelius Staton
N. F. Brooks
Elijah Harris
E. A. Taylor
O. M. James
Elisha Hildreth
W. H. Williams
Rev. Long
J. N. Elliott
E. L. Fields
L. C. Franks
W. O. Moore
Dennison Harrell
D. Robinson
A. L. Miller
W. H. Moore
N. W. Smith
H. H. Hall
S. P. Shields
W. H. Bryant
G. A. Moore
J. B. Russell
W. R. Taylor

W. O. Green
J. L. King
Ivey Jones
J. O. Badger
Lewis Garret
A. B. Meachan
Oliver Jones
T. T. Shivers
Rev. Williams
H. W. Hyman
W. M. Wiggins
D. W. Dance
J. A. Nimmo
Demas Morris
J. J. Lang
J. L. King
H. J. Parker
Rev. Gordett
P. R. Cobb
Walter Green
Nelson K. Dunn
T. H Thorpe
J. H. Bratcher
N. H. Moore
J. H. Tillet
McD. Rowe
J. H. Harris
N. H. Hargett
H. C. Sherrod
(Other Ministers:)
J. E. Tilley
A. L. Miller
R H. Patterson
M. W. Wynn
W. L. Armstrong
J. H. Hunter
H. E. Foreman
W. H. Moore

DEACONS AND LAYMEN—Who Paid:

J. J. Booker
J. R. Rountree
Wm. McDonald
R. A. Anthony
Brother Gooding
D. C. Clark
Stephen Roberts
J. C. Williams
Willie Kiak
H. C. Cotton
Samuel Watson
J. A. Bryant
A. Briley
Brother Williams
G. Purvis
S. J. Whitakers
Mrs. Ophelia Ridley
T. M. Mills
Mrs. Whitakers
Mrs. McDaniels
Mrs. Mollie Smith
Miss Lindy Whitakers
George Jones
J. P. Phillips
Judge Kinsey
Isaac Vann
J. I. Baker
Brother Gordett
Brother Gattlin
N. F. Clark
L. Roberts
J. C. Williams
H. C. Cotton
L. D. Jones.

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to submit the following report:

Whereas the use of intoxicating liquors, tobacco or any form of alcoholic or narcotic substance is injurious to the human system, lessening the heart beats, retarding the normal flow of the blood, and thereby lessening the efficiency of the bodily organs; and whereas the body is the "Temple of the Living God," therefore, be it resolved that this asso-

ciation now in session, go on record in discountenancing the use of such things and teach our children the evil effects of the same. Humbly submitted, Committee:

Rev. S. P. Shields
J. A. Wood
George Jones
J. H. Flemming

COMMITTEE ON SUNDAY SCHOOLS

We, your Committee on Sunday Schools, beg leave to submit the following report:

We recommend that this association go on record in accepting and endorsing the idea of inviting Prof. C. F. Graves and Rev. J. L. King to conduct S. S. Institutes among the Sunday Schools within the bounds of our association.

We also recommend the hearty co-operation and presence of the pastors and superintendents during the course of these Institutes. Faithfully submitted:

Revs. W. L. Armstrong
W. A. Green
J. L. King
E. L. Fields
O. M. James and
Mrs. Willoughby.

COMMITTEE ON MEMORIAL SERVICES

We, your Committee on Memorial Services and Condolences, beg permission to submit the following:

Since we last met somehow in the infinitude of the Allwise God it has pleased Him to allow the passing of the following of our rank: Rev. J. L. Rawls, Sisters Dora Chancey and Mattie Brooks.

His wisdom is infinite and all His acts are beyond human comprehension. We bow humbly before Him and say as did Job of old, "The Lord gave and the Lord has taken away. Blessed be the name of the Lord."

Humbly submitted, Committee:

Revs. H. H. Hall, J. E. Tilley, J. H. Hunter, Demas Morris, Brethren W. L. Kiak and General Purvis.

COMMITTEE ON PLACE OF NEXT ANNUAL SESSION

We, your Committee on Place of Meeting, humbly submit the following :

We recommend that the Jubilee Session of our Sixty-fifth Annual Session meet with Mary Chapel Baptist Church, near Scotland Neck, Rev. H. H. Hall, D .D., Pastor.

Committee:

Revs. W. H. Bryant, W. H. Williams
J. H. Harris, T. T. Shivers, H. H. Hall.

RESOLUTION OF THANKS.

Whereas we have been so royally entertained by the pastor, members and friends of this church and city during our stay here, be it

RESOLVED, That a standing vote of thanks be extended to these good people whose hospitality has had no limit, during our stay here; and we pray God's benediction upon them in their every righteous endeavor.

Humbly presented:

S. P. Shields.

REPORT OF COMMITTEE ON MODERATOR'S ADDRESS

We, your Committee on Moderator's Address, beg leave to recommend the adoption of the address in its totality, that we lend our support to the carrying out of the recommendations as presented, as far as it lies in us. We further recommend that the address be spread upon the face of the minutes of this association.

Committee:

Revs. N. F. Brooks, Geo. A. Moore, W. H. Bryant, M. B. Spruill and J. A. Nimmo.

AUDITOR'S REPORT.

Oct. 6, 1929.

Amount brought forward	$ 19.25
Amount received by letters	565.50
Educational Rally during session	105.50
Other Public Collections	38.88
Western Dist. Union	50.00
Eastern Dist. Union	10.75
Total amount to date	$789.88

J, E. JAMES, Auditor.

CONSTITUTION

AS REVISED IN THE ANNUAL SESSION OF NINETEEN HUNDRED AND TWENTY-NINE.

ART. I. This organization shall be known as The Old Eastern Missionary Baptist Association.

ART. II. The object of this association shall be to promote the Kingdom of God on earth; and to carry out this object, we shall give liberally each year to Home and Foreign Missions and to Christian Education.

ART. III. This association shall be composed of pastors and churches, represented by delegates and ministers of this association who shall be entitled to seats therein, each church being entitled to at least two delegates.

ART. IV. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the condition of the church.

ART. V. The officers of this association shall be a moderator, vice-moderator, secretary, assistant secretary, treasurer and auditor, who shall be selected at each annual session from among its members, and shall continue in office until their successors are elected.

ART. VI. It is the duty of the moderator to enforce observance of the constitution, preserve order, appoint committees, decide all questions of order, give a final opinion on all questions of a disputed nature after others have spoken and the deciding vote in case of a tie. But if there is a dissatisfaction with his decision an appeal may be taken therefrom.

It is the duty of the secretary to record the proceedings of each annual session, compile and supervise the printing of minutes, to make all orders upon the treasury, countersigned by the moderator, and to make an annual report to the association (in session) of the financial condition of the treasury.

ART. VII. The association shall have an Executive Board consisting of not less than five nor more than twelve members which shall have supervision over the association work when the association is not in session. It shall have the power to disperse all sums put into the hands of the treasurer, for the objects named in this constitution, during the intervals of the annual sessions. It shall also receive and disperse funds as it deems advisable. It shall make an annual report to the association of its doings. It shall have the power to revoke the credentials from a brother who is found to be walking disorderly, and shall cause its

acts to be published among associations of same faith and order.

ART. VIII. This association shall have a Trustee Board of not less than five nor more than nine members. It shall have charge of all property of the association, contract all business, legal and otherwise for this body and shall make an annual report to the association at each session of its work during the year.

The Moderator and Vice-Moderator shall be Ex-Officio members of both the Executive and Trustee Boards.

ART. IX. A church of this body, corrupt in practice, and doctrine, after Gospel steps have been taken to reclaim her, shall no longer be regarded as a member of this body and the reason for such action shall be published in our minutes.

A church failing to represent in this body two consecutive years having been visited with suitable admonition, failing to represent the third year shall be dropped from our roll,

ART. X. No difficulty arising in any church of this body shall be heard by this association until Gospel steps have been taken to settle it outside this body.

ART. XI. A brother coming into this body, having a certificate to that effect, is an authorized member of the body from which he comes and shall be accorded the rights that belong to a representative of such bodies.

ART. XII. The following sermons snall be preached each year at the annual session of this association: Introductory, Temperance, Educational, Doctrinal and Missionary.

ART. XIII. When a licensed minister of this association becomes corrupt in conduct and doctrine, the church of his membership shall revoke his license and no pastor or church of this association shall invite him in the pulpit.

ART. XIV. Hiscox Directory shall govern this body.

ART. XV. Each church shall be asked to give annually to the association, for the objects of the association, one dollar per capita.

ART. XVI. A minister, who finding a contention in a brother's church, attempts to interfere without the pastor's consent, to create a further disturbance, shall be called to an account by the Executive Board, and if found guilty shall be dealt with according to the Scriptures.

ART. XVII. No minister having applied for ordination and failed to be received or ordained, who obtains it in some other way, shall be recognized by this association as having been lawfully ordained.

ART. XVIII. This constitution may be amended at any annual session by a vote of two-thirds of those present.

STATISTICAL TABLE

CHURCH	PASTOR	CLERK	DELEGATES	BAPTIZED	TOTAL GAIN	DEATHS	TOTAL LOSS	MALE	FEMALE	TOTAL ON ROLL	PASTOR'S SALARY	CHURCH REPAIRS	UNION MEETING	ASSOCIATION	TOTAL RAISED FOR YEAR	VALUE CHURCH PROPERTY	SUNDAYS OF SERVICES
Green Chapel	James A. Style, New Bera	J. T. Bennet, Havelock	E. M. Smith		2	6	8	30	53	83	$	$ 60.00	$ 2.00	$ 7.00	$	$ 1600.00	3rd
St. James Temple	L. R. Jones, Coneto	Thad Wimberly, Tarboro, Route 2	L. R. Jones	2	3	1	1	31	57	88	$ 200		6.00	20 00		3000.00	2nd
William Chapel	" " "	Dolphin Smith, Scotland Neck	Wm. E. McDaniel	1	7	1	3	45	60	105	185	150.00	5.00	8.00	595.25	2000.00	1st
Union Baptist	R. H. Patterson, Ahoskie	W. A. Pattillo, Tarboro	R. H. Patterson and A. B. Meachan	3	6	2	5	56	83	139	650			10.25			1st & 3rd
Providence	Elisha D. Hildreth, Greenville	Mrs. Vivian Shivers, Greenville	E. D. Hildreth		4					15				3.00			All
Cornerstone	D. L. Tillery, Rich Square	Mary E. Mizell, Williamston	By Letter		13			19	60	79	225	240.00		10.00	570.00		
Roanoke Zion	D. W. Earlie	G. H. Whitmore, Palmyra	By Letter		11									8.00			
John Aadrews	H. W. Hyman, D. D.	Bettie K. James, Oak City	H. W. Hyman		3			7	20	27		35.00	7.00	5.00		800.00	1st
Mount Zion		A. M. Bryant, Beaufort	A. H. Bryaat		2	2	2	15	35	50	540	50.00		8.00	760.00	2500.00	1, 2, 3
Antioch	O. M. James, Tarboro	S. J. Whitaker, Eafield, Route 1	O. M. James aad S. J. Whitakers	3	5	1	2	52	79	131	290	3.00	6.00	3 75	417.75	1300.00	1st
Little Rock	W. A. Green, Durham	L. Barrow, New Bern	W. A. Green	4	12	4	5	10	28	38	180		1.00	7.00		2000.00	3rd
First Baptist, New Bern		J. R. Bryaat, New Bera	J. R. Bryant and John Rountree	5	18	8	8	40	70	110	1000	8.75	18.00	15 00	2281.00	20000.00	All
Macedonia, Farmville		A. L. Joyner, Farmville	J. H. Hunter				2	41	80	121				8.00		3000.00	1st & 3rd
Little Wittness	W. A. Green, Durham			20	22	3	3	25	55	80	240	50.00	20.00	7.00	448.00	3000.00	1st
Endstrect	E. L. Fields, Palmyra	W. C Smith, Scotland Neck	E. L. Fields	23	27	3	8	47	105	152	180		8.00	10.00	286.00	4000.00	2nd
Craven Corner	W. A. Green, Durham	S. W. Gordett, North Harlow	W. H. Gordett		5	1	1	35	40	75	180		10.00	15.00		2500.00	3rd
Cedar Grove	J. J. Lang, Greenville	Demas Morris, Greenville	Demas Morris		3	1	1	12	28	40	125	10.00					
St. Peters	M. B. Spruill, New Bern	J. H. Flemmiag, Greeaville	J. H. Flemming	22	33	2	7	34	215	249	250	133.00	8 00	12 00		4000.00	4tb
Chapel Grove	T. T. Shivers, Greenville	B. B. Kidd, Garysburg	T. T. Shivers	15	23	1	1	102	106	208	300			50.00			1st
Mount Calvary	M. B. Spruill, New Bera	Wm. Syghts, New Bern	George Jones and L. Y. Taylor	11	30	2	3	54	81	135	1000	25.00	3.00	25.00		8000.00	1, 2 & 3
Syeamore Hill	I. A. Nimmo	Oscar Taft, Greenville	J. I. Baker	1	17	12	14	200	450	650	1500	1200 00	6.00	30.00	2000 00	50000.00	All
White Oak	H. W. Hyman, Pactolus	J. H. Stephenson, Greeaville	J. H. Stepheasoa	7	16	1	4	37	83	120	240			15.00		3500.00	2nd
Cherry Hill	L. R. Jones, Coneto	Anaie Worsley, Coneto	Carey Joues	3	4	1	4	15	65	80	175		7.00	10.00	198.00	1200.00	3rd
White's Chapel	Wm. Davis, Tarboro	Mattie L. Harris, Hobgood	Mattie L. Harris	7	12	3	3	11	34	45	100	229.00	5.50	6.00	373.41	2500.00	2nd
Okey Grove, Newport		Mollie Simmoas						6	24	30	150			15.00		500.00	4th
Mary Chapel	H. H. Hall, D, D., Scotlaad Neck	W. B. Smith, Scotlaad Neck	R. A. Anthony	34	41	7	15			746	421	6 00		30.00		3000.00	1st
Cberry Chapel	" " " " "	N. W. Whitehead, Hobgood	H. H. Hall	24	34	1	1	85	159	244	200			10 00		2000.00	4th
James Mt. Pilgrim	W. M. Wiggias, D.D. Spring Hill	Edna Sharroa, Hobgood	J. C. Williams	25	30	1	4	90	151	241	475	75.00	10.00	25.00	680 00	4000.00	2nd
Rio Graade		Andrew Bryant, New Bern	F. R. Raspberry		1	2	2	29	27	56	180			24.50		2000.00	4tb
St. Mary	W. M. Wiggins, Spring Hill	E. E. Highsmith, Bethel	A. Briley	11	24	6	18	85	188	273	600			20.00		3000 00	1st & 3rd
St. Elizabetb	D. W. Dance, New Bern	J. W. Griffin, Pantego	By Letter			1		20	22	42	180			5.00		3000.00	3rd
Riddick Chapel	E. A. Taylor, B. Th., Scotland Neck	Malenda Purvis, Bethel	G. Purvis and Samuel McCoy	22	34	3	7	96	185	281	420					5000.00	1st
Kehukie	N. F. Brooks, Plymouth	S. A Watson, Scotland Neck	D. C. Clark aad William Kiak	6	13	5	5	340	500	840	600			45.00	1000.00	4000.00	3rd
Daniel Chapel		Agnes Kinnon, Washingtoa	P. R. Cobb					23	41	64				9.50		700.00	1st
Phillippi	-	H. P. Parker, Greenville	W. J. Wiggins	6	20	2	20	50	120	170	240		8.00	15.25	403.28	3500.00	1st
Spring Braneh		Brother Norris, Grimeslaad	Samuel Chambers					10	26	36	120	300.00		8.00		1000.00	3rd
Heath Chapel	A H. Moore, Blouat Creek	Joe Daniels, Vaaceboro	Shads Heath					10	16	26	125	200.00		2 00			
Ware Creek	W. H. Williams, Grimesland	G. W Williams, Blouat Creek	W. H. and G. W. Williams	1	4	1	2	34	66	100		25.00	8.00	22.50		3000.00	4th
St Mary, Cove City	I. N. Elliott, New Bern	M. Lee, Cove City	W. M. Lee	7	9	1	1	15	20	35				10 00			1st
Guilfield	S. H. Barrow, Morehead City	D. D. Burtoa, New Bern	J. T. Cherry, Sr.		4	6	9	38	80	118	380	235.00	6.00	10.00	841.00	1200 00	1st & 3rd
Spring Gardea	W. H. Bryaat, D, D., Washiagtoa	Jas. A. Peytoa, Washingtoa	W. H. Bryant	37	51	5	5	87	178	265	1500			10.00			All
St. Joba	J. H. Harris, Greeaville	Carrie Bell, Falkland	Henry Harris	3	3	1	1	55	75	130				16.25			1st